



University of California

Agriculture and Natural Resources | 4-H Youth Development Program

January 2022

*10	Medal Testing 5:00pm - 6:30pm	Sue McKinney 661-868-6235
11	Emerald Star Applications Due	Sue McKinney 661-868-6235
17	Martin Luther King Holiday - UCCE Office Closed	
*25	Horse Leader Meeting - Tentative 6:00pm	Kim Hill n2fashion@aol.com
*25	Leader Council Meeting - 7:00pm	Jeanne Walford 661-831-1639

HIGHLIGHTS IN THIS ISSUE

PLEASE NOTE: ALL EVENTS ARE TENTATIVE AND SUBJECT TO POSTPONEMENT OR CANCELLATION AT ANY TIME
UCCE-KERN OFFICE IS OPEN TO THE PUBLIC - MASKS ARE REQUIRED FOR ALL INDIVIDUALS REGARDLESS OF VACCINATION STATUS.
BASED ON RECENT CDC GUIDANCE AND THE CURRENT LEVEL OF COMMUNITY TRANSMISSION IN KERN COUNTY, MASKS ARE REQUIRED FOR ALL INDOOR 4-H ACTIVITIES, REGARDLESS OF AGE OR VACCINATION STATUS. MASKS ARE

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Kern County 4-H

1031 S. Mt. Vernon Avenue
 Bakersfield CA 93307-2851
 Phone: 661-868-6200
 Fax: 661-868-6208
 or cekern@ucdavis.edu



*Meeting is at the UC Extension Office, 1031 S. Mt. Vernon Avenue, Bakersfield, CA - Wheelchair accessible. Please contact UCCE Kern at 661-868-6200 if any special accommodations. Individuals who need to request an ADA accommodation in order to participate in 4-H sponsored events and activities can contact your local 4-H Office to complete a 4-H ADA Accommodation Request Form: <http://4h.ucanr.edu/files/153972.docx>

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Wreath Laying at National Cemetery



Members of
Champion and
Premier 4-H clubs
commemorated
National Wreaths
Across America Day
by placing evergreens
on the graves of Kern
County Veterans



2021-22 PROGRAM YEAR FEES UPDATE:

\$65 YOUTH MEMBER

\$30 ADULT VOLUNTEER

IMPORTANT 4-H Online Enrollment Update!

2021/2022 Program Year

4HOnline 2.0 is now live and accessible for all 4-H families. It can be accessed here: <https://v2.4honline.com/>.

For help navigating the new interface, you can download and review the [4H Online Family Enrollment Guide](#).

4hOnline Tip

The family email address in 4hOnline is used for important communication.

As such, the email must be a valid address and regularly updated.

Please check your family email address in 4hOnline to make sure it is accurate and current.



See Link Below for 4-H Countywide Chairpersons 2021-2022

[2021-2022 Countywide Chairpersons](#)

Procedures for 4-H Meetings during Covid-19

UC 4-H wants you and your child to be safe and healthy. In order to hold in-person meetings, there are some guidelines that must be met to ensure everyone's well-being.

Together we will help to keep everyone healthy!

UC 4-H Healthy Living Team

 **University of California**
Agriculture and Natural Resources | 4-H Youth Development Program

Wear a mask.

Masks must always be worn indoors.*



*Counties who do not have a substantial or high transmission rate may have different guidelines. Check with your local health department.

Check your temperature before you come.

Do not come to a meeting if you have had a fever within the last 48 hours.



Watch for other symptoms.

Aside from fever, Covid-19 symptoms include cough, difficulty breathing, headache, body aches, nausea, loss of taste or smell and fatigue. Do not come to a meeting if you feel sick.



Practice physical distancing.

Maintain at least 3 feet distance from others.



Wash your hands.

Wash your hands with soap and water when you arrive (or use alcohol or hand sanitizer). Wash them again as soon as you get home.



Do not share items.

Please confirm with your leader ahead of time what items you may need to bring to the meeting. Do not share your things with others.

If possible, put needed materials into a bag or box labeled with your name.



Keep a record of the meetings you have gone to, with dates.

If you or someone you live with gets sick within 48 hours of a meeting, let your project leader know immediately. Be sure your leader has recorded your attendance as well.

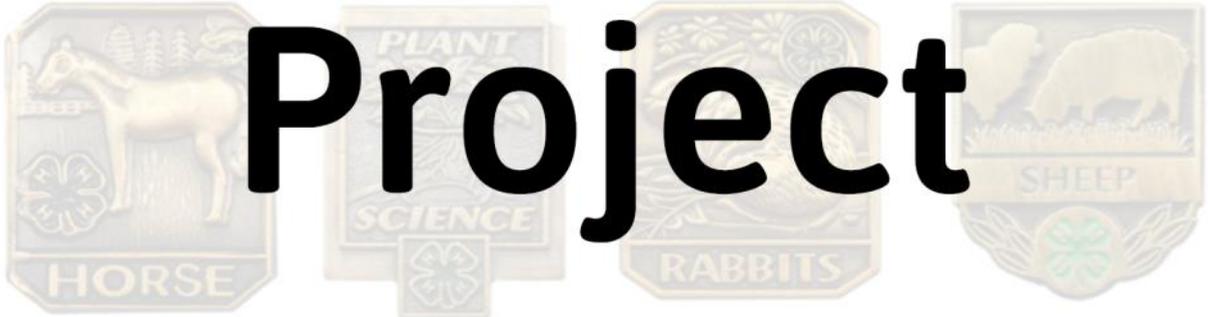


Free Downloadable 4-H Publications

The 4-H Youth Development Agriculture and Natural Resources Catalog has several publications you may find useful for your club and project activities. They can be downloaded from the link below. The titles of the publications are listed below the link.

<https://anrcatalog.ucanr.edu/Items.aspx?hierId=1300>

1. 4-H Poultry Showmanship
2. 4-H Project Leader's Digest
3. Animal Welfare Proficiencies in 4-H
4. UC 4-H Handbook for Families
5. Youth Development through Veterinary Science – Complete (Parts 1 through 11)



Project Medal Testing

January 10, 5:00pm
Extension Office

Study Guides are here:

https://cekern.ucanr.edu/Youth_Development/Project_Levels_Study_Guides/



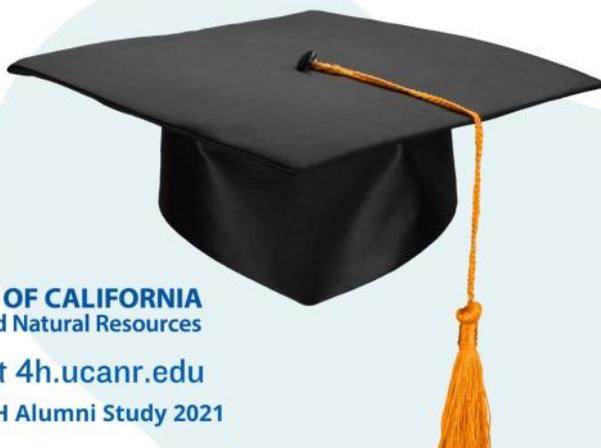
Face Masks Will Be Required

CALIFORNIA 4-H ALUMNI ARE

1.8
times

**MORE LIKELY TO
GRADUATE WITH A**

BACHELOR'S DEGREE



UNIVERSITY OF CALIFORNIA
Agriculture and Natural Resources

Join and Support at 4h.ucanr.edu

University of California 4-H Alumni Study 2021

4-H Shooting Sports Leader Trainer Course Muzzle Loading Discipline 5 Dogs Range - Bakersfield, CA

Saturday, February 26, 2022 – 8:00 a.m. – 6:00 p.m.

Sunday, February 27, 2022 – 8:00 a.m. – 4:00 p.m.

Upon successful completion of this course, 4-H leaders will be certified in the shooting sports discipline of muzzle loading. They will be certified as leader trainers and are eligible to serve as shooting sports leaders for clubs or counties and they may also instruct and certify shooting sports volunteers. Class size is limited. There is no fee for this 4-H course. However, if you wish to receive National Muzzle Loading Rifle Association instructor certification there will be a \$60 fee. To register for the class please visit this survey link:

<https://surveys.ucanr.edu/survey.cfm?surveynumber=28326>



SHOOTING SPORTS LEADER CERTIFICATION WORKSHOPS

If you have an
interest in sharing
your Shooting Sports
skills with youth,
how about becoming
a 4-H Shooting
Sports adult
volunteer?



For more information, contact
Dave Givens at: 209 614-1718

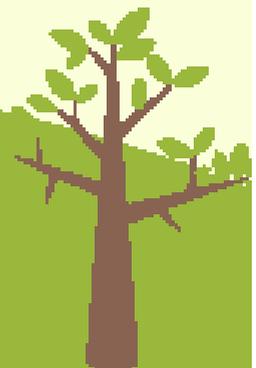
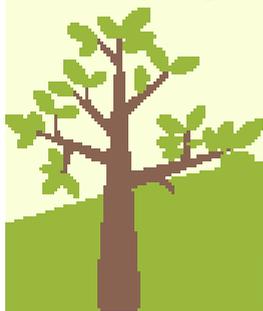


SHOOTING SPORTS LEADER CERTIFICATION WORKSHOPS

ALL WORKSHOPS WILL BE HELD AT THE
RIVER OAKS RANGE
11584 NORTH SHAFFER ROAD
WINTON, CA 95388
IN MERCED COUNTY

Participants must attend both days of training to receive certification. Upon successful completion of the course, the participant is certified as a 4-H Shooting Sports Discipline Leader or Leader Trainer and can lead a shooting sports discipline project at the club level or serve as a county trainer to certify other leaders if they qualify as a Leader Trainer.

Teen leaders are invited to register and participate, but will be on a standby basis as the adults have priority. Teens must attend with an adult or have a certified shooting sports adult leader they will be assisting back in their home county.



For more information, contact
Dave Givens at: 209 614-1718



SHOOTING SPORTS LEADER CERTIFICATION WORKSHOPS

ARCHERY DISCIPLINE

Saturday, January 8, 2022 - 8 am to 4 pm
Sunday, January 10, 2022 - 8 am to 3 pm
\$35 to cover student resource binder and lite
breakfast refreshments both days. Limit 9
attendees.



For more information, contact
Dave Givens at: 209 614-1718



SHOOTING SPORTS LEADER CERTIFICATION WORKSHOPS

Driving directions to the range are at <http://safetyfirstshooting.net/html/directions.html>. Tent or Dry RV camping is an option.

To register, please complete and mail the "CA 4-H Shooting Sports Training Request and Registration Form" available at <http://4h.ucanr.edu/files/4785.pdf>, and an adult or youth 4-H medical release form and a check for your training to "Merced County 4-H Council". Mail to UCCE, 2145 Wardrobe Ave, Merced, 95341. Alternatively you can email your registration and hand carry a check.

For more Shooting Sports information please contact Dave Givens at: 209 614-1718 or riveroakstraining@gmail.com.

For more 4-H general information call Jose Campos at 209 385-7418 or email him at jaccampos@ucanr.edu





January 5, 2022

To: UCCE 4-H Offices and California 4-H Shooting Sports Leaders
From: Siskiyou County Leaders Council
Jacki Zediker, 4-H Youth Development Community Education Specialist
Re: 38th Annual State 4-H Shooting Sports Match

Siskiyou County 4-H Leaders Council will host the 2022 State 4-H Shooting Sports Match.

The following is a list of procedures and rules for participation in the 2022 State 4-H Shooting Sports Match.

1. The registration process is as follows: All registration forms must be sent to the UCCE office of the county in which each participating 4-H club resides. Clubs can pay with 4-H club checks directly to the contest or payments can be made by County 4-H Councils/VMO's. Personal checks will not be accepted.

The county 4-H Youth Development Advisor, 4-H Program Community Education Specialist or other UCCE 4-H authorized individual shall sign the registration form to verify that all entrants, adults and youth, are currently enrolled in 4-H.

On or before the postmark date of March 15, 2022, the UCCE 4-H office personnel shall send the registration forms and payment to the Siskiyou County Leaders Council, 1655 South Main Street, Yreka, CA 96097.

2. After receiving and processing the registration packets from each county, labeled targets and skeet/trap score sheets will be mailed to the participating shooting sports leaders by April 15, 2022.
3. A California 4-H State certified Shooting Sports Leader must supervise all shooting (Leaders must be certified in the discipline of the category of the target being verified, i.e., leaders certified in Rifle may supervise rifle events, Shotgun leaders may supervise trap events, etc.). For more information on becoming certified in the various disciplines, go to <http://www.ca4h.org/Projects/SET/ShootingSports/>
4. After scoring the returned targets, the results will be compiled and distributed through the UCCE offices. Ribbons, medals and trophies will be sent to the participating counties for the shooting sports leaders to distribute.

Siskiyou County

University of California Cooperative Extension

January 5, 2022

38th Annual State 4-H Shooting Sports Match

It's time to sharpen up your shooting skills and start preparing for the Thirty-Eighth Annual State 4-H Shooting Sports Match, sponsored by the Siskiyou County 4-H Council. Entries for the State 4-H Shooting Sports Match, must be postmarked by **March 15, 2022**. The rules are rather simple, and we will rely upon the guidance of leaders and advisors in order to avoid confusion and problems.

DIVISIONS (by age, as of December 31, 2021):

Junior: 9-10 years of age **Intermediate:** 11-13 years of age **Advanced:** 14-19 years of age
Leader/Parent: parents and leaders currently enrolled in the 4-H program

ALL ENTRANTS MUST BE VERIFIED AS BEING CURRENTLY ENROLLED IN 4-H BY YOUR LOCAL UCCE OFFICE

CATEGORIES:

1. **Air rifle:** (Air Rifle 3.6) The distance will be 10 meters (33 feet). The course of fire will be standing only. Ten shots will be fired on each target, one shot per bull's-eye. There will be four targets. The International Rifle Rules will be used. .177 caliber pellets only. AR-5/10 target.
2. **Sporter Air Rifle:** (National Standard Three-Position Air Rifle Rules, pg. 12-13) The distance will be 10 meters (33 feet). Three positions: prone, standing, kneeling. For each position, ten shots will be fired on one target, one shot per bull's-eye. Shooting jackets are not permitted. Maximum of two sweatshirts may be worn. Shooting boots are not permitted. Any sights permitted (including telescopic). .177 caliber pellets only. AR-5/10 target. (To obtain copies of the rule book, contact: National Three-position Air Rifle Council / Camp Perry / P.O. Box 576 / Port Clinton, Ohio 43452 / email: compt@odcmp.com / phone 888.267.0796)
3. **Sporter Air Rifle (Prone Only):** The distance will be 10 meters (33 feet). Ten shots will be fired on two targets, one shot per bull's-eye. Shooting jackets are not permitted. Maximum of two sweatshirts may be worn. Shooting boots are not permitted. Any sights permitted (including telescopic). .177 caliber pellets only. AR-5/10 target.
4. **.22 Rifle Open Sights:** (Light Rifle 3.3) Three positions: prone, standing, kneeling. For each position, five shots will be fired on each of 2 targets, one shot per bull's-eye. The distance will be 50 feet. One 1/4 inch aiming dot (any color) may be placed on target front, on each bull's-eye, for sighting purposes (dot centering not required). Slings may be used. The Smallbore Rifle Rules will be used. A-32 target.
5. **.22 Rifle Open Sights (Prone Only):** (Light Rifle 3.3) Prone only: Five shots will be fired on each of 3 targets, one shot per bull's-eye. The distance will be 50 feet. One 1/4 inch aiming dot (any color) may be placed on target front, on each bull's-eye, for sighting purposes (dot centering not required). The Smallbore Rifle Rules will be used. A-32 target.
6. **.22 Rifle Iron Peep:** (Light Rifle 3.3) Three positions: prone, standing, kneeling. For each position, ten shots will be fired on one target; one shot per bull's-eye. The distance will be 50 feet. Slings may be used. The Smallbore Rifle Rules will be used. A-17 target.

7. **.22 Rifle Telescope Sights:** (Light Rifle 3.3) Three positions: prone, standing, kneeling. For each position, five shots will be fired on each of 2 targets; one shot per bull's-eye. The distance will be 50 feet. **Slings may not be used.** The Smallbore Rifle Rules will be used. A-32 target.
8. **.22 Rifle Telescope Sights (Prone Only):** (Light Rifle 3.3) Prone only: Five shots will be fired on each of 3 targets, one shot per bull's-eye. The distance will be 50 feet. The Smallbore Rifle Rules will be used. A-32 target.
9. **.22 Competition Rifle:** (Any Rifle 3.2) Three positions: prone, standing, kneeling. For each position, ten shots will be fired on one target, one shot per bull's eye. The distance will be 50 feet. Competition rifles may not have the sights changed to compete in other classes. Any sights may be used, including telescopic (sights: rule 3.7(a)). The Smallbore Rifle Rules will be used. A-36 target.
10. **.22 Hand Gun:** (.22 Caliber Pistol or Revolver 3.4) Ten shots will be fired on each target. There will be four targets. The distance will be 50 feet. All targets will be fired in the standing position. A 2-handed grip will be allowed in all divisions. The NRA Pistol Rules will be used. B-2 target.
11. **American Skeet:** Two rounds of skeet will be shot for a total of 50 targets. NSSA rules will apply. <http://www.nssa-nasca.org/wp-content/uploads/2012/03/2013-NSSA-Rule-Book.pdf> Scores shall be recorded on provided score sheet.
12. **American Trap:** Two rounds of singles (16 yard) trap will be shot for a total of 50 targets. The ATA Rule Book of the Amateur Trapshooting Association of America will be used. [http://www.shootata.com/Content/About The ATA/ATA Rule Book.aspx](http://www.shootata.com/Content/About%20The%20ATA/ATA%20Rule%20Book.aspx) Trap scores shall be recorded on provided score sheet.

Good luck to all participants!!

AWARDS:

Each of the top 10% of shooters for each division within each category will receive a gold award, the next lower 10% a silver award, and the next lower 10% a bronze award. Percentage will be based on returned fired targets. Participation ribbons or awards will be awarded to all shooters who have returned fired targets.

Trophies Awarded to County Teams

The top three scorers of each county from the combined Junior, Intermediate and Advanced divisions within each category will be selected as the county team for that category. Within each category, there must be at least three teams for the trophy to be awarded. There will not be more than one team selected per county for each category. A county with fewer than three shooters in the combined Junior, Intermediate and Advanced divisions of a category will not have a team for that category.

Awards will be mailed to the participating UCCE office in mid-August for the leaders to pick up or for the county to distribute at the annual Achievement Night.

Scoring and firing will conform to the rule books of the National Rifle Association of America, except as otherwise specified. ***Under no circumstances may any marks be made on fired target fronts other than by projectiles, except as specified for category 4 and 5. Marked or plugged targets will be disqualified.***

Due Date:

Fired targets must be postmarked to Siskiyou County UCCE Office, 1655 South Main Street, Yreka, CA 96097, no later than **June 13, 2022**. No late targets will be accepted.

Hi everyone!

As part of our **Farm Animal Risk Mitigation Prepare Prevent Evaluate Project**, we are hosting a series of eight exciting webinars to provide you with information on **animal health** and **biosecurity**, and to guide you in the **development of a customized biosecurity plan** for your operation, **whatever its size**, and including if you have a **small-scale, diversified, or backyard farm**.

Webinars will be organized **once a week on Tuesdays from 5:30 to 6:30 PM PST/6:30 to 7:30 PM MT starting January 4th, 2022, until March 1st, 2022**. Five will be held **live using Zoom** and will include a **Q&A session**, and the other three will be **pre-recorded** and posted on the [FARM PPE website](#).

If you are interested in attending, please [register here](#). For more information, don't hesitate to email us at pireslab@ucdavis.edu.

We are looking forward to seeing you all there!

The FARM PPE Team.



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Agriculture and Natural Resources



SAILING YOUR LEGACY!

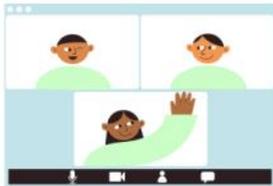
4-H Youth Summit

JANUARY 28-29 + FEBRUARY 4-5



IN-PERSON LEADERSHIP LAB

*BRAWLEY, CONCORD, DURHAM, FAIRFIELD, HALF MOON BAY,
IRVINE, JACKSON, MERCED, NOVATO, SAN LUIS OBISPO,
STOCKTON*



VIRTUAL ACTIVITIES

*WORKSHOPS, SMALL GROUP ACTIVITIES, NETWORKING AND
RECREATIONAL ACTIVITIES*

Register Today!
Deadline January 17



Scholarship Opportunity for High School Senior Females

KPMG Future Leaders Program Empowering and investing in future generations of women leaders

Details: the KPMG Future Leaders Program will award 22 deserving high school female seniors:

- A scholarship of \$10,000 per year for 4 years of college
- A pairing with an executive woman mentor for one-year
- A leadership development retreat and ongoing KPMG support

Please share this [application link](#) with your qualifying* female students and urge them to apply for this opportunity.

*Applicant criteria includes:

- High school female senior planning to enroll in a 4-year undergraduate program for the upcoming fall semester
- Proven track record of academic excellence and leadership potential
- Minimum 3.5 cumulative GPA
- Interest in a business or STEM academic track
- Demonstrates a significant financial need
- Letter of recommendation from a nonprofit/community organization

Applications must be submitted by February 1, 2022. An independent selection committee will select and notify the 22 recipients by April 15, 2022.

State Ambassador Applications Due January 10, 2022

The 4-H State Ambassador position is one of the highest service opportunities and recognition attainable in the University of California 4-H Youth Development Program. The State Ambassadors select an Educational Platform every year and work to promote it throughout the state. State Ambassadors represent California 4-H and serve its membership.

2022 National 4-H Conference

March 20-24, 2022

Hybrid format - Washington D.C. area hotel

Travel and conference expenses are paid for by the Thomas and Dorothy Leavey Foundation.

The National 4-H Conference is the U.S. Secretary of Agriculture's premier youth development opportunity to engage youth in developing recommendations for the 4-H Youth Development Program.

Changes in 2022

A new venue

Expanded focus on Diversity, Equity, Inclusion, and Access (DEIA) in our 4-H delegates, with a conference makeup reflective of our nation's youth population.

What you can expect

Roundtable discussions to explore current issues affecting youth and the role 4-H can play in addressing them

Conference facilitation led by Collegiate Facilitators (4-H alumni)

Present outcomes from your roundtable discussions with federal partner agencies

An opportunity to engage with your U.S. Senators and Representatives

Qualified youth are:

4-H member ages 16-19

Experienced in 4-H. You must include a copy of your 4-H Resume.

See video testimonials from past attendees and learn more about this high-level opportunity to engage at the national level of 4-H! Go to the [National 4-H Conference event page](#).

Apply by Jan. 21 at 8 a.m. Late applications will not be reviewed.

[National 4-H Conference application](#)





UC 4-H CELEBRATES ENGINEERS WEEK

FEBRUARY 20-26, 2022

DESIGN, BUILD, TEST, AND FLY A
STYROFOAM, BATTERY-POWERED BI-PLANE.
SHOW IT OFF ON FEBRUARY 26 @ 2:00 P.M.

REGISTER BY JANUARY 31 FOR \$15
[HTTPS://BIT.LY/4H2022](https://bit.ly/4H2022)



UNIVERSITY OF CALIFORNIA
Agriculture and Natural Resources

Celebrate Engineers Week: Reimagining the Possible with UC 4-H!

February 20-26, 2022

Register for the at-home Power Plane Challenge

Youth will design, build, and test their plane using the materials provided along with any other household materials.

We recommend craft sticks, cardboard, styrofoam, aluminum foil, paper clips, binder clips, etc. You may also want to use hot glue or other strong glue, rubber bands, or tape. Other helpful tools may include pliers, drills, or scissors (with parental assistance).

1. Register by January 31, 2022 to receive your plane kit for \$15.
2. Design, build, and test a plane by February 26, 2022
3. Join us on February 26, 2022 at 2:00PM-3:30PM on Zoom to share!



**Register by
January 31,
2022**

2022 4-H STEM Shark Tank

The California 4-H STEM Shark Tank is an opportunity for 4-H members (aged 9 to 18) to design and propose hypothetical or working solutions/inventions to address these issues.

Track 1 – Hypothetical Inventions (Register by May 1, 2022)

Track 2 – Working Invention or Solution Prototypes (Register by January 10) - Email:

smworker@ucanr.edu. A team of youth (at least 2 youth) and an adult 4-H volunteer project leader select a global issue, prepare a written design, and register for the 4-H Shark Tank. Teams will receive up to \$2,000 to build and test their prototype in Winter & Spring 2022. At the State 4-H Field Day, youth will display their solution/invention all day to the public and then have a dedicated 10 minutes to exhibit to the expert panel.

https://ucanr.edu/sites/sfd/Competitions/STEM_Shark_Tank/

UC Davis Field Day 2022

Friday, March 4th & Saturday, March 5th

The UC Davis College of Agricultural and Environmental Sciences will be holding its 46th Annual Agricultural and Environmental Sciences Field Day on Friday, March 4th, and Saturday, March 5th, 2022. FFA and 4-H students are invited to compete in 21 agriculturally based judging contests, ranging from livestock judging to farm business management. UC Davis students from a variety of majors coordinate the contests.

Friday, March 4, 2022 - Job Interview and Parliamentary Procedure and Debate

Saturday, March 5, 2022 - All other contests

Registration is available by contacting Sue McKinney at ismckinney@ucanr.edu. Do not register on the website. All registrations are due by February 11th

More information can be found here: <https://caes.ucdavis.edu/news/events/field-day>

Available Contests

Agricultural Mechanics	\$20.00/Student
Agricultural Sales	\$11.00/Student
Agronomy	\$11.00/Student
Creed Speaking	\$15.00/Student
Dairy Cattle Judging	\$20.00/Student
Farm Business Management	\$12.00/Student
Farm Power and Machinery	\$11.00/Student
Food Science and Technology (State Final)	\$15.00/Student
Forestry	\$11.00/Student
Job Interview	\$11.00/Student
Light Horse Judging	\$12.00/Student
4-H Livestock Judging	\$15.00/Student
Meat Judging	\$22.00/Student
Milk Quality and Dairy Foods	\$15.00/Student
Nursery/Landscape	\$15.00/Student
Parliamentary Procedure and Debate	\$11.00/Team
Poultry Judging	\$13.00/Team
Small Engines	\$11.00/Team
Vegetable Crop Judging	\$15.00/Team
Veterinary Science	\$15.00/Student

PASSION CREATIVITY INTELLECT CONFIDENCE

UNDERSTANDING

FUN

LOGIC

COMMUNITY

LEARNING

CAREERS

PERSEVERANCE

WORK ETHIC

LIFE SKILLS

COMPASSION

GIVING BACK

HEALTHY HABITS



FIND YOUR SPARK

DISCOVER MORE AT 4-H.ORG

Save 15% at JOANN and support 4-H at the same time!

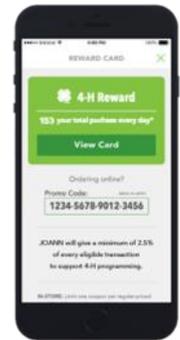
JOANN is supporting 4-H with a rewards "card" that gives holders 15% off their total in-store and online purchases!

A minimum of **2.5% of every eligible transaction is donated to 4-H.**

Two ways to sign up:

1. Sign up online at <http://www.joann.com/4-H/>
2. Download the free JOANN app on your mobile device. Go to "More" and select "Loyalty Programs".

<http://4h.uca> **Save 15% at JOANN and support 4-H at the same time!**



Shop 4-H for California!

Thanks to the [California 4-H Foundation](#), we are now signed up for an affiliate program with Shop 4-H, the National 4-H shopping site. Items include t-shirts, curriculum, incentive items and more.

When you purchase anything using [our link](#), 5% of your purchase will be returned to California 4-H!

Online 4-H Treasurer Training Course

We are pleased to announce the launch of the new California 4-H Treasurer's Training in eX-tension. This course was developed by a sub-committee of the State 4-H Policy Advisory Committee and is designed to walk 4-H Club Treasurers through their important role. Access to the course and its unique enrollment keys (different from the required training enrollment keys) can be accessed directly by youth members and volunteers at <http://4h.ucanr.edu/Resources/Learning-Development>

The course has already been added to each county's eXtension portal as well. You can direct any questions or report any issues with the course through our ticketing system at <https://ucanr.edu/survey/survey.cfm?surveynumber=27435>



Updated Leader Orientation

For New Leaders, please visit the link below

[New 4-H Volunteer Leaders](#)

For Returning Leaders, please visit the link below

[Returning 4-H Volunteer Leaders](#)

LINKS YOU CAN USE!

4-H uniform page

<http://4h.ucanr.edu/About/Uniform/>

California 4-H Uniform Guidelines

<http://4h.ucanr.edu/files/216262.pdf>

Leslie Carman 4-H Supplies

<http://www.4hsupplies.com/>

California 4-H Branding Toolkit

http://4h.ucanr.edu/Resources/Branding_Toolkit/

California 4-H Dress Guidelines

<http://4h.ucanr.edu/files/210170.pdf>

Handbook For New Families

This guide was developed to help new families understand the 4-H program. Please share a copy of this with new families in your club. If you have feedback for updates to this guide, please submit them to Sue McKinney at lsmckinney@ucdavis.edu or call 661-868-6235. <http://4h.ucanr.edu/files/271860.pdf>

Food Safety Training Available ONLINE!

The service of safe food should be a priority for all University of California (UC) events. Any activity where food is served (potlucks, luncheon meetings, etc.) has the risk for food borne illness. If a 4-H YDP group plans to serve food as part of an official 4-H YDP activity, the food preparation and service must be in compliance with all local (city and county) health department rules and state laws. In addition, it is imperative that all county based rules and regulations governing food service activities be observed, including securing appropriate permits. Food Safety trainings are available anytime online! Please visit the website below, and use the provided sign-in/user information:

Website: <https://www.servsafe.com/access/SS/Catalog/ProductDetail/SSECT6CA>



4-H WEBSITES

http://cekern.ucdavis.edu/Youth_Development/

<http://www.fourhcouncil.edu>

<http://www.4-h.org/fourweb>

<http://www.ca4h.org>

4-H ENROLLMENT WEBSITE

<https://california.4honline.com>

4-H VOLUNTEER WEBSITE

<http://ucanr.org/4-hvolunteers/>

KERN COUNTY 4-H IS ON FACEBOOK!

Kern County 4-H is on Facebook! You can search for us: Kern County 4-H and 'like' us! We will post updates, important event reminders, announcements—all sorts of important things! It's the best way to keep up-to-date!