

Butte County 4-H Cloverleaf Newsletter



UNIVERSITY OF CALIFORNIA
Agriculture and Natural Resources

February 2022 Edition COVID-19 Safety Protocols

Below are the current safety guidelines for Butte County 4-H as required by California 4-H.

- *Indoor and outdoor meetings under 75 individuals are permitted.*
- *Masks are required for indoor events.*
- *Masks are optional at outdoor events, but social distancing is still required.*
- *These policies apply to all individuals regardless of age or vaccination status.*
- *Guidelines can be more strict as deemed necessary by local public health agencies, but cannot be less strict than directed by California 4-H.*

More information about current guidelines can be found [here on the State website](#).

Fun Night

This is an annual fundraising event that is sponsored by the Butte County 4-H Council and the 4-H Clubs of Butte County. This event is styled as a family-oriented carnival with game booths, dinner, cake walk, fabulous silent auction, and much more!

This event is hosted by the Pine Ridge 4-H Club with assistance from Biggs 4-H Club.

Members are requested to bring a cake for the Cake Walk and/or an item for the Silent Auction.

For the utmost caution, we are requiring all cakewalk-type items to be pre-packaged/store-purchased foods only.

Event Details:

2022 THEME: Outer Space

DATE: Saturday, February 19, 2022

TIME: 2:00-6:00pm

LOCATION: Silver Dollar Fairgrounds Pavilion

COST: This event is a fundraiser and we ask for a donation at the door of \$2.00. Dinner, games, and silent auction prices vary.

For full information, specifically on how to prepare for this event, please visit the [Butte County 4-H Webpage for this event](#) [click here](#).

Presentation Day

Event Overview and Purpose:

Presentation Day is an opportunity for youth to exhibit their communication and public speaking skills. Communication and public speaking is one of the top rated job skills by employers. This event is a one day, event where youth have the opportunity to give one presentation to a set of evaluators, who will evaluate their presentation and give them feedback.

This event is hosted by the Nord Cana 4-H Club

Event Details:

DATE: February 26, 2022

Time : N/A

LOCATION: Virtual

Registration Information: [Click Here](#)

You will need to sign in with an email address to register. A Gmail account is best, but you can also use other email providers (Hotmail, Yahoo, SBCGlobal, etc.) [Click here](#) for a detailed guide on how to create a 'Google' account with a non-Google email address.

We will be sending out an email at a later date for evaluators, but if you are interested at this time please email: ldarby@buttecounty.net

IMPORTANT NOTES:

- Day of changes to presentation type will not be accepted. If you signed up for the wrong presentation type, please call the 4-H Office prior to the event.
- This event **will not be an official qualifying event** to move on to a Regional Presentation Day, but it will count as a presentation for Fair Requirements. If you are interested in moving on to Regionals, please email Linda as soon as possible and we will provide you with information for qualifying events.

Fashion Revue Update

Palermo 4-H will hold Fashion Revue at a venue in the southern part of Butte County in early April. They are finalizing details, and full information will be provided within 30 days. For more information on what a Fashion Revue events look like, you can visit the State Fashion Revue webpage

Visit State Fashion website

Silver Dollar Fair Bulletin

February Bulletin

Invitation To Participate In The Public Speaking Youth Outcome Survey

Help us explore 4-H members' public speaking self-efficacy and sources that led to that confidence. We are inviting counties to administer a 2-page youth public speaking survey at your county 4-H presentation event.

- The survey is available on paper (attached) or online Qualtrics (<https://bit.ly/4HSpeak>).
- The surveys are meant to be delivered during a county 4-H presentation event **BEFORE** youth learn their award. (But don't worry if you deliver it afterwards).
- If you use paper & pencil, please mail completed surveys to: Roshan Kumar Nayak, ANR 4-H, 2801 2nd Street, Davis, CA 95618.

If you have questions, please contact Steven Worker at smworker@ucanr.edu, Yu Meng at ucmeng@ucanr.edu, Nicole Marshall-Wheeler at nmarshall@ucanr.edu, or Roshan Kumar Nayak at rknayak@ucanr.edu.

4-H Camp Counselors

Camp Counselors will meet monthly to plan for the 2022 Butte County 4-H Camp which will take place from June 26-30. Being a Camp Counselor is one of the high points of 4-H for many of our members, so we recommend eligible members attend the meetings. **Counselors must currently be in High School.**

Meeting dates

Feb. 16
Mar. 16
April. 20
May. 18
June. 22

- Most meetings are on Wednesdays
- All meetings are at **7:00 pm** and run from 1-1.5 hours in length
- Most Meetings will be held at the Durham Memorial Hall (or other venue's as needed) Check with Bill for each months location.
- Teens can sign up as a county member and not be part of a club if they chose.

If you have any questions, please reach out to:

Camp Director: Bill Anderson

Contact info: billbow4h@aol.com or 864-5572 after 6:00pm.

UC Davis Field Day 4-H State Finals Livestock Judging Contest

Date: March 5, 2022

Location: UC Davis Farm

Registration Deadline: February 11, 2022

** Contact gmmminer@ucanr.edu to register **

[Visit our website](#)

English Western Horse Show Program

Hello, I am Dena Dunning and currently in charge of organizing California State Horseman's Association Region 2 English Western Horse show Program. We have currently selected Dates at the Durham Park Arena. Our dates are as follows.

4/24
5/15
6/05
9/11

These are subject to change but this is our schedule we are hoping to stick with.

We are hoping 4-H can get involved as we are a great community of horseman that supports youth and family. Here are a few ways 4-h can be a part of these events.

*Food concession. Fund raiser for any group.

*Volunteers. Community service for books?
Volunteers would be Gate attending, pass out ribbons, judges assistant, helping in office. We can split things up to 2 to 4 hours.

*Sell snacks, water and sodas for fundraiser

*Show your horse. We have plenty of youth classes for you to practice for fair.

Please let me know if you have any questions or can help with any of the things listed above. We look forward to hearing from you and hope to share this event with your participation.
Please feel free to contact me.

530 737-8783 text or call.

dunningperformance@gmail.com

Thank you, Sincerely
Dena Dunning

Free Virtual Show Pig Conference

Welcome to the first ever FREE virtual show pig conference for show pig families, and the show pig community.

February 12, 2022 11:00am-6:00pm EST

The conference will feature over twenty speakers who are excited to help youth and their families learn and succeed.

Attendees will be able to listen to mainstage speakers, breakout group sessions, enter virtual expo booths, and ask show pig experts the questions that they have always wanted answered.

If individuals and families are unable to attend live, there are options for them as well.

The live conference is all free! Individuals sign up for their free ticket, at

www.showpigconference.com The conference will feature over twenty speakers who are excited to help youth and their families learn and succeed. Attendees will be able to listen to mainstage speakers, breakout group sessions, enter virtual expo booths, and ask show pig experts the questions that they have always wanted answered.

2022 Bowl-a-Thon and 4-H Silent Auction

2022 Bowl-a-Thon

and 4-H Silent Auction

Save the Date

March 12, 6-9 pm

Bowlero

2397 Esplanade

Chico, CA 95926

**Organized by
Support Group of Butte County UCCE**



Sponsored by



4-H Secretary Note

Greetings Everyone,

Things are changing with a blink of an eye. I will try to update the 2021-2022 calendar daily if I have heard of any changes. I know no one likes

changes but I will try to get the information to you thru the Butte County Website as soon as possible.

Every Club is encouraged to send me a short article about what is happening at your club. If received by the **28th** of the month I will add it to the Cloverleaf. Submit article to ldarby@buttecounty.net

Every Project Leader should have finished their online courses in **eXtension**, to continue holding project meetings. I need all of the CCL to help get this done. Thank You

Here is the list of courses with explanations

Reporting Child Abuse & Neglect (Supplemental Course) - This is for the returning Volunteers that took a break 2020-2021.

2021-22 California New Volunteer Course-English - This is for all new Volunteers. There are five modules that need to be completed.

- Module 1: 4-H Orientation
- Module 2: Foundations of Positive Youth Development
- Module 3: Toward an Interculturally Connected 4-H
- Module 4: Abuse Risk Management for Volunteers
- Module 5: Reporting Child Abuse & Neglect (1 Lesson + Acknowledgement Questionnaire)

2021- 2022 California 4-H Returning Volunteer Course / Entrenamiento de Voluntarios que Regresan de California - This is for all returning Volunteers.

If you are having trouble finding the correct course feel free to reach out to me. I will be happy to help you. I have sent emails to everyone that has not finished. Check your spam if you haven't seen it or search for my email address.

I am still waiting on the DOJ dates from ANR Risk Services for the new volunteers. **If you are a new volunteer, and have not sent me a copy of the completed form with the ATI number, please send it to me asap.** As soon as I receive the cleared date I will enter them in the new system.

Thank You
Linda Darby
Butte County 4-H Secretary
ldarby@buttecounty.net
(530) 538-7201

Butte County Cattle Women Organization Scholarship

The Butte County CattleWomen organization is an auxiliary to the Butte County Cattlemen's Association. Beef promotion, consumer education

and legislation concerning the beef industry are our major concerns. We want to honor a student who is planning a career in an agricultural related field, preferably (but not required) with an emphasis on beef production and promotion. Any student entering college in the field of agriculture, or currently enrolled in college may apply for this scholarship.

The Butte County CattleWomen will be awarding at least one \$1,000.00 (as funds are available) for an Agri-cultural Scholarship to an outstanding student meeting the criteria specified. Additionally, one \$500.00 scholarship, in memory of Dorothy Moffitt, will be awarded to a Gridley or Biggs 2022 graduating senior that will be enrolling in college in the field of agriculture, at the discretion of the Moffitt family.

Application

Annual Calendar

To say the least, it's been an interesting fall to finalize our calendar! Nearly all of the dates that we normally have at this time of year are complete.

[Click here](#) to view the calendar. (We recommend saving it somewhere handy given the website's reliability right now)

State Field Day

CALIFORNIA 4-H
STATE FIELD DAY

VIRTUAL
MAY 11-21, 2022

IN-PERSON
MAY 28, 2022

VIRTUAL AWARD
CEREMONY
MAY 29, 2022

Presentation Events
State Fashion Revue
Interview Contest
Plant Science Contest
Film Festival
Photography Contest
Robotics Competition
4-H Coding Challenge
4-H STEM Shark Tank

ucanr.edu/4-h-sfd22

SAVE THE DATE



Submit a Craft For JOANN'S Spring 2022 Campaign

JOANN would like to engage a few current 4-H'ers and/or alumni to create a project with instructions to share out with their audience of makers. Selected projects may be shared out on JOANN social media channels and promotional materials in the spring of 2022.

Creativity is key and JOANN is open to a variety to projects, but please keep in mind that the most successful projects will be simple in their construction so customers can easily re-create them.

Once a project concept is approved by the JOANN team, they will provide supplies and/or a gift card to cover any project costs. Please [click here](#) to see the Creative Briefs on how to write out the project instructions and get the link to submit your entry on the California 4-H webpage.

FOLLOW US

