

# Butte County 4-H Cloverleaf Newsletter



**UNIVERSITY OF CALIFORNIA**  
Agriculture and Natural Resources

## March 2022 Edition COVID-19 Safety Protocols

*Below are the current safety guidelines for Butte County 4-H as required by California 4-H.*

- *Indoor and outdoor meetings under 75 individuals are permitted.*
- *Masks are required for indoor events.*
- *Masks are optional at outdoor events, but social distancing is still required.*
- *These policies apply to all individuals regardless of age or vaccination status.*
- *Guidelines can be more strict as deemed necessary by local public health agencies, but cannot be less strict than directed by California 4-H.*

More information about current guidelines can be found [here on the State website](#).

We do not yet know if the State of California lifting mask mandates in public schools will result in a change in 4-H Policy. If it does, membership will be updated as soon as possible.

## 4-H Secretary Note

Hello everyone,

There is a new Virtual Online Reimbursement Request:[click here](#)  
You can still use the old Reimbursement Request, but this method makes it very simple to upload pictures of your receipts and process reimbursements quickly.

Sign up for the **State bulletin here**: the California State 4-H newsletter. Stay up to date! [Update your profile](#) to be added to our other mailing lists. [View as Webpage](#)

It was so nice to see so many faces at Fun Night, or maybe it should be called Fun Day this year. I hope everyone enjoyed themselves. The Tri-Tip Sandwiches were great. Hats off to the cooks!

Any Club that would like to share what is happening at their Club should send an article to me by the 30th of each month at the email listed below. [ldarby@buttecounty.net](mailto:ldarby@buttecounty.net)

**Enrollment** information in 4hOnline can be changed, updated, or deleted information once it has been approved. **Everyone needs to check the Emergency Contact for their youth. The person's name that is listed should be different than the Parent/Guardian.** They will be contacted only if the Parent/Guardian is unreachable. So please go into 4-H Online and update that information. Here is the website link: <https://v2.4honline.com/>

Thank you!

Linda Darby  
4-H Secretary  
Butte County 4-H  
Cooperative Extension

## Council Meeting

The Butte County 4-H Council will hold its monthly meetings at the dates and times listed below. All meetings will take place at the Durham Memorial Hall.

- March 24 @ 7:00pm
- April 28 @ 7:00pm
- ~~May 12 @ 7:00pm (Cancelled)~~
- June 23 @ 7:00pm

# Butte County 4-H Graduating Senior Scholarships

Applications are due by April 4th, review the application in full below!

[Click here for Application](#)

## Fun Night

The results are in.

### Creativity

- 1st: Lone Pine 4-H
- 2nd: Biggs 4-H
- 3rd: Bangor 4-H

### Theme

- 1st: Durham Parkview 4-H
- 2nd: N/A
- 3rd: N/A

### Over All Booth

- 1st: Shasta 4-H
- 2nd: Pine Ridge 4-H
- 3rd: Palermo 4-H

Good job for those that were able to complete their booths after all the date and time changes and hurdles that they had to jump thru. Thank You Lesli King from Pine Ridge 4-H and your crew for putting on this event.

Also Thank You to:

- Biggs 4-H crew for the Silent Auction
- County Ambassador team for the Cake Walk
- West Gridley crew for the Food Booth
- Jeff King for the live music
- Marjorie Daley and the Bangor 4-H crew for the Prize Booth
- Betty Lucas and crew for taking care of the finances

And For all those who attended and those who worked the booths to make this event great and successful !

## Message From Pine Ridge 4- H Club

Pine Ridge 4H Club would like to thank every club who participated and

helped make Fun Night possible this year. It was great to be able to have had the event, it being outside was a favorable change. We are working on some upcoming community service events (i.e. Easter celebration petting zoo and the Gold Nugget Parade) Our members are getting ready for the fair, and are especially excited about attending this year.

## Fashion Revue

Fashion Revue is an event for youth who are interested in Clothing & Textiles, Quilting, and Consumer Science projects, but they do not need to be enrolled in a sewing project to compete. This is an opportunity for youth to showcase designs they made and have them be evaluated by members of the sewing community or industry. Not only do youth get evaluated, they get to show off their products to the other youth and 4-H Community during the Fashion Show.

**Theme:** Boots, Buckles, and Bling

**Date:** April 9, 2022

**Check in Time:** 10:00 am

**Location:** Palermo Community Hall; 2094 Palermo Rd. Palermo, CA 95968

For more information:

[https://cebutte.ucanr.edu/4-H\\_Program/Events/Fashion\\_Revue/](https://cebutte.ucanr.edu/4-H_Program/Events/Fashion_Revue/)

[Visit State Fashion website](#)

## Butte Co. Fair Market Steer Entries

It is that time of year again. Butte County Fair Market Steer entries opened March 1 at 9 AM. There were 30 steer entries, and they filled up nearly an hour after opening.

However, you can still add yourself to the waitlist. Simply email Matt Reed with Butte Co. Fair at [livestockbuttecountyfair@gmail.com](mailto:livestockbuttecountyfair@gmail.com).

*Note: You will need to make a new account every year regardless of how many fairs you have attended.*

[Website Link \(Click here\)](#)

The website is in the process of being updated. The biggest change this year is that there is only one division- Slick Steer.

## Silver Dollar Fair

The March SDF bulletin has not been posted yet, but below are helpful links you can use to stay up to date on fair announcements.

The Fair dates this year are May 26-29.

[Butte 4-H Council Fair Requirements](#)

[SDF Livestock Entry Information & Forms](#)

[SDF 2022 Rules and Exhibitor Handbook](#)

# Invitation To Participate In The Public Speaking Youth Outcome Survey

Help us explore 4-H members' public speaking self-efficacy and sources that led to that confidence. We are inviting counties to administer a 2-page youth public speaking survey at your county 4-H presentation event.

- The survey is available on paper (attached) or online Qualtrics (<https://bit.ly/4HSpeak>).
- The surveys are meant to be delivered during a county 4-H presentation event **BEFORE** youth learn their award.
- If you use paper & pencil, please mail completed surveys to: Roshan Kumar Nayak, ANR 4-H, 2801 2nd Street, Davis, CA 95618.

If you have questions, please contact Steven Worker at [smworker@ucanr.edu](mailto:smworker@ucanr.edu), Yu Meng at [ucmeng@ucanr.edu](mailto:ucmeng@ucanr.edu), Nicole Marshall-Wheeler at [nmarshall@ucanr.edu](mailto:nmarshall@ucanr.edu), or Roshan Kumar Nayak at [rknayak@ucanr.edu](mailto:rknayak@ucanr.edu).

## 4-H Camp

Camp Counselors will meet monthly to plan for the 2022 Butte County 4-H Camp which will take place from June 26-30.

- All meetings are at **7:00 pm** and run from 1-1.5 hours in length.

### Meeting dates

Mar. 16

April. 20

May. 18

June. 22

This year the camp cost will be \$295.00 with every camper receiving a \$50.00 scholarship making the final cost for each camper \$245.00. Adult chaperones attend at no cost.

[Camper Registration \(Click here\)](#)

[Adult Registration \(Click here\)](#)

For questions, please reach out to:  
Camp Director: Bill Anderson  
Contact info: billbow4h@aol.com or 864-5572 after 6:00pm.

# Beef Cattle Health Webinar Series

UC Cooperative Extension in collaboration with UC Davis Veterinary Medicine is excited to offer series of free online webinars for cattle producers. Every Tuesday evening in March from 5:30-7:00 we will have guest speaker presenting with a question and answer session, covering topics important to cattle health and management. This session will be live and will include lots of visuals.

**Please register for one or all session by clicking here.**

March 8, 2022

## **Pink Eye in Cattle**

**Dr. John Angelos, UC Davis School of Veterinary Medicine**

This webinar will focus on an overview of the biology and management of bovine pinkeye. John Angelos, professor and chair, Department of Medicine and Epidemiology, School of Veterinary Medicine will discuss cattle eye anatomy, pinkeye disease progression, and decision-making for developing treatment plans and prevention programs.

March 15, 2022

## **Toxic Plants and Livestock**

**Robert H. Poppenga, DVM, UC Davis School of Veterinary Medicine**

Learn what plants you should look for in your hay, pasture and on rangelands - you can't rely on your livestock to avoid toxic plants! Dr. Poppenga will provide insight into a variety of plant toxins along with their effects on domestic animals. He will also share cases of typical livestock poisoning and symptoms to watch for.

March 22, 2022

## **"Herd Bull Health, Diseases and Injuries"**

**Bret McNabb, DVM, UC Davis School of Veterinary Medicine**

Herd bulls are the central component of the success for cow-calf producers. Dr. McNabb will share key strategies to keep your bulls healthy and prevent diseases. He will also discuss common bull injuries and feasibility of treatment options.

March 29, 2022

## **Why did it Die?**

**Dr. Gabriele Maier, DVM, Cooperative Extension Specialist in Veterinary Medicine, UC Davis and Dr. Katherine Watson, Pathologist at UC Davis**

When raising cattle, you can often be faced with losses that seem like a mystery. Dr. Gabriele Maier, DVM, Cooperative Extension Specialist in Veterinary Medicine, UC Davis and Dr. Katherine Watson, Pathologist at UC Davis will discuss submitting samples to the California Animal Health and Food Safety (CAHFS) Lab to find answers to why did it die. They will

also share unique cases the CAHFS Lab have helped cattle producers identify to improve herd health and management. For questions or assistance please contact Tracy Schohr, livestock and natural resources advisor for Plumas, Sierra and Butte Counties at [tk schohr@ucanr.edu](mailto:tk schohr@ucanr.edu) or 916-716-2643.

# Manzanita Dinner Fund Raiser

**Date:** March 19, 2022

**Time:** 5:00-8:00 pm

**Location:** Gridley Community Center; 200E. Spruce St.; Gridley, CA 95948

**For more information :** Jena Elrich [jena.silva8@gmail.com](mailto:jena.silva8@gmail.com)

## Manzanita 4-H

### 63<sup>rd</sup> Annual Tri-Tip



### and Bean Feed



(Includes Beverage & Dessert)

**When:** Saturday, March 19, 2022

**Time:** 5:00-8:00 p.m.

**Where:** Gridley Community Center –

200 E. Spruce Street, Gridley

DRIVE UP &  
TAKE OUT  
AVAILABLE

**Price:** Adults \$18

Children 5-10 \$6

Children 4 and under – Free

Proceeds to benefit Manzanita 4-H Club

Tickets on Sale from any Manzanita 4-H Club  
Member

Or call Jena (530) 370-5482 or stop by the  
Manzanita Market (530) 846-6030

## Lone Pine 4-H Drive Thru

# Chicken Dinner Fund Raiser

Mark your calendars! Lone Pine 4-H will doing a Drive thru Chicken Dinner Fundraiser.

**Event:** Chicken dinner Fund Raiser

**Date:** April 7, 2022

**Time:** TBA

**Cost:** \$10.00

**Location:** Tractor Supply-Chico

More information coming soon.

## English Western Horse Show Program

Hello, I am Dena Dunning and currently in charge of organizing California State Horseman's Association Region 2 English Western Horse show Program. We have currently selected Dates at the Durham Park Arena. Our dates are as follows.

4/24

5/15

6/05

9/11

These are are subject to change but this is our schedule we are hoping to stick with.

We are hoping 4-H can get involved as we are a great community of horseman that supports youth and family. Here are a few ways 4-h can be a part of these events.

\*Food concession. Fund raiser for any group.

\*Volunteers. Community service for books?

Volunteers would be Gate attending, pass out ribbons, judges assistant, helping in office. We can split things up to 2 to 4 hours.

\*Sell snacks, water and sodas for fundraiser

\*Show your horse. We have plenty of youth classes for you to practice for fair.

Please let me know if you have any questions or can help with any of the things listed above. We look forward to hearing from you and hope to share this event with your participation.

Please feel free to contact me.

530 737-8783 text or call.

dunningperformance@gmail.com

Thank you, Sincerely  
Dena Dunning

# 2022 Bowl-a-Thon and 4-H Silent Auction

## 2022 Bowl-a-Thon

and 4-H Silent Auction

***Save the Date***

**March 12, 6-9 pm**

**Bowlero**

**2397 Esplanade**

**Chico, CA 95926**

**Organized by  
Support Group of Butte County UCCE**



There will be a Silent Auction and the proceeds will go to the Butte County Scholarship Fund. Clubs are encouraged to drop off donations for the Silent Auction to the Butte County 4-H Office in Oroville before the event.

**Sponsored by**



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# Butte County Cattle Women Organization Scholarship

The Butte County CattleWomen organization is an auxiliary to the Butte County Cattlemen's Association. Beef promotion, consumer education and legislation concerning the beef industry are our major concerns. We want to honor a student who is planning a career in an agricultural related field, preferably (but not required) with an emphasis on beef production and promotion. Any student entering college in the field of agriculture, or currently enrolled in college may apply for this scholarship.

The Butte County CattleWomen will be awarding at least one \$1,000.00 (as funds are available) for an Agri-cultural Scholarship to an outstanding student meeting the criteria specified. Additionally, one \$500.00 scholarship, in memory of Dorothy Moffitt, will be awarded to a Gridley or Biggs 2022 graduating senior that will be enrolling in college in the field of agriculture, at the discretion of the Moffitt family.

[Application](#)

## Annual Calendar

To say the least, it's been an interesting fall to finalize our calendar! Nearly all of the dates that we normally have at this time of year are complete.

[Click here](#) to view the calendar.

## State Field Day

CALIFORNIA 4-H  
STATE FIELD DAY

**VIRTUAL**  
**MAY 11-21, 2022**

**IN-PERSON**  
**MAY 28, 2022**

**VIRTUAL AWARD**  
**CEREMONY**  
**MAY 29, 2022**

Presentation Events  
State Fashion Revue  
Interview Contest  
Plant Science Contest  
Film Festival  
Photography Contest  
Robotics Competition  
4-H Coding Challenge  
4-H STEM Shark Tank

[ucanr.edu/4-h-sfd22](http://ucanr.edu/4-h-sfd22)

# SAVE THE DATE



## Tractor Supply Paper Clover

From National 4-H:

I was just notified that Citi is doing the credit card match for both Spring and Fall Paper Clover campaigns this year! In the past it's been just the fall. That means that using a TSC credit card to make a donation, doubles the donation! This is also huge because anecdotally we see more large purchase (the types of things folks use credit cards on) in the Spring.

**Reminder:** Spring TSC Paper Clover is April 27th – May 8<sup>th</sup>

## Submit a Craft For JOANN'S Spring 2022 Campaign

JOANN would like to engage a few current 4-H'ers and/or alumni to create a project with instructions to share out with their audience of makers. Selected projects may be shared out on JOANN social media channels and promotional materials in the spring of 2022.

Creativity is key and JOANN is open to a variety to projects, but please keep in mind that the most successful projects will be simple in their construction so customers can easily re-create them.

Once a project concept is approved by the JOANN team, they will provide supplies and/or a gift card to cover any project costs. Please [click here](#) to see the Creative Briefs on how to write out the project instructions and get the link to submit your entry on the California 4-H webpage.

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