



GLENN COUNTY 4-H COUNCIL MEETING
Monday, March 21, 2022
7:00 p.m.
UCCE Office and via Zoom



A G E N D A

7:00 p.m. Welcome/Call to Order

Flag Salute and 4-H Pledge

Roll Call - Please make sure everyone is signed in.

7:05 p.m. Agenda Review & Accept (*action item)

7:10 p.m. Minutes of previous meeting to be approved as handed out, read and/or corrected -
(*action item)

7:15 p.m. Financial Report- Marci Sanchez

7:20 p.m. Officer Reports

President - *Loren Chapman*

Vice President of Livestock - *Corie Hurlburt*

Vice President of ABA - *Abby Alves*

Treasurer - *Marci Sanchez*

Secretary - *Holly Pool*

7:25 p.m. Correspondence- Holly Pool

7:30 p.m. Unfinished Business

- Friends of the Fair Dinner Event Adult Volunteer Chair Needed (*action item):

7:35 p.m. New Business

- Cookhouse Event Adult Volunteer Chair Needed (*action item): _____
- 2022-2023 Council Officer Nominations- Form Committee (*action item):

- Fair Clean Up Days- Saturday, May 7, 2022, and Sunday May 8, 2022 8:00 a.m.- 12:00 p.m. Event Adult Volunteer Chair: Randy Baylor

7:40 p.m. Committee/Project Reports- (5-minute time limit per report)

- 4-H Fundraiser Dinner Event Committee Recap - Willows 4-H Club Chair: Abby Alves, Corie Hurlburt, Debbie Scritchfield and Holly Pool
- ABA Extravaganza Event Committee Update- Schaffert 4-H Club Chair, Marci Sanchez

- 4-H Camp Update – Christine Kampmann
- Glenn County 4-H Council Committee Sign-ups- Chair, Marci Sanchez

7:50 p.m. Staff Reports

- Ambassador/ Junior Ambassador/ Scholarship/ Leadership Development Award
- Chico State 4-H Livestock Evaluations 101- Christine Kampmann and Celina Phillips
- Tractor Supply Fall Clover Campaign 2021

7:55 p.m. For the Good of the Order

8:00 p.m. Adjourn!

UPCOMING EVENTS & ANNOUNCEMENTS

- **4-H Scholarship & Junior Leader Development Award Applications Due** - Monday, March 21, 2022 @ UCCE Office
- **County Ambassador & Junior Ambassador 2022-2023 Applications Due** - Monday, March 21, 2022 @ UCCE Office
- **Friends of the Fair Dinner** - Saturday, March 26, 2022 @ Flaherty Hall, Glenn County Fairgrounds, 6:00 p.m.
- **ABA Extravaganza Event - Presentation, Interview Contest, Food Fiesta, ABA Judging-** Sunday, March 27, 2022 @ CK Price, 12:00 p.m.
- **4-H Camp Youth Director, Teen Counselor & Adult Application Due** - TBD
- **CSU 4-H Evaluation 101** - Saturday, April 2, 2022 @ CSU, Chico University Farm, 8:45 a.m.- 2:30 p.m.
- **Glenn County Fair Entry Deadline** – Tuesday, April 19, 2022 @ Glenn County Fairgrounds
- **Regional Presentation Day Registration Deadline** - Wednesday, April 20, 2022
- **Regional 4-H Presentation Day** - Virtual dates: April 9- April 23, 2022. Time blocks are first come first serve.
- **Glenn County Fair Clean Up Days-** Saturday, May 7, 2022, and Sunday, May 8, 2022 8:00 a.m.- 12:00 p.m.

Next Glenn County 4-H Council Meeting is Monday, April 18, 2022 UCCE Office and Zoom, 7:00 p.m.

Glenn County 4-H website: <http://ceglenn.ucanr.edu>

Glenn County 4-H Facebook: <https://www.facebook.com/GlennCounty4H/>

Glenn County 4-H Instagram: https://www.instagram.com/ucce_glenn_county_4h

California State 4-H website: <http://www.ca4h.org>

4-H Online enrollment website: <http://california.4honline.com>

ZOOM OPTION!



zoom

Can't attend the Council Meeting in person? You can call or video in!

Topic: Glenn County 4-H Council Meeting

Time: March 21, 2022 @ 7:00 PM Pacific Time (US and Canada)

Zoom Meeting ID and passcode will be emailed to the email registered in 4-H Online.