



University of California

Agriculture and Natural Resources | 4-H Youth Development Program

May 2022

*24	Medal Testing 5:30pm	Sue McKinney 661-868-6235
*24	Leader Council Meeting - 7:00pm	Jeanne Walford 661-831-1639
*30	Memorial Day Holiday - UCCE Office Closed	

June 2022

3	Rabbit/Cavy Meeting 5:30pm at Kern Ag Pavilion	Brenda Smith 661-972-4575
7	Rabbit/Cavy Meeting 5:30pm at Kern Ag Pavilion	Brenda Smith 661-972-4575
11	YQCA - In person class, details to follow	Teresa Andrews 661-979-1003
18	4-H Home Ec Field Day and Medal Testing at the Kern County Fairgrounds 4:00pm-8:00pm	Sue McKinney 661-868-6235
25	Dog Progress Show - Kern County Fairgrounds	Claudia Burk 661-303-8343
*28	Project Medal Testing - 5:30pm	Sue McKinney 661-868-6235
*28	Leader Council Meeting - 7:00pm	Jeanne Walford 661-831-1639

HIGHLIGHTS IN THIS ISSUE

PLEASE NOTE: ALL EVENTS ARE TENTATIVE AND SUBJECT TO POSTPONEMENT OR CANCELLATION AT ANY TIME. MASKS ARE REQUIRED FOR ALL INDIVIDUALS THAT ARE NOT VACCINATED. MASKS ARE NOT REQUIRED FOR OUTDOOR ACTIVITIES.

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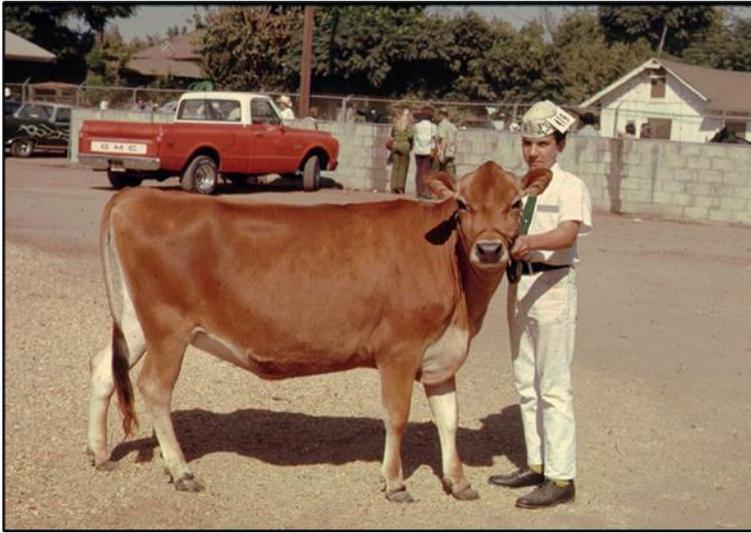


Kern County 4-H

1031 S. Mt. Vernon Avenue
 Bakersfield CA 93307-2851
 Phone: 661-868-6200
 Fax: 661-868-6208
 or cekern@ucdavis.edu



*Meeting is at the UC Extension Office, 1031 S. Mt. Vernon Avenue, Bakersfield, CA - Wheelchair accessible. Please contact UCCE Kern at 661-868-6200 if any special accommodations. Individuals who need to request an ADA accommodation in order to participate in 4-H sponsored events and activities can contact your local 4-H Office to complete a 4-H ADA Accommodation Request Form: <http://4h.ucanr.edu/files/153972.docx>



Put Out to Pasture!

John Borba is retiring.

I want to thank the 4-H members, leaders, and parents (past and present) for making my time as the 4-H Youth Development Advisor in Kern County a rewarding and unforgettable experience. During this period, we have had countless county events and activities that helped prepare youth for their future. Although I will no longer be in the office and working as an

employee of the University of California and a 4-H staff member, I will continue on as a 4-H volunteer in the county. Once you get 4-H in your blood it is not easy to let it go!

My journey with 4-H started in 1967 when I joined the Tulare 4-H club. Back then when we said the 4-H pledge there was no “and my world” at the end of the pledge; that was added in 1973. I have fond memories of my time in 4-H, and I am thankful to three individuals who served as community club leaders during my time as a 4-H member:

Mrs. Hazel Espindula, Mrs. Martin, and Mr. David Bixler.

Those of you who are 4-H volunteers now are making an impact on the youth you work with just as these three leaders did for me.

Again, thank you all for your support of the Kern County 4-H Youth Development Program!



2021-22 PROGRAM YEAR FEES UPDATE:

\$65 YOUTH MEMBER

\$30 ADULT VOLUNTEER

IMPORTANT 4-H Online Enrollment Update!

2021/2022 Program Year

4HOnline 2.0 is now live and accessible for all 4-H families. It can be accessed here: <https://v2.4honline.com/>.

For help navigating the new interface, you can download and review the [4H Online Family Enrollment Guide](#).

4hOnline Tip

The family email address in 4hOnline is used for important communication.

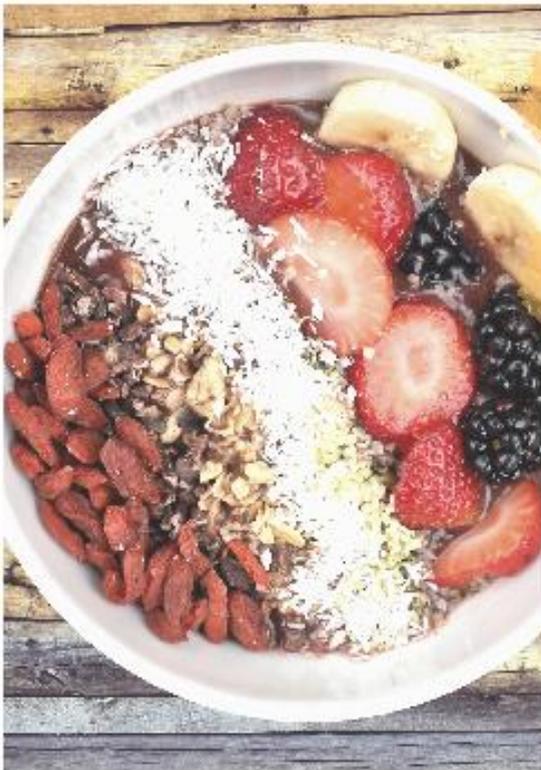
As such, the email must be a valid address and regularly updated.

Please check your family email address in 4hOnline to make sure it is accurate and current.



See Link Below for 4-H Countywide Chairpersons 2021-2022

[2021-2022 Countywide Chairpersons](#)



HOME-EC

FIELD

DAY

IN-PERSON
JUNE 18, 2022

4-8 pm

Harvest Hall

*Kern County
Fairgrounds*

[HTTP://UCANR.EDU/HOMEECFIELDDAYKERN2022](http://ucanr.edu/homeecfielddaykern2022)

**ARTS
&
CRAFTS**



**AT HEFD
JUNE 18, 2022**

4-8 pm

Harvest Hall

*Hern County
Fairgrounds*

*Enter
Your
Creations*

[HTTP://UCANR.EDU/HOMEECFIELDDAYKERN2022](http://ucanr.edu/homeecfielddaykern2022)

Home Ec Field Day

Favorite Foods Day is not only a menu planning and food preparation contest, it is also a wonderful day to meet other foods members, learn new nutrition information, and enjoy special activities. We will have some new, fun sessions!

This event is planned to give 4-H members the opportunity to show all the skills and information that have been learned in your 4-H Foods Project. Your leader will help guide you as you prepare for the event. If you have any questions, your leader or the 4-H Office can help you.

We hope that you enjoy yourself. Happy cooking!!!!

To Participate in Favorite Foods Day: You must be a 4-H member enrolled on a 4-H cooking or food-related project. You must enter the category appropriate to the year you just started in the cooking project.

Your dish must include at least 50% of your assigned ingredient. All members must include a recipe card for your dish.

You will determine what you are cooking by what year you are currently enrolled in your food project. You must bring one place setting in which to serve your dish(es) for judging. Make enough of your dish(es) to serve as a potluck at the end of the day. If you use anything that may be an allergen, please indicate all ingredients on your recipe card.

1st year Food Project – You will be making a dish using fruits or vegetables. You **MUST** include a menu card for one meal which includes your dish.

2nd year Food Project – You will be making a grain dish with 4 or more ingredients. You **MUST** include a menu card for one meal which includes your dish.

3rd year Food Project – You will be making an appetizer (hors d'oeuvres) OR Dessert that must include 6 or more ingredients. You **MUST** include a menu card for one meal which includes your dish.

4th year Food Project – You will be making a dish using any kind of meat or bean. You **MUST** include a menu card for one meal which includes your dish.

5th year Food Project and above – You will be making a whole meal, containing three or more dishes (such as: Main dish, Side dish, Salad). Your meal needs to be balanced and designed around the ChooseMyPlate guidelines. **Include recipe card for each of the dishes you prepare.** You **MUST** include a menu card with a **Whole Day** of meals, including snacks.

Theme Setting Contest – This category can be entered by members of any year. It is an extra activity that you can take part in if you choose. This is a single place setting, tables will be provided. Match your place setting theme with the type of food you cooked.

To Enter in Favorite Foods Day fill out this survey: <http://ucanr.edu/homeecfielddaykern2022>

Hints and Tips

Do not prepare candies or beverage-type foods as the Favorite Food.

Learn all you can about the favorite food you have chosen to prepare. The favorite food should be appropriate to your abilities and year in the foods project. You will be required to prepare a different food each year, depending on your years in the cooking project. **You may NOT use any alcohol in your dish!**

Learn as much as you can about the My Plate Dietary Guidelines for Americans. Check how your menu meets these guidelines.

Be sure to consider food color and texture when planning your menu. (ex: baked chicken, baked potatoes and cauliflower would not make an appealing meal.)

Do research (look up in different books or online) to get ideas for place settings and meal or menu planning.

Practice preparing your favorite food so you can tell others how to do it. Serve it to your family and friends. Get their comments. The 4-H motto is **“Learn by Doing”**. And remember...practice makes perfect!

Awards

Specialty awards will possibly be given in the following categories:

1st year Cooking

Best Fruit

Best Vegetable

2nd year Cooking

Best Rice/Best Pasta

Best Whole Grain dish (must be made using whole grain flour or pasta, rice or tortillas)

3rd year Cooking

Best Appetizer

Best Dessert

4th year Cooking

Best Meat

Best Bean

5th year and Above Cooking

Aesthetic Value (good use of color and texture in your food)

Most Well Rounded (this would be the meal that best utilizes the whole ChooseMyPlate guidelines)

To Enter in Favorite Foods Day fill out this survey: <http://ucanr.edu/homeecfielddaykern2022>

Basic Safety Standards for Meeting In-person

These safety standards must be followed for all in-person UC 4-H activities. These protocols apply to all 4-H events that 4-H has responsibility, management, and control of. Host locations may have additional requirements. See link below for complete information.

[UCANR 4-H Basic Safety Standards for Meeting In-person](#)



CALIFORNIA 4-H ALUMNI ARE

2x

**MORE LIKEKY TO SAY
"I FEEL FINANCIALLY STABLE"**

AND

2x

**MORE LIKEKY TO SAY
"I AM OPTIMISTIC
ABOUT MY FUTURE"**



UNIVERSITY OF CALIFORNIA
Agriculture and Natural Resources

Join and Support at 4h.ucanr.edu

University of California 4-H Alumni Study 2021



Free Downloadable 4-H Publications

The 4-H Youth Development Agriculture and Natural Resources Catalog has several publications you may find useful for your club and project activities. They can be downloaded from the link below. The titles of the publications are listed below the link.

<https://anrcatalog.ucanr.edu/Items.aspx?hierId=1300>

1. 4-H Poultry Showmanship
2. 4-H Project Leader's Digest
3. Animal Welfare Proficiencies in 4-H
4. UC 4-H Handbook for Families
5. Youth Development through Veterinary Science – Complete (Parts 1 through 11)



Medal Testing Results

April 26, 2022

4-H Office

Market Goat

Wyatt Montgomery

Rio Del Norte 4-H

Bronze

Pygmy Goat

Wyatt Montgomery

Rio Del Norte 4-H

Bronze





MEMO

Date: March 23, 2022

To: YQCA State and Organization Contacts, YQCA Instructors, Parents and Youth

From: Jennifer Hawkins, YQCA Program Manager on behalf of the YQCA Executive Board of Directors RE: YQCA Platform is Live

Greetings from the YQCA Executive Board of Directors. We're happy to share – yqcaprogram.org is LIVE!

Please bookmark this site as it will be your go-to site to learn about YQCA, access help documents, purchase coupons, and earn your YQCA certification!

On the More Info/Parents & Youth page, you'll find help documents detailing the steps to getting your YQCA ILT certification, web-based training certification, and test-out certification. You'll notice a major change to the account structure – the opportunity to create a parent account and add children, essentially creating one family account for all your YQCA needs.

Parents/youth, if you have a current and valid YQCA certification, please follow [these steps](#) to get yourself set up on the new site. **Instructors**, if you have a current and valid YQCA certification, please use [this help document](#) to get yourself set up on the new system. Like we mentioned on last week's webinar, YQCA will be manually verifying all of these current and valid certifications, so please have patience! We have a full team of support staff ready to go and we will get your certification verified as quickly as possible. We will be working on instructor certifications first so they can start getting trainings set up on the new system.

If you have current and valid YQCA coupons, [here](#) are the steps to getting those exchanged. If you'd like to purchase coupons for the new site, use the "[Buy Coupons](#)" button in the top banner.

Remember, customer support will be provided M-F 10 AM – 6 PM CST. There is a chat feature and help button available. When using the help button, select a support request category that best suits your support requests and then hit "Compose". A window in your email program or browser will then open with the "To" address prepopulated as help@yqcaprogram.org and the subject as the selected support request category. You'll need to allow pop-ups in order for this window to open. If the pop-up doesn't work on your machine, use your email program to reach out directly to help@yqcaprogram.org and make the subject line a title from the support request category dropdown list.

Thank you again for your continued support and commitment to the YQCA program! This is an exciting new chapter for YQCA and its customers!



4-H SHOOTING SPORTS – HUNTING PROJECT/ CALIFORNIA HUNTER EDUCATION COURSE

Instructor: John Borba, phone 868-6216
Email: jbinnv@yahoo.com

This project covers the information required to take the California hunter education test and obtain your hunter safety certificate. The hunter safety certificate allows you to purchase a hunting license or hunt in other states that require proof of having passed a hunter education course. The project is open to junior, intermediate, and senior 4-H members (no Cloverbuds). The six meetings will take place at the UC Cooperative Extension Office, 1031 S. Mt. Vernon Avenue, Bakersfield. Students should bring a writing utensil and paper to each class.

At the end of this course, each student is expected to demonstrate proper safety procedures with firearms and pass the written exam with a minimum passing score of 80% or better. Failure to pass the written exam prohibits the student from obtaining his/her hunter safety certificate, and she/he must retake the entire course. State law requires that each student attend every session. Missing one class session automatically drops the student from the course. Being tardy for class is also grounds for dropping a student.

Class size is limited to 25 students. You must register for the course online by going to this link: <https://www.register-ed.com/events/view/181884> This will be a “traditional” course.

CLASS SCHEDULE

Session 1 – Wednesday, May 25, 2022, 6:00 – 8:30 p.m.

- Introduction to Hunter Education: Chapter 1
- Know Your Firearm & Equipment: Chapter 2

Session 2 – Wednesday, June 1, 2022, 6:00 – 8:30 p.m.

- Basic Shooting Skills: Chapter 3
- Basic Hunting Skills: Chapter 4

Session 3 – Wednesday, June 8, 2022, 6:00 – 8:30 p.m.

- Primitive Hunting Equipment: Chapter 5
- Be a Safe Hunter: Chapter 6

Session 4 – Wednesday, June 15, 2022, 6:00 – 8:30 p.m.

- Be a Responsible and Ethical Hunter: Chapter 7
- Preparation and Survival Skills: Chapter 8

Session 5 – Wednesday, June 22, 2022, 6:00 – 8:30 p.m.

- Wildlife Conservation: Chapter 9
- Regulations: Pages 93 - 95
- Review

Session 6 – Wednesday, June 29, 2022, 6:00 p.m. - 8:30 p.m. (approximately)

- Live Fire (bring eye protection)
- Testing



UNIVERSITY OF CALIFORNIA
Agriculture and Natural Resources
UC Cooperative Extension

RANGE CAMP 2022

38th ANNUAL RANGE AND NATURAL RESOURCES CAMP

JUNE 19-24, 2022 - HALF MOON BAY, CA

Presented by University of California Cooperative Extension
To give 10-12th grade students the opportunity to explore the science and management of our natural resources with experienced professionals and university faculty.

Sessions and Activities include:

- Riparian Habitats
- Rangeland Ecology
- Wildlife Management
- Soils
- Forestry
- Plant Identification



- Recreation
- Private & Public Lands
- Watershed Hydrology
- GPS / GIS Technology Applications
- Tour of Working Ranch
- Team Project Planning Competition



Cost: \$500

“Top Camper” Contest: Plant ID test, subject matter exam & staff evaluation

Top three placing students* given opportunity to represent California-Pacific Section, SRM at the Society for Range Management’s High School Youth Forum, in Boise, ID February 2023 (all expenses paid for top two students). All participants receive t-shirts and camp completion certificates. **Must be a current high school student in Feb '22*

More Information & Applications

<https://ucanr.edu/sites/rangecamp/>

Contacts

range.camp@ucanr.edu

Theresa Becchetti
(209) 525-6800
tbecchetti@ucanr.edu

Julie Finzel
(861) 868-6219
jafinzel@ucanr.edu



RESOURCE
CONSERVATION DISTRICTS

APPLICATIONS DUE MAY 1, 2022

Apply at: <http://ucanr.edu/2022rangecampreg>



Shotgun Leader Certification Workshop May 21-22, 2022, 8 AM - 4 PM Santa Maria Gun Club - Santa Maria, CA.

Upon successful completion of the course, the participant is certified as a 4-H shotgun leader and can lead a shotgun project at the club or county level.

A 4-H shooting sports workshop for the shotgun discipline will be held at the Santa Maria Gun Club, 3150 Telephone Rd. Santa Maria, CA 93454 in Santa Barbara County. Participants must attend both days of training to receive certification.

There is a \$40 fee for the course to cover student book/materials for the course. For more information about the course, contact Willis McKee bassmastermckee@msn.com

To register, please complete a 4-H Shooting Sports [training request and registration form](#) and [medical treatment form](#) and mail it to:

ATTN: San Luis Obispo 4-H,
UCCE San Luis Obispo 2156 Sierra Way, Suite C
San Luis Obispo, CA 93401
or email documents to Ana Torres at amltorres@ucanr.edu .

Please include/mail a \$40.00 check payable to SLO CO 4-H YDP (Checks must be received BEFORE the training).

The registration deadline is May 13th. No Late Registrations will be accepted.





Farm Service Agency

Youth Loans

FACT SHEET

August 2019

Overview

The U.S. Department of Agriculture's Farm Service Agency (FSA) makes operating loans of up to \$5,000 to eligible individual youths ages 10 to 20 to finance income-producing, agriculture-related projects. The project must be of modest size, educational, and initiated, developed, and carried out by youths participating in 4-H clubs, FFA, tribal youth organizations, or similar agricultural-affiliated groups.

The project must be an organized and supervised program of work. It must be planned and operated with the assistance of the organization advisor, produce sufficient income to repay the loan, and provide the youth with practical business and educational experience in agriculture-related skills.

Who May Borrow

To qualify for a loan, the applicant must:

- Comply with FSA's general eligibility requirements; and
- Conduct a modest income-producing project in a supervised program of work.



How Loan Funds May Be Used

These loans can finance many kinds of income-producing agricultural projects. The loan funds may be used to:

- Buy livestock, seed, equipment, and supplies;
- Buy, rent, or repair needed tools and equipment; and
- Pay operating expenses for the project.

How It Works

To apply, the applicant must submit completed plans and budgets signed by the project advisor and parent or guardian along with the FSA application for loan assistance.

These loans:

- Have a maximum loan amount of \$5,000 (total principal balance owed at any one time cannot exceed this amount);
- Have an interest rate that is determined based on the cost of money to the federal government (after the loan is made, the interest rate for that loan will not change);
- Will be secured, in addition to promissory notes, by liens on the products produced for sale and on chattel property, including livestock, equipment, and fixtures purchased with loan funds; and
- Have a repayment schedule that varies depending on the type of project for which the loan is made. For example, if it involves raising livestock or crops, the loan is paid when the animals or produce are normally sold.

More Information

For more information, visit fsa.usda.gov/farmloans or farmers.gov. Find your local USDA Service Center at farmers.gov/service-locator.

Equine Presentation Day

4-H youth in Equine projects across the state will have the opportunity to participate as part of this year's State Presentation Day and individual and team scores by Senior members competing will be used to assess National Qualification at the Western Roundup.

- ◇ Virtual Participation Dates: 5/11, 5/14, 5/18, & 5/ 21
- ◇ In-Person Participation Date at UC Davis: 5/28/2022
- ◇ NO REGISTRATION FEE FOR 2022.

For event specific details, please visit https://ucanr.edu/sites/4H_Equine/Presentation_Day/

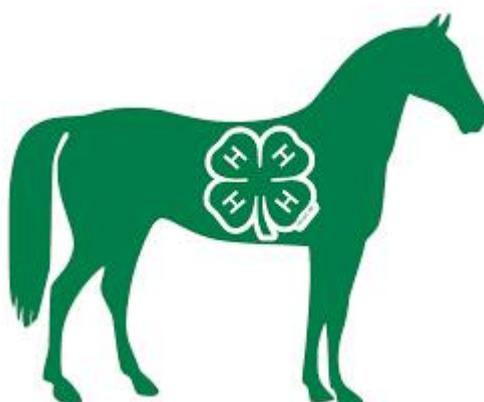
Horse Classic

The Equine Advisory and Planning Team is in the early stages of planning this year's Horse Classic event. Here is the available information to date:

Horse Classic (In-Person Opportunity)

- Tentative Dates: June 24-26, 2022
- Location: [Diamond Bar Arena](#) 6055 Central Ave Ceres, CA 95307
- Cost: TBD
- This year's show will be a Non-Qualifying, Open Show

Questions related to statewide equine events should be directed to ca4hequine@ucanr.edu. This email is being monitored regularly by state office personnel.



2022 CALIFORNIA STATE ARCHERY HYBRID TOURNAMENT

**THIS TOURNAMENT WILL OFFER BOTH IN-
PERSON AND POSTAL MATCH OPTIONS**

Rules and regulation information will be posted on the California 4-H website and emailed to each county early February 2022; Registration is due no later than March 15, 2022. In-person event hosted in Merced County will be on May 29, 2022 and postal targets must be postmarked by May 31, 2022.

**DIVISIONS INCLUDE JUNIOR,
INTERMEDIATE, SENIOR AND LEADERS
WITH THE FOLLOWING CATEGORIES**

1. Longbow
2. Recurve Bow - no sights
3. Recurve bow - with sights
4. Compound bow - no sights
5. Compound bow- with sights
6. Archery leader - 50 yards



For more information, contact
Dave Givens at 209 614-1718
or
Jose Campos at 209 385-7418



January 5, 2022

To: UCCE 4-H Offices and California 4-H Shooting Sports Leaders
From: Siskiyou County Leaders Council
Jacki Zediker, 4-H Youth Development Community Education Specialist
Re: 38th Annual State 4-H Shooting Sports Match

Siskiyou County 4-H Leaders Council will host the 2022 State 4-H Shooting Sports Match.

The following is a list of procedures and rules for participation in the 2022 State 4-H Shooting Sports Match.

1. The registration process is as follows: All registration forms must be sent to the UCCE office of the county in which each participating 4-H club resides. Clubs can pay with 4-H club checks directly to the contest or payments can be made by County 4-H Councils/VMO's. Personal checks will not be accepted.

The county 4-H Youth Development Advisor, 4-H Program Community Education Specialist or other UCCE 4-H authorized individual shall sign the registration form to verify that all entrants, adults and youth, are currently enrolled in 4-H.

On or before the postmark date of March 15, 2022, the UCCE 4-H office personnel shall send the registration forms and payment to the Siskiyou County Leaders Council, 1655 South Main Street, Yreka, CA 96097.

2. After receiving and processing the registration packets from each county, labeled targets and skeet/trap score sheets will be mailed to the participating shooting sports leaders by April 15, 2022.
3. A California 4-H State certified Shooting Sports Leader must supervise all shooting (Leaders must be certified in the discipline of the category of the target being verified, i.e., leaders certified in Rifle may supervise rifle events, Shotgun leaders may supervise trap events, etc.). For more information on becoming certified in the various disciplines, go to <http://www.ca4h.org/Projects/SET/ShootingSports/>
4. After scoring the returned targets, the results will be compiled and distributed through the UCCE offices. Ribbons, medals and trophies will be sent to the participating counties for the shooting sports leaders to distribute.

Siskiyou County

University of California Cooperative Extension

January 5, 2022

38th Annual State 4-H Shooting Sports Match

It's time to sharpen up your shooting skills and start preparing for the Thirty-Eighth Annual State 4-H Shooting Sports Match, sponsored by the Siskiyou County 4-H Council. Entries for the State 4-H Shooting Sports Match, must be postmarked by **March 15, 2022**. The rules are rather simple, and we will rely upon the guidance of leaders and advisors in order to avoid confusion and problems.

DIVISIONS (by age, as of December 31, 2021):

Junior: 9-10 years of age **Intermediate:** 11-13 years of age **Advanced:** 14-19 years of age
Leader/Parent: parents and leaders currently enrolled in the 4-H program

ALL ENTRANTS MUST BE VERIFIED AS BEING CURRENTLY ENROLLED IN 4-H BY YOUR LOCAL UCCE OFFICE

CATEGORIES:

1. **Air rifle:** (Air Rifle 3.6) The distance will be 10 meters (33 feet). The course of fire will be standing only. Ten shots will be fired on each target, one shot per bull's-eye. There will be four targets. The International Rifle Rules will be used. .177 caliber pellets only. AR-5/10 target.
2. **Sporter Air Rifle:** (National Standard Three-Position Air Rifle Rules, pg. 12-13) The distance will be 10 meters (33 feet). Three positions: prone, standing, kneeling. For each position, ten shots will be fired on one target, one shot per bull's-eye. Shooting jackets are not permitted. Maximum of two sweatshirts may be worn. Shooting boots are not permitted. Any sights permitted (including telescopic). .177 caliber pellets only. AR-5/10 target. (To obtain copies of the rule book, contact: National Three-position Air Rifle Council / Camp Perry / P.O. Box 576 / Port Clinton, Ohio 43452 / email: compt@odcmp.com / phone 888.267.0796)
3. **Sporter Air Rifle (Prone Only):** The distance will be 10 meters (33 feet). Ten shots will be fired on two targets, one shot per bull's-eye. Shooting jackets are not permitted. Maximum of two sweatshirts may be worn. Shooting boots are not permitted. Any sights permitted (including telescopic). .177 caliber pellets only. AR-5/10 target.
4. **.22 Rifle Open Sights:** (Light Rifle 3.3) Three positions: prone, standing, kneeling. For each position, five shots will be fired on each of 2 targets, one shot per bull's-eye. The distance will be 50 feet. One 1/4 inch aiming dot (any color) may be placed on target front, on each bull's-eye, for sighting purposes (dot centering not required). Slings may be used. The Smallbore Rifle Rules will be used. A-32 target.
5. **.22 Rifle Open Sights (Prone Only):** (Light Rifle 3.3) Prone only: Five shots will be fired on each of 3 targets, one shot per bull's-eye. The distance will be 50 feet. One 1/4 inch aiming dot (any color) may be placed on target front, on each bull's-eye, for sighting purposes (dot centering not required). The Smallbore Rifle Rules will be used. A-32 target.
6. **.22 Rifle Iron Peep:** (Light Rifle 3.3) Three positions: prone, standing, kneeling. For each position, ten shots will be fired on one target; one shot per bull's-eye. The distance will be 50 feet. Slings may be used. The Smallbore Rifle Rules will be used. A-17 target.

7. **.22 Rifle Telescope Sights:** (Light Rifle 3.3) Three positions: prone, standing, kneeling. For each position, five shots will be fired on each of 2 targets; one shot per bull's-eye. The distance will be 50 feet. **Slings may not be used.** The Smallbore Rifle Rules will be used. A-32 target.
8. **.22 Rifle Telescope Sights (Prone Only):** (Light Rifle 3.3) Prone only: Five shots will be fired on each of 3 targets, one shot per bull's-eye. The distance will be 50 feet. The Smallbore Rifle Rules will be used. A-32 target.
9. **.22 Competition Rifle:** (Any Rifle 3.2) Three positions: prone, standing, kneeling. For each position, ten shots will be fired on one target, one shot per bull's eye. The distance will be 50 feet. Competition rifles may not have the sights changed to compete in other classes. Any sights may be used, including telescopic (sights: rule 3.7(a)). The Smallbore Rifle Rules will be used. A-36 target.
10. **.22 Hand Gun:** (.22 Caliber Pistol or Revolver 3.4) Ten shots will be fired on each target. There will be four targets. The distance will be 50 feet. All targets will be fired in the standing position. A 2-handed grip will be allowed in all divisions. The NRA Pistol Rules will be used. B-2 target.
11. **American Skeet:** Two rounds of skeet will be shot for a total of 50 targets. NSSA rules will apply. <http://www.nssa-nasca.org/wp-content/uploads/2012/03/2013-NSSA-Rule-Book.pdf> Scores shall be recorded on provided score sheet.
12. **American Trap:** Two rounds of singles (16 yard) trap will be shot for a total of 50 targets. The ATA Rule Book of the Amateur Trapshooting Association of America will be used. [http://www.shootata.com/Content/About The ATA/ATA Rule Book.aspx](http://www.shootata.com/Content/About%20The%20ATA/ATA%20Rule%20Book.aspx) Trap scores shall be recorded on provided score sheet.

Good luck to all participants!!

AWARDS:

Each of the top 10% of shooters for each division within each category will receive a gold award, the next lower 10% a silver award, and the next lower 10% a bronze award. Percentage will be based on returned fired targets. Participation ribbons or awards will be awarded to all shooters who have returned fired targets.

Trophies Awarded to County Teams

The top three scorers of each county from the combined Junior, Intermediate and Advanced divisions within each category will be selected as the county team for that category. Within each category, there must be at least three teams for the trophy to be awarded. There will not be more than one team selected per county for each category. A county with fewer than three shooters in the combined Junior, Intermediate and Advanced divisions of a category will not have a team for that category.

Awards will be mailed to the participating UCCE office in mid-August for the leaders to pick up or for the county to distribute at the annual Achievement Night.

Scoring and firing will conform to the rule books of the National Rifle Association of America, except as otherwise specified. ***Under no circumstances may any marks be made on fired target fronts other than by projectiles, except as specified for category 4 and 5. Marked or plugged targets will be disqualified.***

Due Date:

Fired targets must be postmarked to Siskiyou County UCCE Office, 1655 South Main Street, Yreka, CA 96097, no later than **June 13, 2022**. No late targets will be accepted.

2022 4-H STEM Shark Tank

The California 4-H STEM Shark Tank is an opportunity for 4-H members (aged 9 to 18) to design and propose hypothetical or working solutions/inventions to address these issues.

Track 1 – Hypothetical Inventions (Register by May 1, 2022)

Track 2 – Working Invention or Solution Prototypes (Register by January 10) - Email: smworker@ucanr.edu. A team of youth (at least 2 youth) and an adult 4-H volunteer project leader select a global issue, prepare a written design, and register for the 4-H Shark Tank. Teams will receive up to \$2,000 to build and test their prototype in Winter & Spring 2022. At the State 4-H Field Day, youth will display their solution/invention all day to the public and then have a dedicated 10 minutes to exhibit to the expert panel.

https://ucanr.edu/sites/sfd/Competitions/STEM_Shark_Tank/

PASSION CREATIVITY INTELLECT CONFIDENCE

UNDERSTANDING

FUN

LOGIC

COMMUNITY

LEARNING

CAREERS

PERSEVERANCE

WORK ETHIC

LIFE SKILLS

COMPASSION

GIVING BACK

HEALTHY HABITS



FIND YOUR SPARK

DISCOVER MORE AT 4-H.ORG

Save 15% at JOANN and support 4-H at the same time!

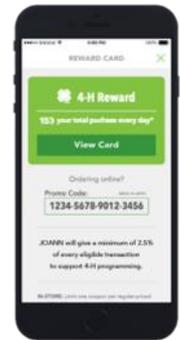
JOANN is supporting 4-H with a rewards "card" that gives holders 15% off their total in-store and online purchases!

A minimum of **2.5% of every eligible transaction is donated to 4-H.**

Two ways to sign up:

1. Sign up online at <http://www.joann.com/4-H/>
2. Download the free JOANN app on your mobile device. Go to "More" and select "Loyalty Programs".

<http://4h.uca> **Save 15% at JOANN and support 4-H at the same time!**



Shop 4-H for California!

Thanks to the [California 4-H Foundation](#), we are now signed up for an affiliate program with Shop 4-H, the National 4-H shopping site. Items include t-shirts, curriculum, incentive items and more.

When you purchase anything using [our link](#), 5% of your purchase will be returned to California 4-H!

Online 4-H Treasurer Training Course

We are pleased to announce the launch of the new California 4-H Treasurer's Training in eX-tension. This course was developed by a sub-committee of the State 4-H Policy Advisory Committee and is designed to walk 4-H Club Treasurers through their important role. Access to the course and its unique enrollment keys (different from the required training enrollment keys) can be accessed directly by youth members and volunteers at

<http://4h.ucanr.edu/Resources/Learning-Development>

The course has already been added to each county's eXtension portal as well.

You can direct any questions or report any issues with the course through our ticketing system at <https://ucanr.edu/survey/survey.cfm?surveynumber=27435>



Updated Leader Orientation

For New Leaders, please visit the link below

[New 4-H Volunteer Leaders](#)

For Returning Leaders, please visit the link below

[Returning 4-H Volunteer Leaders](#)

LINKS YOU CAN USE!

4-H uniform page

<http://4h.ucanr.edu/About/Uniform/>

California 4-H Uniform Guidelines

<http://4h.ucanr.edu/files/216262.pdf>

Leslie Carman 4-H Supplies

<http://www.4hsupplies.com/>

California 4-H Branding Toolkit

http://4h.ucanr.edu/Resources/Branding_Toolkit/

California 4-H Dress Guidelines

<http://4h.ucanr.edu/files/210170.pdf>

Handbook For New Families

This guide was developed to help new families understand the 4-H program. Please share a copy of this with new families in your club. If you have feedback for updates to this guide, please submit them to Sue McKinney at lsmckinney@ucdavis.edu or call 661-868-6235. <http://4h.ucanr.edu/files/271860.pdf>

Food Safety Training Available ONLINE!

The service of safe food should be a priority for all University of California (UC) events. Any activity where food is served (potlucks, luncheon meetings, etc.) has the risk for food borne illness. If a 4-H YDP group plans to serve food as part of an official 4-H YDP activity, the food preparation and service must be in compliance with all local (city and county) health department rules and state laws. In addition, it is imperative that all county based rules and regulations governing food service activities be observed, including securing appropriate permits. Food Safety trainings are available anytime online! Please visit the website below, and use the provided sign-in/user information:

Website: <https://www.servsafe.com/access/SS/Catalog/ProductDetail/SSECT6CA>



4-H WEBSITES

http://cekern.ucdavis.edu/Youth_Development/

<http://www.fourhcouncil.edu>

<http://www.4-h.org/fourweb>

<http://www.ca4h.org>

4-H ENROLLMENT WEBSITE

<https://california.4honline.com>

4-H VOLUNTEER WEBSITE

<http://ucanr.org/4-hvolunteers/>

KERN COUNTY 4-H IS ON FACEBOOK!

Kern County 4-H is on Facebook! You can search for us: Kern County 4-H and 'like' us! We will post updates, important event reminders, announcements—all sorts of important things! It's the best way to keep up-to-date!