

May 2022

Butte County 4-H Cloverleaf Newsletter



UNIVERSITY OF CALIFORNIA
Agriculture and Natural Resources



Fashion Revue

Congratulations to our Medalist and Blue Fashion Revue Award Winners

Medalist

Brooke Dikes
Katie Young

Cadiece Hewett

Taylor Ludwig
Macy Schmidt

Blue

Breanne Armstrong
Avignon McGowan
Josie Abbate

Kimberly Gonzales
Aylin Romos
Tyler Young

Katarina Henman
Macy Schmidt
Ella Young

Presentation

Gold

Brooke Dikes
Taylor Ludwig
Katie Young

Katarina Henman
Aylin Romos

Cadiece Hewett
Josie Abbate

County Ambassador Program

Have you considered becoming a Butte County 4-H Ambassador? Applications are now available to join the 2022-2023 Butte County Ambassador team.

You can find the application [HERE](#).

Deadline to apply is June 15.

4-H Camp June 26-30

Camp Counselor Meeting Dates:

May 18, and June 22

- All meetings are at 7:00 pm and run from 1-1.5 hours in length.

Camper Information:

This year the camp cost for each camper will be \$245.00.

Camper Registration Form

Camp Chaperones Needed:

Adults, are you looking for a rewarding time this summer? Please consider being a camp chaperone for our Butte County 4-H 2022 Summer Camp. Your stay is paid for as a way to say "Thank You" for giving us your time.

Adult Registration Form

For questions, please reach out to:

Camp Director: Bill Anderson

Contact info: billbow4h@aol.com or 864-5572 after 6:00pm.

4-H Camp COVID Preparedness State Guidelines/ Safety Protocols

Pre-arrival

- All campers and adult volunteers must complete a health form and treatment authorization. This is maintained by the camp nurse.
- Vaccination is not a requirement to attend camp, but campers and volunteers must provide vaccination status prior to camp.
- This information will be kept confidential and accessible only to Camp Nurse
- Only used if necessary for determining response to a case, quarantine, etc.

Testing - all attendees at 4-H camp must be tested for COVID-19 before camp begins and provide proof of a negative test. Free COVID testing kits are available at the 4-H Office. Please contact the office to obtain one.

Test details:

- Test must be collected within 48 hours prior to arrival.
- Home tests, with name and date documented, are acceptable.
- A photo or electronic copy of test results is acceptable proof.
- Test results will be observed by camp nurse or designated adult volunteer.
- Copies of test results will not be collected or retained by 4-H.
- Persons with Positive or Inconclusive test results are not allowed to attend.

Upon Arrival

- Upon arrival at camp, all campers, teen staff, and adult volunteers must provide proof of negative COVID test.
- If any persons do not have test results, they must be isolated and tested, pending results.
- The health supervisor will screen all persons attending camp to confirm none have COVID symptoms.

Butte County 4-H Horse Show

Registration Deadline: Monday, June 6

Butte County 4-H Horse Show

Open to Active 4-H Members



Sunday June 12, 2022—Wheeler Ranch & Feed

3247 Smith Ave, Biggs, CA 95917

Check-in 7:30. Show Starts at 8:30 a.m.

Division High Point Buckles

Western, Ranch and English Divisions

Divisions will include Walk/Jog (18 under)
Junior (9-10), Intermediate (11-13) & Senior (14-19)

Entries must be post-marked by June 6th. Day of entries will be
accepted with an additional \$10 charge , please arrive early!

Show updates, entry forms,
etc. will be posted on
[Facebook](#) event page:
Butte County 4-H Horse Show

Questions? Interested in Sponsoring?
[Maisie Jean Cousins 530.966.1746](#)
[Shane Collins 530.518.1413](#)

Butte County Horse
Show Rules

Butte County Horse
Show Paper Entry

Butte County Horse
Show Class List

Online Registration



4-H News

Annual Calendar



May 2022				
Thursday	6	Fair Participation Agreement Due	4-H Office	5:00 pm
Thursday	12	Butte County Council Meeting	No Meeting	7:00 pm
	-	State 4-H Presentation Event	-	-
Thurs-Sun	26-29	Silver Dollar Fair	Silver Dollar Fairgrounds	-
Monday	30	Office Closed-Holiday	Memorial Day	-
June 2022				
Wednesday	15	Butte County Ambassador Application Due	4-H Office	11:59 pm
Thursday	16	Butte County Council & Leader Meeting	Durham Memorial Hall	6:00 pm
Monday	20	Office Closed	Juneteenth	-
	TBA	Butte County Council Officers Meeting	Virtual	7:00 pm
Sun-Thurs.	26-30	Butte County 4-H Summer Camp	Camp Rockin' U	4:00 pm
Friday	30-July 1	Butte County 4-H Summer Camp Cont. for Camp Counselors	Camp Rockin'U	1:00 pm

Times and dates are subject to change, please reference the most recent Cloverleaf calendar for up to date information.

Leaders Council Updates

There will NOT be a May meeting.
The next meeting is on Thursday, June 16 at 7:00pm.
Durham Memorial Hall

Nominations are now open for the Leaders Council Officer Team. Positions available are: President, Vice President, Secretary, and Treasurer. Officer elections will be held during the June meeting. Any, current, adult volunteer may run for an office. Nomination form and description of officer duties is linked [here](#).

End of the Year Wrap Up Meeting for Club Leaders
Thursday, June 16 at 6:00pm
Durham Memorial Hall
~Dinner Provided~

ALL clubs are asked to send a representative to this informational meeting. Information will be covered that will help explain how to close out the 4-H year including: 4-H Online requirements, financial reporting, and more.

4-H Secretary Notes

Hello everyone,

- We have a new address : 5 County Center Dr., Oroville, CA

- Any club that would like to share what is happening at their Club should send an article to me by the 30th of each month to ldarby@buttecounty.net.
- **Enrollment** information in 4hOnline can be changed, updated, or deleted information once it has been approved. Everyone needs to check the **Emergency Contact for their youth**. The person's name that is listed should be different than the Parent/Guardian. They will be contacted only if the Parent/Guardian is unreachable. So please go into 4-H Online and update that information. Here is the website link: <https://v2.4honline.com/>
- Sign up for the **State bulletin here**: the California State 4-H newsletter. Stay up to date! [Update your profile](#) to be added to our other mailing lists.

Thank you

Linda Darby
4-H Secretary
Butte County 4-H
Cooperative Extension

Lone Pine 4-H Notes

Hi, I am Saydee Perez.

I am the reporter for Lone Pine 4H. At our April meeting we did officer nominations for next year, talked about our awesome chicken dinner fundraiser, and adult nominations. We are all also anxiously awaiting fair.

Livestock News



Silver Dollar Fair

The Silver Dollar Fair dates this year are May 26-29.

Butte County 4-H will be assisting with the serving of sandwiches during the Jr. Livestock Auction on Saturday, May 28. All clubs are needed to help. Clubs will be working in two hour shifts. Please contact your club or project leader to learn how you can help.

Below are helpful links you can use to stay up to date on fair announcements.

Butte 4-H Council Fair Requirements Due to 4-H Office by May 6

SDF Livestock Entry Information & Forms

SDF 2022 Rules and Exhibitor Handbook

Butte County Fair Livestock

Updates will come directly from the Butte County Fair office. It is the responsibility of the leaders to share the information published by the fair with members, so they can be up to date.

[Butte County Fair website](#)



State Updates

State Leadership Conference 2022

Batter Up!

Make Your Legacy a Grand Slam

Virtual - July 23, 2022

In Person - July 29-31, 2022

Participants will have the option to attend in person, virtually or both!
Volunteers needed!

Chaperones

Application Deadline May 30, 2022

We are recruiting for chaperones for both the in person and virtual delivery. We will be using the [Statewide chaperone application](#) & Overnight statewide [chaperone selection process](#).

Workshops

Deadline extended!

The SLC education committee is actively [seeking workshop proposals](#).

We anticipate registration to be open in a few weeks. More information coming soon!

2022 Tractor Supply Paper Clover Campaign

Spring: April 27th – May 8th, 2022
Fall: October 5th – October 16th, 2022



Since 2010, Tractor Supply Company (TSC) has partnered with 4-H to raise more than \$17 million dollars through the Paper Clover campaign. The success of these campaigns has impacted over 81,500 youth with opportunities to attend 4-H camp or leadership events.

The Paper Clover campaign collects customer donations at the register to benefit local 4-H programs. Beginning in the Fall of 2021, customers also had the option to donate directly through the credit/debit card machine in addition to being asked by cashiers.

How do I get involved?

TSC stores love to partner with local 4-H programs! Because each store has a different footprint and availability you should get in touch with your local store manager to determine the best activities for your location.

There is always an increase in the amount of funds raised when 4-H'ers participate in-store. There are also lots of other ways you can work with your local TSC outside of the Paper Clover campaigns and developing a relationship with your local store manager is the best first step.

Where do I find promotional resources?

<https://4-h.org/professionals/marketing-resources/paper-clover-toolkit/>

To access the resources you need to complete a free

How should the funds be used?

90% of the funds raised through the 4-H Paper Clover campaign go back to the state they are raised in. The funds must be used to support scholarships to 4-H camp and leadership events. States have the freedom to distribute the funds in a way that works for them using these guidelines. Contact your state 4-H office for more information about how the funds are used in your state.

Credit Card Match and Online Donations

For 2022 when customers use their TSC credit card the amount they donate is matched by Citibank.

Customers can donate online when they make a purchase. The donated funds are then credited to the state the order ships to.

Do I need to report what we used the funds on?

YES! Following each campaign, states receive a link to a very short, simple form for them to share their plans for the funds. We ask that this be filled out 8-10 weeks following each campaign.

We know that oftentimes funds raised may not be used until the next summer so sharing a projection is fine. At the minimum we need the number of youth in your state that will benefit from these funds.

We also love pictures and stories about how the funds are used. Please send to shutches@4-h.org.

What data is provided to support the campaign?

At the end of the campaign National 4-H Council provides each state with a spreadsheet that lists the amount of funds each store raised.

Unfortunately we are not able to tie credit card match or online funds back to a store, only to the state.

A preliminary spreadsheet is usually available within 1-3 days of the end of a campaign. 2-3 weeks later a final spreadsheet is provided.



**SAVE-THE-DATE: UC ANR Giving Day
May 19-20, noon to noon**

Big Dig Day is now called UC ANR Giving Day. The new brand is more inclusive of all ANR programs and is customizable for different groups.

Join us for 24 hours of giving to connect the power of UC research and

extension in agriculture, natural resources, nutrition, and youth development with local communities.

Your gift helps ensure UC ANR continues to provide essential resources and trusted information to the people of California.
On UC ANR Giving Day—a day to give to the programs you care about—we invite you to support the vital services that sustain our state, country, and world.

Gifts of any size will have an immediate impact.

Make a gift to UC ANR

[HERE](#)

Thank you for your generous support.
Share with us on social media!



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