



University of California

Agriculture and Natural Resources | 4-H Youth Development Program

June 2022

7	Rabbit/Cavy Meeting 5:30pm at Kern Ag Pavilion	Brenda Smith 661-972-4575
11	YQCA - In person class, Kern Ag Pavilion	Teresa Andrews 661-979-1003
18	4-H Home Ec Field Day and Medal Testing at the Kern County Fairgrounds 4:00pm-8:00pm	Sue McKinney 661-868-6235
25	Dog Progress Show - Kern County Fairgrounds	Claudia Burk 661-303-8343
*28	Project Medal Testing - 5:30pm	Sue McKinney 661-868-6235
*28	Leader Council Meeting - 7:00pm In-person only	Jeanne Walford 661-831-1639

July 2022

1-4	Volunteers Needed for Fireworks Booth	Teresa Andrews 661-979-1003
4	4th of July Holiday - UCCE Office Closed	
5	Rabbit/Cavy Meeting 5:30pm at Kern Ag Pavilion	Brenda Smith 661-972-4575
*12	Budget/Calendar Planning Meeting 6:00pm	Sue McKinney 661-868-6235
13	Rabbit Cavy Showmanship	Brenda Smith 661-972-4575
*20	Record Books Due for County Judging before 5pm Club Year-end Awards Due	
*23	County Record Book Judging	Teresa Andrews 661-979-1003
*26	Leader Council Meeting - 7:00pm In-person only	Jeanne Walford 661-831-1639



HIGHLIGHTS IN THIS ISSUE

PLEASE NOTE: ALL EVENTS ARE TENTATIVE AND SUBJECT TO POSTPONEMENT OR CANCELLATION AT ANY TIME.

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Kern County 4-H

1031 S. Mt. Vernon Avenue
 Bakersfield CA 93307-2851
 Phone: 661-868-6200
 Fax: 661-868-6208
 or cekern@ucdavis.edu



*Meeting is at the UC Extension Office, 1031 S. Mt. Vernon Avenue, Bakersfield, CA - Wheelchair accessible. Please contact UCCE Kern at 661-868-6200 if any special accommodations. Individuals who need to request an ADA accommodation in order to participate in 4-H sponsored events and activities can contact your local 4-H Office to complete a 4-H ADA Accommodation Request Form: <http://4h.ucanr.edu/files/153972.docx>

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2021-22 PROGRAM YEAR FEES UPDATE:

\$65 YOUTH MEMBER

IMPORTANT 4-H Online Enrollment Update! 2021/2022 Program Year

4HOnline 2.0 is now live and accessible for all 4-H families. It can be accessed here: <https://v2.4honline.com/>.

For help navigating the new interface, you can download and review the [4H Online Family Enrollment Guide](#).

See Link Below for 4-H Countywide Chairpersons 2021-2022

[2021-2022 Countywide Chairpersons](#)

Free Downloadable 4-H Publications

The 4-H Youth Development Agriculture and Natural Resources Catalog has several publications you may find useful for your club and project activities. They can be downloaded from the link below. The titles of the publications are listed below the link.

<https://anrcatalog.ucanr.edu/Items.aspx?hierId=1300>

1. 4-H Poultry Showmanship
2. 4-H Project Leader's Digest
3. Animal Welfare Proficiencies in 4-H
4. UC 4-H Handbook for Families
5. Youth Development through Veterinary Science – Complete (Parts 1 through 11)



YQCA

In-Person Training

June 11th 9:30 am to 10:30 am

Doors open at 9 am

Kern Ag Pavilion

Must register on line and pay the \$3.00 fee before June 10th.

**When registering online for YQCA
must select this in person training.**

**This will be the only in-person
training offered**





MEMO

Date: March 23, 2022

To: YQCA State and Organization Contacts, YQCA Instructors, Parents and Youth

From: Jennifer Hawkins, YQCA Program Manager on behalf of the YQCA Executive Board of Directors RE: YQCA Platform is Live

Greetings from the YQCA Executive Board of Directors. We're happy to share – yqcaprogram.org is LIVE!

Please bookmark this site as it will be your go-to site to learn about YQCA, access help documents, purchase coupons, and earn your YQCA certification!

On the More Info/Parents & Youth page, you'll find help documents detailing the steps to getting your YQCA ILT certification, web-based training certification, and test-out certification. You'll notice a major change to the account structure – the opportunity to create a parent account and add children, essentially creating one family account for all your YQCA needs.

Parents/youth, if you have a current and valid YQCA certification, please follow [these steps](#) to get yourself set up on the new site. **Instructors**, if you have a current and valid YQCA certification, please use [this help document](#) to get yourself set up on the new system. Like we mentioned on last week's webinar, YQCA will be manually verifying all of these current and valid certifications, so please have patience! We have a full team of support staff ready to go and we will get your certification verified as quickly as possible. We will be working on instructor certifications first so they can start getting trainings set up on the new system.

If you have current and valid YQCA coupons, [here](#) are the steps to getting those exchanged. If you'd like to purchase coupons for the new site, use the "[Buy Coupons](#)" button in the top banner.

Remember, customer support will be provided M-F 10 AM – 6 PM CST. There is a chat feature and help button available. When using the help button, select a support request category that best suits your support requests and then hit "Compose". A window in your email program or browser will then open with the "To" address prepopulated as help@yqcaprogram.org and the subject as the selected support request category. You'll need to allow pop-ups in order for this window to open. If the pop-up doesn't work on your machine, use your email program to reach out directly to help@yqcaprogram.org and make the subject line a title from the support request category dropdown list.

Thank you again for your continued support and commitment to the YQCA program! This is an exciting new chapter for YQCA and its customers!



HOME-EC

FIELD

DAY

IN-PERSON
JUNE 18, 2022

4-8 pm

Harvest Hall

*Kern County
Fairgrounds*

[HTTP://UCANR.EDU/HOMEECFIELDDAYKERN2022](http://ucanr.edu/homeecfielddaykern2022)

**ARTS
&
CRAFTS**



**AT HEFD
JUNE 18, 2022**

4-8 pm

Harvest Hall

*Kern County
Fairgrounds*

*Enter
Your
Creations*

[HTTP://UCANR.EDU/HOMEECFIELDDAYKERN2022](http://ucanr.edu/homeecfielddaykern2022)

Home Ec Field Day

Favorite Foods Day is not only a menu planning and food preparation contest, it is also a wonderful day to meet other foods members, learn new nutrition information, and enjoy special activities. We will have some new, fun sessions!

This event is planned to give 4-H members the opportunity to show all the skills and information that have been learned in your 4-H Foods Project. Your leader will help guide you as you prepare for the event. If you have any questions, your leader or the 4-H Office can help you.

We hope that you enjoy yourself. Happy cooking!!!!

To Participate in Favorite Foods Day: You must be a 4-H member enrolled on a 4-H cooking or food-related project. You must enter the category appropriate to the year you just started in the cooking project.

Your dish must include at least 50% of your assigned ingredient. All members must include a recipe card for your dish.

You will determine what you are cooking by what year you are currently enrolled in your food project. You must bring one place setting in which to serve your dish(es) for judging. Make enough of your dish(es) to serve as a potluck at the end of the day. If you use anything that may be an allergen, please indicate all ingredients on your recipe card.

1st year Food Project – You will be making a dish using fruits or vegetables. You **MUST** include a menu card for one meal which includes your dish.

2nd year Food Project – You will be making a grain dish with 4 or more ingredients. You **MUST** include a menu card for one meal which includes your dish.

3rd year Food Project – You will be making an appetizer (hors d'oeuvres) OR Dessert that must include 6 or more ingredients. You **MUST** include a menu card for one meal which includes your dish.

4th year Food Project – You will be making a dish using any kind of meat or bean. You **MUST** include a menu card for one meal which includes your dish.

5th year Food Project and above – You will be making a whole meal, containing three or more dishes (such as: Main dish, Side dish, Salad). Your meal needs to be balanced and designed around the ChooseMyPlate guidelines. **Include recipe card for each of the dishes you prepare.** You **MUST** include a menu card with a **Whole Day** of meals, including snacks.

Theme Setting Contest – This category can be entered by members of any year. It is an extra activity that you can take part in if you choose. This is a single place setting, tables will be provided. Match your place setting theme with the type of food you cooked.

To Enter in Favorite Foods Day fill out this survey: <http://ucanr.edu/homeecfielddaykern2022>

Hints and Tips

Do not prepare candies or beverage-type foods as the Favorite Food.

Learn all you can about the favorite food you have chosen to prepare. The favorite food should be appropriate to your abilities and year in the foods project. You will be required to prepare a different food each year, depending on your years in the cooking project. **You may NOT use any alcohol in your dish!**

Learn as much as you can about the My Plate Dietary Guidelines for Americans. Check how your menu meets these guidelines.

Be sure to consider food color and texture when planning your menu. (ex: baked chicken, baked potatoes and cauliflower would not make an appealing meal.)

Do research (look up in different books or online) to get ideas for place settings and meal or menu planning.

Practice preparing your favorite food so you can tell others how to do it. Serve it to your family and friends. Get their comments. The 4-H motto is **“Learn by Doing”**. And remember...practice makes perfect!

Awards

Specialty awards will possibly be given in the following categories:

1st year Cooking

Best Fruit

Best Vegetable

2nd year Cooking

Best Rice/Best Pasta

Best Whole Grain dish (must be made using whole grain flour or pasta, rice or tortillas)

3rd year Cooking

Best Appetizer

Best Dessert

4th year Cooking

Best Meat

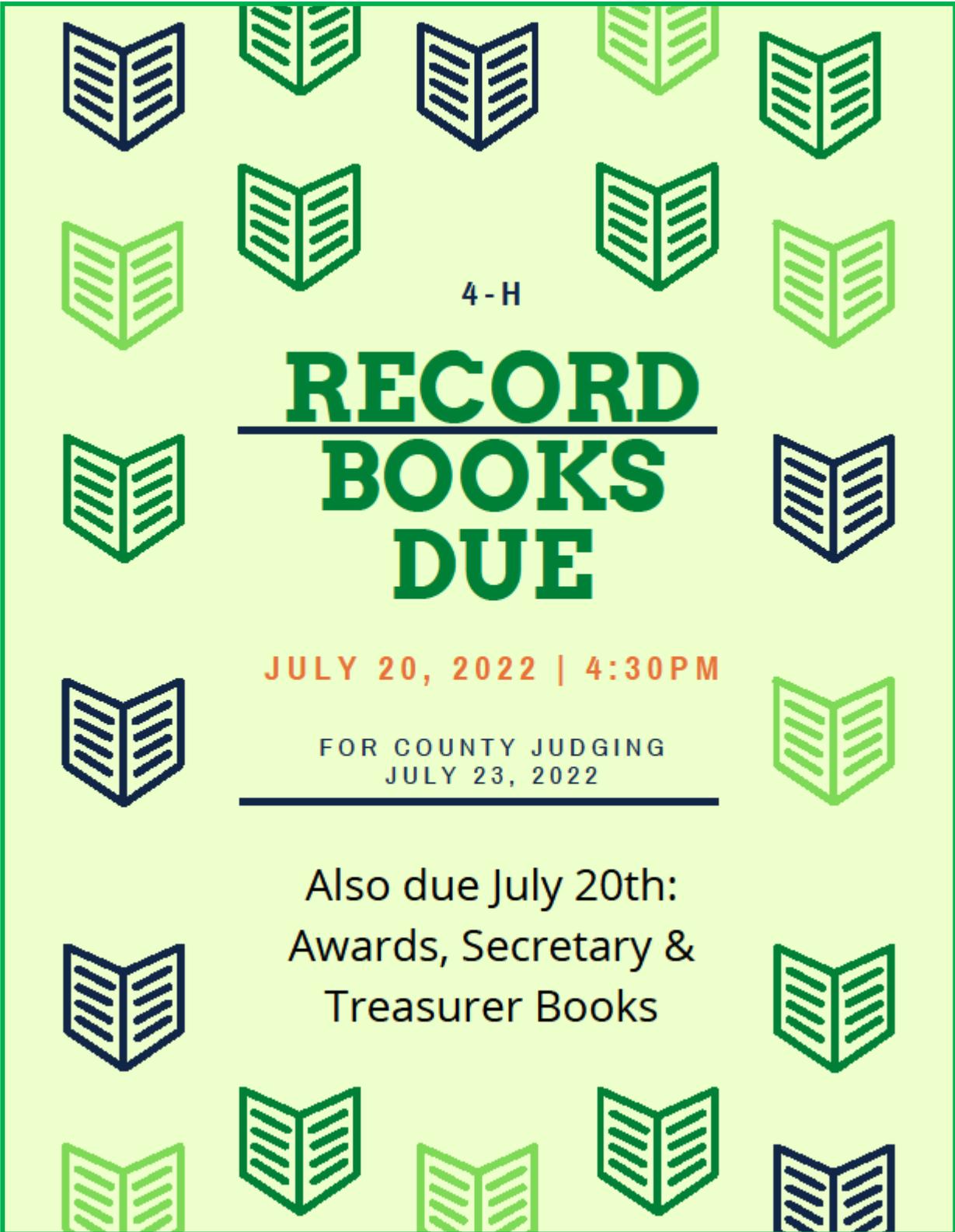
Best Bean

5th year and Above Cooking

Aesthetic Value (good use of color and texture in your food)

Most Well Rounded (this would be the meal that best utilizes the whole ChooseMyPlate guidelines)

To Enter in Favorite Foods Day fill out this survey: <http://ucanr.edu/homeecfielddaykern2022>



4-H

RECORD BOOKS DUE

JULY 20, 2022 | 4:30PM

FOR COUNTY JUDGING
JULY 23, 2022

Also due July 20th:
Awards, Secretary &
Treasurer Books



Year End

Financial Reports Due

August 1st, 2022 4:30 PM

Club Completion Report

Club Financial Info:

Annual Financial Report

Club Peer Review Checklist

Peer Review Committee Report

Inventory Report

Copies of Minutes and Attendance

**Clubs currently without checking
accounts will need to open one
before July 1st!**

**Make sure your bank statements come to
the 4-H office. If they do not, contact your
bank before July 1st**

Basic Safety Standards for Meeting In-person

These safety standards must be followed for all in-person UC 4-H activities. These protocols apply to all 4-H events that 4-H has responsibility, management, and control of. Host locations may have additional requirements. See link below for complete information.

[UCANR 4-H Basic Safety Standards for Meeting In-person](#)



CALIFORNIA 4-H ALUMNI ARE

2x

**MORE LIKEKY TO SAY
"I FEEL FINANCIALLY STABLE"**

AND

2x

**MORE LIKEKY TO SAY
"I AM OPTIMISTIC
ABOUT MY FUTURE"**



UNIVERSITY OF CALIFORNIA
Agriculture and Natural Resources

Join and Support at 4h.ucanr.edu

University of California 4-H Alumni Study 2021





UNIVERSITY OF CALIFORNIA
Agriculture and Natural Resources
UC Cooperative Extension

RANGE CAMP 2022

38th ANNUAL RANGE AND NATURAL RESOURCES CAMP

JUNE 19-24, 2022 - HALF MOON BAY, CA

Presented by University of California Cooperative Extension
To give 10-12th grade students the opportunity to explore the science and management of our natural resources with experienced professionals and university faculty.

Sessions and Activities include:

- Riparian Habitats
- Rangeland Ecology
- Wildlife Management
- Soils
- Forestry
- Plant Identification



- Recreation
- Private & Public Lands
- Watershed Hydrology
- GPS / GIS Technology Applications
- Tour of Working Ranch
- Team Project Planning Competition



Cost: \$500

“Top Camper” Contest: Plant ID test, subject matter exam & staff evaluation

Top three placing students* given opportunity to represent California-Pacific Section, SRM at the Society for Range Management’s High School Youth Forum, in Boise, ID February 2023 (all expenses paid for top two students). All participants receive t-shirts and camp completion certificates. **Must be a current high school student in Feb '22*

More Information & Applications

<https://ucanr.edu/sites/rangecamp/>

Contacts

range.camp@ucanr.edu

Theresa Becchetti
(209) 525-6800
tbecchetti@ucanr.edu

Julie Finzel
(861) 868-6219
jafinzel@ucanr.edu



RESOURCE
CONSERVATION DISTRICTS

APPLICATIONS DUE MAY 1, 2022

Apply at: <http://ucanr.edu/2022rangecampreg>





Farm Service Agency

Youth Loans

FACT SHEET

August 2019

Overview

The U.S. Department of Agriculture’s Farm Service Agency (FSA) makes operating loans of up to \$5,000 to eligible individual youths ages 10 to 20 to finance income-producing, agriculture-related projects. The project must be of modest size, educational, and initiated, developed, and carried out by youths participating in 4-H clubs, FFA, tribal youth organizations, or similar agricultural-affiliated groups.

The project must be an organized and supervised program of work. It must be planned and operated with the assistance of the organization advisor, produce sufficient income to repay the loan, and provide the youth with practical business and educational experience in agriculture-related skills.

Who May Borrow

To qualify for a loan, the applicant must:

- Comply with FSA’s general eligibility requirements; and
- Conduct a modest income-producing project in a supervised program of work.



How Loan Funds May Be Used

These loans can finance many kinds of income-producing agricultural projects. The loan funds may be used to:

- Buy livestock, seed, equipment, and supplies;
- Buy, rent, or repair needed tools and equipment; and
- Pay operating expenses for the project.

How It Works

To apply, the applicant must submit completed plans and budgets signed by the project advisor and parent or guardian along with the FSA application for loan assistance.

These loans:

- Have a maximum loan amount of \$5,000 (total principal balance owed at any one time cannot exceed this amount);
- Have an interest rate that is determined based on the cost of money to the federal government (after the loan is made, the interest rate for that loan will not change);
- Will be secured, in addition to promissory notes, by liens on the products produced for sale and on chattel property, including livestock, equipment, and fixtures purchased with loan funds; and
- Have a repayment schedule that varies depending on the type of project for which the loan is made. For example, if it involves raising livestock or crops, the loan is paid when the animals or produce are normally sold.

More Information

For more information, visit fsa.usda.gov/farmloans or farmers.gov. Find your local USDA Service Center at farmers.gov/service-locator.

PASSION CREATIVITY INTELLECT CONFIDENCE

UNDERSTANDING

FUN

LOGIC

COMMUNITY

LEARNING

CAREERS

PERSEVERANCE

WORK ETHIC

LIFE SKILLS

COMPASSION

GIVING BACK

HEALTHY HABITS



FIND YOUR SPARK

DISCOVER MORE AT 4-H.ORG

Save 15% at JOANN and support 4-H at the same time!

JOANN is supporting 4-H with a rewards "card" that gives holders 15% off their total in-store and online purchases!

A minimum of **2.5% of every eligible transaction is donated to 4-H.**

Two ways to sign up:

1. Sign up online at <http://www.joann.com/4-H/>
2. Download the free JOANN app on your mobile device. Go to "More" and select "Loyalty Programs".

<http://4h.uca> Save 15% at JOANN and support 4-H at the same time!



Shop 4-H for California!

Thanks to the [California 4-H Foundation](#), we are now signed up for an affiliate program with Shop 4-H, the National 4-H shopping site. Items include t-shirts, curriculum, incentive items and more.

When you purchase anything using [our link](#), 5% of your purchase will be returned to California 4-H!

Online 4-H Treasurer Training Course

We are pleased to announce the launch of the new California 4-H Treasurer's Training in eX-tension. This course was developed by a sub-committee of the State 4-H Policy Advisory Committee and is designed to walk 4-H Club Treasurers through their important role. Access to the course and its unique enrollment keys (different from the required training enrollment keys) can be accessed directly by youth members and volunteers at

<http://4h.ucanr.edu/Resources/Learning-Development>

The course has already been added to each county's eXtension portal as well.

You can direct any questions or report any issues with the course through our ticketing system at <https://ucanr.edu/survey/survey.cfm?surveynumber=27435>



Updated Leader Orientation

For New Leaders, please visit the link below

[New 4-H Volunteer Leaders](#)

For Returning Leaders, please visit the link below

[Returning 4-H Volunteer Leaders](#)

LINKS YOU CAN USE!

4-H uniform page

<http://4h.ucanr.edu/About/Uniform/>

California 4-H Uniform Guidelines

<http://4h.ucanr.edu/files/216262.pdf>

Leslie Carman 4-H Supplies

<http://www.4hsupplies.com/>

California 4-H Branding Toolkit

http://4h.ucanr.edu/Resources/Branding_Toolkit/

California 4-H Dress Guidelines

<http://4h.ucanr.edu/files/210170.pdf>

Handbook For New Families

This guide was developed to help new families understand the 4-H program. Please share a copy of this with new families in your club. If you have feedback for updates to this guide, please submit them to Sue McKinney at lsmckinney@ucdavis.edu or call 661-868-6235. <http://4h.ucanr.edu/files/271860.pdf>

Food Safety Training Available ONLINE!

The service of safe food should be a priority for all University of California (UC) events. Any activity where food is served (potlucks, luncheon meetings, etc.) has the risk for food borne illness. If a 4-H YDP group plans to serve food as part of an official 4-H YDP activity, the food preparation and service must be in compliance with all local (city and county) health department rules and state laws. In addition, it is imperative that all county based rules and regulations governing food service activities be observed, including securing appropriate permits. Food Safety trainings are available anytime online! Please visit the website below, and use the provided sign-in/user information:

Website: <https://www.servsafe.com/access/SS/Catalog/ProductDetail/SSECT6CA>



4-H WEBSITES

http://cekern.ucdavis.edu/Youth_Development/

<http://www.fourhcouncil.edu>

<http://www.4-h.org/fourweb>

<http://www.ca4h.org>

4-H ENROLLMENT WEBSITE

<https://california.4honline.com>

4-H VOLUNTEER WEBSITE

<http://ucanr.org/4-hvolunteers/>

KERN COUNTY 4-H IS ON FACEBOOK!

Kern County 4-H is on Facebook! You can search for us: Kern County 4-H and 'like' us! We will post updates, important event reminders, announcements—all sorts of important things! It's the best way to keep up-to-date!