



University of California

Agriculture and Natural Resources ■ 4-H Youth Development Program

July 2022

1-4	Volunteers Needed for Fireworks Booth	Teresa Andrews 661-979-1003
4	4th of July Holiday - UCCE Office Closed	
5	Rabbit/Cavy Meeting 5:30pm at Kern Ag Pavilion	Brenda Smith 661-972-4575
*20	Record Books Due for County Judging before 5pm Club Year-end Awards Due	
*23	County Record Book Judging 9:00 am - 3:00 pm	Teresa Andrews 661-979-1003
*25	Budget/Calendar Planning Meeting 6:00pm	Sue McKinney 661-868-6235
*26	Leader Council Meeting - 7:00pm In-person only	Jeanne Walford 661-831-1639

August 2022

*1	Record Books Due for Kern County Fair	Teresa Andrews 661-979-1003
*1	Club Financial Reports Due	Sue McKinney 661-868-6235
2	Rabbit/Cavy Meeting 5:30pm at Kern Ag Pavilion	Brenda Smith 661-972-4575
10	Emerald Star Applications Due	
13	Poultry Show at Kern County Fairgrounds Sales Barn 7:00 am - 3:00 pm	Teresa Andrews 661-979-1003
13	Rabbit/Cavy Showmanship Sales Barn 7:00 am - 3:00 pm	Brenda Smith 661-972-4575
13	Pygmy Goat Show - Kern County Fairgrounds Goat Barn 8:30 am - 12:00 pm	Christiane Camou 661-246-9183
*16	Community Leader Training 6:00 pm	Sue McKinney 661-868-6235
19	Achievement Program at Kern County Fairgrounds Harvest Hall 7:00 pm - 9:00 pm	
*23	Leader Council Meeting - 7:00pm In-person only	Jeanne Walford 661-831-1639
*24	Community Leader Training 3:00 pm	Sue McKinney 661-868-6235

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Kern County 4-H

1031 S. Mt. Vernon Avenue
Bakersfield CA 93307-2851

Phone: 661-868-6200

Fax: 661-868-6208

or cekern@ucdavis.edu



*Meeting is at the UC Extension Office, 1031 S. Mt. Vernon Avenue, Bakersfield, CA - Wheelchair accessible. Please contact UCCE Kern at 661-868-6200 if any special accommodations. Individuals who need to request an ADA accommodation in order to participate in 4-H sponsored events and activities can contact your local 4-H Office to complete a 4-H ADA Accommodation Request Form: <http://4h.ucanr.edu/files/153972.docx>



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2022-23 PROGRAM YEAR FEES UPDATE:

\$65 YOUTH MEMBER

\$30 ADULT VOLUNTEER

IMPORTANT 4-H Online Enrollment Update!

2022/2023 Program Year

Re-enrollment available July 18th

4HOnline 2.0 is now live and accessible for all 4-H families. It can be accessed here: <https://v2.4honline.com/>.

For help navigating the new interface, you can download and review the [4H Online Family Enrollment Guide](#).

See Link Below for 4-H Countywide Chairpersons 2021-2022

[2021-2022 Countywide Chairpersons](#)

Free Downloadable 4-H Publications

The 4-H Youth Development Agriculture and Natural Resources Catalog has several publications you may find useful for your club and project activities. They can be downloaded from the link below. The titles of the publications are listed below the link.

<https://anrcatalog.ucanr.edu/Items.aspx?hierId=1300>

1. 4-H Poultry Showmanship
2. 4-H Project Leader's Digest
3. Animal Welfare Proficiencies in 4-H
4. UC 4-H Handbook for Families
5. Youth Development through Veterinary Science – Complete (Parts 1 through 11)

**Medal Testing
June 28, 2022
4-H Office**

<i>Dairy Goat</i>	<i>Bronze</i>	
		Wyatt Montgomery Rio Del Norte
<i>Dairy Goat</i>	<i>Silver</i>	
		Brent Loyd Stallion Springs 4-H
<i>Leather</i>	<i>Bronze</i>	
		Wyatt Montgomery Rio Del Norte 4-H
<i>Market Goat</i>	<i>Bronze</i>	
		Olivia Loyd Stallion Springs 4-H
		Remyngton Mills Four Aces 4-H
		Jayden Thomas Four Aces 4-H
<i>Market Goat</i>	<i>Silver</i>	
		Moria Loyd Stallion Springs 4-H
<i>Poultry</i>	<i>Silver</i>	
		Brent Loyd Stallion Springs 4-H
<i>Pygmy Goat</i>	<i>Bronze</i>	
		Gia Wattenbarger Four Aces 4-H
<i>Pygmy Goat</i>	<i>Silver</i>	
		Jayden Thomas Four Aces 4-H
		Remyngton Mills Four Aces 4-H
<i>Rabbit</i>	<i>Gold</i>	
		Olivia Loyd Stallion Springs 4-H
<i>Sheep</i>	<i>Bronze</i>	
		Brent Loyd Stallion Springs 4-H
<i>Sheep</i>	<i>Bronze</i>	
		Lulah Oxford United 4-H
		Moria Loyd Stallion Springs 4-H
		Olivia Loyd Stallion Springs 4-H
		Rylee Reitsma United 4-H



KERN COUNTY 4-H

**COME OUT &
SUPPORT THE**

**COUNCIL
FIREWORKS
STAND**

**THIS IS OUR ONLY
FUNDRAISER TO PROVIDE
ACTIVITIES AND AWARDS
FOR OUR MEMBERS**

13011 STOCKDALE HWY

STOCKDALE & ALLEN ROAD

NEXT TO THE MOBILE STATION

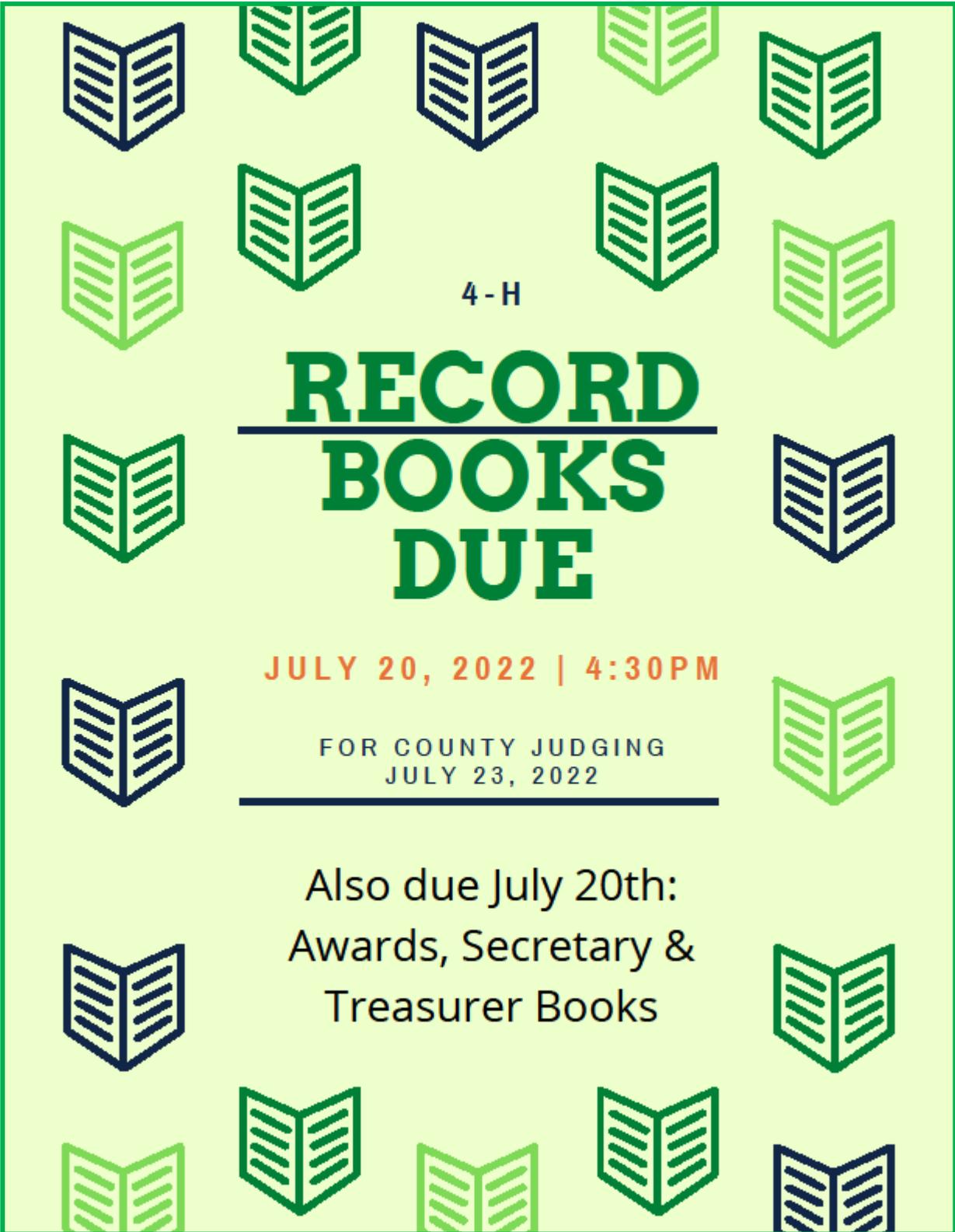


AS THE SUN SETS ON
ANOTHER 4-H YEAR, PLEASE
JOIN US TO MAKE NEXT YEAR
BIGGER AND BETTER

CALENDAR AND BUDGET PLANNING MEETING

July 25, 6 PM at the
4-H office

WE NEED THE PARTICIPATION
OF LEADERS TO MAKE THE
BEST EXPERIENCE FOR OUR
MEMBERS



4-H

RECORD BOOKS DUE

JULY 20, 2022 | 4:30PM

FOR COUNTY JUDGING
JULY 23, 2022

Also due July 20th:
Awards, Secretary &
Treasurer Books

Record Book Tips and Tricks

Record books are used in 4-H to keep track of the work that goes into a project or activity. If you are working on a record book, you want it to be the best it can be to showcase the work you have accomplished.

- **Start early.** The work you do on your record book can start as soon as you get your animal or start your project. Think about working on specific pages as a club each month; this ensures everyone is keeping up on their record keeping and gives members a chance to help each other or ask questions about the project.
- **Personalize it.** Include pictures and other creative elements. Consider putting the record book in a binder or making a Power Point presentation to support the content. You can present this at a club meeting and receive credit for a Presentation.
- **Document.** Save receipts, pictures of you working on your project, and other loose documents in a folder or clear binder sheet protector. That folder can either go along with your record book or individual pieces can be included into the final product.
- **Take notes.** Keep a journal where you record your efforts, thoughts and challenges. This journal can be a small notebook and can be kept near your project. It can get dirty or damaged in the process of your work because when the time comes, you can transfer that content to your clean record book for display.

- Do your research. If you don't understand a section, ask someone for help like a 4-H leader or 4-H staff, local vet. Double check with your 4-H Record Book Manual.
- Spell check. Grammar, spelling and punctuation matter. These tools help convey your message. If the words are not clear, the reader will not be able to clearly understand the great work you have done.
- Cleanliness counts. Neatness and organization are important. You might want to type your answers. If not, use your best penmanship. It might work best to keep a rough draft copy of your record book throughout the year and neatly transfer that to your final copy once edited.
- Be thorough and complete. Make sure to follow directions and fill in all sections completely. Some sections have more than one part to them, so ensure you have answered each component.
- Phone a friend. It is helpful to ask someone to proofread your record book before submitting it to ensure it looks good and makes sense. Ask teachers, 4-H leaders or staff, or other caring adults in your life. It may be best to ask someone who doesn't know much about your project because they can give you an honest outsider perspective about the clarity of your work.

- Learn from examples. Try to find other record books as models; these can be from other members in your club, other clubs or even other county programs. They can help give you a guideline for your work. Do not copy those books but use as inspiration for the work you do on your record book.
- Review. Don't forget to review last year's record book before starting this year's project! Revisiting challenges and triumphs from a previous year will help you make more informed decisions in the current year and help you think about how you could try something new. Including reflections and lessons learned in your new year's record book is a great addition.
- Share it. A record book is most useful when others get to see it. The record book can be a supporting document when talking to potential buyers or when giving presentations about your project. Take it with you when you meet a new buyer or share at your pen during the auction. You can also share it at a school meeting or community organization group.





Head



Heart



Hands



Health

Kern County Record Book Judging!

Record Book Judging is just around the corner, and online judge's registration is NOW OPEN!!!! Please remember that you *MUST* pre-register to become a judge!

If your club plans on entering Record Books to be judged at county judging, you must supply judges on the following scale:

- 1- 5 books 1 judge
- 6- 10 books 2 judges
- 11- 15 books 3 judges
- 16- 20 books 4 judges
- 21- 25 books 5 judges

County Record Book judging will be on:
Saturday - July 23rd 2022 from 9 a.m. to about 3 p.m.

@ the 4-H Office

Judges will receive light breakfast, and lunch the day of judging! All judges *MUST* pre-register please, so we can get an accurate count for food and a seating chart! If you're new to 4-H or Record Books, and aren't quite sure, this is the BEST way to learn!

PLEASE only send judges who will be able to stay for the full record book judging, otherwise this can throw off our judging ratio, and wouldn't be fair to our members!

Hope to see you there!

Register to become a Record Book Judge at:

<https://ucanr.edu/survey.cfm?surveynumber=21046>



MEMO

Date: March 23, 2022

To: YQCA State and Organization Contacts, YQCA Instructors, Parents and Youth

From: Jennifer Hawkins, YQCA Program Manager on behalf of the YQCA Executive Board of Directors RE: YQCA Platform is Live

Greetings from the YQCA Executive Board of Directors. We're happy to share – yqcaprogram.org is LIVE!

Please bookmark this site as it will be your go-to site to learn about YQCA, access help documents, purchase coupons, and earn your YQCA certification!

On the More Info/Parents & Youth page, you'll find help documents detailing the steps to getting your YQCA ILT certification, web-based training certification, and test-out certification. You'll notice a major change to the account structure – the opportunity to create a parent account and add children, essentially creating one family account for all your YQCA needs.

Parents/youth, if you have a current and valid YQCA certification, please follow [these steps](#) to get yourself set up on the new site. **Instructors**, if you have a current and valid YQCA certification, please use [this help document](#) to get yourself set up on the new system. Like we mentioned on last week's webinar, YQCA will be manually verifying all of these current and valid certifications, so please have patience! We have a full team of support staff ready to go and we will get your certification verified as quickly as possible. We will be working on instructor certifications first so they can start getting trainings set up on the new system.

If you have current and valid YQCA coupons, [here](#) are the steps to getting those exchanged. If you'd like to purchase coupons for the new site, use the "[Buy Coupons](#)" button in the top banner.

Remember, customer support will be provided M-F 10 AM – 6 PM CST. There is a chat feature and help button available. When using the help button, select a support request category that best suits your support requests and then hit "Compose". A window in your email program or browser will then open with the "To" address prepopulated as help@yqcaprogram.org and the subject as the selected support request category. You'll need to allow pop-ups in order for this window to open. If the pop-up doesn't work on your machine, use your email program to reach out directly to help@yqcaprogram.org and make the subject line a title from the support request category dropdown list.

Thank you again for your continued support and commitment to the YQCA program! This is an exciting new chapter for YQCA and its customers!



Year End

Financial Reports Due

August 1st, 2022 4:30 PM

Club Completion Report

Club Financial Info:

Annual Financial Report

Club Peer Review Checklist

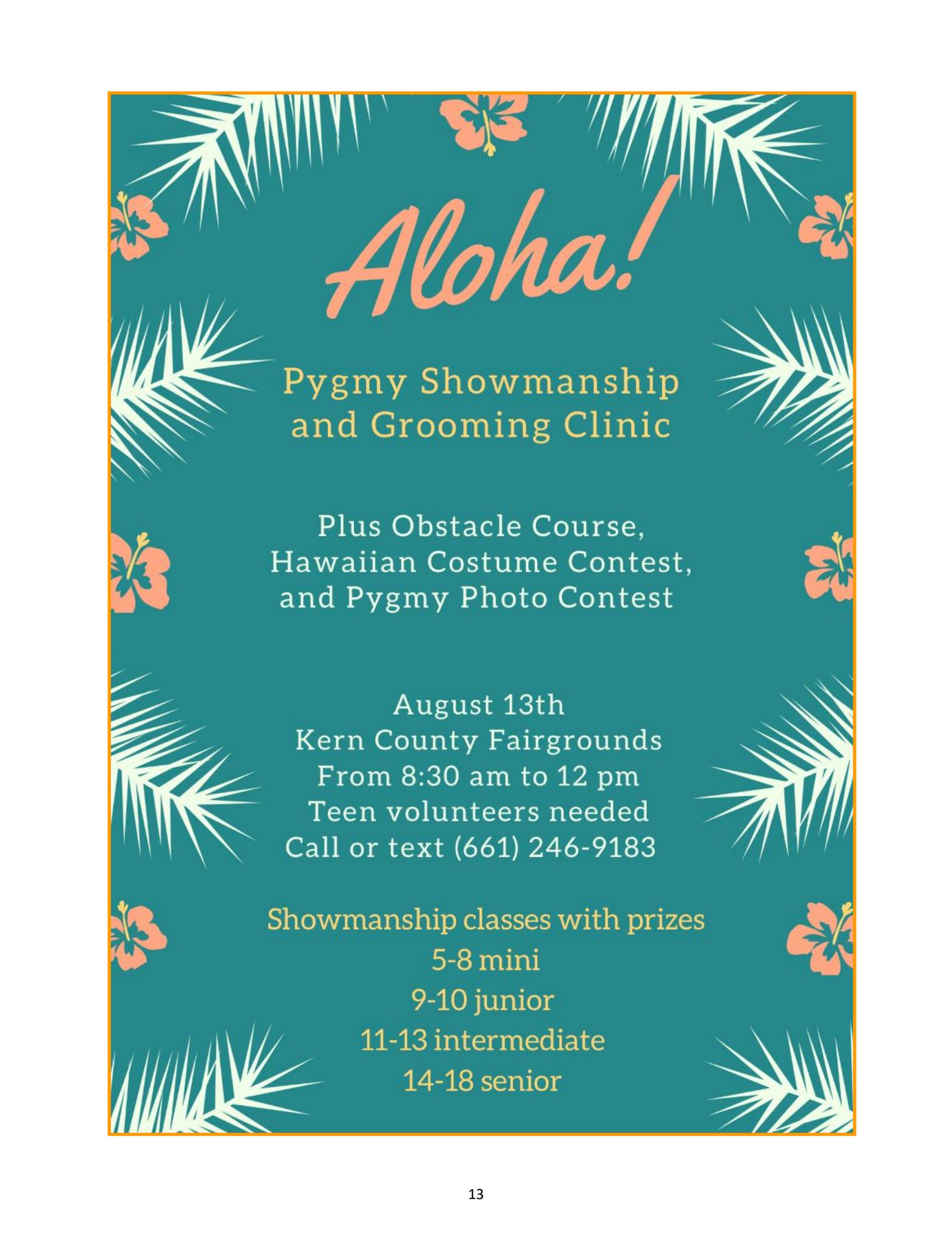
Peer Review Committee Report

Inventory Report

Copies of Minutes and Attendance

**Clubs currently without checking
accounts will need to open one
before July 1st!**

**Make sure your bank statements come to
the 4-H office. If they do not, contact your
bank before July 1st**



Aloha!

Pygmy Showmanship and Grooming Clinic

Plus Obstacle Course,
Hawaiian Costume Contest,
and Pygmy Photo Contest

August 13th
Kern County Fairgrounds
From 8:30 am to 12 pm
Teen volunteers needed
Call or text (661) 246-9183

Showmanship classes with prizes

5-8 mini

9-10 junior

11-13 intermediate

14-18 senior



AUGUST 13, 2022

4-H POULTRY SHOW & SHOWMANSHIP DAY!

Open to all 4-H members ages 5-19 years old!

Members can only bring 2 birds max. per exhibitor for the show. No waterfowl, turkeys, pigeons or wild game. Only large and bantam chickens.

An APA judge will be judging Showmanship and the show. There will also be a small seminar on showmanship.

Please NO sick birds or birds with bugs!
Please leave them at home.

There will be a small poultry judging contest, clover bud table, snack bar and different activities for the members!

**Kern County Fair
Grounds
Livestock Pavilion**

**Check-in: 7:30 am-
8:30 am**

**\$5.00 for
showmanship and
\$5.00 per a bird to
exhibit in the show
per a member.**

**Poultry Medal
Testing starts at
10:00am - Noon**

**Awards will be given
for Showmanship and
classes.**

**PLEASE CONTACT AMY
ANDREWS FOR ANY
QUESTIONS!**

661-348-6305

amyandrews94@gmail.com

KERN COUNTY 4-H POULTRY SHOW

KERN COUNTY FAIRGROUNDS

AUGUST 13, 2022

CHECK IN: 7:30 AM TO 8:30 AM LIVESTOCK PAVILION

ENTRY FEE: \$ 5.00 PER BIRD (LIMIT 2 BIRDS) AND \$ 5.00 FOR SHOWMANSHIP

ENTRIES ARE DUE TO 4-H OFFICE BY JULY 29, 2022 (NO LATE ENTRIES ACCEPTED)

Show is open to current 4-H members. Member can enter 2 birds in the show. All cages must be cleaned out by member before leaving the fairgrounds. Member can enter showmanship and not the show and will need to bring your own cage. *Bird entered in the show may be used for showmanship. Please don't bring sick birds or birds with bugs.

Large and Bantam Birds Only (NO waterfowl, Turkeys, Pigeons or Wild Game)

Uniforms are RECOMMENDED (No shorts or tank tops allowed for showmanship)

The show is a learning experience and is planned to help the members prepare for the 2022 Kern County Fair.

Large or Bantam	Class	Variety and Breed	Leg Band #	C, H, K, P
-----------------	-------	-------------------	------------	------------

#1. _____

#2. _____

Showmanship: Age as of January 1, 2022

TOTAL FEE: _____

5 to 8 year old: (Pre Junior) _____

Make checks out to Kern County 4H Council

9 to 13 years old: (4-H Junior) _____

14 years and older (4-H Senior) _____

NAME: _____ CLUB: _____

ADDRESS: _____ PHONE # _____

BIRTHDATE: _____ As of January 1, 2022

I hereby enter the above animals at my own risk and am subject to all the rules of the show. I further agree the Kern County 4-h Clubs, Kern County Fair, and all club members and other persons shall not be held liable for any injury or accident to exhibitor, animal, or property owned by me as a result of participating in this show. There are no refunds. Photos taken at the show may be used or posted.

MEMBER: _____ PARENT: _____ LEADER: _____



2022 4-H Achievement Program

Celebrating 4-H members
who have accomplished so
many great things this year.

August 19th, 2022
Harvest Hall
7-9 PM

Basic Safety Standards for Meeting In-person

These safety standards must be followed for all in-person UC 4-H activities. These protocols apply to all 4-H events that 4-H has responsibility, management, and control of. Host locations may have additional requirements. See link below for complete information.

[UCANR 4-H Basic Safety Standards for Meeting In-person](#)



CALIFORNIA 4-H ALUMNI ARE

2x

**MORE LIKEKY TO SAY
"I FEEL FINANCIALLY STABLE"**

AND

2x

**MORE LIKEKY TO SAY
"I AM OPTIMISTIC
ABOUT MY FUTURE"**



UNIVERSITY OF CALIFORNIA
Agriculture and Natural Resources

Join and Support at 4h.ucanr.edu

University of California 4-H Alumni Study 2021





Farm Service Agency

Youth Loans

FACT SHEET

August 2019

Overview

The U.S. Department of Agriculture’s Farm Service Agency (FSA) makes operating loans of up to \$5,000 to eligible individual youths ages 10 to 20 to finance income-producing, agriculture-related projects. The project must be of modest size, educational, and initiated, developed, and carried out by youths participating in 4-H clubs, FFA, tribal youth organizations, or similar agricultural-affiliated groups.

The project must be an organized and supervised program of work. It must be planned and operated with the assistance of the organization advisor, produce sufficient income to repay the loan, and provide the youth with practical business and educational experience in agriculture-related skills.

Who May Borrow

To qualify for a loan, the applicant must:

- Comply with FSA’s general eligibility requirements; and
- Conduct a modest income-producing project in a supervised program of work.



How Loan Funds May Be Used

These loans can finance many kinds of income-producing agricultural projects. The loan funds may be used to:

- Buy livestock, seed, equipment, and supplies;
- Buy, rent, or repair needed tools and equipment; and
- Pay operating expenses for the project.

How It Works

To apply, the applicant must submit completed plans and budgets signed by the project advisor and parent or guardian along with the FSA application for loan assistance.

These loans:

- Have a maximum loan amount of \$5,000 (total principal balance owed at any one time cannot exceed this amount);
- Have an interest rate that is determined based on the cost of money to the federal government (after the loan is made, the interest rate for that loan will not change);
- Will be secured, in addition to promissory notes, by liens on the products produced for sale and on chattel property, including livestock, equipment, and fixtures purchased with loan funds; and
- Have a repayment schedule that varies depending on the type of project for which the loan is made. For example, if it involves raising livestock or crops, the loan is paid when the animals or produce are normally sold.

More Information

For more information, visit fsa.usda.gov/farmloans or farmers.gov. Find your local USDA Service Center at farmers.gov/service-locator.

PASSION CREATIVITY INTELLECT CONFIDENCE

UNDERSTANDING

FUN

LOGIC

COMMUNITY

LEARNING

CAREERS

PERSEVERANCE

WORK ETHIC

LIFE SKILLS

COMPASSION

GIVING BACK

HEALTHY HABITS



FIND YOUR SPARK

DISCOVER MORE AT 4-H.ORG

Save 15% at JOANN and support 4-H at the same time!

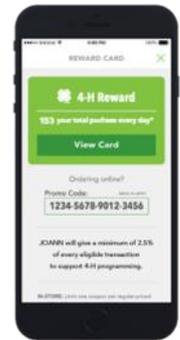
JOANN is supporting 4-H with a rewards "card" that gives holders 15% off their total in-store and online purchases!

A minimum of **2.5% of every eligible transaction is donated to 4-H.**

Two ways to sign up:

1. Sign up online at <http://www.joann.com/4-H/>
2. Download the free JOANN app on your mobile device. Go to "More" and select "Loyalty Programs".

<http://4h.uca> Save 15% at JOANN and support 4-H at the same time!



Shop 4-H for California!

Thanks to the [California 4-H Foundation](#), we are now signed up for an affiliate program with Shop 4-H, the National 4-H shopping site. Items include t-shirts, curriculum, incentive items and more.

When you purchase anything using [our link](#), 5% of your purchase will be returned to California 4-H!

Online 4-H Treasurer Training Course

We are pleased to announce the launch of the new California 4-H Treasurer's Training in eX-tension. This course was developed by a sub-committee of the State 4-H Policy Advisory Committee and is designed to walk 4-H Club Treasurers through their important role. Access to the course and its unique enrollment keys (different from the required training enrollment keys) can be accessed directly by youth members and volunteers at

<http://4h.ucanr.edu/Resources/Learning-Development>

The course has already been added to each county's eXtension portal as well.

You can direct any questions or report any issues with the course through our ticketing system at <https://ucanr.edu/survey/survey.cfm?surveynumber=27435>



Updated Leader Orientation

For New Leaders, please visit the link below

[New 4-H Volunteer Leaders](#)

For Returning Leaders, please visit the link below

[Returning 4-H Volunteer Leaders](#)

LINKS YOU CAN USE!

4-H uniform page

<http://4h.ucanr.edu/About/Uniform/>

California 4-H Uniform Guidelines

<http://4h.ucanr.edu/files/216262.pdf>

Leslie Carman 4-H Supplies

<http://www.4hsupplies.com/>

California 4-H Branding Toolkit

http://4h.ucanr.edu/Resources/Branding_Toolkit/

California 4-H Dress Guidelines

<http://4h.ucanr.edu/files/210170.pdf>

Handbook For New Families

This guide was developed to help new families understand the 4-H program. Please share a copy of this with new families in your club. If you have feedback for updates to this guide, please submit them to Sue McKinney at lsmckinney@ucdavis.edu or call 661-868-6235. <http://4h.ucanr.edu/files/271860.pdf>

Food Safety Training Available ONLINE!

The service of safe food should be a priority for all University of California (UC) events. Any activity where food is served (potlucks, luncheon meetings, etc.) has the risk for food borne illness. If a 4-H YDP group plans to serve food as part of an official 4-H YDP activity, the food preparation and service must be in compliance with all local (city and county) health department rules and state laws. In addition, it is imperative that all county based rules and regulations governing food service activities be observed, including securing appropriate permits. Food Safety trainings are available anytime online! Please visit the website below, and use the provided sign-in/user information:

Website: <https://www.servsafe.com/access/SS/Catalog/ProductDetail/SSECT6CA>



4-H WEBSITES

http://cekern.ucdavis.edu/Youth_Development/

<http://www.fourhcouncil.edu>

<http://www.4-h.org/fourweb>

<http://www.ca4h.org>

4-H ENROLLMENT WEBSITE

<https://california.4honline.com>

4-H VOLUNTEER WEBSITE

<http://ucanr.org/4-hvolunteers/>

KERN COUNTY 4-H IS ON FACEBOOK!

Kern County 4-H is on Facebook! You can search for us: Kern County 4-H and 'like' us! We will post updates, important event reminders, announcements—all sorts of important things! It's the best way to keep up-to-date!