



University of California

Agriculture and Natural Resources ■ 4-H Youth Development Program

## August 2022

*1	Record Books Due for Kern County Fair	Teresa Andrews 661-979-1003
*1	Club Financial Reports Due	Sue McKinney 661-868-6235
2	Rabbit/Cavy Meeting 5:30pm at Kern Ag Pavilion	Brenda Smith 661-972-4575
10	Emerald Star Applications Due	
13	Poultry Show at Kern County Fairgrounds Sales Barn 7:00 am - 3:00 pm	Teresa Andrews 661-979-1003
13	Rabbit/Cavy Showmanship Sales Barn 7:00 am - 3:00 pm	Brenda Smith 661-972-4575
13	Pygmy Goat Show - Kern County Fairgrounds Goat Barn 8:30 am - 12:00 pm	Christiane Camou 661-246-9183
*16	Community Leader Training 6:00 pm	Sue McKinney 661-868-6235
19	Achievement Program at Kern County Fairgrounds Harvest Hall 7:00 pm - 9:00 pm	
*23	Leader Council Meeting - 7:00pm In-person only	Jeanne Walford 661-831-1639
*24	Community Leader Training 3:00 pm	Sue McKinney 661-868-6235

## September 2022

*5	Labor Day - UCCE Office Closed	
16	Harvest Hall Exhibits Due - See Fair Book	
17	Kern County Fair Clean Up Day	
19	Harvest Hall Exhibits Due - See Fair Book	
20	Kern County Fair - Table Settings Due 4-8pm	
Sept 21 - Oct 2	2022 Kern County Fair	

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### Kern County 4-H

1031 S. Mt. Vernon Avenue  
 Bakersfield CA 93307-2851  
 Phone: 661-868-6200  
 Fax: 661-868-6208  
 or [cekern@ucdavis.edu](mailto:cekern@ucdavis.edu)

\*Meeting is at the UC Extension Office, 1031 S. Mt. Vernon Avenue, Bakersfield, CA - Wheelchair accessible. Please contact UCCE Kern at 661-868-6200 if any special accommodations. Individuals who need to request an ADA accommodation in order to participate in 4-H sponsored events and activities can contact your local 4-H Office to complete a 4-H ADA Accommodation Request Form: <http://4h.ucanr.edu/files/153972.docx>



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## 2022-23 PROGRAM YEAR FEES UPDATE:

***\$65 YOUTH MEMBER***

***\$30 ADULT VOLUNTEER***

### IMPORTANT 4-H Online Enrollment Update!

2022/2023 Program Year

***Re-enrollment available July 18th***

4HOnline 2.0 is now live and accessible for all 4-H families. It can be accessed here: <https://v2.4honline.com/>.

For help navigating the new interface, you can download and review the [4H Online Family Enrollment Guide](#).

**See Link Below for 4-H Countywide Chairpersons 2021-2022**

**[2021-2022 Countywide Chairpersons](#)**

### Free Downloadable 4-H Publications

The 4-H Youth Development Agriculture and Natural Resources Catalog has several publications you may find useful for your club and project activities. They can be downloaded from the link below. The titles of the publications are listed below the link.

<https://anrcatalog.ucanr.edu/Items.aspx?hierId=1300>

1. 4-H Poultry Showmanship
2. 4-H Project Leader's Digest
3. Animal Welfare Proficiencies in 4-H
4. UC 4-H Handbook for Families
5. Youth Development through Veterinary Science – Complete (Parts 1 through 11)



MEMO

Date: March 23, 2022

To: YQCA State and Organization Contacts, YQCA Instructors, Parents and Youth

From: Jennifer Hawkins, YQCA Program Manager on behalf of the YQCA Executive Board of Directors RE: YQCA Platform is Live

Greetings from the YQCA Executive Board of Directors. We're happy to share – yqcaprogram.org is LIVE!

Please bookmark this site as it will be your go-to site to learn about YQCA, access help documents, purchase coupons, and earn your YQCA certification!

On the More Info/Parents & Youth page, you'll find help documents detailing the steps to getting your YQCA ILT certification, web-based training certification, and test-out certification. You'll notice a major change to the account structure – the opportunity to create a parent account and add children, essentially creating one family account for all your YQCA needs.

**Parents/youth**, if you have a current and valid YQCA certification, please follow [these steps](#) to get yourself set up on the new site. **Instructors**, if you have a current and valid YQCA certification, please use [this help document](#) to get yourself set up on the new system. Like we mentioned on last week's webinar, YQCA will be manually verifying all of these current and valid certifications, so please have patience! We have a full team of support staff ready to go and we will get your certification verified as quickly as possible. We will be working on instructor certifications first so they can start getting trainings set up on the new system.

If you have current and valid YQCA coupons, [here](#) are the steps to getting those exchanged. If you'd like to purchase coupons for the new site, use the "[Buy Coupons](#)" button in the top banner.

Remember, customer support will be provided M-F 10 AM – 6 PM CST. There is a chat feature and help button available. When using the help button, select a support request category that best suits your support requests and then hit "Compose". A window in your email program or browser will then open with the "To" address prepopulated as [help@yqcaprogram.org](mailto:help@yqcaprogram.org) and the subject as the selected support request category. You'll need to allow pop-ups in order for this window to open. If the pop-up doesn't work on your machine, use your email program to reach out directly to [help@yqcaprogram.org](mailto:help@yqcaprogram.org) and make the subject line a title from the support request category dropdown list.

Thank you again for your continued support and commitment to the YQCA program! This is an exciting new chapter for YQCA and its customers!

**Year End**

# **Financial Reports Due**

**August 1st, 2022 4:30 PM**

**Club Completion Report**

**Club Financial Info:**

**Annual Financial Report**

**Club Peer Review Checklist**

**Peer Review Committee Report**

**Inventory Report**

**Copies of Minutes and Attendance**

**Clubs currently without checking  
accounts will need to open one  
before July 1st!**

**Make sure your bank statements come to  
the 4-H office. If they do not, contact your  
bank before July 1st**

# Hydrate the Homeless

## Kern County 4-H

is collecting water and sports drinks to provide hydration for the homeless

All donations will be greatly appreciated

Donations can be dropped off at  
anytime until August 13, 2022  
at the 4-H office at 1031 S. Mt. Vernon Avenue  
or on August 13th at the Kern County Fairgrounds  
from 7:30-11:30 am  
inside the big barn





# Aloha!

Pygmy Showmanship  
and Grooming Clinic

Plus Obstacle Course,  
Hawaiian Costume Contest,  
and Pygmy Photo Contest

August 13th  
Kern County Fairgrounds  
From 8:30 am to 12 pm  
Teen volunteers needed  
Call or text (661) 246-9183

Showmanship classes with prizes

5-8 mini

9-10 junior

11-13 intermediate

14-18 senior

## Aloha 4-H Pygmy Showmanship Clinic and Show Schedule

August 13, 2022

Kern County Fairgrounds Goat Ring

*This show is a learning experience and is planned to help the members prepare for the Kern County Fair. Pens may be used to hold goats, but must be cleaned after use. Do not bring sick animals to the show, and remember to bring water for goats and goat owners. Uniforms are recommended (no shorts or tank tops for showmanship). A snack bar will be open in the Livestock Pavilion.*

**7:30-8:30 am-Check In** for showmanship classes, costume contest, obstacle course, and photo contest.

**8:15-8:40. Grooming Clinic.** See what you need to do to prepare your goat to show at the fair.

**8:45-9:15 Novice Showmanship Clinic** for beginners. Bring your showmanship goat and lead.

**9:15-9:45 Advanced Showmanship Clinic.** Bring your showmanship goat and lead.

**9:45 Senior Showmanship, followed by Intermediate, Junior, and Mini Showmanship.** Prizes given out for 1st-5th place in each division.

**11:00ish-Hula on over to our Pygmy Costume Contest.** Photo taken with backdrop and props for those who participate and prize drawing.

**Pygmy Obstacle Course-** Popsicles for those who participate and prize drawing.

**Pygmy Photo Contest-Cookies** for those who participate and prize drawing.

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**Community Service Project:** we will be accepting donations of water bottles or Gatorade for our *4-H Hydrate the Homeless* project.

## Aloha 4-H Pygmy Entry Form on Aug 13th @KCF

Showmanship class(\$4 entry fee) (circle your age division) Prizes awarded for 1st-5th place. We recommend wearing your 4-H/FFA/Ind uniform.

**Senior 14-18 years old   Intermediate 11-13 years old   Junior 9-10 years old   Mini 5-8 years old**

Obstacle Course: \$2 entry fee. You and your goat will maneuver through an obstacle course. Prize drawing and popsicles for those who participate

Pygmy Costume Contest: \$2 entry fee. Dress yourself and your goat in Hawaiian attire. Photo backdrop and props for you to take some adorable pics with your goat will be available. Prize drawing and photo op for those who participate.

Pygmy Photo Contest: \$2 entry fee. Take a pic of your pygmy. These photos can be entered in Harvest Hall at the fair. See rules: Photos must be 8 x 10 (matted or not matted) with name, age, and phone number on the back. Must have been taken and edited by youth exhibitor. More than one photo can be entered. Prize drawing and cookies for those who participate.

\_\_\_\_\_ Showmanship \$4.00  
\_\_\_\_\_ Costume Contest \$2.00

\_\_\_\_\_ Obstacle Course \$2.00  
\_\_\_\_\_ Photo Contest \$2.00

Total Due: \$ \_\_\_\_\_

Checks made payable to **Kern County 4-H**. Mail entries by **8/3/2022**.

Christiane Camou/4-H Pygmy Goat Chair  
9329 Cortona Ct  
Bakersfield, CA 93314

Name: \_\_\_\_\_ Age: as of Jan 1st \_\_\_\_\_

Club/Chapter: \_\_\_\_\_ Phone # \_\_\_\_\_

Email address: \_\_\_\_\_

I hereby enter the above animals at my own risk and am subject to all the rules of the show. I further agree that the Kern County 4-H Clubs, Kern County Fair, and all club members and other persons shall not be held liable for any injury or accident to exhibitor, animal, or property owned by me as a result of participating in this show. There are no refunds. Photos taken at the show may be used or posted.

Member Signature: \_\_\_\_\_

Parent Signature: \_\_\_\_\_ Leader signature: \_\_\_\_\_

Mahalo

Any questions reach out to Christiane Camou (Kern County Pygmy Chair) 661-246-9183/[slobasque33@gmail.com](mailto:slobasque33@gmail.com)  
or Gabriella Camou (Kern County Pygmy Teen Chair) [goatgirl0298@gmail.com](mailto:goatgirl0298@gmail.com)



## **AUGUST 13, 2022**

### **4-H POULTRY SHOW & SHOWMANSHIP DAY!**

Open to all 4-H members ages 5-19 years old!

Members can only bring 2 birds max. per exhibitor for the show. No waterfowl, turkeys, pigeons or wild game. Only large and bantam chickens.

An APA judge will be judging Showmanship and the show. There will also be a small seminar on showmanship.

Please NO sick birds or birds with bugs!  
Please leave them at home.

There will be a small poultry judging contest, clover bud table, snack bar and different activities for the members!

**Kern County Fair  
Grounds  
Livestock Pavilion**

**Check-in: 7:30 am-  
8:30 am**

**\$5.00 for  
showmanship and  
\$5.00 per a bird to  
exhibit in the show  
per a member.**

**Poultry Medal  
Testing starts at  
10:00am - Noon**

**Awards will be given  
for Showmanship and  
classes.**

**PLEASE CONTACT AMY  
ANDREWS FOR ANY  
QUESTIONS!**

661-348-6305

amyandrews94@gmail.com

**KERN COUNTY 4-H POULTRY SHOW**

**KERN COUNTY FAIRGROUNDS**

**AUGUST 13, 2022**

**CHECK IN: 7:30 AM TO 8:30 AM LIVESTOCK PAVILION**

**ENTRY FEE: \$ 5.00 PER BIRD (LIMIT 2 BIRDS) AND \$ 5.00 FOR SHOWMANSHIP**

**ENTRIES ARE DUE TO 4-H OFFICE BY AUGUST 2, 2022 (NO LATE ENTRIES ACCEPTED)**

Show is open to current 4-H members. Member can enter 2 birds in the show. All cages must be cleaned out by member before leaving the fairgrounds. Member can enter showmanship and not the show and will need to bring your own cage. \*Bird entered in the show may be used for showmanship. Please don't bring sick birds or birds with bugs.

**Large and Bantam Birds Only (NO waterfowl, Turkeys, Pigeons or Wild Game)**

**Uniforms are RECOMMENDED (No shorts or tank tops allowed for showmanship)**

The show is a learning experience and is planned to help the members prepare for the 2022 Kern County Fair.

Large or Bantam	Class	Variety and Breed	Leg Band #	C, H, K, P
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#1. \_\_\_\_\_

#2. \_\_\_\_\_

Showmanship: Age as of January 1, 2022

TOTAL FEE: \_\_\_\_\_

5 to 8 year old: (Pre Junior) \_\_\_\_\_

Make checks out to Kern County 4H Council

9 to 13 years old: (4-H Junior) \_\_\_\_\_

14 years and older (4-H Senior) \_\_\_\_\_

NAME: \_\_\_\_\_ CLUB: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ PHONE # \_\_\_\_\_

BIRTHDATE: \_\_\_\_\_ As of January 1, 2022

I hereby enter the above animals at my own risk and am subject to all the rules of the show. I further agree the Kern County 4-h Clubs, Kern County Fair, and all club members and other persons shall not be held liable for any injury or accident to exhibitor, animal, or property owned by me as a result of participating in this show. There are no refunds. Photos taken at the show may be used or posted.

MEMBER: \_\_\_\_\_

PARENT: \_\_\_\_\_

LEADER: \_\_\_\_\_



**KERN COUNTY  
4-H**

# Rabbit & Cavy Showmanship

**August 13th, 2022  
Kern County  
Fairgrounds Livestock  
Pavilion**

Check In 7:30 am  
Showmanship starts 8:30

Medal Testing for 4-H  
members  
10 am to Noon  
4-H Entries Due to  
County Office by August  
2nd

**FFA Entries Contact  
Brenda Smith  
661 972-7507**

All age categories  
4-H & FFA

- 4-H Pee Wee ages 5-8
- 4-H Junior ages 9-13
- 4-H Senior ages 14-19
- FFA ages 14-19



# Kern County 4-H Rabbit and Cavy Showmanship

Kern County Fairgrounds

August 13, 2022

Check in 7:30 at the Livestock Pavilion

Showmanship will start at 8:30

Entry Fee: \$5 per animal (4-H) \$7 per animal (FFA)

Entry fees are due to the 4-H office by August 2<sup>nd</sup> – No late entries accepted

**This is Showmanship only. Show is open to current 4-H members or FFA members. Animals must come in their own cages. Prepare for heat with frozen ice bottles or other means of keeping animals comfortable. Please make sure your animals are healthy. Leave home animals that show any signs of illness.**

Uniforms are recommended. No shorts or tanks tops allowed.

This show is to give members practical experience showing their animals in preparation of the Kern County Fair.

Showmanship: Age as of January 1, 2022		
Pee Wee	5-8 years old	_____
Junior	9-13 years old	_____
Senior	14 and older	_____
FFA	14 and older	_____
Make Checks payable to Kern County 4-H		Total Fee: _____

Name: \_\_\_\_\_ Club: \_\_\_\_\_

Address: \_\_\_\_\_ Phone #: \_\_\_\_\_

Birthdate: \_\_\_\_\_

I hereby enter the above animals at my own risk and am subject to all the rules of the show. I further agree the Kern County 4-H, Kern County Fair, and all club members and other persons shall not be held liable for any injury or accident to exhibitor, animal, or property owned by me as a result of participation in this show. There are no refunds. Photos taken at the show may be used or posted.

Member: \_\_\_\_\_ Parent: \_\_\_\_\_

Leader: \_\_\_\_\_



# 2022 4-H Achievement Program

Celebrating 4-H members  
who have accomplished so  
many great things this year.

August 19th, 2022  
Harvest Hall  
7-9 PM



### **4-H Shooting Sports – Air Rifle Project Schedule – Fall 2022**

Project Leaders: John Borba, John Carter

You must be at least nine years old or in the 4<sup>th</sup> grade to participate and fill out a 4-H enrollment form online. If you are currently a 4-H member you must add “Shooting Sports – Rifle” to your projects in the online enrollment system.

This project will involve the basic techniques of safety and air rifle marksmanship. All sessions will take place at Pro Tool Services, Inc., 1704 Sunnyside Court, Bakersfield, CA 93308. Each member is expected to demonstrate proper safety procedures with a .177 caliber air rifle.

If any student has a learning disability, the parent should meet with the leader prior to the class to inform him of any special needs. Students may use a privately owned rifle for the provided they are in safe operating condition with iron sights (no scopes).

All equipment will be provided.

All sessions will begin at 5:30 p.m. and end at 6:45 p.m.

- Session #
- 1 – Wednesday, September 28
  - 2 – Wednesday, October 5
  - 3 - Wednesday, October 12
  - 4 – Wednesday, October 19
  - 5 – Wednesday, October 26
  - 6 – Wednesday, November 2
  - 7 – Wednesday, November 9
  - 8 – Wednesday, November 16

**If you intend to participate, you must let John Carter know by contacting him at [coytejon@bak.rr.com](mailto:coytejon@bak.rr.com) or John Borba [jbinnv@yahoo.com](mailto:jbinnv@yahoo.com)**

Be sure to bring a lawn chair as there is no seating in the building.

## Basic Safety Standards for Meeting In-person

These safety standards must be followed for all in-person UC 4-H activities. These protocols apply to all 4-H events that 4-H has responsibility, management, and control of. Host locations may have additional requirements. See link below for complete information.

[UCANR 4-H Basic Safety Standards for Meeting In-person](#)





## Farm Service Agency

# Youth Loans

FACT SHEET

August 2019

### Overview

The U.S. Department of Agriculture’s Farm Service Agency (FSA) makes operating loans of up to \$5,000 to eligible individual youths ages 10 to 20 to finance income-producing, agriculture-related projects. The project must be of modest size, educational, and initiated, developed, and carried out by youths participating in 4-H clubs, FFA, tribal youth organizations, or similar agricultural-affiliated groups.

The project must be an organized and supervised program of work. It must be planned and operated with the assistance of the organization advisor, produce sufficient income to repay the loan, and provide the youth with practical business and educational experience in agriculture-related skills.

### Who May Borrow

To qualify for a loan, the applicant must:

- Comply with FSA’s general eligibility requirements; and
- Conduct a modest income-producing project in a supervised program of work.



### How Loan Funds May Be Used

These loans can finance many kinds of income-producing agricultural projects. The loan funds may be used to:

- Buy livestock, seed, equipment, and supplies;
- Buy, rent, or repair needed tools and equipment; and
- Pay operating expenses for the project.

### How It Works

To apply, the applicant must submit completed plans and budgets signed by the project advisor and parent or guardian along with the FSA application for loan assistance.

These loans:

- Have a maximum loan amount of \$5,000 (total principal balance owed at any one time cannot exceed this amount);
- Have an interest rate that is determined based on the cost of money to the federal government (after the loan is made, the interest rate for that loan will not change);
- Will be secured, in addition to promissory notes, by liens on the products produced for sale and on chattel property, including livestock, equipment, and fixtures purchased with loan funds; and
- Have a repayment schedule that varies depending on the type of project for which the loan is made. For example, if it involves raising livestock or crops, the loan is paid when the animals or produce are normally sold.

### More Information

For more information, visit [fsa.usda.gov/farmloans](http://fsa.usda.gov/farmloans) or [farmers.gov](http://farmers.gov). Find your local USDA Service Center at [farmers.gov/service-locator](http://farmers.gov/service-locator).

**PASSION CREATIVITY INTELLECT CONFIDENCE**

**UNDERSTANDING**

**FUN**

**LOGIC**

**COMMUNITY**

**LEARNING**

**CAREERS**

**PERSEVERANCE**

**WORK ETHIC**

**LIFE SKILLS**

**COMPASSION**

**GIVING BACK**

**HEALTHY HABITS**



# **FIND YOUR SPARK**

**DISCOVER MORE AT 4-H.ORG**

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## Save 15% at JOANN and support 4-H at the same time!

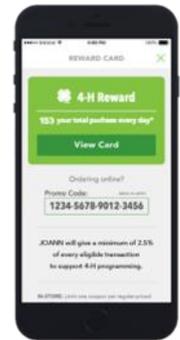
JOANN is supporting 4-H with a rewards "card" that gives holders 15% off their total in-store and online purchases!

A minimum of **2.5% of every eligible transaction is donated to 4-H.**

Two ways to sign up:

1. Sign up online at <http://www.joann.com/4-H/>
2. Download the free JOANN app on your mobile device. Go to "More" and select "Loyalty Programs".

<http://4h.uca> **Save 15% at JOANN and support 4-H at the same time!**



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## Shop 4-H for California!

Thanks to the [California 4-H Foundation](#), we are now signed up for an affiliate program with Shop 4-H, the National 4-H shopping site. Items include t-shirts, curriculum, incentive items and more.

When you purchase anything using [our link](#), 5% of your purchase will be returned to California 4-H!

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## Online 4-H Treasurer Training Course

We are pleased to announce the launch of the new California 4-H Treasurer's Training in eX-tension. This course was developed by a sub-committee of the State 4-H Policy Advisory Committee and is designed to walk 4-H Club Treasurers through their important role. Access to the course and its unique enrollment keys (different from the required training enrollment keys) can be accessed directly by youth members and volunteers at

<http://4h.ucanr.edu/Resources/Learning-Development>

The course has already been added to each county's eXtension portal as well.

You can direct any questions or report any issues with the course through our ticketing system at <https://ucanr.edu/survey/survey.cfm?surveynumber=27435>



### **Updated Leader Orientation**

**For New Leaders, please visit the link below**

[New 4-H Volunteer Leaders](#)

**For Returning Leaders, please visit the link below**

[Returning 4-H Volunteer Leaders](#)

### **LINKS YOU CAN USE!**

**4-H uniform page**

<http://4h.ucanr.edu/About/Uniform/>

**California 4-H Uniform Guidelines**

<http://4h.ucanr.edu/files/216262.pdf>

**Leslie Carman 4-H Supplies**

<http://www.4hsupplies.com/>

**California 4-H Branding Toolkit**

[http://4h.ucanr.edu/Resources/Branding\\_Toolkit/](http://4h.ucanr.edu/Resources/Branding_Toolkit/)

**California 4-H Dress Guidelines**

<http://4h.ucanr.edu/files/210170.pdf>

### **Handbook For New Families**

This guide was developed to help new families understand the 4-H program. Please share a copy of this with new families in your club. If you have feedback for updates to this guide, please submit them to Sue McKinney at [lsmckinney@ucdavis.edu](mailto:lsmckinney@ucdavis.edu) or call 661-868-6235. <http://4h.ucanr.edu/files/271860.pdf>

### **Food Safety Training Available ONLINE!**

The service of safe food should be a priority for all University of California (UC) events. Any activity where food is served (potlucks, luncheon meetings, etc.) has the risk for food borne illness. If a 4-H YDP group plans to serve food as part of an official 4-H YDP activity, the food preparation and service must be in compliance with all local (city and county) health department rules and state laws. In addition, it is imperative that all county based rules and regulations governing food service activities be observed, including securing appropriate permits. Food Safety trainings are available anytime online! Please visit the website below, and use the provided sign-in/user information:

Website: <https://www.servsafe.com/access/SS/Catalog/ProductDetail/SSECT6CA>



### **4-H WEBSITES**

[http://cekern.ucdavis.edu/Youth\\_Development/](http://cekern.ucdavis.edu/Youth_Development/)

<http://www.fourhcouncil.edu>

<http://www.4-h.org/fourweb>

<http://www.ca4h.org>

#### **4-H ENROLLMENT WEBSITE**

<https://california.4honline.com>

#### **4-H VOLUNTEER WEBSITE**

<http://ucanr.org/4-hvolunteers/>

### **KERN COUNTY 4-H IS ON FACEBOOK!**

Kern County 4-H is on Facebook! You can search for us: Kern County 4-H and 'like' us! We will post updates, important event reminders, announcements—all sorts of important things! It's the best way to keep up-to-date!