

THE 4-H Way



To Make The Best Better

Siskiyou County 4-H

1655 South Main Street

Yreka, CA 96097

[Http://cesiskiyou.ucanr.edu/4-H_Program/](http://cesiskiyou.ucanr.edu/4-H_Program/)

(530) 842-2711

Sept-October 2022

Upcoming Events and Dates to Remember

1st Treasurer's Books
due to 4-H Office

8-10th Tulelake
Buttle Valley Fair

September

15th County Record Book Submission
Deadline. This Includes all officer books
(Secretary, Historian, Reporter, and County
Competition Record Books) Due to 4-H Office

13th Leaders Council 7
PM 4-H Office

2-8th National 4-H
week

October

15th Deadline for
returning members to
be eligible to sell a
market animal at fair

New Year Enrollment

We are gearing up to start a new year of 4-H. September is the beginning of the process for members to join 4-H for the upcoming 2022-2023 program year. Enrollment should be completed online at <https://v2.4honline.com> Please note when enrolling the best web browsers to use are Firefox and google chrome. Fees for enrollment are as follows. Youth \$62, leaders \$28. Enrollment fees can be paid to Siskiyou County 4-H by sending or delivering cash or check payments to the Cooperative Extension Office 1655 S. Main Street, Yreka, CA 96097. We also offer an online option to pay 4-H membership fees which can be found at <https://cesiskiyou.ucanr.edu/> note a \$2.00 transaction fee is charged via online payment. If you are a returning 4-H member please complete the online enrollment and pay dues by October 15th to be eligible to sell a market animal at fair. If you are a new member to 4-H please complete the online enrollment and pay dues by November 15th to be eligible to sell a market animal at fair. Anyone can join 4-H any time during the year. However if it is passed these deadlines they will not be eligible to market their project animal through the fair as a 4-H member.

For a step by step enrollment guide see this website <https://ucanr.edu/sites/UC4-H/files/351662.pdf>

Record Book

Turning in a record book is not required. However, members are encouraged to complete and submit a record book to their club for review to be eligible to receive star ranks, 100% attendance, and project completion medals. At minimum members must complete the Annual Project Report forms to earn a year stripe and participation medal. In addition, members who completed the record books are eligible to enter the county Record Book Competition. All County entries must be submitted by September 15, 2022 to the 4-H office 1655 S. Main Street Yreka.

Hi 4-H Is Back!

Are you a 4-H member between the ages of 13 and 18 or in Grade 8 or above. Then Hi 4-H may be a project for you. Hi 4-H is a leadership group that allows older members to engage in teambuilding, leadership and civic engagement opportunities. This is a youth driven project for connecting with your communities, building teams and if desired engaging in travel opportunities. Meetings will be held on the **1st Tuesday of the Month starting in October.** Meetings will be at 6pm at the 4-H office. Jacki Zediker will be the Hi 4-H leader for this countywide project. Please let Jacki know if you will be joining the project. jkzediker@ucanr.edu

Fair Wrap Up

The 2022 Annual fair looked a little different this year due to the McKinney Fire that threatened many of our communities. We had a successful livestock showing and marketing year up in Central Point. We would like to extend congratulations to the 4-H showmanship winners

Dairy:

1st Hailee Luiz- (champion showman) Big Springs 4-H

2nd Elizabeth Solus– Big Springs 4-H

3rd Christopher Solus– Big Springs 4-H

Rabbits Age 9-10:

1st Kallie Gill– Grenada 4-H

2nd Kaylee Campbell– Gazelle 4-H

Rabbits Age 11-13:

2nd Karli Franklin– Grenada 4-H

Swine:

1st Hayden Libby (champion showman)
Grenada 4-H

Poultry Age 14-19

2nd: Ivan Super-Shasta View 4-H

Poultry Age 9-10

Kallie Gill (master showman): Grenada 4-H

Poultry Age 11-13:

1st Noah Mannix -Grenada 4-H

2nd Jacob Bradford– Etna 4-H

3rd Issac Super– Shasta View 4-H

Post Fair Reminders

By now all sellers of market animals should have received a letter with who your animals buyers and additional supporting people were. In order to be able to pick up your check from the Fair Office you need to have thank you notes written for your animals buyer and thank you notes for the people or businesses that added money. These thank you notes need to be in envelopes with addresses to the people or business's and stamps ready to be mailed. They need to be dropped off in person to the Fair office by **September 30, 2022.**

National 4-H Week About Me

National 4-H week is October 2-8, 2022. This is a week that can promote enrollment in 4-H by inviting new members to join by sharing the various programs and projects that clubs have to offer. Clubs can make posters as a group or committee and then share those 4-H posters at members schools and local businesses to let others know about the fun projects 4-H clubs have to offer. These posters etc. should be put on display during this week. The posters could include 4-H projects, how new youth can join 4-H. Members could reach out to local businesses to see if their club could put up a week long display for the week . I highly encourage clubs to participate in National 4-H Week.

I wanted to take a little time to introduce myself. My name is Nicole Stevens and I am the new 4-H Community Education Specialist for Siskiyou County. Jacki Zediker transitioned to a Regional coordinator role for 4-H which left her previous position vacant. I grew up in Siskiyou county and am familiar with the area and the local communities. I was an active member of 4-H starting at the age of 9. I was involved in many projects including: beef, horse , sewing, marksmanship, cake decorating and Hi 4-H. I became a 4-H volunteer for the Fort Jones 4-H club 2 years ago and have enjoyed that role. I enjoyed 4-H when I was younger and am excited to become more involved in 4-H as an adult. I am looking forward to learning all the needs of managing the county 4-H program and getting to know the members and volunteers on a new level. Feel free to reach out if you need assistance. My email is nostevens@ucanr.edu and my work phone number is 530-842-2711. I look forward to working with the members and volunteers in the 4-H community.

Siskiyou County 4-H

Nicole Stevens, 4-H Community Education Specialist

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