

Fresno County 4-H Guidelines

November- December 2022



University of California

Agriculture and Natural Resources | 4-H Youth Development Program



| Nov. | EVENT/DEADLINE | Page |
|------------|--|------|
| 15 | County Leadership Council 6:30 PM at 4-H Office or ZOOM | 2 |
| 23-25 | 4-H Office is closed to observe Thanksgiving | |
| 28 | CCL's first installment payment for enrollment due to the 4-H Office | |
| 29 | Color Me Green Planning Meeting 6:30 PM via ZOOM | 2 |
| Dec. | EVENT/DEADLINE | Page |
| 2 | Junior Camp Counselor Applications due to 4-H Office | 3 |
| 3 | Livestock Judging Contest 8:30 AM @ Fresno State Livestock Pavilion | 3 |
| 13 | Junior Camp Counselor Interviews | |
| 22- Jan. 3 | 4-H Office closed to celebrate the holidays | |

Giving Tuesday

This year, the California 4-H Foundation has secured a \$50,000 match by donors! Dollar for dollar matching gifts will be distributed on a first give, first get basis until funds are depleted, starting at 12:00 AM on November 29. Please consider Fresno County 4-H when giving. Go to- <https://ucanr.edu/sites/GivingTuesday/>
Remember, every gift counts!

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- 2- Committee & Council Mtgs.
- 2- Save the Date- CMG
- 2- Clover Fest Success
- 3- Livestock Judging Contest
- 3- JC Applications
- 4- Festive Food Faire
- 5- Livestock Achievement
- 5- Central Youth Summit
- 6- 4-H Week Display Awards
- 6- Spark Achievement-New!
- 6- Credit Union Scholarship
- 6- Additional Dates
- 7- BFF Indoor Awards
- 8- BFF Indoor Awards-cont.
- 8- Club Attendance Contest
- 8- Tis The Season
- Flyer A: Free 4-H App
- Flyer B: Children's Book Drive

UNIVERSITY OF CALIFORNIA
Agriculture and Natural Resources

Double your donation to 4-H

Up to \$50,000 will be matched by the California 4-H Foundation!

Donate starting at midnight on November 29, 2022

GIVING TUESDAY

Deadline

4-H News articles due for Guidelines- December 20th

Please send articles to- tnewton@ucanr.edu

Words To Live By:

"No one is perfect- that's why pencils have erasers." By Wolfgang Riebe

Our programs are open to all potential participants. Please contact the Fresno County UCCE office (two weeks prior to the activity), at (559) 241-7515, if you have any barriers to participation requiring any accommodation.



UC Cooperative Extension
 550 E. Shaw Avenue, Suite 210-B
 Fresno, California 93710
Phone: (559) 241-7515
 Website: cefresno.ucanr.edu



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Inquiries regarding the University's equal employment opportunity policies may be directed to: UCANR, Affirmative Action Compliance and Title IX Officer, University of California, Agriculture and Natural Resources, 2801 Second Street, Davis, CA 95618, (530) 750-1397. Email: jsafox@ucanr.edu. Website: http://ucanr.edu/sites/anrstaff/Diversity/Affirmative_Action/.

Fresno County 4-H Leader's Council & Committee Meetings

Fresno County Leadership Council Meeting
Tuesday, November 15th at 6:30 PM

In person option if 2 or more choose at 4-H Office or Zoom

[https://ucanr.zoom.us/j/96619102566?
pwd=a0o1bi9jSmJtV1ZhTIQ0WDFHS0pJdz09](https://ucanr.zoom.us/j/96619102566?pwd=a0o1bi9jSmJtV1ZhTIQ0WDFHS0pJdz09)

Meeting ID 966 1910 2566 Passcode 693660

Color Me Green Planning Meeting
Tuesday, November 29, 2022 at 6:30 PM—ZOOM

[https://ucanr.zoom.us/j/95194132226?
pwd=dG9KZFhoZ3NWNDIRTYtpRkVtBHmQT09](https://ucanr.zoom.us/j/95194132226?pwd=dG9KZFhoZ3NWNDIRTYtpRkVtBHmQT09)

Meeting ID 951 9413 2226 Passcode: 105484

Join using computer or phone

All Meetings One Tap Mobile +1669 900 6833 #US (San Jose)

Save the Date!

The 2023 "Color Me Green Fun Run"
held on -

April 1st

You are invited to join the planning
Committee. We encourage teen
member participation.

Join the ZOOM meeting on-
Tuesday, November 29 at 6:30 PM



Clover Fest Dinner and Dance- a Big Success!

The Clover Fest, held June 11th at "The Alli V" and sponsored by the Sanger Masonic Lodge was a tremendous success! At a special presentation during the Fresno Fair, Nathan Williams, representing the Sanger Masonic Lodge, presented a check to Tracy Newton, 4-H Program Representative and Karnjot Randhawa, County Director. The check was made out to Fresno County 4-H for \$28,279.67.

As the saying goes, "it takes a village", and that was true of the Clover Fest. It was quite a sight to see all of the components of the Dinner and Dance come together in such a wonderful way. Over 225 guests enjoyed a delicious steak dinner. The live auction had a great variety of donated items and experiences and generous bidders. The silent auction had over 100 desirable items to bid on. The dessert auction offered many sweet treats. The only problem was deciding what items to bid on!

The community came together in such a supportive way and the 4-H Program will continue to thrive as a result.

Thank you to all that attended the event, to those that sold tickets, to the helpers with set-up and clean-up, to those that prepared the delicious food, to the donors of desserts and auction items, to the dedicated members of the Masonic Lodge that worked the beverage booth and assisted the evening of the event, and to the committee members that donated many hours of their time.

Special thanks to "The Alli-V" for hosting the evening and to the Sanger Masonic Lodge for sponsoring the event.





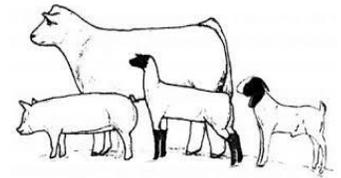
Fresno County 4-H Livestock Judging Contest

Saturday, December 3, 2022

8:30 AM to 1:30 PM

Complimentary lunch will be provided!

Fresno State Livestock Pavilion



Help is Needed! If you are interested in donating bottles of water and/or cookies for this event or would like to volunteer to help the day of this event, please contact Erin Collup at 559-367-2542.

What is a Judging Contest?

A judging class consists of four items. The 4-H'er is asked to evaluate and rank the class in order from best to worst. Points are given on how close the participant comes to matching the placing an expert gives the class.

Junior, Intermediate and Senior 4-H participants will also be given the opportunity to give oral reasons. Oral reasons enable the participant to explain to a judge why they placed the class the way they did. Points are given for how convincing the reasons are. Even if the class wasn't placed correctly, if good reasons are given, the points will reflect that.

How to Give Reasons:

When you explain your choices in a judging contest, you are "giving reasons". Before you can give your reasons, you need to have a clear picture of the class in your mind. After judging the class, be sure to make some notes. Giving reasons will be easier after you have studied your notes. Step up to the judge and explain your reasons using the following example:

Opening Statement: I placed this class of _____ 4-1-2-3.

Explanation: In my top pair, I place 4 over 1 because: _____.

For my middle pair, I place 1 over 2 because: _____.

In my bottom pair, I place 2 over 3 because: _____.

Closing Statement: For these reasons, I placed this class of _____ 4-1-2-3. Thank you.



Apply to be a Junior Camp Counselor!

Applications Due December 2nd : Interviews December 13th

For application and details: <https://ucanr.edu/sites/4-H-Fresno/files/376639.pdf>

Do you enjoy Teen Leader opportunities? Is summer camp at Huntington Lake something you would like to plan, organize, and participate in? If so, consider becoming a Summer Camp Junior Counselor (JC).

DEADLINE TO APPLY: Applications must be POSTMARKED By Nov. 30th OR RECEIVED BY December 2, 2022.

Summer camp JC participation is a wonderful leadership development opportunity offered to 4-H teens currently in the 9th grade and above. Summer camp 2023 to be held June 20th – 24th. Interviews will be held December 13th. **At**

camp you will be expected to teach an hour-long educational skill class. At your interview You MUST

provide your lesson plan for the workshop in written form. Start planning now for your creative teaching

session. First planning meeting will be January 16th, 2023. Any questions? Please contact Anne Cehrs at (559)

618-0250.



Fresno County 4-H Festive Food Faire



Saturday, January 7, 2023

Sequoia Elementary School- 1820 S. Armstrong, Fresno

Check-in begins at 11:00 AM to 4:00 PM (approx.)

Join the FUN of baking and displaying creative foods at the Festive Faire. Now is the time to start planning! This event is open to **ALL** 4-H members.

Registration:

Please pre-register by January 5th (no recipes are required to pre-register.) This enables the planning committee to better prepare for the number of entries that will be arriving.

To pre-register: <https://forms.gle/94QYBhKuMYWkYPde7>

Late entries will **NOT** be accepted after January 7th at 12 noon the day of the event.

Categories include:

Category 1 - Dairy Foods - One of the principle ingredients must be a dairy product such as butter, milk, cheese, sour cream, yogurt, etc. No substitutes. Acceptable entries include: Appetizers/ cheese balls, cookies, cakes, desserts, breads.

Category 2 - Traditional - **Must** include information about the original tradition of the recipe and how it relates to your family. Acceptable entries include: breads, cookies, cakes, desserts.

Category 3 - Candies - Caramels/taffies, chew candies, creams, fudges, divinity dipped candies, fruit and nut candies or brittles, candied apples, stuffed dates, hard candies, lollipops, lemon drops, gum drops, popcorn balls, etc.

Category 4 - Healthier Goodies - Main ingredient(s) must be nutritious i.e., whole wheat grains, bran, nuts, fruit, vegetables. Acceptable entries include: Appetizers, snacks, green leafy salads and fruit salads.

Category 5 - Trix-From-a-Mix - Entry must include ADDITIONAL ingredients SEPARATE from the box mix instructions. Acceptable entries include: Appetizers & snacks (no meat items), cookies, breads, desserts, cakes.

Category 6 - Holiday Decorations - Must be designed and assembled by the 4-H member. Entries may include: Centerpieces, Place Settings (include menu, no food: Suggest using a photo for quick assembly), Gift baskets (filled and decorated), Creative Holiday Craft (hand crafted holiday decorations, ornaments, jewelry, etc.)

Category 7 - For 2023- Charcuterie Board- size limited to 12 inch X 12 inch area. Acceptable entries include: crackers, jams. Breads, pickles, humus, spreadable cheese, processed meats, block cheese, lettuce, nuts, waffles (This category changes every year.)

Each entry space for all categories is limited to: 12 inch X 12 inch area per entry.

Please see the 4-H website for complete details-

https://ucanr.edu/sites/4-H-Fresno/Annual_Events_Page/Festive_Faire/



Community Service Project for Festive Food Faire: UNITED AGAINST HUNGER

All 4-H members are encouraged to bring ONE food item to donate to Fresno's local food bank, such as-

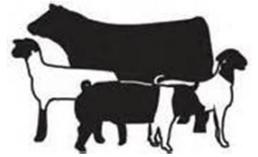
| | | | | |
|---------------|-------------------|-------------|--------------|-------------------|
| Peanut butter | Canned Soup | Canned stew | Canned Beans | Whole grain pasta |
| Canned Fruit | Canned vegetables | Canned fish | Brown Rice | |

The club with the most items by weight will receive a special award.

Community Service activities at the Festive Food Faire include: Tying fleece blankets for the Fireman's Fund and Valentines 4 Vets.



Fresno County 4-H Livestock Achievement Program



Hello Livestock Leaders, Parents, and Members...

Do you need ideas for your project meetings? Do you need some reliable resources to use at your meetings? Be sure to visit the Livestock Achievement web page;

https://ucanr.edu/sites/4-H-Fresno/Projects/Livestock_Achievement/

You'll find resources, meeting ideas, a link to our Livestock Leaders Meeting, and information about the Fresno County 4-H Livestock Achievement Program. The Livestock Achievement Program is open to all 4-H members who are enrolled in a livestock project (Beef Cattle, Sheep, Swine, Meat Goats, or Dairy Goats). All leaders are encouraged to use the program to help plan their meetings and help their members gain knowledge and skills., but members can also use the program on their own. Members start at Level 1 and work their way through the program, showing what they know at Livestock Achievement Day, then moving up to the next level the following year. Members who complete Levels 1-5 can become judges for future Livestock Achievement Days! If you need a reminder of which level a member is working on this year, please contact Susanne Carroll: (559) 269-9959 or email: susanneandkevin@yahoo.com

Do you need help planning meetings or finding resources for your livestock project? Do you have a resource you'd like to share? If so, please contact the following species leads:

Beef Cattle – Susanne Carroll (269-9959)

Dairy Goats – Clara O'Daniel (593-0449)

Meat Goats – Savanna Duncan (909-4744)

Sheep – Georgene Diener (269-1177)

Swine – Susanne Carroll (269-9959) (We're in need of a leader who would like to help with the Swine portion of the program. Please contact Susanne Carroll if you are interested.)

We're looking forward to having all Fresno County 4-H Livestock Project members and leaders participate in this great, educational program!

Central Valley Youth Summit

The California 4-H Youth Summits are three-day leadership development conferences usually hosted in four locations across the state. ***SADLY Fresno County location has been CANCELLED*** due to a shortage of willing youth members and adult volunteers to plan and run the summit. Youth may choose to attend either Riverside, Sonoma, or Virtually. Please see state webpage for details <https://ucanr.edu/sites/4-HYouthSummits/>

Cost to attend in person: \$175 and the Cost to attend Virtually is \$40.00

In a safe camp-like atmosphere, 4-H'ers will:

- Learn and practice personal leadership skills
- Learn about career pathways and college
- Build connections with 4-H members, volunteers, and staff throughout the area

Who should attend? Intermediate 4-H'ers (ages 11-13)

Mission: Youth Summit programs are designed to grow the leadership abilities of intermediate 4-H'ers (ages 11-13) and give hands-on leadership opportunities to senior 4-H'ers (ages 14+). Participants are mentored by senior 4-H'ers and caring adult volunteers.

For more information on how to become a presenter, a facilitator, a conference delegate or an adult chaperone, visit:

<https://ucanr.edu/sites/4-HYouthSummits/>



4-H Week Display Winners

1st place– Renegades

\$100 award (Display)



2nd place– Rural Route 4-H

\$75.00 (Electronic Post)

<https://www.instagram.com/reel/CispcDNJaTM/?igshid=NzNkNDdiOGI=>

3rd place– Reedley 4-H

\$50 award (Display)



Mark Your 2023 Calendar!

Small Animal Achievement Day

Morning of April 15, 2023

4-H Fashion Revue

Afternoon of April 15, 2023



Spark Achievement Program– It's New!

Have you heard? This year we are starting the transition to a new achievement recognition program. The Star Ranking system will transition to this new system in phases. Phase 1 is the Spark Achievement Program. This is designed for *new and Junior 4-H members* who haven't started the Star Ranking system yet.

Join one of the webinars to learn more about Phase 1 and how this new program will benefit your club and members!

For all 4-H'ers:

December 13th at 6 PM

For Club & Project Leaders:

November 21 at 6 PM

December 1, at 6 PM

December 5, at 6 PM

For New & Junior 4-H Families:

December 19, at 6 PM

To RSVP to a webinar:

<https://docs.google.com/forms/d/e/1FAIpQLSd78DnWjE-1hXmtsmJDR1E8n47MJGSP7nX2ZATyGdCuCgGYiQ/viewform>



Travis Credit Union Community Impact Scholarship

Travis Credit Union has released a scholarship opportunity. Travis Credit Union has supported State Leadership Conference for several years as a sponsor and by delivering Financial Literacy workshops. We look forward to a continued partnership for SLC 2023.

Travis Credit Union is now awarding \$2,000 scholarships to 20 current high school seniors bound for college in the fall of 2023! Apply in person, by mail or online by February 20, 2023. For more information-

<https://www.traviscu.org/community/financial-education-free-community-events/scholarships/>



2022 Big Fresno Fair– Junior Still Exhibits

Congratulations to the following 4-H members that excelled in their project work at the Big Fresno Fair. Way to go!

| Exhibitor | Club | Category | Division | Award |
|--------------------|---------------|-------------------------|--------------|---------------|
| Adelynn Ramming | Blossom Trail | Vegetables/Crops | Primary | Primary Award |
| Kinsley Ramming | Blossom Trail | Tree Fruit/Crops | Junior | Best of Show |
| Emery Ramming | Blossom Trail | Grapes/Crops | Intermediate | Best of Show |
| Cristiano Martinez | Kerman | Arts & Crafts | Primary | Primary Award |
| Cristiano Martinez | Kerman | Baked Goods | Primary | Primary Award |
| Cristiano Martinez | Kerman | Misc. Crops | Primary | Primary Award |
| Alexis Piche | Fowler | Beginning Projects | Junior | Best of Show |
| Vinny Johnston | Sierra | Arts & Crafts/Beg. | Intermediate | Best of Show |
| Massey Babshoff | Kerman | Arts & Crafts/Int. | Intermediate | Best of Show |
| Heather Hodges | Kerman | Baked with Raisins | Senior | Best of Show |
| Lilly Johnston | Sierra | Clothing/Int. | Senior | Best of Show |
| Gatlin Snell | Blossom Trail | Collections | Senior | Best of Show |
| Lisa Bates | McKinley | Fine Arts/ Adv. | Senior | Best of Show |
| Enzo Martinez | Kerman | Misc. Projects/Beg. | Intermediate | Best of Show |
| Adelynn Ramming | Blossom Trail | Misc. Projects/Int. | Primary | Primary Award |
| Alexis Piche | Fowler | Food Preserving/Beg. | Junior | Best of Show |
| Lilly Johnston | Sierra | Food Preserving/Int. | Senior | Best of Show |
| Elaine Skierka | Sierra | Food Preserving/Adv. | Senior | Best of Show |
| Adelynn Ramming | Blossom Trail | Foods & Nutrition/Beg. | Primary | Primary Award |
| Brianna Johnson | McKinley | Foods & Nutrition/Adv. | Senior | Best of Show |
| Kinsley Ramming | Blossom Trail | Natural Foods | Junior | Best of Show |
| Addie Niles | Lone Star | Dried Fruits/Beg. | Junior | Best of Show |
| Kashlynn Moore | Fairmont | Home Arts/Beg. | Intermediate | Best of Show |
| Massey Babshoff | Kerman | Home Arts/Int. | Intermediate | Best of Show |
| Gatlin Snell | Blossom Trail | Photography/Beg. | Senior | Best of Show |
| Kashlynn Moore | Fairmont | Photography/Adv.. | Intermediate | Best of Show |
| Ashley McCann | Fairmont | Succulent | Junior | Best of Show |
| Emery Ramming | Blossom Trail | Patio | Intermediate | Best of Show |
| Blakeleigh Snell | Blossom Trail | Scrap Booking | Intermediate | Best of Show |
| Carter Flores | Sierra | Woodworking/Beg. | Intermediate | Best of Show |
| Vinny Johnston | Sierra | Woodworking/Int. | Intermediate | Best of Show |
| Jack Hambleton | Kingsburg | Woodworking/Adv. | Senior | Best of Show |
| Ashley McCann | Fairmont | Ornamental Horticulture | Junior | Best of Show |



Big Fresno Fair Special Indoor Exhibit Contests 2022

Feature Booth

Congratulations to Reedley 4-H for winning Best of Show with their feature booth!

California Dairy Butter Contest

1st place: Jeremiah Valorosi Blossom Trail 4-H (awarded 15 lbs. of butter)

2nd place: Lena Valorosi from Blossom Trail 4-H (awarded 10 lbs. of butter)

3rd place: Heather Hodges from Kerman 4-H (awarded 6 lbs. of butter)

Save Mart Sweepstakes

Intermediate

2nd place: Lena Valorosi from Blossom Trail 4-H

3rd place: Emery Ramming from Blossom Trail 4-H

Senior

3rd place: Jeremiah Valorosi from Blossom Trail 4-H



Overall Exhibitor

1st place: Kashlynn Moore—Intermediate from Fairmont 4-H

2nd place: Ashley McCann—Junior from Fairmont 4-H

3rd place: Jeremiah Valorosi—Senior from Blossom Trail 4-H

High Point 4-H Club

Blossom Trail 4-H



Club Attendance Contest

Beginning February– April



Some healthy competition is always fun! In order to help keep attendance up at Community Club Meetings, the Leadership Council is sponsoring a *Club Attendance Contest*. The contest will run the months of February through April. The 4-H club with the highest percentage of members attending the monthly community club meetings will earn a Pizza and Ice Cream party at their May Community Club meeting. More details to follow!

Tis The Season

May your holidays sparkle with moments of love, laughter, and goodwill, and may the year ahead be full of wonderful surprises and joy.

Happy Holidays!



A Free 4-H App



By: Harini Muthu



4-H Activity Tracker

This app is created to aid 4-H members with the completion of the PDR section of the Record Book. It helps members keep track of the activities they participate in as well as all the relevant information for the activities.

LINKS

Apple: <https://apps.apple.com/us/app/4h-activity-tracker/id1638522294>

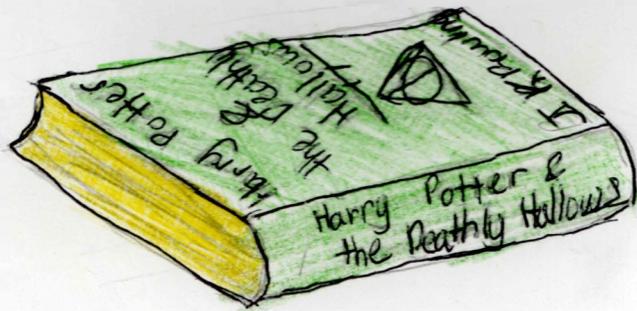
Android: https://play.google.com/store/apps/details?id=edu.ucanr.activity_tracker_4h

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UNIVERSITY OF CALIFORNIA
Agriculture and Natural Resources

4-H Youth Development Program



Children's Book Drive



Share new or slightly used books to
Lonestar/Fowler 4-H



All books will be donated to
Sanger Police Department for distribution

October- December 2022

Drop box located at Clovis Library
1155 5th St, Clovis, CA 93612
(near north entrance)

May also drop off at 4-H Office located at 550 E. Shaw Ave. Ste # 210-B

For more information contact Senna:

Email: Lonestarfowler4H@gmail.com

Phone: 559.476.6413