



# San Benito County 4-H

## “Bank on Us” Award Application

Name: \_\_\_\_\_ Email: \_\_\_\_\_

Address: \_\_\_\_\_ Phone number: \_\_\_\_\_

If applying for 3.0+ GPA bonus: High school GPA: \_\_\_\_\_ (based on non-weighted 4.0 scale; please attach sealed transcript)

4-H Club or non-club mode affiliation: \_\_\_\_\_

**San Benito County 4-H Member:** \_\_\_\_\_ years

Please submit your resume OR written journal OR completed PDRs for the last three years. Please have your resume OR written journal OR current year’s PDR updated as of April 1 and signed by yourself, your 4-H leader/supervisor, and a parent. Your records will serve as verification of the following:

- Completed three (3) consecutive years in the San Benito County 4-H program during the last three years of high school
- A member in good standing
- Awards and Honors received in 4-H Program

**Award category(ies) you are applying for (please check all that apply):**

\_\_\_ Level 1 (on Categories of Participation chart) or Bronze Star rank      \_\_\_ Level 2 or Silver Star rank

\_\_\_ Level 3 or Gold Star rank      \_\_\_ Level 4 or Platinum Star rank

\_\_\_ All Star County Ambassador      \_\_\_ Emerald Star      \_\_\_ Countywide Event (for non-club mode members)

\_\_\_ (if All Star County Ambassador) 80% participation & attendance in events/activities

\_\_\_ Committee member for Regional or State event and/or committee

\_\_\_ Diamond Clover

\_\_\_ 4-H State Ambassador      \_\_\_ 4-H Technology Team

**Please be sure that your sealed transcript is included with this application. Any ongoing commitments or awards will be re-verified before awards are dispersed in June.**

**\*\*\*\*\*This complete application, including all supporting documentation, is due by 5 pm of the 2<sup>nd</sup> Thursday in April to the 4-H office. \*\*\*\*\***

Reviewed by the Incentives & Recognition Committee:

Resume/Written Journal/PDRs \_\_\_\_\_ (date) (initial)

Any other supporting documentation \_\_\_\_\_ (date) (initial)

Transcripts \_\_\_\_\_ (date) (initial)

This 4-H member has met all the requirements and qualifies for \$ \_\_\_\_\_

**UNIVERSITY OF CALIFORNIA**  
**DIVISION OF AGRICULTURE AND NATURAL RESOURCES (UC ANR)**  
**NONDISCRIMINATION AND AFFIRMATIVE ACTION**  
**POLICY STATEMENT FOR UC ANR**  
**PUBLICATIONS REGARDING PROGRAM PRACTICES**

**May 2015**

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Inquiries regarding the University's equal employment opportunity policies may be directed to: John I. Sims, Affirmative Action Compliance Officer and Title IX Officer, University of California, Agriculture and Natural Resources, 2801 Second Street, Davis, CA 95618, (530) 750-1397. Email: [jsims@ucanr.edu](mailto:jsims@ucanr.edu).

Website: [http://ucanr.edu/sites/anrstaff/Diversity/Affirmative\\_Action/](http://ucanr.edu/sites/anrstaff/Diversity/Affirmative_Action/).

*This policy statement supersedes the UC ANR Nondiscrimination and Affirmative Action Policy Statement for University of California Publications Regarding Program Practices dated July 2013.*