

# Butte County 4-H Cloverleaf Newsletter



UNIVERSITY OF CALIFORNIA  
Agriculture and Natural Resources

December 2022



## Chico State Youth Livestock Educational Day

Saturday December 10th from 8:00-2:00  
Sign up the day of the event! \$5 Entry fee.

Located at the Chico State University Farm  
311 Nicholas C Schouten Ln., Chico, CA

This is a fantastic event led by CSUC Chico students and presenters under the guidance of Celina Phillips. Not only is this day fun and educational, but also counts as a County Event!

Check out the update to this event! It is no longer "Sheep & Meat Goat Day" and is now including Swine and Beef educational Seminars. Information is currently posted on Facebook via the Chico State pages.

Check out their Facebook page for upcoming information.



Chico State Sheep



19m · 🌐

We are changing up our educational event. In the hopes to better serve our community, our Sheep & Meat Goat day is adding Swine and Beef seminars to the day! A pre-registration form will be coming out later this week to help us gauge how many attendees we will have! Please complete when you see it!

General plan for the day:

8 am Registration and Trade Show

9 am Welcome And Keynote Speaker on Nutrition

10 am Species Specific Seminars (beef, sheep, swine and meat goat)

Noon lunch and wrap up (raffle prizes and trade show)



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## Recap of Recent Events

Butte County 4-H Foods Fiesta was held on November 5th. Cohasset & West Gridley 4-H hosted, and it was a great event! Congratulations to everyone on their achievements.

Thank you for everyone that helped make this event a success!

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**CALIFORNIA WOMEN  
for AGRICULTURE**  
NORTH VALLEY CHAPTER

## Livestock Loans for Youth

California Women for Agriculture will be offering livestock loans to youth needing help purchasing their market animals for fair. The application is available on the North Valley CWA chapter website, you can find it here: <https://www.northvalleycwa.com/jr-livestock-loans>



### Upcoming Events

- \* Youth Livestock Education Day- December 10th at Chico State Farm
- \* Butte County Rabbit Show- January 21st at the Butte County Fairgrounds
- \* Fun Night- February 4th at the Silver Dollar Fairgrounds Commercial Building
- \* Presentation Day- February 18th at Butte College

### 4-H Fun Night

Fun Night is fast approaching! Save the date for February 4th

**All Welcome!**

**4-H Fun Night  
Down on the Farm**

<b>Silver Dollar Fairgrounds</b> February 4, 2023 4pm - 8pm \$2 Admission	*Food *Game Booths *Prizes *Cake Walk *Silent Auction
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## Club News

### Holiday Toy Drive- Emerald Star Project

On December 10th at the Youth Livestock Educational Day at the Chico State University Farm, Palermo 4-H will have a bin to collect NEW UNWRAPPED TOYS. Please help donate to support our local youth in need.

Please contact Tonya Ainslie for further information at [hamblintonya@gmail.com](mailto:hamblintonya@gmail.com)



## Emerald Star Update:

Palermo 4-H has partnered with the Oroville Rescue Mission this season for the holidays, and they completed their first leg of their journey today, Thanksgiving.

Round #1 They were able to receive approximately 150 cans of food and 7 turkeys that were donated directly to the food boxes for Thanksgiving dinner.  
Round #2 They showed up to Southside Community Center in Oroville, Monday at 7am, when it was still 35 degrees to put together the food boxes to celebrate Thanksgiving.

Round #2 They showed up today Wednesday, dressed in Sunday Best and their green hats to serve dinner to the community and made sure they saved a few plates for local emergency personnel as well!

*Written by Tonya Ainslie*



## Service News

### Lone Pine

Lone Pine did an amazing job serving and honoring veterans at the Elk's Lodge in November!



### Shasta 4-H

Shasta did a great job representing Butte County 4-H at the Farm City Celebration at Bidwell Mansion in November!



## Livestock News

UPDATED: Livestock Fair Participation Agreement

At the August Council meeting, the Butte County 4-H Livestock Fair Participation Requirements and Agreement has been revised to align with California 4-H Policy.

It can be accessed online <https://ucanr.edu/sites/Butte/files/372188.pdf>.

## Silver Dollar Fair

YQCA is a State and Fair requirement, not a 4-H requirement. Youth must have it completed prior to entering. This will be checked by the fair office staff.

Market Goat, Hog & Lamb entries open Thursday, Dec. 1, 2022, the YQCA certificate needs to be emailed to [livestock@silverdollarfair.org](mailto:livestock@silverdollarfair.org) and include in the email your club or chapter name and species prior to entering. Please see the letter below for more information.

SILVER DOLLAR FAIR  
2357 FAIR STREET - CHICO, CA 95928  
(530) 895-4666  
[www.silverdollarfair.org](http://www.silverdollarfair.org)

### December 2022 BULLETIN

November 22, 2022

To: Livestock Exhibitors, 4-H & Grange Community Leaders, FFA Advisors & Independent Supervisors  
From: Silver Dollar Fair Entry Office

**SUBJECT: 2023 SILVER DOLLAR FAIR MARKET ENTRY INFORMATION**

If you have questions, please contact the fair office @ (530) 895-4666 or email: [livestock@silverdollarfair.org](mailto:livestock@silverdollarfair.org)

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**Quality Assurance Certification Requirement:** All Jr. Livestock Exhibitors are required to participate in a Quality Assurance & Ethics Awareness Training or complete YQCA (Youth for Quality Care of Animals)

**\*\*\* YQCA must be completed, and the Certificate needs to be emailed prior to entering! \*\*\***

**Certificate must be valid thru May 28, 2023**

**Please email certificate to [livestock@silverdollarfair.org](mailto:livestock@silverdollarfair.org) & include child's name, club & species in the subject line.**

SEE WEBSITE FOR MARKET ENTRY & LOTTERY INFORMATION Lottery will be in effect for all species if entry limits are reached. **In order to be eligible for this lottery, entries must be received by December 8th by 12:00 NOON.**

- **Market Goat, Hog & Lamb entries open Thursday Dec. 1, 2022**, limited to 210 combined market lambs & goats & 270 market hogs. **Entry fee: \$15.00.**  
**Entries close 5:00 p.m. March 24, 2023** (60-day ownership deadline).
    - ▶ **Photo of exhibitor with market goat, hog, or lamb (& back-up animals) must be submitted no later than 5:00 p.m. March 24, 2023, with a copy of bill of sale with breeder name & scrapie info for goats & lambs, breeder's name for hogs.**
    - ▶ **Send proof of ownership documents & photos to [livestock@silverdollarfair.org](mailto:livestock@silverdollarfair.org)**  
**Please include child's name, club & species in the email subject line. Thank you!**
  
  - **Rabbit Meat Pen entries open 8:00 a.m. Feb. 1, 2023** & are limited to 40 meat pens. Entry fee: **\$15.00. Entries close 5:00 p.m. April 25, 2023** (30-day ownership deadline). Entries will be accepted online.
    - ▶ **Photo of exhibitor with meat pens with tattoos, tattoo numbers & name of breeder must be submitted no later than 5:00 p.m. April 25, 2023.**
    - ▶ **Send proof of ownership documents & photos to [livestock@silverdollarfair.org](mailto:livestock@silverdollarfair.org)**  
**Please include child's name, club & species in the email subject line. Thank you!**
  
  - **Market Steer entries opened Sept. 21, 2022** & limited to 45 entries. **Entries close 5:00 p.m. Jan. 24, 2023** (120 day ownership deadline).
    - ▶ **Photo of exhibitor with market steer (& any back-up steers) & breeding information (Bill of Sale) must be submitted no later than 5:00 p.m. Jan. 24, 2023. Photos & Breeder info may be submitted anytime, no later than 5 pm Jan. 24. Don't wait until the last minute.**
    - ▶ **Send proof of ownership documents, photos & breeder info to [livestock@silverdollarfair.org](mailto:livestock@silverdollarfair.org)**  
**Please include child's name, club & species in the email subject line. Thank you!**
- \*\*\*\*\*
- ▶ See market animal information on the Fair website for entry limits, lottery rule, entry fees, weight limits, back-up animal rule & other important information. Backup animals must pay \$15.00 entry fee & submit all proof of ownership documentation by deadlines.
  - ▶ The 2023 Exhibitor Handbook is scheduled to be online February 1, 2023.
  - ▶ Please follow the "Silver Dollar Fair Livestock Exhibitors" Facebook Page for more updates.

Livestock Office Phone: (530)895-4666 or Email: [livestock@silverdollarfair.org](mailto:livestock@silverdollarfair.org)  
All updates can be located on the website ([www.silverdollarfair.org](http://www.silverdollarfair.org)) along with local and state rules.

\*\*YQCA must be completed prior to entering! Certificate must be valid thru May 28, 2023 for Silver Dollar Fair.

If you were in 4-H this past year, you must have completed and turn in your Record Books to your CCL for evaluation (all signatures required) no later than November 30th! If this was not done, you will not be qualified to show and sell an animal at the 2023 fairs.

Livestock members must have been enrolled in 4-H no later than October 20th to be eligible to show and sell at the Silver Dollar Fair.

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## Butte County Fair



### Attention ALL 2023 Livestock Exhibitors:

The Butte County Fair is switching entry systems to the modern **ShoWorks** software starting with the upcoming 2023 fair. Through this software exhibitors will be able to login into a previously made account if they have one created for other fairs (ex. Silver Dollar, State Fair). If they are new to the ShoWorks system they will have to create an account that they can use for future years. NO MORE account set up each year.

With the move to ShoWorks the system offers an app that you can download for free in the [App Store](#) or [Google Play](#) called **SHOWORKS PASSPORT** (also available on [Web Version](#)). Here you can receive information related to updates like entry deadlines, paperwork due date, upcoming events, etc. We highly encourage all exhibitors to download this app as it is one of the fastest ways to receive information published by the fair. If parents are interested in the app as well, you will need to login through your exhibitors account. When downloading and creating an account for Passport it is important that you provide as much information as possible. This will allow the system to search and see if you have past entries at other fairs.

Other information that you need to know while nominating a Market Steer:

1. Grange exhibitors will **ONLY** compete in the 4-H division regardless of age
2. Independent exhibitors will continue to be entered in divisions based on their age. 14 and over will show in FFA

### Market Steer Exhibitors - IMPORTANT CHANGES:

ShoWorks has a feature they offer called Nominations. The way it works is, exhibitors interested in showing a Market Steer at the fair will **log in on Oct 27th** and follow these steps:

Step 1: Log into ShowWorks (fairwire webpage)

Step 2: Select Market Steer & Appropriate Class

Step 3: Must Check out **WITHOUT PAYING** (it will send you a confirmation email when completed)

Again this is just a nomination process. Once the limits are hit the system will automatically shut down. However the [Waitlist](#) and [Back Up](#) options will remain open. The back ups will not factor into the count for limits.

Once entries open for all large animals, those exhibitors who nominated to show a steer will receive a Validation Code. Only the exhibitors who receive a validation code will be eligible to officially enter a Market Steer and pay the entry fees. At that time you will enter information like Ear Tag, Bill of Sale, etc.

**Nominations will remain open from Thursday, Oct 27 at 9 AM through November 30 midnight, UNLESS the limit is met before that date.**

Contact Livestock Dept at 530.846.3626 with questions

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## Avian Influenza

The California Department of Food and Agriculture (CDFA) with the United States Department of Agriculture (USDA) Animal and Plant Health Inspection Service (APHIS) have detected cases of Highly Pathogenic Avian Influenza (HPAI) in counties throughout California.

On August 16, the Butte County Ag Commissioner was notified of an avian influenza case in Butte County. As the days unfolded, by August 19, 1,100 birds were depopulated.

Statewide cases:

<https://www.aphis.usda.gov/aphis/ourfocus/animalhealth/animal-disease-information/avian/avian-influenza/hpai-home/hpai>

Please see the following links for more information.

Protect Your Poultry From Avian Influenza

<https://www.aphis.usda.gov/aphis/ourfocus/animalhealth/animal-disease-information/avian/avian-influenza/hpai-2022/2022-hpai-commercial-backyard-flocks>

How to Report a Sick Bird

[https://www.aphis.usda.gov/publications/animal\\_health/pos-hpai-report-sick-birds.508.pdf](https://www.aphis.usda.gov/publications/animal_health/pos-hpai-report-sick-birds.508.pdf)

CDFA HPAI – Main Webpage

<https://www.aphis.usda.gov/aphis/ourfocus/animalhealth/animal-disease-information/avian/avian-influenza/hpai-home/hpai>

## 2022-2023 Enrollment

### Why is Your Youth's Enrollment Being Returned ?

Your youth's enrollment is being returned to you because the **emergency contact** is incorrect. The emergency contact is for emergencies only, when the two parents/guardians are un-reachable. So, it needs to be someone other than the **2 Parents/ Guardians**. If there is not a second parent/guardian, leave the second parent blank. Remember the parents or guardian should **not** be listed as an emergency contact. To correct, sign into your enrollment account, click **re-submit** beside the youth's name (not view), click **next** till you get to the emergency contact and correct the error. Then, keep clicking **next** until the end and then submit their enrollment again.

You will receive an email with the reason, but it is at the very end of the email under **Comments**.

4-H Online: <https://v2.4honline.com/>

### Adult Volunteers

**NEW FOR 2022-23:** ALL returning 4-H adult volunteers who completed their enrollment and all requirements by October 20, 2022 will have their enrollment fees covered by the Butte County 4-H Council. All New Volunteers will have their enrollment fees paid and the Live Scan fees reimbursed by The Butte County Council if enrollment is correctly completed, submitted, and all requirements completed by December 1st 2022. No project meetings can be

held by a new volunteer until their enrollment is approved. Please contact the 4-H Office if you have any questions. Check your email spam folder for emails from [ldarby@buttecounty.net](mailto:ldarby@buttecounty.net) for information from the Butte County 4-H Office Secretary.

## Volunteer Requirements

- Enrollment Cheat Sheet
- <https://ucanr.edu/sites/files/376121.pdf>

## Enrollment Resources

- Butte County 4-H website
- <https://ucanr.edu/>
- 4-H Online:
- <https://v2.4honline.com/>
- Adult Volunteer Interest Survey:
- <https://surveys.ucanr.edu/survey.cfm?surveynumber=20674>
- Online enrollment Payment Form:
- <https://surveys.ucanr.edu/survey.cfm?surveynumber=31906>
- Training website:
- <https://campus.extension.org/>
- Live Scan fingerprinting form:
- <https://ucanr.edu/sites/Butte/files/309695.pdf>
- Live Scan location:
- <https://oag.ca.gov/fingerprints/locations>
- 4-H ONLINE 2.0 FAMILY ENROLLMENT GUIDE
- <https://ucanr.edu/sites/UC4-H/files/351662.pdf>

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**4-H CAMP 2023**



# SUMMER ISN'T SUMMER WITHOUT 4-H CAMP

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## Camp Update

Happy December 4-Hers from your 4-H camp counselors!

Just a little update we have elected our team directors for this year, Emerson Christopher and Nicholas Robinette. Our counselors are working super hard making next year's theme and activities! We are holding our next teen counselor meeting on December 6th at 6:30!

- Your 4-H camp counselors

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## 4-H Camp Counselor Information

Camp Counselors are needed for the 2023 Butte County 4-H Camp.

Serving as a 4-H Camp Counselor is an excellent opportunity for 4-H teens to enhance and share leadership skills while providing an enjoyable experience for campers. The responsibility of a Camp Counselor is to plan the 2023 Butte County 4-H Camp program and to serve and help the campers while at camp.

### Eligibility

- Enroll in Butte County 4-H (or surrounding county 4-H program)
- Be a freshman in high school as of December 31st of the current program year

- Leadership or other camp experience is encouraged
- Attend a minimum of six of the scheduled camp meetings set forth below
- Ability to attend all 6 days of 4-H camp: June 25-30, 2023.

Applications will be coming out soon.

#### Counselor Meeting Dates

- Tuesday, December 6 @ J.B.A.C. Durham Rec. & Park District **\*\*6:30\*\***
- Tuesday, January 10 @ Durham Library
- Tuesday, February 7 @ Durham Library
- Tuesday, March 7 @ Durham Library
- Tuesday, April 4 @ Durham Library
- Tuesday, May 2 @ Durham Library
- Tuesday, June 20 Durham Park

All meetings will start at 7:00pm and will last from 1-1.5 hours depending on what needs to be done. Meetings will be held in Durham.

Please reach out to Bill Anderson for further information! [billbow4h@aol.com](mailto:billbow4h@aol.com)

## Calendar & Local Information

### Butte County 4-H 2022-2023 Calendar of Events

If you are hosting an event, please let us know the finalized dates! We need to share the calendar with our community, so please reach out with finalized dates & times for Small Animal Field Day. If you have any questions or would like help, please reach out to your 4-H CES, Maisie Cousins [mjccousins@ucdavis.edu](mailto:mjccousins@ucdavis.edu).

Please turn in your blank Facility Use Agreements to Linda in the County Office at 5 County Center Drive in Oroville. We are open Monday-Friday from 8:30-5:00.



## 2022-2023 Butte County 4-H Calendar

November 2022				
Tuesday	1	4-H Camp Counselor Meeting	Durham Library	7:00pm
Saturday	5	Food Fiesta-C	Bidwell Jr. High School, Chico	9:00 am
Thursday	10	Butte County Executive Team Meeting	Virtual	6:30pm
Friday	10	<i>Office Closed- Veteran's Day</i>	UCCE Office	
Thursday	17	Butte County Council Meeting	UCCE Office	7:00 pm
Saturday	19	Fall Festival Craft Fair & Scarecrow Contest	Butte County Fairgrounds	9am-3pm
Thur. - Fri.	24-25	<i>Office Closed - Thanksgiving Holiday</i>	UCCE Office	-
Wednesday	30	YQCA DUE	Online	-
December 2022				
Tuesday	6	4-H Camp Counselor Meeting	J.B.A.C. Durham Rec Dist.	7:00pm
Saturday	10	Youth Livestock Education Day	Chico State University Farm	8am-2pm
Thursday	15	Butte County Executive Team Meeting	Virtual	6:30pm
Thursday	2	Butte County Council Meeting - <b>CANCELLED</b>	UCCE Office	7:00pm
Fri.- Mon.	23- Jan. 2	<i>Office Close- Christmas/ New Year Holiday Break</i>	UCCE Office	-
January 2023				
Friday	6	Register for Youth Submits- <b>Due</b>		
Tuesday	10	4-H Camp Counselor Meeting	Durham Library	7:00pm
Monday	16	<i>Office Closed- Martin L Kings B-Day</i>	UCCE Office	
Monday	16	Presentation Day Entries DUE	Online	5:00pm
Thursday	19	Butte County Executive Team Meeting	Virtual	6:30pm
Saturday	21	Butte County Rabbit Show-C	Butte County Fairgrounds	TBD
Thursday	26	Community Club Leader Meeting	UCCE Office	6:00pm
Thursday	26	Butte County Council Meeting	UCCE Office	7:00pm
Fri.-Sun.	27-29	State Youth Summit	Virtual	
February 2023				
Friday	3	Fun Night Set-Up	Silver Dollar Fair Grounds	6-9pm
	4			9-2pm
Saturday	4	Fun Night-C	Commercial Building	4-8pm
Tuesday	7	4-H Camp Counselor Meeting	Durham Library	7:00pm
Thursday	16	Butte County Executive Team Meeting	Virtual	6:30pm
		Fashion Revue & Rainbow Craft Field Day Entries DUE	Online	5:00 pm
Saturday	18	Butte County Presentation Day-C	LRC Building Butte College	TBD
Thursday	23	Butte County Council Meeting	UCCE Office	7:00pm

March 2023				
Saturday	4	Fashion Revue & Rainbow Craft Field Day - C	Chico Women's Club	TBD
Tuesday	7	4-H Camp Counselor Meeting	Durham Library	7:00pm
Thursday	16	Butte County Executive Team Meeting	Virtual	6:30pm
Thursday	23	Butte County Council Meeting	UCCE Office	7:00pm
Friday	31	<i>Office Closed- Cesar Chavez Day</i>	UCCE Office	-
	TBA	Joann Paper Clover Campaign	Nationwide	
	TBA	Ag Day at the Capitol		
April 2023				
Tuesday	4	4-H Camp Counselor Meeting	Durham Library	7:00pm
Friday	14	Butte County 4-H Scholarship Applications DUE	Online	5:00pm
TBD	TBD	Small Animal Field Day		
Thursday	20	Butte County Executive Team Meeting	UCCE Office	6:00pm
Thursday	27	Butte County Council Meeting	UCCE Office	7:00pm
May 2023				
Tuesday	2	4-H Camp Counselor Meeting	Durham Library	7:00pm
Friday	5	Fair Participation Agreement DUE	Office	5:00pm
Monday	15	County Ambassador Applications DUE	Online	5:00pm
Thursday	18	Butte County Executive Team Meeting	Virtual	6:30pm
Tue.-Mon.	23-29	Silver Dollar Fair	S.D. Fair Grounds	-
Thursday	25	Community Club Leader Meeting	UCCE Office	6:00pm
Thursday	25	Butte County Council Meeting	UCCE Office	7:00pm
Saturday	27	State 4-H Field Day		
Monday	29	<i>Office Closed- Memorial Day</i>	UCCE Office	-
June 2023				
Thursday	1	4-H Camp Applications DUE	UCCE Office	5:00pm
Sunday	11	Butte County 4-H Horse Show-C	TBD	
Thursday	15	Butte County Council Officer Meeting	Virtual	6:30pm
Monday	19	<i>Office Closed- Juneteenth Holiday</i>	UCCE Office	-
Tuesday	20	4-H Camp Counselor Meeting	Durham Park	7:00pm
Thursday	22	Community Club Leader Meeting	UCCE Office	6:00pm
Thursday	22	Butte County Council Meeting	UCCE Office	7:00pm
Sun- Thur.	25-29	Butte County 4-H Camp	Camp Rockin' U	-
Friday	30	4-H Camp Counselor Only	Camp Rockin' U	-

**Times and dates are subject to change, please reference the most recent Cloverleaf calendar for up to date information.**

Events with a "C" after them count as County Events

Updated 11/28/2022

## Butte County 4-H Scholarship Guardian

The Butte County 4-H Council is looking for an adult volunteer to act as Scholarship Guardian. The Scholarship Guardian shall administer the Butte County 4-H Scholarship program, including convening a committee to determine qualifications, selection criteria, and procedures. The term length is one-year. To avoid a conflict of interest, it is highly recommended that those interested in the Scholarship Guardian position does not have children in high school. If you are interested or have questions, please contact Maisie Cousins, 4-H CES at [mjcousins@ucanr.edu](mailto:mjcousins@ucanr.edu) ASAP

# State Updates

Sign up for the [California State 4-H Newsletter](#). Stay up to date! Update your profile to be added to the State mailing lists.

State Bulletin

## Citizenship Washington Focus

National 4-H Council's premier leadership and civic engagement experience for high school students. Through Citizenship Washington Focus (CWF), teens experience Washington D.C. like never before. Using the nation's capital as their classroom, CWF connects young leaders from across the country to gain the skills and experiences to become effective change agents.

To learn more about the CWF 2023 program, download the program agenda below.

### Quick Facts about California 4-H at CWF:

- The State 4-H Office coordinates all travel, lodging, registration, etc. for attendees
  - CWF knows this, and will reject any registrations accidentally put in by individuals
- California 4-H offers two different trips for CWF
  - Attendance at CWF plus additional days for fun and educational sightseeing exclusively available for California 4-H members (CWF Extended Trip)
  - Attendance at only the CWF conference planned by National 4-H Council (CWF Only)
- California 4-H send all of our attendees during the same week to streamline logistics and keep costs low
  - This year, our goal is to attend during the Fourth of July CWF Session (**Schedule Linked Here**); two counties have already expressed interest in attending this session
  - This session has unique activities not part of the other CWF Sessions
  - It may seem odd to encourage a 4-H trip during a national holiday, but celebrating Independence Day in our nation's capital can be a once in a lifetime opportunity
- This event has a considerable cost
  - Historically, team attendees have fundraised to obtain sponsorships for the trip
  - All counties on our list (except for Modoc) should have funds with their Council or VMO raised by the bi-annual Tractor Supply Paper Clovers event
    - This money is allocated for scholarships at 4-H camps, conferences, and other events that result and civic and leadership education
    - Reach out to your local staff to learn more
- There are still *some* **COVID-19 safety measures** in place that everyone will want to review

Citizenship Washington Focus 4-H [Click here](#)

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Butte County 4-H | 5 County Center Drive, Oroville, CA 95965

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