

# Butte County 4-H Cloverleaf Newsletter



UNIVERSITY OF CALIFORNIA  
Agriculture and Natural Resources



## 4-H News

### January 2023



## Event News

### 4-H Fun Night

Fun Night is fast approaching! Save the date for February 4th!

Bangor 4-H is assigned to the Silent Auction this year and we would greatly appreciate your club donating items to the event.

Our contact person is Teresa Blackson and can be reached at 1-530-518-7585 (call or text) or via email at [Blackson2004@gmail.com](mailto:Blackson2004@gmail.com)

Thank you for your help.

Sincerely,  
Marjorie Daley  
Teresa Blackson



Silver Dollar Fairgrounds  
February 4, 2023  
4pm - 8pm  
\$2 Admission

\*Food  
\*Game Booths  
\*Prizes  
\*Cake Walk  
\*Silent Auction

Hello CCL's! Durham Parkview is excited to be coordinating Fun Night this year. If you can please take a minute and fill out this if you have not already done so. Form: [https://docs.google.com/forms/d/e/1FAIpQLSfF5FK2oLpu2GM8MZ5sHD0u-UfQBIE7adGI\\_xSf\\_nzGkkcAsA/viewform?usp=sf\\_link](https://docs.google.com/forms/d/e/1FAIpQLSfF5FK2oLpu2GM8MZ5sHD0u-UfQBIE7adGI_xSf_nzGkkcAsA/viewform?usp=sf_link)

We know that Bangor 4-H is going to be doing the Prize Booth again this year, thank you Bangor! If any other clubs have experience in a certain area (food booth, silent auction, etc.) please reach out and let us know. We could really use guidance this year!

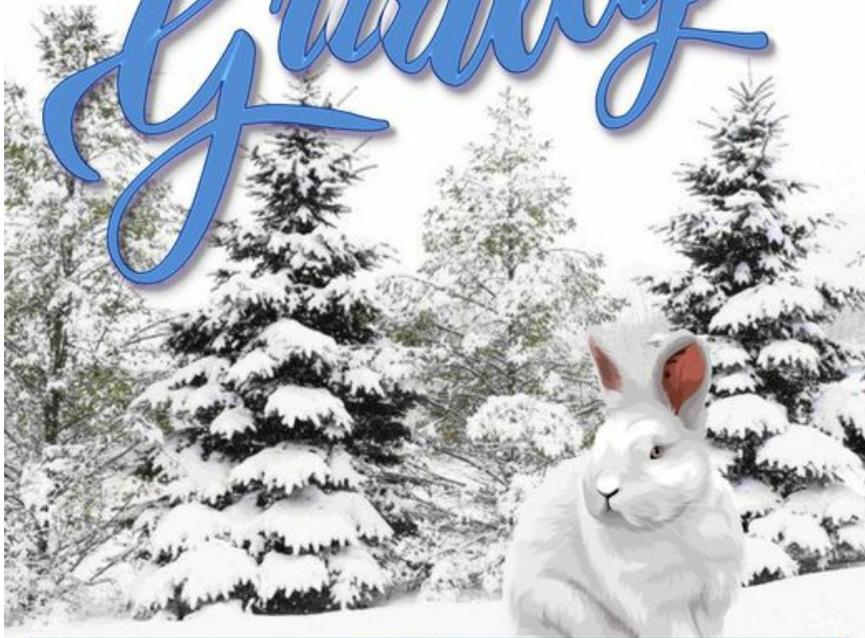
Sincerely,  
Robin Hayes and Amber Hayes  
Durham Parkview CCL's

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## Butte County 4-H Rabbit Show

Saturday - January 21, 2023

# Gridley



BUTTE COUNTY  
4-H PRESENTS...



- Double Youth Rabbit Shows
- Rabbit Showmanship
- Poster Contest & Silent Auction

CALIFORNIA RABBIT & CAVY  
SHOWS PRESENTS...

- Triple Open Rabbit Show  
*(Youth may show in Open)*

PRESENTED BY CALIFORNIA RABBIT & CAVY SHOWS, I n c

WELCOME in 2023 by attending the annual January Gridley, CA rabbit shows with YOUTH ACTIVITIES! Join CRCS for Triple Open Rabbit Shows and Butte County 4-H for Double Youth Shows with Rabbit Showmanship, Poster Contest, and Silent Auction! Be sure to send entries to the appropriate secretary. Email Deadline is Monday, January 16, 2023. Follow the link to a copy of the catalog:

For More Information

# Teen opportunity!

## Pollinator Habitat Teen Ambassador for ages 14-18

### Become a 4-H Teen Ambassador

- Receive training
- Go to Washington D.C. in March
- Teach local kids about pollinators and gardening

### Applications due 1/15/23

For the application and position description check out our webpage

<https://ucanr.edu/p/76272>



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Visit our Website

## Butte County CattleWomen Scholarship

The Butte County CattleWomen is the local unit of California CattleWomen, Inc. Beef promotion, consumer education and legislation concerning the beef industry are our major concerns. *We want to honor a student who is planning a career in an agricultural related field, preferably (but not required) with an emphasis on beef production and promotion. Any graduating senior entering college in the field of agriculture, or currently enrolled in college may apply for this scholarship.*

*2023 Butte County CattleWomen Scholarship information and application is attached.* Please provide the information and application to 2023 graduating students that plan on furthering their education in any agriculture related field, i.e.: Production Agriculture, Agriculture Business, Nutrition, Agriculture Public Relations, Veterinarian Science, Agriculture Journalism, Agriculture Law, Rangeland Management, Equipment Repair.

*Butte County CattleWomen will be awarding at least one \$1,000.00 award for an Agricultural Scholarship to outstanding student(s) meeting the criteria.* Additionally, one \$1,000.00 scholarship, in memory of Dorothy Moffitt, may be awarded to a Gridley or Biggs 2023 graduating senior that will be enrolling in college in the field of agriculture, at the discretion of the Moffitt family.

*Application, transcript and two letters of recommendations must be received by March 30, 2023, and must be submitted to:*

*Butte County CattleWomen*

*c/o Gail Tozier  
2401 Flag Canyon Rd.  
Oroville, CA 95965*

If you have any questions, please feel free to contact either Gail or myself at the emails provided below. If you would like to have a representative of the Butte County CattleWomen Scholarship Committee speak to a class or group of students, we would be pleased to arrange that as well.

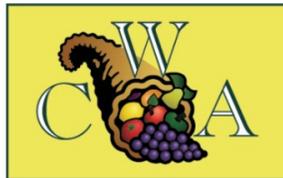
Thank you!

*Rochelle Livingston  
Butte County Cattlewomen Scholarship Committee  
rochelleL@rocketmail.com*

*Gail Tozier  
Butte County Cattlewomen Scholarship Committee Chair  
tzranch@gmail.com*

[2023 Butte County Cattle Women Scholarship Link](#)

## Livestock News



**CALIFORNIA WOMEN  
for AGRICULTURE**  
NORTH VALLEY CHAPTER

### Livestock Loans for Youth

California Women for Agriculture will be offering livestock loans to youth needing help purchasing their market animals for fair. The application is available on the North Valley CWA chapter website, you can find it here: <https://www.northvalleycwa.com/jr-livestock-loans>

### Livestock Fair Participation Agreement

At the August Council meeting, the Butte County 4-H Livestock Fair Participation Requirements and Agreement has been revised to align with California 4-H Policy.

It can be accessed online <https://ucanr.edu/sites/Butte/files/372188.pdf>.

### Silver Dollar Fair

YQCA is a State and Fair requirement, not a 4-H requirement. Youth must have it completed prior to entering. This will be checked by the fair office staff.

The YQCA certificate needs to be emailed to [livestock@silverdollarfair.org](mailto:livestock@silverdollarfair.org) and

include in the email your club or chapter name and species prior to entering. Please see the letter below for more information.

## **2023 Silver Dollar Fair Important Dates and Deadlines- Livestock**

Office Phone: (530)895-4666 or Email: [livestock@silverdollarfair.org](mailto:livestock@silverdollarfair.org)

All updates can be located on the website ([www.silverdollarfair.org](http://www.silverdollarfair.org)) along with local and state rules.

**\*\*\* YQCA must be completed prior to entering! Certificate must be valid thru May 28, 2023.**

- September
  - 21<sup>st</sup> Market Steer entries open
  - 28<sup>th</sup> Market Steer Lottery is closed at 12 p.m.
  - TBD Market Steer Lottery drawing
- December
  - 1<sup>st</sup> Market Lamb, Goat and Hog entries open
  - 8<sup>th</sup> Market Lamb, Goat and Hog Lottery closed at 12pm
  - TBD Market Lamb, Goat and Hog Lottery drawing
- January
  - 24<sup>th</sup> Market Steer Entries close at 5 p.m. (120 day ownership deadline)
    - Photos and Bill of Sale due
- February
  - 1<sup>st</sup> 2023 Exhibitor Handbook posted online
  - 1<sup>st</sup> Rabbit Meat Pen entries open
  - 1<sup>st</sup> Ag Mechanics Project entries open
  - 8<sup>th</sup> Rabbit Meat Pen Lottery is close at 12 p.m.
  - TBD Rabbit Meat Pen Lottery drawing
- March
  - 15<sup>th</sup> Ag Mechanics Project entries close at 5 p.m.
  - 24<sup>th</sup> Market Lamb, Goat and Hog Entries close at 5 p.m. (60 day ownership deadline)
    - Market Lambs and Goats: Photos, scrapie identification, and Bill of Sale due
    - Market Hog: Photos and Bill of Sale due
- April
  - 25<sup>th</sup> Rabbit Meat Pen Entries close at 5 p.m. (30 day ownership deadline)
    - Photos, tattoos, and Bill of Sale due
- May
  - 17<sup>th</sup> Independent Packets due by 5pm
  - 21-22<sup>nd</sup> Barn Set Up
  - 23<sup>rd</sup> Haul In for all Breeding and Market- schedule will be posted
  - 24<sup>th</sup>-26<sup>th</sup> Livestock Shows
  - 27<sup>th</sup> Junior Livestock Auction

Livestock Office Phone: (530)895-4666 or Email: [livestock@silverdollarfair.org](mailto:livestock@silverdollarfair.org)

All updates can be located on the website ([www.silverdollarfair.org](http://www.silverdollarfair.org)) along with local and state rules.

**\*\*YQCA must be completed prior to entering! Certificate must be valid thru May 28, 2023, for the Silver Dollar Fair. \*\***

If you were in 4-H this past year, you must have completed and turn in your Record Books to your CCL for evaluation (all signatures required) no later than November

30th! If this was not done, you will not be qualified to show and sell an animal at the 2023 fairs.

Livestock members must have been enrolled in 4-H no later than October 20th to be eligible to show and sell at the Silver Dollar Fair.

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### 4-H Policy Reminder: Animal ownership & supervision requirements

For 4-H members who are enrolled or plan to enroll in a 4-H animal project and who wish to show or exhibit their animal project(s) at a fair, exposition, sponsored shows, e.g., 4-H shows or other sponsored shows, now is a good time to review the timeframes of animal ownership and supervision members will need to meet for eligibility. Each category is outlined below. Sharing these timeframes with members will help ensure that youth in animals projects will be prepared for the 4-H year and fair season each year. See Ch. 7 of the policy handbook, **IV. Fairs, Expositions, and Other sponsored Shows** for more information.

- **Poultry** – must be owned and supervised for not less than 30 consecutive days and be enrolled in the project for not less than 60 consecutive days.
- **Rabbits** – must be owned and supervised for not less than 30 consecutive days and be enrolled in the project for not less than 60 consecutive days.
- **Feeder and breeding animals** – must be owned and supervised for not less than 30 consecutive days and be enrolled in the project for not less than 60 consecutive days.
- **Market sheep, swine, veal and goats** – must be owned and supervised for not less than 60 consecutive days.
- **Market beef** – must be owned and supervised for not less than 120 consecutive days.
- **Horses** – must be owned/leased and supervised for not less than 120 consecutive days. Male foals may be shown by 4-H members, but yearling and older stallions are ineligible as 4-H projects. The age of the horse shall be computed on the basis of a calendar year starting on January 1 of the year foaled; it is a weanling during the calendar year in which foaled, and a yearling during the first calendar year following its foaling date, regardless of year foaled.
- **Llamas & Alpacas** - must be owned/leased and supervised for not less than 120 consecutive days.

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## Butte County Fair

A couple of changes to the entry process this coming year. ALL entries open on **January 3rd!** That includes ALL breeding and ALL market species.

Closing dates will be as followed:

**Steers: April 24, 2023**

**Hogs, Lambs, & Goats: June 23, 2023**

**Breeding, Rabbits, & Poultry (including turkeys): July 24, 2023**

\*\*\*\*UNLESS THAT SPECIE(S) FILLS BEFORE THE DATE\*\*\*\*

In the case that the entry fills we will have a waitlist system in place. I will keep in touch if that becomes an issue.

For clarification of the rules. If you've entered a market steer nomination and decide to enter another species and pay for said species, we will remove your steer entry, allowing waitlist exhibitors to be moved up. NO exhibitor will have more than one paid entry on file with the fair. You are ALLOWED to have backup animals of the same species.

Local and species-specific rules should be published by Feb 1.

All entries will be processed through ShoWorks software starting with the upcoming 2023 Fair. Through this software exhibitors will be able to log into a previously made account if they have created one for other fairs (ex. Silver Dollar, State Fair). If they are new to the ShoWorks system, they will need to create an account that they can use for future years. No more account set up each year. Please see the image below for a walk through of the process.

Please contact Hope West at the Butte County Fair Livestock office for any questions 530-846-3626.

# ATTENTION!

## LIVESTOCK EXHIBITORS

### ENTRIES WILL OPEN

### JANUARY 3RD AT 9:00 AM

**ENTRIES FOR ALL MARKET AND BREEDING ANIMALS WILL  
OPEN ON JANUARY 3RD AT 9 AM AND CLOSE AS FOLLOWED:**

**STEERS: APRIL 24, 2023**

**HOGS, LAMBS, & GOATS: JUNE 23, 2023**

**BREEDING, RABBITS, & POULTRY (INCLUDING TURKEYS):**

**JULY 24, 2023**

# 2022-2023 Enrollment

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## Important !

As of December 31, 2022 any volunteers that do not have an approved enrollment should not be holding any meetings because the Insurance only covers volunteers with completed enrollments.

Any youth members enrollments that are not yet approved may not participate in any activities due to insurance requirements.

If your enrollment is not approved check your spam emails from [ldarby@buttecounty.net](mailto:ldarby@buttecounty.net) If you have any questions please call Linda Darby at the Butte County 4-H Office @ 530-538-7201

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## Enrollment Resources

- Butte County 4-H website
    - <https://ucanr.edu/>
  - 4-H Online:
    - <https://v2.4honline.com/>
  - Adult Volunteer Interest Survey:
    - <https://surveys.ucanr.edu/survey.cfm?surveynumber=20674>
  - Online enrollment Payment Form:
    - <https://surveys.ucanr.edu/survey.cfm?surveynumber=31906>
  - Training website:
    - <https://campus.extension.org/>
  - Live Scan fingerprinting form:
    - <https://ucanr.edu/sites/Butte/files/309695.pdf>
  - Live Scan location:
    - <https://oag.ca.gov/fingerprints/locations>
  - 4-H ONLINE 2.0 FAMILY ENROLLMENT GUIDE
    - <https://ucanr.edu/sites/UC4-H/files/351662.pdf>
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**4-H CAMP 2023**



# SUMMER ISN'T SUMMER WITHOUT 4-H CAMP

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Happy January 4 -H ers from your 4-H camp counselors!  
Just a little update that we have elected our teen directors for this year.  
Emerson Christopher and Nicholas Robinette will be our camp counselors!  
Our counselors are working super hard creating this year's theme and  
activities! At our December meeting we decided our theme will be....  
Superheroes!!! We are holding our next teen counselor meetings on  
January 10th!  
- your 4-H camp counselors and teen directors!

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## Butte County 4-H 2022-2023 Calendar of Events

Please turn in your blank Facility Use Agreements to Linda in the County Office at 5 County Center Drive in Oroville. We are open Monday-Friday from 8:30-5:00.



# University of California

## Agriculture and Natural Resources

### 2022-2023 Butte County 4-H Calendar

January 2023				
Friday	6	Register for Youth Submits-Due		
Tuesday	10	4-H Camp Counselor Meeting	Durham Library	7:00pm
Monday	16	<i>Office Closed- Martin L Kings B-Day</i>	UCCE Office	
Thursday	19	Butte County Executive Team Meeting	Virtual	6:30pm
Saturday	21	Butte County Rabbit Show-C	Butte County Fairgrounds	8:30am
Thursday	26	Community Club Leader Meeting	UCCE Office	6:00pm
Thursday	26	Butte County Council Meeting	UCCE Office	7:00pm
Fri.-Sun.	27-29	State Youth Summit	Virtual	
February 2023				
Friday	3 4	Fun Night Set-Up	Silver Dollar Fair Grounds	6-9pm 9-2pm
Saturday	4	Fun Night-C	Commercial Building	4-8pm
Tuesday	7	4-H Camp Counselor Meeting	Durham Library	7:00pm
Friday	10	Presentation Day Entries DUE	Online	5:00pm
Thursday	16	Butte County Executive Team Meeting	Virtual	6:30pm
		Fashion Revue & Rainbow Craft Field Day Entries DUE	Online	5:00 pm
Saturday	18	Butte County Presentation Day-C	LRC Building Butte College	TBD
Thursday	23	Butte County Council Meeting	UCCE Office	7:00pm

March 2023				
Saturday	4	Fashion Revue & Rainbow Craft Field Day -C	Chico Women's Club	TBD
Tuesday	7	4-H Camp Counselor Meeting	Durham Library	7:00pm
Thursday	16	Butte County Executive Team Meeting	Virtual	6:30pm
Thursday	23	Butte County Council Meeting	UCCE Office	7:00pm
Friday	31	<i>Office Closed- Veteran's Day</i>	UCCE Office	-
	TBA	Joann Paper Clover Campaign	Nationwide	
	TBA	Ag Day at the Capitol		
April 2023				
Tuesday	4	4-H Camp Counselor Meeting	Durham Library	7:00pm
Friday	14	Butte County 4-H Scholarship Applications DUE	Online	5:00pm
TBD	TBD	Small Animal Field Day		
Thursday	20	Butte County Executive Team Meeting	UCCE Office	6:00pm
Thursday	27	Butte County Council Meeting	UCCE Office	7:00pm
May 2023				
Tuesday	2	4-H Camp Counselor Meeting	Durham Library	7:00pm
Friday	5	Fair Participation Agreement DUE	Office	5:00pm
Monday	15	County Ambassador Applications DUE	Online	5:00pm
Thursday	18	Butte County Executive Team Meeting	Virtual	6:30pm
Tue.-Mon.	23-29	Silver Dollar Fair	S.D. Fair Grounds	-
Thursday	25	Community Club Leader Meeting	UCCE Office	6:00pm
Thursday	25	Butte County Council Meeting	UCCE Office	7:00pm
Saturday	27	State 4-H Field Day		
Monday	29	<i>Office Closed- Memorial Day</i>	UCCE Office	-
June 2023				
Thursday	1	4-H Camp Applications DUE	UCCE Office	5:00pm
Sunday	11	Butte County 4-H Show-C	TBD	
Thursday	15	Butte County Council Officer Meeting	Virtual	6:30pm
Monday	19	<i>Office Closed- Juneteenth Holiday</i>	UCCE Office	-
Tuesday	20	4-H Camp Counselor Meeting	Durham Park	7:00pm
Thursday	22	Community Club Leader Meeting	UCCE Office	6:00 pm
Thursday	22	Butte County Council Meeting	UCCE Office	7:00pm
Sun.-Thur.	25-29	Butte County 4-H Camp	Camp Rockin' U	-
Friday	30	4-H Camp Counselor Only	Camp Rockin' U	-

**Times and dates are subject to change, please reference the most recent Cloverleaf calendar for up-to-date information.**

**Events with a "C" After them count as County Events**

**Updated 12/7/2022**

## Butte County 4-H Scholarship Guardian

The Butte County 4-H Council is looking for an adult volunteer to act as Scholarship Guardian. The Scholarship Guardian shall administer the Butte County 4-H Scholarship program, including convening a committee to determine qualifications, selection criteria, and procedures. The term length is one-year. To avoid a conflict of interest, it is highly recommended that those interested in the Scholarship Guardian position does not have children in high school. If you are interested or have questions, please contact Maisie Cousins, 4-H CES at [mjcousins@ucanr.edu](mailto:mjcousins@ucanr.edu) ASAP

## Have A Question?

Who you should contact:

- \* Your Project Leader or Club Leader (CCL)
- \* The 4-H Office (Maisie or Linda) 530-538-7201 or 530-966-1746
- \* Butte County Fair Office (BCF questions) 530-846-3626
- \* Silver Dollar Fair Office (SDF questions) 530-895-4666

## State Updates

Don't miss what is happening with the State 4-H. Sign up for the [California State 4-H Newsletter](#). Stay up to date! Update your profile to be added to the State mailing lists.

State Bulletin

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### Spark Achievement Webinars Continue

By popular demand, the series of Spark Achievement Program Webinars will continue in 2023!

**Upcoming dates:**

Feb. 9<sup>th</sup> and 22<sup>nd</sup>, 7 pm

Mar. 9<sup>th</sup> and 22<sup>nd</sup>, 7 pm

RSVP

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## Build a solar car for Engineers Week 2023

Every year the 4-H STEM Education Advisory Committee sponsors a statewide project to celebrate Engineers Week. This year, engage your technical and engineering skills in building a solar car. Order your kit when you register. Build your car at home and be ready to share your creation on Zoom on February 25, from 3:00 pm to 4:00 pm.

Register by January 29 [ucanr.edu/solarcar](https://ucanr.edu/solarcar)

4-H STEM Education Advisory Committee celebrates  
2023 Engineers Week

**BUILD A  
SOLAR CAR**

**SOLAR**

Register by January 29, 2023 (\$15) at [ucanr.edu/solarcar](https://ucanr.edu/solarcar)

Share your creation at the show-and-tell Zoom meeting on February 25 from 3-4pm.

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## Citizenship Washington Focus

National 4-H Council's premier leadership and civic engagement experience for high school students. Through Citizenship Washington Focus (CWF), teens experience Washington D.C. like never before. Using the nation's capital as their classroom, CWF connects young leaders from across the country to gain the skills and experiences to become effective change agents.

To learn more about the CWF 2023 program, download the program agenda below.

### Quick Facts about California 4-H at CWF:

- The State 4-H Office coordinates all travel, lodging, registration, etc. for attendees
  - CWF knows this, and will reject any registrations accidentally put in by individuals

- California 4-H offers two different trips for CWF
  - Attendance at CWF plus additional days for fun and educational sightseeing exclusively available for California 4-H members (CWF Extended Trip)
  - Attendance at only the CWF conference planned by National 4-H Council (CWF Only)
- California 4-H send all of our attendees during the same week to streamline logistics and keep costs low
  - This year, our goal is to attend during the Fourth of July CWF Session (**Schedule Linked Here**); two counties have already expressed interest in attending this session
  - This session has unique activities not part of the other CWF Sessions
  - It may seem odd to encourage a 4-H trip during a national holiday, but celebrating Independence Day in our nation's capital can be a once in a lifetime opportunity
- This event has a considerable cost
  - Historically, team attendees have fundraised to obtain sponsorships for the trip
  - All counties on our list (except for Modoc) should have funds with their Council or VMO raised by the bi-annual Tractor Supply Paper Clovers event
    - This money is allocated for scholarships at 4-H camps, conferences, and other events that result and civic and leadership education
    - Reach out to your local staff to learn more
- There are still *some* **COVID-19 safety measures** in place that everyone will want to review

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## Citizenship Washington Focus 4-H

[Click Here](#)

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