

4-H ROUNDUP NEWSLETTER

February & March 2023

WINTER



GLENN COUNTY



4-H Youth Development
UC COOPERATIVE EXTENSION

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Christine Kampmann

4-H Community Education Specialist



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UNIVERSITY OF CALIFORNIA
Agriculture and Natural Resources

4-H Youth Development Program

MANDATORY FAIR REQUIREMENT - YQCA ONLINE TRAINING



All Glenn County junior livestock exhibitors need to have this training complete in order to exhibit animals at the Glenn County Fair.

To register and complete this training, please visit: www.yqcaprogram.org. The confirmation number received upon completion must be entered into your Glenn County Fair online entry.

What does this mean for 4-H?

4-H does not have any management responsibilities regarding the YQCA. The fairs are responsible for letting exhibitors know about the requirement and when the training needs to be completed. 4-H staff are not responsible for notifications, in-person trainings or verification of certificates. Please contact the Glenn County Fairgrounds for questions and more information, at (530)865-1168 or visit their website at: <https://www.glenncountyfair.org/p/glenn-county-fair/livestock-information-click-here/exhibitor-livestock-forms-and-links>.

How does an exhibitor get their certificate of completion from the Online Course?

Youth who are taking the YQCA training online would need a pass rate of 80% on a series of three quizzes to earn certification. They can repeat the module if needed. Youth will be able to download, print, or access their certificate number after passing, from the course website at: <https://yqca.learnrow.io/Account/Login>.

4-H ADULT VOLUNTEER RECRUITMENT

Do you possess the desire to help guide youth, encourage opportunities and enhance leadership skills? Do you have a passion for yoga, wood working, or even leather craft?

Glenn County 4-H is in search of Adult Volunteers interested in providing a new project opportunity to our youth. We have materials, curriculum, and resources available to support our leaders.

If you are interested and would like more information, please contact the UCCE Office at (530) 865-1107.

4-H PLEDGE

I pledge my **H**AD to clearer thinking,
my **H**EART to greater loyalty,
my **H**ANDS to larger service,
and my **H**EALTH to better living,
for my club, my community, my country,
and my world.

Prometo usar mi **M**ENTE para pensar con más claridad,
mi **C**ORAZÓN para ser más leal,
mis **M**ANOS para ser más servicial,
mi **S**ALUD para cuidarme más,
por mi club, mi comunidad, mi país
y mi mundo.

www.4-H.org | www.4-H@mail.com

GLENN COUNTY 4-H COUNCIL UPDATES

COUNCIL CORNER



All Council Agendas and Minutes are available online at: http://ceglenn.ucanr.edu/Glenn_County_4-H_Program_286/4-H_Council/.

Council Meeting Dates:

Monday, February 27, 2023 - Orland

Monday, March 20, 2023 - Willows

Monday, April 17, 2023 - Orland

NO MEETING IN MAY

Monday, June 26, 2023 - Willows

NO MEETING IN JULY

The Council Meetings will be held at **7:00 p.m., alternating between Willows GCOE Office and the UCCE Office and via Zoom.** We encourage all leaders and members (14 years and older) to take an active part in the decision-making process as you are voting members. All clubs should be represented. Notify the office if you have any items you would like included on an agenda by the first of the month.

COUNCIL CLUB REPRESENTATION

COUNCIL ATTENDANCE	J	A	S	O	N	D	J	F	M	A	J
Capay 4-H Club	X	X	X	X	X	X	X				
Clover 4-H Club	—	—	—	—	—	—	—				
Lake 4-H Club	X	X	X	X	X	X	X				
Plaza 4-H Club	X	X	X	—	X	X	X				
Schaffert 4-H Club	X	X	X	X	X	X	X				
Stoney Creek 4-H Club	—	X	X	X	X	X	X				
Willows 4-H Club	X	X	X	X	X	X	X				

YOUTH 4-H COUNCIL MEETING INCENTIVE

A NEW fun addition this year is council meeting prizes for youth members. Youth members that attend a council meeting in person, will be given a small challenge to complete during the meeting. At the end of the meeting if they complete their task, they will receive a prize!

2022-2023 COUNCIL OFFICERS



President
Loren Chapman
(2020-2021)
(2021-2022)



Vice President of Livestock
Corie Hurlburt
(2021-2022)
(2022-2023)



Vice President of ABA
Abby Alves
(2021-2022)
(2022-2023)



Secretary
Holly Pool
(2021-2022)
(2022-2023)



Treasurer
Marci Sanchez
(2021-2022)
(2022-2023)

Glenn County 4-H is currently seeking Council nominations for Council President. Those interested in a position on the 4-H Council Executive Officer Committee are encouraged to attend a Council meeting and self nominate. All Council meetings take place the third Monday of the month unless it falls on a holiday, which then the meeting will take place the following Monday. Senior Youth members, age 14 and above, are encouraged to hold office, with the exception of Council President and Council Treasurer. Senior Youth members may hold any officer position with an adult.

FOR MORE INFORMATION ON COUNCIL AND TO VIEW THE MONTHLY AGENDAS & MINUTES, VISIT: http://ceglenn.ucanr.edu/Glenn_County_4-H_Program_286/4-H_Council/.

GLENN COUNTY 4-H STAFF REPORT

GLENN COUNTY 4-H EVENT FEEDBACK SURVEY

WE WANT TO HEAR FROM YOU!

We want to know how we can improve Glenn County 4-H events. Please provide us with some feedback, even if you did not attend the event.

If you did not attend the event, we want to know why (ex. was the date/time/location not good for you; not interested in the event; not enough information, etc.).

If you did attend the event, we want to know what went well, as well as what could be done to make the event better in the future.

This feedback is only for events taking place in the 2022-2023 program year. This survey is intended for all 4-H families. To complete the survey, please visit: <https://surveys.ucanr.edu/survey.cfm?surveynumber=39169>.

Queremos saber cómo podemos mejorar los eventos 4-H del condado de Glenn. Por favor, envíenos algunos comentarios, incluso si no asistió al evento.

Si no asistió al evento, queremos saber por qué (por ejemplo, la fecha / hora / ubicación no fue buena para usted; no está interesado en el evento; no hay suficiente información, etc.).

Si asistió al evento, queremos saber qué salió bien, así como qué se podría hacer para mejorar el evento en el futuro.

Esta retroalimentación es solo para eventos que tienen lugar en el año programático 2022-2023. Esta encuesta está dirigida a todas las familias de 4-H. Para completar la encuesta, visite: <https://surveys.ucanr.edu/survey.cfm?surveynumber=39169>.



STATE 4-H YOUTH IN ACTION AWARDS

2023 Youth in Action Awards Application is now open, closes Monday, March 27, 2023!

The 4-H Youth in Action Program recognizes four confident young leaders with diverse backgrounds and unique perspectives in our core pillar areas: agriculture, civic engagement, healthy living and STEM.

Each year, Pillar Winners will experience an exciting year of telling their 4-H story and celebrating their leadership. Winners receive:

- A \$5,000 higher education scholarship
- A year of personal professional and media development, training, and networking opportunities and national opportunities to serve as a spokesperson and key thought leader in your program.
- All-expenses paid trips for each award winner & a chaperone to travel as the national youth spokesperson.
- An official reference letter from a National 4-H Council leader for educational or career purposes.

For Youth in Action guidelines and application, visit: <https://4-h.org/parents/4-h-youth-in-action-awards/#!2023-application>. Applications close at midnight on Monday, March 27, 2023.



Teens for the 2023 4-H Youth in Action Awards are invited to attend this information session to learn more about what it takes to be a successful applicant. To register for this informational meeting, visit: <https://us02web.zoom.us/meeting/register/tZlocuurri4vHtz7Vo3Az1iAguODfD-DJimH>.

COUNTYWIDE NEWS & EVENTS

FUNDRAISER DINNER - Saturday, March 4, 2023

The Annual 4-H Fundraiser Dinner is on **Saturday, March 4, 2023** from 3:00-7:00 p.m. at the Willows Memorial Hall. Join 4-H'ers and members of the community for dinner, dessert, and carnival games! You can also take your meal to-go or pick it up in the drive-thru. All proceeds from the dinner will benefit educational programs, awards and trainings for 4-H youth. This event is our largest fundraiser of the year and will require a lot of help. Like the saying goes, "many hands make light work!" Please keep your eye out for the sign-up genius. For more information, call the UCCE Office at 530-865-1107.

3RD ANNUAL BATTLE OF THE BAKERS CONTEST

Cake, cupcake and cookie decorating contest to be held at the 4-H Fundraiser Dinner. Items will be available to purchase through donation. Prizes will be awarded to the top three desserts in each age division and there is an adult category too! Primary members will receive ribbons and certificates. Don't want to enter the contest? That's ok, you can still donate a dessert. For more information, visit: <https://ucanr.edu/sites/glenn/files/379628.pdf>. **Drop off desserts by 1:30 p.m. to be entered into the contest.**



GLENN COUNTY 4-H PRESENTATION DAY - Friday, February 3, 2023

Presentation Day is **Friday, February 3, 2023** at Willows Intermediate School. Presentations will begin promptly at 6:30 p.m. and awards will be awarded at the event after the presentations are complete. All Gold and Blue Medal recipients will be invited to compete at Regional Presentation Day. If you delivered a presentation at this event, you have the opportunity to earn your 5 Presentation Award. For more information on how to achieve this award, visit our website at: https://ceglenn.ucanr.edu/Glenn_County_4-H_Program_286/County_Events/Presentation_Day/.

ABA EXTRAVAGANZA EVENT! Saturday, March 25, 2023

This is an event for showmanship and communication in ABA (Anything But Animals). Any member, including primary, can participate in four different events during the Extravaganza; Food Fiesta, Creative Arts & Skills, ABA Judging, Presentations and the Interview Contest. This event does not include livestock animals however, the skills learned in all 4-H projects are universal. Keep an eye for more information coming soon!



GLENN COUNTY 4-H FAIR EXHIBITION REQUIREMENTS

This year Glenn County 4-H developed NEW Fair Exhibition Requirements. A few of the participation guidelines are listed below.

- Give a presentation at County Presentation Day, a Club Meeting, a Project Meeting, a qualifying county event, service clubs, school classrooms, senior citizens groups, etc. (Presentations given to neighbors, relatives, or friends DO NOT count.) **The subject of the presentation must be directly related to the project being exhibited at the Glenn County Fair.**
- If a member will be exhibiting an ABA project as well as a livestock animal, the member can choose a presentation for either project.
- Livestock exhibitors must attend the Glenn County 4-H Livestock Challenge/Field Day Event. Alternative events are the CSU 4-H Livestock Evaluation, CSU Chico State Livestock Field Days, or a related livestock event from a neighboring county.
- ABA exhibitors must attend Glenn County 4-H ABA Extravaganza Event. Alternative events are the Glenn County 4-H Quilt Show, Fashion Revue, or a related ABA event from a neighboring county.

For the complete document, please visit: https://ceglenn.ucanr.edu/Glenn_County_4-H_Program_286/.Forms_839/.

COUNTYWIDE NEWS & EVENTS

GLENN COUNTY FARM BUREAU CRAB FEED

Thank you Glenn County Farm Bureau for this wonderful community service opportunity! Great job to all the servers and a big thank you to everyone that donated desserts!



BOWL-A-THON FUN!



Orland Bowl was filled with Christmas spirit and smiling faces! Thank you to the committee and Orland Bowl for hosting this wonderful 4-H event!



LIVESTOCK CHALLENGE & LIVESTOCK FIELD DAY



Another fantastic educational event put on by our wonderful volunteers and members of the community. Thank you to all!



CLUB AND PROJECT INFORMATION

CLUB CONTACT INFORMATION

CAPAY 4-H CLUB

Community Club Leader:
Mark Kampmann
Amanda Lefor
Contact information:
mark.kampmann74@gmail.com
leforae@gmail.com

Meeting Schedule:
2nd Tuesday of the month
at Capay Elementary School,
7:00 p.m.

CLOVER 4-H CLUB

Community Club Leader:
Stacy Lanzi
Becky Martin
Contact information:
stacylanzi@gmail.com
thebeckmartin@gmail.com

Meeting Schedule:
2nd Monday of the month
at Jacinto Grange, 6:00 p.m.

LAKE 4-H CLUB

Community Club Leader:
Katie Boles
Lisa Humphreys
Contact information:
kateseale@earthlink.net
lhumphreys09@gmail.com

Meeting Schedule:
2nd Monday of the month
at Lake Elementary School,
7:00 p.m.

PLAZA 4-H CLUB

Community Club Leader:
Desiree Rodgers
Colleen Cecil
Kristina Hutson
Andrea Battson

Contact information:
plaza4hdesiree@gmail.com
colleencecil@sbcglobal.net
kristinahutson@hotmail.com
rabbitgirl60@gmail.com

SCHAFFERT 4-H CLUB

Community Club Leader:
Marc Sanchez

Contact information:
schaffert4H@gmail.com

Meeting Schedule:
2nd Wednesday of the
month at Fairview School,
6:45 p.m.

STONEY CREEK 4-H CLUB

Community Club Leader:
Rosie Inzunza

Contact information:
inzunzas9@att.net

Meeting Schedule:
2nd Tuesday of the month
at UCCE Office, 6:00 p.m.

WILLOWS 4-H CLUB

Community Club Leader:
Abby Alves
Holly Pool

Contact information:
willows4h@yahoo.com

Meeting Schedule:
2nd Sunday/Monday of the
month at Murdock School,
4:00 p.m.

Meeting Schedule:
2nd Monday of the month at
GCOE Conference Center,
Orland, 7:00 p.m.



PROJECT LEADER RESOURCES

Did you know that the UC Cooperative Extension Office has curriculum, materials, and a 4-H Project Template to help you plan your project? Our California 4-H state website has valuable resources to support you and your project.

Another helpful tool is the Project Sheets found here, https://ceglenn.ucanr.edu/Glenn_County_4-H_Program_286/County_Events/Presentation_Day/. The project specific sheet is intended to help Project Leaders develop their projects with meaningful content. With suggestions to meet the Beginner, Intermediate and Advance Level of participants, and also suggestions to expand their experience in areas of Healthy Living, Citizenship, Leadership, and STEM. Be sure to check out the resources at: <https://4h.ucanr.edu/Resources/Volunteers/>.

DID YOU KNOW?

Did you know that you can hold project meetings at the UCCE Office and at the fairgrounds? The UCCE Office has a Conference Room with a kitchen. It's a great meeting space for any project. Whether you are leading Arts & Crafts, Cooking, Baking or even an Animal/Livestock Project you can reserve the Conference Room. Livestock animals are not permitted in the building, but we can reserve the fairgrounds for you as well. If you would like to practice showmanship or hold your educational meeting at one of the rings at the fairgrounds, we can help you with that as well. **To reserve either location, call the UCCE Office for availability at (530) 865-1107.**



SECTIONAL, STATE & NATIONAL NEWS

2023 REGIONAL PRESENTATION EVENT—VIRTUAL April 8 - 22, 2023



The 4-H Presentation Program is designed for 4-H members ages 9 to 18 years old. The system of county, area/regional, and state 4-H presentation events supports youth 4-H members in practicing and improving their public speaking skills. If you receive a **Gold** or **Blue** award at the county level, you are encouraged to present in a Regional 4-H Presentation Day. **Registration is open and will close at midnight on Wednesday, April 18, 2023. Two-hour time slots available on select days from April 9 - 23, 2023.** Time blocks are first-come, first-served.

Adults and Senior 4-H members are eligible to sign up as Evaluators or as a Room Host. For more information and to register as a Presenter, Room Host or Evaluator, visit:

[https://ucanr.edu/sites/ca4H/Events/Regional Presentation Event/In-Person/](https://ucanr.edu/sites/ca4H/Events/Regional%20Presentation%20Event/In-Person/).



STATE FIELD DAY 2023—Saturday, May 27, 2023

The California 4-H State Field Day 2023 is offering both virtual and in-person options for most contests.

The State 4-H Field Day is California 4-H's largest educational event for 4-H youth members and 4-H volunteers. This event was initiated by a 4-H youth member and 4-H staff partner in 2002 as a public speaking evaluation activity for 100 youth. It has grown to include contests and activities engaging people of all ages. 4-H youth and adult volunteers and staff continue to partner to plan and implement all of the activities and contests. For more information, please visit: <https://ucanr.edu/sites/sfd/>.

State Level Competitions

4-H members must qualify for state-level competition in public speaking and fashion revue. Other contests, such as Interview Contest, Photography, Video, Plant Science and Robotics, give 4-H members a chance to compete and learn from 4-H competitors from throughout California. This event strengthens a number of important extended learning practices.

CALIFORNIA 4-H FASHION REVUE, QUILTING CATEGORY - Sunday, March 26, 2023

Participants in this category will sew a quilt of any size and pattern. The quilt must have finished edges and may use any quilting method (machine, hand, hand-tie, etc.)

The item/s in this category must be sewn by the member as part of a 4-H Clothing & Textiles Project* and shown by the member at the Fashion Revue event.

***4-H Clothing and Textiles projects include Beginning Sewing, Sewing, and Quilting.**

If you have any questions, please contact Ana Torres, at: amltorres@ucanr.edu or Stephanie Barrett, at: slbarrett@ucanr.edu. For more information, visit: [https://ucanr.edu/sites/sfd/Competitions/State Fashion Revue/](https://ucanr.edu/sites/sfd/Competitions/State%20Fashion%20Revue/).

UC DAVIS FIELD DAY OPPORTUNITY

The College of Agricultural and Environmental Sciences will be holding their annual Field Day on **Friday, March , 2023** (Parliamentary Procedure & Job Interview) and **Saturday, March**

4, 2023 (all other contests). FFA and 4-H students are invited to compete in 21 agriculturally based judging contests, ranging from livestock judging to farm business management. The registration deadline is **Friday, February 10, 2023**. For more information, visit: <https://caes.ucdavis.edu/news/events/field-day>.



Don't Forget!

IMPORTANT DATES



- **Glenn County 4-H Council Meeting** - Monday, February 27, 2023 @ UCCE Office and via Zoom, 7:00 p.m.
- **4-H Fundraiser Dinner** - Saturday, March 4, 2023 @ Willows Memorial Hall, 3:00-7:00 p.m.
- **Glenn County 4-H Council Meeting** - Monday, March 20, 2023 @ GCOE Office, Willows and via Zoom, 7:00 p.m.
- **Friends of the Fair Dinner** - Saturday, March 25, 2023 @ Flaherty Hall, Glenn County Fairgrounds, Social Hour 6:00-7:00 p.m., Dinner 7:00 p.m.
- **ABA Extravaganza Event** - Saturday, March 25, 2023 @ Glenn County Fairgrounds, in the Wool Building, 11:00 a.m.
- **4-H Regional Presentation Day** - March - April, 2023 - Virtual
- **Spring Tractor Supply Paper Clover Campaign** - TBA @ Willows Tractor Supply

Cooperative Extension Office Closed for Holidays

The UCCE Office will be closed **Monday, February 20, 2023** in observance of Presidents' Day.

The UCCE Office will be closed **Friday, March 31, 2023** in observance of Cesar Chavez Day.

OFFICE HOURS: Monday through Friday, 8:00 a.m. - 5:00 p.m. Closed for lunch from 12:00 -1:00 p.m.

Details Inside!

Orland, CA 95963

P.O. Box 697

Cooperative Extension - Glenn County

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Glenn County 4-H

Fundraiser Dinner

**Dine-In or Drive-Thru,
Bake Sale & Kids Carnival**



Menu: Pork Loin, Salad, Rice, and Roll

Saturday, March 4, 2023

3:00 - 7:00 p.m.

Only
\$15
A Ticket

All proceeds will
benefit events,
awards, and
trainings for the
4-H youth in
Glenn County!

Contact your local
4-H Community
Club or 4-H
Member to get
your tickets
today!

Willows Memorial Hall
525 W. Sycamore St., Willows





Glenn County 4-H 3rd Annual Battle of the Bakers

Cake, Cupcake & Cookie Decorating Contest

Attention All
4-H Members, Leaders & Parents....

The 4-H Fundraiser Dinner will once again have the Battle of the Bakers Contest with bigger and better prizes this year. This year, not only can you enter a cake, but you can also enter cupcakes or decorated cookies.

Let's show the residents of Glenn County your awesome baking skills and how we come together to support the 4-H Program by entering your best decorated...

Cakes, Cupcakes or Cookies

for a chance to win one of the top prizes!

Prizes will be awarded to the top three desserts in each division...

Junior (9-10), Intermediate (11-13), Senior (14-19) & Leader/Parent Division

All primary participants will receive a participation ribbon and certificate.

1st Place - \$50.00 Gift Card

2nd Place- \$30.00 Gift Card

3rd Place- \$20.00 Gift Card

All entries must be dropped off at the UCCE Office by 5:00 p.m. on Friday, March 3, 2023, or to the 4-H Fundraiser Dinner at the Willows Memorial Hall in Willows, on Saturday, March 4, 2023 by 1:30 p.m., to qualify for evaluation.

All entries into the decorating contest will then be sold at the dinner's bake sale to help raise money for the 4-H Program. We will gladly accept any additional baked donations.

Participation in the Battle of the Bakers is not required to donate baked goods.



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Agriculture and Natural Resources

4-H Youth Development Program



The University of California Division of Agriculture & Natural Resources (UC ANR) is an equal opportunity provider.



UCCE GLENN COUNTY 4-H CALENDAR OF EVENTS 2022-2023

AUGUST 2022

- **Club Officer Training Boot Camp- Sunday, July 31, 2022** @ UCCE Office, 12:30 - 4:30 p.m. (Hosted by: UCCE Office) (Participants: All Club Officers)
- **Key Leader Annual Year- End Forms and County Record Books Due - Monday, August 1, 2022** @ UCCE Office, 6:00 p.m.
- **National Night Out- Tuesday, August 2, 2022** @ Library Park, 6:00 - 9:00 p.m. (Participants: All Members) (Chair: Capay 4-H)
- **County Record Book Evaluation- Saturday, August 13, 2022** @ UCCE Office, 8:00 a.m.-11:00 a.m. (Participants: All Key Leaders and Adult Volunteers (Hosted by: UCCE Office)
- **Council Meeting- Monday, August 15, 2022** @ UCCE Office, and via Zoom, 7:00 p.m. (Participants: Council Officers, All Key Leaders & Voting Members)
- **Key Leader Workshop- Wednesday, August 24, 2022** @ UCCE Office, 6:00 p.m. (Participants: All Key Leaders) (Hosted by: UCCE Office)
- **Project Leader Meeting- Monday, August 29, 2022** @ UCCE Office, 6:00 p.m. (Participants: All new and returning Project Leaders)
- **Emerald Star Application Due- The first week of every month to be added to the Glenn County 4-H Council Agenda @ UCCE Office**

* Round Up Event, National Night Out, Star Awards and Leader Appreciation Dinner, Livestock Field Day and Livestock Challenge and Bowl-A-Thon planning meetings in place.

SEPTEMBER 2022

- **Member Early Bird Enrollment- Tuesday, September 6, 2022** (All members enrolled by this date will be entered into a drawing to win 2023 Glenn County Fair Ride Passes)- Needs to be voted on.
- **Corn Maze Work Day Community Service- Saturday, September 10, 2022** @ Country Pumpkins, 8:00 a.m. - 12:00 p.m. (Participants: All Clubs & Members)
- **National 4-H Week Window Display Location Deadline - Monday, September 12, 2022** @ Various Locations, Window Location. Theme: "#Opportunity4All" (Hosted by: UCCE Office)
- **Council Meeting- Monday, September 19, 2022** @ UCCE Office and via Zoom, 7:00 p.m. (Participants: Council Officers, All Key Leaders & Voting Members)
- **Star Awards & Leaders' Appreciation Event- Saturday, September 24, 2022** @ Country Pumpkins, Orland 5:30 p.m. (Hosted by: UCCE Office, Chair: Lake 4-H)

OCTOBER 2022

- **Corn Maze Host Day - All Clubs- Saturday, October 1, 2022** @ Country Pumpkins, 9:30 a.m. - 5:30 p.m.
- **Corn Maze Host Day- All Clubs- Sunday, October 2, 2022** @ Country Pumpkins, 9:30 a.m.- 5:30 p.m.
- **4-H Fair Exhibition Enrollment Deadline Requirement - Monday, October 3, 2022** @ UCCE Office/4-H Online
- **National 4-H Week- October 2-8, 2022-**
- **Board of Supervisors National 4-H Week Proclamation- Tuesday, October 4, 2022** @ Willows, Board of Supervisors Chambers, 9:00 a.m. (Participants: County UCCE Staff and Senior Members)
- **Fall Tractor Supply Paper Clover Event- October 5-16, 2022** @ Willows Tractor Supply (Participants: All Clubs)
- **Corn Maze Host Day- Plaza- Saturday, October 8, 2022** @ Country Pumpkins, 9:30 a.m.-5:30 p.m.
- **Corn Maze Host Day- Clover- Sunday, October 9, 2022** @ Country Pumpkins, 9:30 a.m.- 5:30 p.m.
- **Corn Maze Host Day- Lake - Saturday, October 15, 2022** @ Country Pumpkins, 9:30 a.m.- 5:30 p.m.
- **Corn Maze Host Day- Willows- Sunday, October 16, 2022** @ Country Pumpkins, 9:30 a.m.- 5:30 p.m.

OCTOBER 2022 cont.

- **Council Meeting- Monday, October 17, 2022** @ UCCE Office and via Zoom, 7:00 p.m. (Participants: Council Officers, All Key Leaders & Voting Members)
- **Red Ribbon Week- October 23-31, 2022**, Theme: "Celebrate LIFE Living Drug Free" *Wear your 4-H wristband to school* (Participants: All Members)
- **Corn Maze Host Day- Schaffert- Saturday, October 22, 2022** @ Country Pumpkins, 9:30 a.m.- 5:30 p.m.
- **Corn Maze Host Day- Stoney Creek- Sunday, October 23, 2022** @ Country Pumpkins, 9:30 a.m.- 5:30 p.m.
- **Corn Maze Host Day- Capay- Saturday, October 29, 2022** @ Country Pumpkins, 9:30 a.m.- 5:30 p.m.
- **Corn Maze Host Day- All Clubs- Sunday, October 30, 2022** @ Country Pumpkins, 9:30 a.m.- 5:30 p.m.

* County Presentation Day first planning meeting to be held.

NOVEMBER 2022

- **Presentation Day 101 Training- Thursday, November 3, 2022** @ UCCE Office, 6:30 - 7:30 p.m. (Hosted by: UCCE Office)
- **Coats for Kids- 4-H Coat Drive Community Service- November 9 - December 9, 2022** @ Various Locations & Schools (Chair: UCCE Office) (Participants: All Members/Clubs)
- **Livestock Field Day and Livestock Challenge- Saturday, November 19, 2022** @ Glenn County Fairgrounds, Orland, 9:00 a.m. (Participants: All Members/Clubs) (Chair: Capay & Lake 4-H)
- **Council Meeting- Monday, November 21, 2022** @ UCCE Office and via Zoom, 7:00 p.m. (Participants: Council Officers, All Key Leaders & Voting Members)
- **Key Leader Annual Forms- Club Outreach Report & Program Plans Due - Monday, November 21, 2022** @ UCCE Office (All Key Leaders)

* 4-H Fundraiser Dinner and ABA Extravaganza first planning meetings to be held.

DECEMBER 2022

- **Bowl-A-Thon- Saturday, December 3, 2022** @ Orland Bowl, 1:00 p.m. (Participants: All Members) (Chair: Plaza and Willows 4-H)
- **Adopt-A-Family & Coats for Kids Donation Drop-Off Deadline- Monday, December 12, 2022** @ UCCE Office (Participants: All Members)

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Updated: January 27, 2023



UCCE GLENN COUNTY 4-H CALENDAR OF EVENTS 2022-2023

JANUARY 2023

- **Beef Weigh-ins- Monday, January 16, 2023** @ Livestock Commission Yard, 8:30 a.m. (Participants: All Beef Members)
- **Farm Bureau Crab Feed- Saturday, January 21, 2023** @ Glenn County Fairgrounds Serving (Participants: All 4-H Members) Dessert Booth (Chair: Plaza 4-H)
- **Council Meeting- Monday, January 23, 2023** @ Willows GCOE and via Zoom, 7:00 p.m. (Participants: Council Officers, All Key Leaders & Voting Members)
- **Treasurer Mid-Year Club Peer Review Report & Checklist Due January 23, 2023** @ UCCE Office (All Club Treasurers)

* Fair Clean Up and Fashion Revue/ Quilt Show first planning meeting to be held.

FEBRUARY 2023

- **County Presentation Day- Friday, February 3, 2023** @ Willows Intermediate School, 5:30 p.m. (Participants: All 4-H Members) (Chair: Clover, Orland, and Stoney Creek 4-H)
- **Council Meeting- Monday, February 27, 2023** @ UCCE Office and via Zoom, 7:00 p.m. (Participants: Council Officers, All Key Leaders & Voting Members)
- **4-H Camp Youth Director, Teen Counselor & Adult Application Due- TBD** @ UCCE Office

MARCH 2023

- **4-H Fundraiser Dinner- Saturday, March 4, 2023** Willows Memorial Hall 3:00 - 7:00 p.m. (Participants: All 4-H Members) (Chair: Willows & Schaffert)
- **Council Meeting - Monday, March 20, 2023** @ Willows GCOE and Zoom, 7:00 p.m. (Participants: Council Officers, All Key Leaders & Voting Members)
- **County Ambassador & Jr. Ambassador 2023-2024 Apps Due - Monday, March 20, 2023** @ UCCE Office
- **Scholarship & Junior Leader Development Award Apps Due - Monday, March 20, 2023** @ UCCE Office
- **ABA Extravaganza Event - Saturday, March 25, 2023** @ Fairgrounds in Rabbit Building 11:00 a.m. (Participants: All Members) (Chair: Clover 4-H and Schaffert 4-H) Interview Contest available at event.
- **Friends of the Fair Dinner - Saturday, March 25, 2023** @ Glenn County Fairgrounds, Social Hour 6:00-7:00 p.m., Dinner 7:00 p.m.

APRIL 2023

- **County Ambassador & Jr. Ambassador/ Scholarship/LDA Interviews - Thursday, April 6, 2023** @ UCCE Office, 6:30 p.m.
- **Council Meeting - Monday, April 17, 2023** @ UCCE Office and via Zoom, 7:00 p.m. (Participants: Council Officers, All Key Leaders & Voting Members)
- **Regional Presentation Days- April 8-22, 2023** via Zoom. Registration closes online at midnight on April 18, 2023.
- **Presentation Form Due- Monday, April 17, 2023** @ UCCE Office
- **Spring Tractor Supply Paper Clover Event - To Be Determined**
- **Fashion Revue & Quilt Show- Saturday, April 15, 2023** @ Federated Church of Orland, 10:00 a.m. (Participants: All Members) (Chair: TBD)
- **Glenn County Fair Entry Due Electronically- Tuesday, April 18, 2023** For more information contact the Glenn County Fair Office
- **Fair Clean-up Day #1- Saturday, April 29, 2023** @ Glenn County Fairgrounds, 8:00 a.m.- noon (Participants: All Members) (Chair: Stoney Creek & Orland 4-H)
- **Fair Clean-up Day #2- Sunday, April 30, 2023** @ Glenn County Fairgrounds, 8:00 a.m.- noon (Participants: All Members) (Chair: Stoney Creek & Orland 4-H)

MAY 2023

- **Glenn County Fair Week- May 15-21, 2023** @ Glenn County Fairgrounds
- **State 4-H Field Day- May 27, 2023** @ UC Davis Wellman Hall and Hart Hall

JUNE 2023

- **Glenn County 4-H Virtual Showcase- Starting Monday, June 5-30, 2023** @ UCCE Office
- **Council Meeting- Monday, June 26, 2023** @ Willows GCOE and via Zoom, 7:00 p.m. (Participants: Council Officers, All Key Leaders & Voting Members)
- **Glenn County 4-H Camp- TBA** @ Camp Tehama, Mineral CA

JULY 2023

- **State Leadership Conference- To Be Determined**
- **Key Leader Annual Year- End Forms Due - Monday, July 31, 2023** @ UCCE Office
- **Record Books Due- Wednesday, July 5, 2023** to Key Leaders (All Members)
- **Home Economic Award Applications/ All Memorial Awards Applications/ Proficiency Applications/ 5 Presentation Award Applications Due- Monday, July 3, 2023** @ UCCE Office

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