

# Butte County 4-H Cloverleaf Newsletter



UNIVERSITY OF CALIFORNIA  
Agriculture and Natural Resources



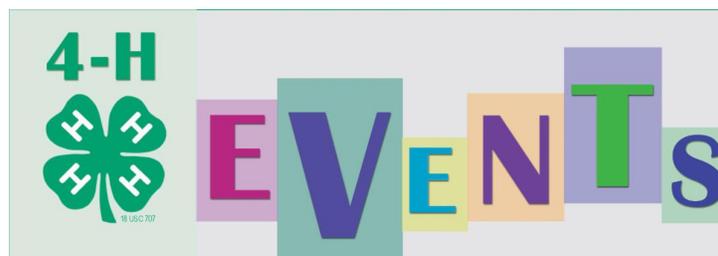
4-H News

Corrected  
February 2023 Cloverleaf



## 2022-2023 Butte County 4-H Calendar

		February 2023		
-	January 31- May 1	Joann's Campaign	Nationwide	-
Tuesday	7	4-H Camp Counselor Meeting	Durham Library	7:00pm
Friday	10	Presentation Day Entries DUE	Online	5:00pm
Thursday	16	Butte County Executive Team Meeting	Virtual	6:30pm
Saturday	18	Butte County Presentation Day-C	LRC Building Butte College	8:00am
Monday	20	<i>Office Closed- President's Day</i>	UCCE Office	
Tuesday	21	Rainbow Craft Field Day Register Ends	Online	5:00pm
Thursday	23	Butte County Council Meeting	UCCE Office	7:00pm
		March 2023		
Wednesday	1	Butte County 4-H Scholarship applications Open	Online	-
Saturday	4	Fashion Revue & Rainbow Craft Field Day -C	Chico Women's Club	8:30am
Tuesday	7	4-H Camp Counselor Meeting	Durham Library	7:00pm
Thursday	16	Butte County Executive Team Meeting	Virtual	6:30pm
Thursday	23	Butte County Council Meeting	UCCE Office	7:00pm
Saturday	25	UCCE Support Group Bowl-A-Thon Fundraiser	Bowlero- Chico	6:00pm
Friday	31	<i>Office Closed- Cesar Chavez Day</i>	UCCE Office	-
	TBA	Ag Day at the Capitol		
		April 2023		
Tuesday	4	4-H Camp Counselor Meeting	Durham Library	7:00pm
Friday	14	Butte County 4-H Scholarship Applications DUE	Online	5:00pm
Saturday	15	Small Animal Field Day	Silver Dollar Fairgrounds	8:00am
Thursday	20	Butte County Executive Team Meeting	UCCE Office	6:00pm
Thursday	27	Butte County Council Meeting	UCCE Office	7:00pm
		May 2023		
Tuesday	2	4-H Camp Counselor Meeting	Durham Library	7:00pm
Friday	5	Fair Participation Agreement DUE	Office	5:00pm
Monday	15	County Ambassador Applications DUE	Online	5:00pm
Thursday	18	Butte County Executive Team Meeting	Virtual	6:30pm
Tue.-Mon.	23-29	Silver Dollar Fair	S.D. Fair Grounds	-
Thursday	25	Community Club Leader Meeting	UCCE Office	6:00pm
Thursday	25	Butte County Council Meeting	UCCE Office	7:00pm
Saturday	27	State 4-H Field Day		
Monday	29	<i>Office Closed- Memorial Day</i>	UCCE Office	-
		June 2023		
Thursday	1	4-H Camp Applications DUE	UCCE Office	5:00pm
Sunday	11	Butte County 4-H Horse Show-C	Camelot Equestrian Park	8:00am
Thursday	15	Butte County Council Officer Meeting	Virtual	6:30pm
Monday	19	<i>Office Closed- Juneteenth Holiday</i>	UCCE Office	-
Tuesday	20	4-H Camp Counselor Meeting	Durham Park	7:00pm
Thursday	22	Community Club Leader Meeting	UCCE Office	6:00pm
Thursday	22	Butte County Council Meeting	UCCE Office	7:00pm
Sun.-Thur.	25-29	Butte County 4-H Camp	Camp Rockin' U	-
Friday	30	4-H Camp Counselor Only	Camp Rockin' U	-



# 4-H Fun Night Wrap Up



**4-H Fun Night 2023**



**Booth Winners**



**Best Theme:**

1st Durham Parkview East

2nd Biggs

3rd Cohasset

**Most Creative Booth:**

1st Shasta

2nd Nord Cana

3rd Lone Pine

**Best Overall Booth:**

1st Shasta

2nd Nord Cana

3rd Lone Pine

## Presentation Day



**February 18th at Butte Community College 8:00 am**

**Entries are due by February 10th at 5:00pm**

Presentation Day is an opportunity for youth to exhibit their communication and public speaking skills. Communication and public speaking are one of the top-rated job skills by employers. This event is a one day, event where youth have the opportunity to give one presentation to a set of evaluators, who will evaluate their presentation and give them feedback.

[Youth Register Here](#)

[Evaluator Registration](#)

[Presentation Manual](#)

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## Rainbow Craft Field Day

**Event Details:**

**Date:** March 4<sup>th</sup>, 2023

**Registration Start Time:** 8:30am

**Event Start time:** 9:15am

**Location:** Chico Women's Club

**About:** Rainbow Craft Field Day provides youth who participate in a variety of skilled projects to come, exhibit, and speak about the projects which they have made. This event is not specific to a single project but invites any member to show off their makings. If you have any questions or problems, please contact the 4-H Office at 538-7201 or the organizing club, Lone Pine 4-H, at [lonePine4HClub@gmail.com](mailto:lonePine4HClub@gmail.com)

RCFD - Youth Register Here

RCFD - Parent Volunteer Register Here

## Rainbow Craft Field Day

**Event Date:** March 4, 2023

**Time:** Check-in 8:30 am, Event starts 9:15

**Registration Deadline:** February 21

**Location:** Chico Women's Club  
592 E. 3rd St, Chico



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## Fashion Revue

Fashion Revue will be combined with Rainbow Craft Field Day this year. You can participate in both events.

Please note-

Certain categories require that the 4-H member be in a clothing/textile project to compete! Please see the link below for category specifics and descriptions.

**Event Details:**

**Date:** March 4th, 2023

**Registration Start Time:** 9:30am

**Event Start:** 10:00am

**Location:** Chico Women's Club

**Address:** 592 E. 3rd St.; Chico, CA 95928

**About:** Fashion Revue is an event for youth who are interested or involved in Clothing and Textiles, Quilting and Consumer Science Projects. This is an opportunity for youth to showcase garments, designs, and projects made, they are evaluated and get to show off their hard work to other youth during the Butte County 4-H fashion show.

This event is hosted by Palermo 4-H Club and this year will be held on the same date, at

the same venue as Rainbow Craft Field Day. Any questions contact Tonya Ainslie, [hamblintonya@gmail.com](mailto:hamblintonya@gmail.com)

Fashion Revue - Check the Butte County Website for Updates! Coming Soon

[View Fashion Revue Categories](#)

A vibrant, colorful poster for a 'Disco Party' event. The background is dark purple with glowing musical notes, stars, and a large disco ball. The text is written in various fonts and colors, including pink, yellow, and blue. The event is hosted by Palermo 4-H at Rainbow Craft Field Day. Registration opens on 2/1/2023. The date of the event is Saturday, March 4th. Categories include Traditional, Consumer Science \$50 Limit, Make it with Wool, Costume Challenge, Softie Challenge, Leather Creations, and Quilts.

YOU'RE INVITED TO  
Butte County 4-H  
**Fashion Review**  
**Disco Party**  
Registration Opens 2/1/2023  
Go to: [https://cebutte.ucanr.edu/4-H\\_Program/Events/Fashion\\_Revue/](https://cebutte.ucanr.edu/4-H_Program/Events/Fashion_Revue/)  
For more info!

**SATURDAY**  
**MARCH**  
**4**

Categories:  
Traditional  
Consumer Science \$ 50 Limit  
Make it with Wool  
Costume Challenge  
Softie Challenge  
Leather Creations  
Quilts

Hosted by  
Palermo 4-H  
at Rainbow  
Craft Field Day!

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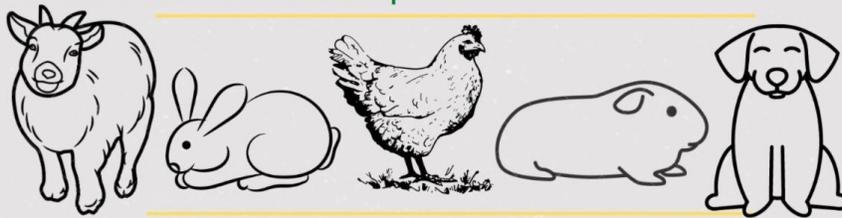
## [Small Animal Field Day](#)

Butte County 4-H Presents:

# Small Animal Field Day 2023

JOIN US FOR A DAY FILLED WITH SHOWING, LEARNING, & FUN!  
FEATURING: RABBITS, CAVIES, DOGS, POULTRY & PYGMYS!

APRIL 15TH 9 AM | SILVER DOLLAR FAIRGROUNDS



- This event is open to the public, and free admission for non-participants
- \$5 entry fee for participants, per class. Enter as many times as you want, must be current 4-H member, you do not have to be in a small animal project to participate.
- Food and Drinks available for purchase from Shasta 4-H Club
- Offering an Educational Display/presentation option (must follow educational rubric)

TO LEARN MORE ABOUT THE EVENT AND TO REGISTER, VISIT OUR SITE AT  
[HTTPS://WWW.FACEBOOK.COM/EVENTS/2155033691356118?REF=NEWSFEED](https://www.facebook.com/events/2155033691356118?ref=newsfeed)



Support Cooperative Extension! Come bowl with us!

# 2023 Bowl-a-Thon and 4-H Silent Auction

*Save the Date*

**March 25th, 6-9 pm**

Bowlero  
2397 Esplanade  
Chico, CA 95926

Organized by  
Support Group of Butte County UCCE

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## 4-H CAMP 2023



Camper's Application

Adult Chaperone's Application (coming soon)

**Scholarship News**

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# Butte County CattleWomen Scholarship

The Butte County CattleWomen is the local unit of California CattleWomen, Inc. Beef promotion, consumer education and legislation concerning the beef industry are our major concerns. ***We want to honor a student who is planning a career in an agricultural related field, preferably (but not required) with an emphasis on beef production and promotion. Any graduating senior entering college in the field of agriculture, or currently enrolled in college may apply for this scholarship.***

***2023 Butte County CattleWomen Scholarship information and application is attached*** Please provide the information and application to 2023 graduating students that plan on furthering their education in any agriculture related field, i.e.: Production Agriculture, Agriculture Business, Nutrition, Agriculture Public Relations, Veterinarian Science, Agriculture Journalism, Agriculture Law, Rangeland Management, Equipment Repair.

***Butte County CattleWomen will be awarding at least one \$1,000.00 award for an Agricultural Scholarship to outstanding student(s) meeting the criteria.*** Additionally, one \$1,000.00 scholarship, in memory of Dorothy Moffitt, may be awarded to a Gridley or Biggs 2023 graduating senior that will be enrolling in college in the field of agriculture, at the discretion of the Moffitt family.

***Application, transcript and two letters of recommendations must be received by March 30,2023, and must be submitted to:***

***Butte County CattleWomen  
c/o Gail Tozier  
2401 Flag Canyon Rd.  
Oroville, CA 95965***

If you have any questions, please feel free to contact either Gail or myself at the emails provided below. If you would like to have a representative of the Butte County CattleWomen Scholarship Committee speak to a class or group of students, we would be pleased to arrange that as well.

Thank you!

***Rochelle Livingston  
Butte County Cattlewomen Scholarship Committee  
rochelleL@rocketmail.com***

***Gail Tozier  
Butte County Cattlewomen Scholarship Committee Chair  
tzranch@gmail.com***

**2023 Butte County Cattle Women Scholarship Link**

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## **NORTH VALLEY COMMUNITY FOUNDATION SCHOLARSHIPS**

Applications are now being accepted for nearly 20 college scholarships offered through North Valley Community Foundation. Applications to the 18 scholarships managed by NVCF and details about each scholarship can be viewed at [www.nvcf.org/scholarships](http://www.nvcf.org/scholarships). The deadline to apply for

most scholarships is April 21.

# NJSA Scholarships

## *March 1 Deadline*

Mike Cox Memorial Scholarship (\$1,000)  
NJSA Visionary Leader Scholarship (\$500)  
TC Trailer Sales Scholarship (\$500)  
American Yorkshire Club Scholarship (\$1,000)  
NJSA Rolling into Success Scholarship (4 worth \$2,500 each)  
Juniors Helping Juniors Scholarship (3 worth \$1,000 each)  
Employees Making Professionals Scholarship (\$1,000)  
Funding the Future Scholarship (\$1,000)  
Pay It Forward Scholarship (\$1,000)  
Everett Forkner Leadership Scholarship (\$1,000)  
Robert and Charlotte Wehmer Memorial Scholarship (\$1,000)  
Hampshire Swine Registry Scholarship (\$1,000)

## NJSA Outstanding Member Scholarships

Two Senior Scholarships (ages 17-21): \$1,000  
Intermediate Scholarship (ages 13-16): \$500  
Junior Scholarship (ages 9-12): \$300  
Novice Scholarship (ages 8 & below): \$200

## *May 1 Deadline*

The Maschhoff's Inc. Pork Production Scholarship (up to 5 worth \$1,000 each)  
Clay & Deanna Zwilling Future Leaders' Scholarship (\$1,000)  
Friends of The Exchange Scholarship (\$1,000)  
Dennis Wilber Memorial Scholarship (\$1,000)  
Danner Livestock Scholarship (\$1,000)

**APPLY ONLINE AT [NATIONALSWINE.COM](http://NATIONALSWINE.COM)**

**NJSA Scholarship Application Information**

## Club News

On January 15<sup>th</sup> five members of the Manzanita 4-H Swine group attended the Showtime Feeds Pig Seminar hosted by Vanella Farm Store in Durham, CA. There were over 150 Butte County 4-H members and parents in attendance.

Mr. Adam Mendoza was the speaker. Mr. Mendoza is from Modesto, CA and raised pigs for showing in his youth. He studied Animal Science at Modesto Junior College before attending CSU Chico and studying Animal Science. He graduated from CSU Chico in 2006. He is a sales representative at Farmers Warehouse Company in Keyes, CA. He also has a family business, No Limit Genetics, in Modesto, CA. They raise and sell high quality show pigs and breeding stock year-round. Because of this, Mr. Mendoza was able to speak to us about all aspects of our swine project.

The main topics that he covered were: Nutrition, fitting, showmanship, selection of animal and management of projects. He kept our attention by asking questions and then asking for the answer from the audience. If you got it correct, he would give you a hat or a product to use for our swine project. There were also several door prizes given out.

This was a very informative presentation. Thank you, Mr. Mendoza, for coming up to Durham, CA and for Vanella Farm Store for hosting the event.

By Alianna and Antonio Santillan



Adam Mendoza during the presentation.

# MANZANITA 4H 64TH ANNUAL

## TRI-TIP AND BEAN FEED

INCLUDES BEVERAGE AND DESSERTS

SATURDAY MARCH 25, 2023

5:00-8:00PM

GRIDLEY COMMUNITY CENTER

200 E. SPRUCE ST



ADULTS \$15  
CHILDREN 5-10 \$5

CHILDREN 4 AND  
UNDER ARE FREE



TICKETS ON SALE FROM ANY MANZANITA 4H MEMBER

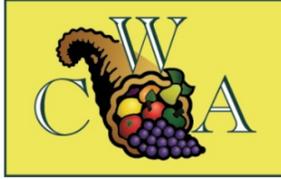
CALL JENA (530)370-5482

OR STOP BY THE

MANZANITA MARKET (530)846-6030



# Livestock News



**CALIFORNIA WOMEN  
for AGRICULTURE**  
NORTH VALLEY CHAPTER

## Livestock Loans for Youth

California Women for Agriculture will be offering livestock loans to youth needing help purchasing their market animals for fair. The application is available on the North Valley CWA chapter website, you can find it here: <https://www.northvalleycwa.com/jr-livestock-loans>

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## Livestock Fair Participation Agreement

At the August Council meeting, the Butte County 4-H Livestock Fair Participation Requirements and Agreement has been revised to align with California 4-H Policy. It can be accessed online <https://ucanr.edu/sites/Butte/files/372188.pdf>.

## Silver Dollar Fair

YQCA is a State and Fair requirement, not a 4-H requirement. Youth must have it completed prior to entering. This will be checked by the fair office staff. The YQCA certificate needs to be emailed to [livestock@silverdollarfair.org](mailto:livestock@silverdollarfair.org) and include in the email your club or chapter name and species prior to entering. Please see the letter below for more information.

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## 2023 Silver Dollar Fair Important Dates and Deadlines- Livestock

Office Phone: (530)895-4666 or Email: [livestock@silverdollarfair.org](mailto:livestock@silverdollarfair.org)

All updates can be located on the website ([www.silverdollarfair.org](http://www.silverdollarfair.org)) along with local and state rules.

**\*\*\* YQCA must be completed prior to entering! Certificate must be valid thru May 28, 2023.**

- September
    - 21<sup>st</sup> Market Steer entries open
    - 28<sup>th</sup> Market Steer Lottery is closed at 12 p.m.
    - TBD Market Steer Lottery drawing
  - December
    - 1<sup>st</sup> Market Lamb, Goat and Hog entries open
    - 8<sup>th</sup> Market Lamb, Goat and Hog Lottery closed at 12pm
    - TBD Market Lamb, Goat and Hog Lottery drawing
  - January
    - 24<sup>th</sup> Market Steer Entries close at 5 p.m. (120 day ownership deadline)
      - Photos and Bill of Sale due
  - February
    - 1<sup>st</sup> 2023 Exhibitor Handbook posted online
    - 1<sup>st</sup> Rabbit Meat Pen entries open
    - 1<sup>st</sup> Ag Mechanics Project entries open
    - 8<sup>th</sup> Rabbit Meat Pen Lottery is close at 12 p.m.
    - TBD Rabbit Meat Pen Lottery drawing
  - March
    - 15<sup>th</sup> Ag Mechanics Project entries close at 5 p.m.
    - 24<sup>th</sup> Market Lamb, Goat and Hog Entries close at 5 p.m. (60 day ownership deadline)
      - Market Lambs and Goats: Photos, scrapie identification, and Bill of Sale due
      - Market Hog: Photos and Bill of Sale due
  - April
    - 25<sup>th</sup> Rabbit Meat Pen Entries close at 5 p.m. (30 day ownership deadline)
      - Photos, tattoos, and Bill of Sale due
  - May
    - 17<sup>th</sup> Independent Packets due by 5pm
    - 21-22<sup>nd</sup> Barn Set Up
    - 23<sup>rd</sup> Haul In for all Breeding and Market- schedule will be posted
    - 24<sup>th</sup>-26<sup>th</sup> Livestock Shows
    - 27<sup>th</sup> Junior Livestock Auction
- 

Livestock Office Phone: (530)895-4666 or Email: [livestock@silverdollarfair.org](mailto:livestock@silverdollarfair.org)

All updates can be located on the website ( [www.silverdollarfair.org](http://www.silverdollarfair.org)) along with local and state rules.

**\*\*YQCA must be completed prior to entering! Certificate must be valid thru May 28, 2023, for the Silver Dollar Fair. \*\***

If you were in 4-H this past year, you must have completed and turn in your Record Books to your CCL for evaluation (all signatures required) no later than November 30th! If this was not done, you will not be qualified to show and sell an animal at the 2023 fairs.

Livestock members must have been enrolled in 4-H no later than October 20th to be eligible to show and sell at the Silver Dollar Fair.

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## 4-H Policy Reminder: Animal Ownership & Supervision Requirements

For 4-H members who are enrolled or plan to enroll in a 4-H animal project and who wish to show or exhibit their animal project(s) at a fair, exposition, sponsored shows, e.g., 4-H shows or other sponsored shows, now is a good time to review the timeframes of animal ownership and supervision members will need to meet for eligibility. Each category is outlined below. Sharing these timeframes with members will help ensure that youth in animals projects will be prepared for the 4-H year and fair season each year. See Ch. 7 of the policy handbook, **IV. Fairs, Expositions, and Other sponsored Shows** for more information.

- **Poultry** – must be owned and supervised for not less than 30 consecutive days and be enrolled in the project for not less than 60 consecutive days.
- **Rabbits** – must be owned and supervised for not less than 30 consecutive days and be enrolled in the project for not less than 60 consecutive days.
- **Feeder and breeding animals** – must be owned and supervised for not less than 30 consecutive days and be enrolled in the project for not less than 60 consecutive days.
- **Market sheep, swine, veal and goats**– must be owned and supervised for not less than 60 consecutive days.
- **Market beef** – must be owned and supervised for not less than 120 consecutive days.
- **Horses** – must be owned/leased and supervised for not less than 120 consecutive days. Male foals may be shown by 4-H members, but yearling and older stallions are ineligible as 4-H projects. The age of the horse shall be computed on the basis of a calendar year starting on January 1 of the year foaled; it is a weanling during the calendar year in which foaled, and a yearling during the first calendar year following its foaling date, regardless of year foaled.
- **Llamas & Alpacas** - must be owned/leased and supervised for not less than 120 consecutive days.

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## **Butte County Fair**

A couple of changes to the entry process this coming year. ALL entries open on **January 3rd!** That includes ALL breeding and ALL market species.

Closing dates will be as followed:

**Steers: April 24, 2023**

**Hogs, Lambs, & Goats: June 23, 2023**

**Breeding, Rabbits, & Poultry (including turkeys): July 24, 2023**

\*\*\*\*UNLESS THAT SPECIE(S) FILLS BEFORE THE DATE\*\*\*\*

In the case that the entry fills we will have a waitlist system in place. I will keep in

touch if that becomes an issue.

For clarification of the rules. If you've entered a market steer nomination and decide to enter another species and pay for said species, we will remove your steer entry, allowing waitlist exhibitors to be moved up. NO exhibitor will have more than one paid entry on file with the fair. You are ALLOWED to have backup animals of the same species.

Local and species-specific rules should be published by Feb 1.

All entries will be processed through ShoWorks software starting with the upcoming 2023 Fair. Through this software exhibitors will be able to log into a previously made account if they have created one for other fairs (ex. Silver Dollar, State Fair). If they are new to the ShoWorks system, they will need to create an account that they can use for future years. No more account set up each year. Please see the image below for a walk through of the process.

Please contact Hope West at the Butte County Fair Livestock office for any questions 530-846-3626.

Butte County Fair Update:

Just wanted to reach out to all and remind you- SHOWWORKS IS TO TURN IN PICTURES OF YOUR LIVESTOCK.

LIABILITY FORMS AND YQCA NEED TO BE TURNED INTO THE GOOGLE FORM.

I will discard emails that have livestock pictures, bills of sale, YQCA, and liability forms. I appreciate those who have turned in their documents in the appropriate fields, I understand this is new, but soon this will become routine. I am not expecting you to have your livestock pictures and bills of sale in, however, I am expecting them to be turned into ShoWorks when you have the livestock before the following dates:

Steers: April 24, 2023

Pigs, Lambs, and Goats: June 23, 2023

Rabbits and Chickens: July 24, 2023

Linked below the Google Form, access to the liability form, and ShoWorks.

[Please email the Butte County Fair Office if you have any questions or concerns!](#)

[ShoWorks](#)

[Liability Form](#)

[Google Forms for Liability and YQCA ONLY](#)



**ATTENTION!**  
**LIVESTOCK EXHIBITORS**  
**ENTRIES WILL OPEN**  
**JANUARY 3RD AT 9:00 AM**

**ENTRIES FOR ALL MARKET AND BREEDING ANIMALS WILL  
OPEN ON JANUARY 3RD AT 9 AM AND CLOSE AS FOLLOWED:**

**STEERS: APRIL 24, 2023**

**HOGS, LAMBS, & GOATS: JUNE 23, 2023**

**BREEDING, RABBITS, & POULTRY (INCLUDING TURKEYS):  
JULY 24, 2023**

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## Butte County Fair Annual Volunteer Day

Butte County Fair is planning on hosting their Annual Volunteer Day on Saturday, April 29<sup>th</sup>. If available, they would love to have 4-H programs get involved with some small projects around the grounds. Community service is important, so the fairgrounds would hope that you consider this opportunity to give back. Typically the day begins sometime around 7AM and goes till about 12PM. Lunch will be provided for all volunteers.

If this is something you would consider or have questions about, please reach out to Matt Reed, Fair Manager for the Butte County Fair. Thank you!

[530\)846-3626](tel:5308463626)

[mreed@buttecountyfair.org](mailto:mreed@buttecountyfair.org)

[www.buttecountyfair.org](http://www.buttecountyfair.org)

199 E. Hazel St, Gridley, CA 95948

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## 2022-2023 Enrollment

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### **Important!**

**As of December 31, 2022 any volunteers that do not have an approved enrollment should not be holding any meetings because the Insurance only covers volunteers with completed enrollments.**

**Any youth members enrollments that are not yet approved may not participate in any activities due to insurance requirements.**

**If your enrollment is not approved check your spam emails from [ldarby@buttecounty.net](mailto:ldarby@buttecounty.net) If you have any questions please call Linda Darby at the Butte County 4-H Office @ 530-538-7201**

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### **Enrollment Resources**

- **Butte County 4-H website**
    - <https://ucanr.edu/>
  - **4-H Online:**
    - <https://v2.4honline.com/>
  - **Adult Volunteer Interest Survey:**
    - <https://surveys.ucanr.edu/survey.cfm?surveynumber=20674>
  - **Online enrollment Payment Form:**
    - <https://surveys.ucanr.edu/survey.cfm?surveynumber=31906>
  - **Training website:**
    - <https://campus.extension.org/>
  - **Live Scan fingerprinting form:**
    - <https://ucanr.edu/sites/Butte/files/309695.pdf>
  - **Live Scan location:**
    - <https://oag.ca.gov/fingerprints/locations>
  - **4-H ONLINE 2.0 FAMILY ENROLLMENT GUIDE**
    - <https://ucanr.edu/sites/UC4-H/files/351662.pdf>
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## Have A Question?

Who you should contact:

- \* Your Project Leader or Club Leader (CCL)
  - \* The 4-H Office ( Maisie 530-966-1746 or Linda 530-538-7201 )
    - \* Butte County Fair Office (BCF questions)530-846-3626
    - \* Silver Dollar Fair Office (SDF questions) 530-895-4666
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## Joann's Campaign





## **JOANN Campaign** **January 31 to May 1**

- Customers can donate or roundup at checkout in JOANN stores to support 4-H.
- 100% of donations support 4-H, with 70% going back to the state where those funds were raised.

## **Regional News**

### **2023 4-H Presentation Cycle**

[Click Here For The Flyer](#)

## **State Updates**

**Don't miss what is happening with the State 4-H.** Sign up for the [California State 4-H Newsletter](#). Stay up to date! Update your profile to be added to the State mailing lists.

[State Bulletin](#)

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### **UC Davis Field Day**

[Flyer](#)

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### **Spark Achievement Webinars Continue**

By popular demand, the series of Spark Achievement Program Webinars will continue in 2023!

Upcoming dates:  
Feb. 9<sup>th</sup> and 22<sup>nd</sup>, 7 pm

Mar. 9<sup>th</sup> and 22<sup>nd</sup>, 7 pm



RSVP

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## 2023 California 4-H State Finals - Judging Contests

Flyer

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### **Citizenship Washington Focus**

National 4-H Council's premier leadership and civic engagement experience for high school students. Through Citizenship Washington Focus (CWF), teens experience Washington D.C. like never before. Using the nation's capital as their classroom, CWF connects young leaders from across the country to gain the skills and experiences to become effective change agents.

To learn more about the CWF 2023 program, download the program agenda below.

#### Quick Facts about California 4-H at CWF:

- The State 4-H Office coordinates all travel, lodging, registration, etc. for attendees
  - CWF knows this, and will reject any registrations accidentally put in by individuals
- California 4-H offers two different trips for CWF
  - Attendance at CWF plus additional days for fun and educational sightseeing exclusively available for California 4-H members (CWF Extended Trip)

- Attendance at only the CWF conference planned by National 4-H Council (CWF Only)
- California 4-H send all of our attendees during the same week to streamline logistics and keep costs low
  - This year, our goal is to attend during the Fourth of July CWF Session (**Schedule Linked Here**); two counties have already expressed interest in attending this session
  - This session has unique activities not part of the other CWF Sessions
  - It may seem odd to encourage a 4-H trip during a national holiday, but celebrating Independence Day in our nation's capital can be a once in a lifetime opportunity
- This event has a considerable cost
  - Historically, team attendees have fundraised to obtain sponsorships for the trip
  - All counties on our list (except for Modoc) should have funds with their Council or VMO raised by the bi-annual Tractor Supply Paper Clovers event
    - This money is allocated for scholarships at 4-H camps, conferences, and other events that result and civic and leadership education
    - Reach out to your local staff to learn more
- There are still *some* COVID-19 safety measures in place that everyone will want to review

Web Page

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