

Butte County 4-H Cloverleaf Newsletter



UNIVERSITY OF CALIFORNIA
Agriculture and Natural Resources



4-H News

March 2023 Cloverleaf



2022-2023 Butte County 4-H Calendar

February 2023				
-	January 31- May 1	Joann's Campaign	Nationwide	-
Tuesday	7	4-H Camp Counselor Meeting	Durham Library	7:00pm
Friday	10	Presentation Day Entries DUE	Online	5:00pm
Thursday	16	Butte County Executive Team Meeting	Virtual	6:30pm
Saturday	18	Butte County Presentation Day-C	LRC Building Butte College	8:00am
Monday	20	Office Closed- President's Day	UCCE Office	
Tuesday	21	Rainbow Craft Field Day Register Ends	Online	5:00pm
Thursday	23	Butte County Council Meeting	UCCE Office	7:00pm
March 2023				
Wednesday	1	Butte County 4-H Scholarship applications Open	Online	-
Saturday	4	Fashion Revue & Rainbow Craft Field Day -C	Chico Women's Club	8:30am
Tuesday	7	4-H Camp Counselor Meeting	Durham Library	7:00pm
Thursday	16	Butte County Executive Team Meeting	Virtual	6:30pm
Thursday	23	Butte County Council Meeting	UCCE Office	7:00pm
Saturday	25	UCCE Support Group Bowl-A-Thon Fundraiser	Bowlero- Chico	6:00pm
Friday	31	Office Closed- Cesar Chavez Day	UCCE Office	-
	TBA	Ag Day at the Capitol		
April 2023				
Tuesday	4	4-H Camp Counselor Meeting	Durham Library	7:00pm
Friday	14	Butte County 4-H Scholarship Applications DUE	Online	5:00pm
Saturday	15	Small Animal Field Day	Silver Dollar Fairgrounds	8:00am
Thursday	20	Butte County Executive Team Meeting	UCCE Office	6:00pm
Thursday	27	Butte County Council Meeting	UCCE Office	7:00pm
May 2023				
Tuesday	2	4-H Camp Counselor Meeting	Durham Library	7:00pm
Friday	5	Fair Participation Agreement DUE	Office	5:00pm
Monday	15	County Ambassador Applications DUE	Online	5:00pm
Thursday	18	Butte County Executive Team Meeting	Virtual	6:30pm
Tue.-Mon.	23-29	Silver Dollar Fair	S.D. Fair Grounds	-
Thursday	25	Community Club Leader Meeting	UCCE Office	6:00pm
Thursday	25	Butte County Council Meeting	UCCE Office	7:00pm
Saturday	27	State 4-H Field Day		
Monday	29	Office Closed- Memorial Day	UCCE Office	-
June 2023				
Thursday	1	4-H Camp Applications DUE	UCCE Office	5:00pm
Sunday	11	Butte County 4-H Horse Show-C	Camelot Equestrian Park	8:00am
Thursday	15	Butte County Council Officer Meeting	Virtual	6:30pm
Monday	19	Office Closed- Juneteenth Holiday	UCCE Office	-
Tuesday	20	4-H Camp Counselor Meeting	Durham Park	7:00pm
Thursday	22	Community Club Leader Meeting	UCCE Office	6:00pm
Thursday	22	Butte County Council Meeting	UCCE Office	7:00pm
Sun.-Thur.	25-29	Butte County 4-H Camp	Camp Rockin' U	-
Friday	30	4-H Camp Counselor Only	Camp Rockin' U	-

Important Message From Your County Secretary

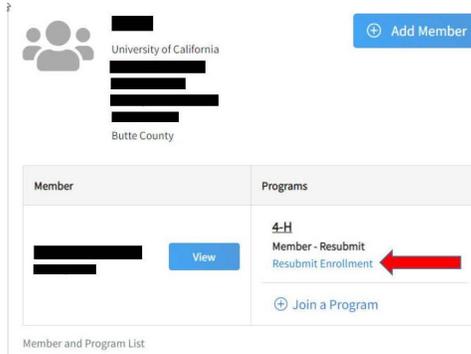
I will be out of the office from March 14, 2023, to March 29, 2023. I will be reviewing my Butte County emails. If there is anything you need from the office, email me at ldarby@buttecounty.net and I will come in for a couple of hours on Fridays. To order uniforms, pins, stripes, or 4-H awards use the order form on our website.

https://cebutte.ucanr.edu/4-H_Program/Forms

Please plan ahead and send me completed order forms. I will still be adding youths to the

camp sign-up sheet and try to do most duties from home. What I can't do from home, I will do when I come in on the Fridays. Fridays will be a short day. Thank you for understanding.

Linda Darby
Butte County 4-H Secretary



Youth's Enrollment

There are still several youth members that have pending enrollments. Don't let them miss out showing an animal at the fairs or camp this year. Check your youth's enrollment to make sure your youth(s) membership is approved.

4-H

Member - Approved

Enrolled for 2022-2023 program year

Call the office if you still are having problems: 530-538-7201

Here is the 4-H Online link:

<https://v2.4honline.com>

JOANN



JOANN Campaign
January 31 to May 1

- Customers can donate or roundup at checkout in JOANN stores to support 4-H.
- 100% of donations support 4-H, with 70% going back to the state where those funds were raised.



Rainbow Craft Field Day

Event Details:**Date:** March 4th, 2023**Registration Start Time:** 8:30am**Event Start time:** 9:15am**Location:** Chico Women's Club**About:** Rainbow Craft Field Day provides youth who participate in a variety of skilled projects to come, exhibit, and speak about the projects which they have made. This event is not specific to a single project but invites any member to show off their makings.If you have any questions or problems, please contact the 4-H Office at 538-7201 or the organizing club, Lone Pine 4-H, at lonePine4HClub@gmail.com

RCFD - Parent Volunteer Register Here

Rainbow Craft Field Day

Event Date: March 4, 2023**Time:** Check-in 8:30 am, Event starts 9:15**Registration Deadline:** February 21**Location:** Chico Women's Club
592 E. 3rd St, Chico

Fashion Revue

Fashion Revue will be combined with Rainbow Craft Field Day this year. You can participate in both events.

Please note-

Certain categories require that the 4-H member be in a clothing/textile project to compete!

Please see the link below for category specifics and descriptions.

Event Details:**Date:** March 4th, 2023**Registration Start Time:** 9:30am**Event Start:** 10:00am**Location:** Chico Women's Club**Address:** 592 E. 3rd St.; Chico, CA 95928**About:** Fashion Revue is an event for youth who are interested or involved in Clothing

and Textiles, Quilting and Consumer Science Projects. This is an opportunity for youth to showcase garments, designs, and projects made, they are evaluated and get to show off their hard work to other youth during the Butte County 4-H fashion show. This event is hosted by Palermo 4-H Club and this year will be held on the same date, at the same venue as Rainbow Craft Field Day. Any questions contact Tonya Ainslie, hamblintonya@gmail.com

[View Fashion Revue Categories](#)

YOU'RE INVITED TO
Butte County 4-H
Fashion Review
Disco Fashion Review Party

Registration Opens 2/1/2023
Go to: https://cebutte.ucanr.edu/4-H_Program/Events/Fashion_Revue/
For more info!

SATURDAY
MARCH
4

Categories:
Traditional
Consumer Science \$ 50 Limit
Make it with Wool
Costume Challenge
Softie Challenge
Leather Creations
Quilts

Hosted by
Palermo 4-H
at Rainbow
Craft Field Day!

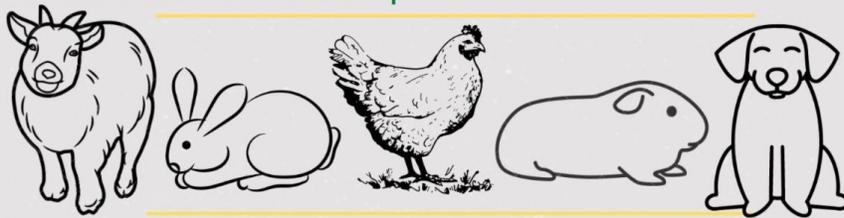
Small Animal Field Day

Butte County 4-H Presents:

Small Animal Field Day 2023

JOIN US FOR A DAY FILLED WITH SHOWING, LEARNING, & FUN!
FEATURING: RABBITS, CAVIES, DOGS, POULTRY & PYGMYS!

APRIL 15TH 9 AM | SILVER DOLLAR FAIRGROUNDS



- This event is open to the public, and free admission for non-participants
- \$5 entry fee for participants, per class. Enter as many times as you want, must be current 4-H member, you do not have to be in a small animal project to participate.
- Food and Drinks available for purchase from Shasta 4-H Club
- Offering an Educational Display/presentation option (must follow educational rubric)

TO LEARN MORE ABOUT THE EVENT AND TO REGISTER, VISIT OUR SITE AT
[HTTPS://WWW.FACEBOOK.COM/EVENTS/2155033691356118?REF=NEWSFEED](https://www.facebook.com/events/2155033691356118?ref=newsfeed)

Registration Coming Soon



Support Cooperative Extension! Come bowl with us!

2023 Bowl-a-Thon and 4-H Silent Auction

March 25th, 6-9 pm

Bowlero
2397 Esplanade
Chico, CA 95926

Organized by the
Support Group of Butte County UCCE



**Seeking gift baskets
& donations for the
Bowl-A-Thon
Silent Auction!**

Bowl-A-Thon
Bowlero, Chico
March 25, 2023 6-9pm



**Silent auction proceeds benefit
scholarships for graduating
Butte County 4-H Seniors!**

**The silent auction is the only
fundraiser for scholarships!!**



Contact:

4-H Scholarship Guardian:

Tristan Bosch

(530) 510-0297

bc4hscholarships@gmail.com

4-H Camp 2023



SUMMER ISN'T SUMMER WITHOUT 4-H CAMP

Camper's Application

Adult Chaperone's Application (coming soon)

Scholarship News

A photograph of graduates in black gowns and caps, with many caps being tossed into the air. The image is framed by a green border with 4-H logos at the corners.

APPLY NOW FOR
*Butte County 4-H
Scholarships*

APPLY NOW!!

Deadline to apply is April 14, 2023 at 5:00PM

Butte County 4-H Scholarship Application

Please follow the link below to download and apply for the Butte County 4-H Scholarships! If you have any questions, please contact Tristan Bosch at bc4hscholarships@gmail.com

Butte County Scholarship Application

Butte County CattleWomen Scholarship

The Butte County CattleWomen is the local unit of California CattleWomen, Inc. Beef promotion, consumer education and legislation concerning the beef industry are our major concerns. *We want to honor a student who is planning a career in an agricultural related field, preferably (but not required) with an emphasis on beef production and promotion. Any graduating senior entering college in the field of agriculture, or currently enrolled in college may apply for this scholarship.*

2023 Butte County CattleWomen Scholarship information and application is attached Please provide the information and application to 2023 graduating students that plan on furthering their education in any agriculture related field, i.e.: Production Agriculture, Agriculture Business, Nutrition, Agriculture Public Relations, Veterinarian Science, Agriculture Journalism, Agriculture Law, Rangeland Management, Equipment Repair.

Butte County CattleWomen will be awarding at least one \$1,000.00 award for an Agricultural Scholarship to outstanding student(s) meeting the criteria. Additionally, one \$1,000.00 scholarship, in memory of Dorothy Moffitt, may be awarded to a Gridley or Biggs 2023 graduating senior that will be enrolling in college in the field of agriculture, at the discretion of the Moffitt family.

Application, transcript and two letters of recommendations must be received by March 30,2023, and must be submitted to:

**Butte County CattleWomen
c/o Gail Tozier
2401 Flag Canyon Rd.
Oroville, CA 95965**

If you have any questions, please feel free to contact either Gail or myself at the emails provided below. If you would like to have a representative of the Butte County CattleWomen Scholarship Committee speak to a class or group of students, we would be pleased to arrange that as well.

Thank you!

*Rochelle Livingston
Butte County Cattlewomen Scholarship Committee
rochelleL@rocketmail.com*

*Gail Tozier
Butte County Cattlewomen Scholarship Committee Chair
tzranch@gmail.com*

2023 Butte County Cattle Women Scholarship Link

North Valley Community Foundation Scholarships

Applications are now being accepted for nearly 20 college scholarships offered through North Valley Community Foundation. Applications to the 18 scholarships managed by NVCF and details about each scholarship can be viewed at www.nvcf.org/scholarships. The deadline to apply for most scholarships is April 21.

Farm Bureau Scholarships

Attention high school seniors planning to major in agriculture!

Applications are now open for the 2023 Gerald M. Geiger Scholarship, the NEW Gary Griswold Ag Business Scholarship, and the 2023 Butte Young Farmers & Ranchers Scholarship!

All information can be found on the BCFB website

www.buttefarmbureau.com/programs/scholarship or give us a call at 530-533-1473 with any questions.

Applications are due by 4pm on March 31st.

Club News

Palermo 4-H Emerald Star Project

Oroville Rescue Mission

"Our goal was to create a community service project within our club which benefitted and partnered with the Oroville Rescue Mission by giving back to our community during holiday events. We spent approximately 32 hours, with collecting items donated, serving at events, presentation to our club to rally support and the final report on our progress., along with the final report to the Butte County 4-H Council."

Thanksgiving Canned Food Drive & Food Box Packing

In total, 150 cans of food and 7 turkeys were donated and delivered for the Thanksgiving Food Boxes. Members of Palermo 4-H not only helped collect these items from our community, but they also additionally helped package items at the Southside Community Center. A total of 195 Thanksgiving Boxes were given out.

Thanksgiving Dinner Service

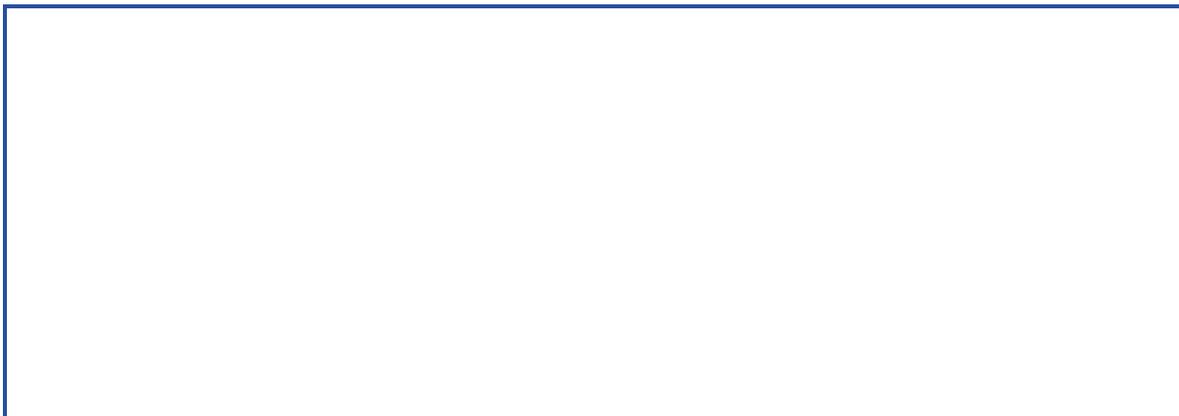
On November 23rd, they dressed up and helped serve at the Rescue Mission. The dinner served 485 people in the community.

Christmas Toy Drive

Toys were collected at several events and locations, wrapped and donated. A total of 303 gifts were given.

Christmas Dinner Service

On December 24th, at the South Side Community Center, Palermo dressed up and helped serve dinner and clean tables. The highlight of the day was that they were interviewed by the Enterprise Record and featured on the front page on Christmas Day! The dinner served a total of 479 people.





MANZANITA 4H 64TH ANNUAL

TRI-TIP AND BEAN FEED

INCLUDES BEVERAGE AND DESSERTS

SATURDAY MARCH 25, 2023

5:00-8:00PM

GRIDLEY COMMUNITY CENTER

200 E. SPRUCE ST



ADULTS \$15
CHILDREN 5-10 \$5

CHILDREN 4 AND
UNDER ARE FREE



TICKETS ON SALE FROM ANY MANZANITA 4H MEMBER

CALL JENA (530)370-5482

OR STOP BY THE

MANZANITA MARKET (530)846-6030





CALIFORNIA WOMEN *for* AGRICULTURE

NORTH VALLEY CHAPTER

Livestock Loans for Youth

California Women for Agriculture will be offering livestock loans to youth needing help purchasing their market animals for fair. The application is available on the North Valley CWA chapter website, you can find it here: <https://www.northvalleycwa.com/jr-livestock-loans>

Livestock Fair Participation Agreement

At the August Council meeting, the Butte County 4-H Livestock Fair Participation Requirements and Agreement has been revised to align with California 4-H Policy. It can be accessed online <https://ucanr.edu/sites/Butte/files/372188.pdf>.

Silver Dollar Fair

YQCA is a State and Fair requirement, not a 4-H requirement. Youth must have it completed prior to entering. This will be checked by the fair office staff. The YQCA certificate needs to be emailed to livestock@silverdollarfair.org and include in the email your club or chapter name and species prior to entering. Please see the letter below for more information.

Silver Dollar Jr. Livestock Department Schedule

2023 Silver Dollar Fair Important Dates and Deadlines- Livestock

Office Phone: (530)895-4666 or Email: livestock@silverdollarfair.org

All updates can be located on the website (www.silverdollarfair.org) along with local and state rules.

***** YQCA must be completed prior to entering! Certificate must be valid thru May 28, 2023.**

- September
 - 21st Market Steer entries open
 - 28th Market Steer Lottery is closed at 12 p.m.
 - TBD Market Steer Lottery drawing
- December
 - 1st Market Lamb, Goat and Hog entries open
 - 8th Market Lamb, Goat and Hog Lottery closed at 12pm
 - TBD Market Lamb, Goat and Hog Lottery drawing
- January
 - 24th Market Steer Entries close at 5 p.m. (120 day ownership deadline)
 - Photos and Bill of Sale due
- February
 - 1st 2023 Exhibitor Handbook posted online
 - 1st Rabbit Meat Pen entries open
 - 1st Ag Mechanics Project entries open
 - 8th Rabbit Meat Pen Lottery is close at 12 p.m.
 - TBD Rabbit Meat Pen Lottery drawing
- March
 - 15th Ag Mechanics Project entries close at 5 p.m.
 - 24th Market Lamb, Goat and Hog Entries close at 5 p.m. (60 day ownership deadline)
 - Market Lambs and Goats: Photos, scrapie identification, and Bill of Sale due
 - Market Hog: Photos and Bill of Sale due
- April
 - 25th Rabbit Meat Pen Entries close at 5 p.m. (30 day ownership deadline)
 - Photos, tattoos, and Bill of Sale due
- May
 - 17th Independent Packets due by 5pm
 - 21-22nd Barn Set Up
 - 23rd Haul In for all Breeding and Market- schedule will be posted
 - 24th-26th Livestock Shows
 - 27th Junior Livestock Auction

Livestock Office Phone: (530)895-4666 or Email: livestock@silverdollarfair.org

All updates can be located on the website (www.silverdollarfair.org) along with local and state rules.

****YQCA must be completed prior to entering! Certificate must be valid thru May 28, 2023, for the Silver Dollar Fair. ****

If you were in 4-H this past year, you must have completed and turn in your Record Books to your CCL for evaluation (all signatures required) no later than November 30th! If this was not done, you will not be qualified to show and sell an animal at the 2023 fairs.

Livestock members must have been enrolled in 4-H no later than October 20th to be eligible to show and sell at the Silver Dollar Fair.

4-H Policy Reminder: Animal Ownership & Supervision Requirements

For 4-H members who are enrolled or plan to enroll in a 4-H animal project and who wish to show or exhibit their animal project(s) at a fair, exposition, sponsored shows, e.g., 4-H shows or other sponsored shows, now is a good time to review the timeframes of animal ownership and supervision members will need to meet for eligibility. Each category is outlined below. Sharing these timeframes with members will help ensure that youth in animals projects will be prepared for the 4-H year and fair season each year. See Ch. 7 of the policy handbook, **IV. Fairs, Expositions, and Other sponsored Shows for more information.**

- **Poultry** – must be owned and supervised for not less than 30 consecutive days and be enrolled in the project for not less than 60 consecutive days.
- **Rabbits** – must be owned and supervised for not less than 30 consecutive days and be enrolled in the project for not less than 60 consecutive days.
- **Feeder and breeding animals** – must be owned and supervised for not less than 30 consecutive days and be enrolled in the project for not less than 60 consecutive days.
- **Market sheep, swine, veal and goats** – must be owned and supervised for not less than 60 consecutive days.
- **Market beef** – must be owned and supervised for not less than 120 consecutive days.
- **Horses** – must be owned/leased and supervised for not less than 120 consecutive days. Male foals may be shown by 4-H members, but yearling and older stallions are ineligible as 4-H projects. The age of the horse shall be computed on the basis of a calendar year starting on January 1 of the year foaled; it is a weanling during the calendar year in which foaled, and a yearling during the first calendar year following its foaling date, regardless of year foaled.
- **Llamas & Alpacas** - must be owned/leased and supervised for not less than 120 consecutive days.

Butte County Fair

A couple of changes to the entry process this coming year. ALL entries open on January 3rd. That includes ALL breeding and ALL market species.

Closing dates will be as followed:

Steers: April 24, 2023

Hogs, Lambs, & Goats: June 23, 2023

Breeding, Rabbits, & Poultry (including turkeys): July 24, 2023

****UNLESS THAT SPECIE(s) FILLS BEFORE THE DATE****

In the case that the entry fills we will have a waitlist system in place. I will keep in touch if that becomes an issue.

For clarification of the rules. If you've entered a market steer nomination and decide to enter another species and pay for said species, we will remove your steer entry, allowing waitlist exhibitors to be moved up. NO exhibitor will have more than one paid entry on file with the fair. You are ALLOWED to have backup animals of the same species.

Local and species-specific rules should be published by Feb 1.

All entries will be processed through ShoWorks software starting with the upcoming 2023 Fair. Through this software exhibitors will be able to log into a previously made account if they have created one for other fairs (ex. Silver Dollar, State Fair). If they are new to the ShoWorks system, they will need to create an account that they can use for future years. No more account set up each year. Please see the image below for a walk through of the process.

Please contact Hope West at the Butte County Fair Livestock office for any questions 530-846-3626.

Butte County Fair Update:

Just wanted to reach out to all and remind you- SHOWWORKS IS TO TURN IN PICTURES OF YOUR LIVESTOCK.

LIABILITY FORMS AND YQCA NEED TO BE TURNED INTO THE GOOGLE FORM.

I will discard emails that have livestock pictures, bills of sale, YQCA, and liability forms.

I appreciate those who have turned in their documents in the appropriate fields, I understand this is new, but soon this will become routine. I am not expecting you to have your livestock pictures and bills of sale in, however, I am expecting them to be turned into ShoWorks when you have the livestock before the following dates:

Steers: April 24, 2023

Pigs, Lambs, and Goats: June 23, 2023

Rabbits and Chickens: July 24, 2023

Linked below the Google Form, access to the liability form, and ShoWorks.

Please email the Butte County Fair Office if you have any questions or concerns!

[ShoWorks](#)

[Liability Form](#)

[Google Forms for Liability and YQCA ONLY](#)

ATTENTION!

LIVESTOCK EXHIBITORS

ENTRIES WILL OPEN

JANUARY 3RD AT 9:00 AM

**ENTRIES FOR ALL MARKET AND BREEDING ANIMALS WILL
OPEN ON JANUARY 3RD AT 9 AM AND CLOSE AS FOLLOWED:**

STEERS: APRIL 24, 2023

HOGS, LAMBS, & GOATS: JUNE 23, 2023

**BREEDING, RABBITS, & POULTRY (INCLUDING TURKEYS):
JULY 24, 2023**



Butte County Fair Annual Volunteer Day

Butte County Fair is planning on hosting their Annual Volunteer Day on Saturday, April 29th. If available, they would love to have 4-H programs get involved with some small projects around the grounds. Community service is important, so the fairgrounds would hope that you consider this opportunity to give back. Typically the day of begins sometime around 7AM and goes till about 12PM. Lunch will be provided for all volunteers.

If this is something you would consider or have questions about, please reach out to Matt Reed, Fair Manager for the Butte County Fair. Thank you!

530)846-3626

mreed@buttecountyfair.org

www.buttecountyfair.org

199 E. Hazel St, Gridley, CA 95948

2022-2023 Enrollment

Important!

As of December 31, 2022 any volunteers that do not have an approved enrollment should not be holding any meetings because the Insurance only covers volunteers with completed enrollments.

Any youth members enrollments that are not yet approved may not participate in any activities due to insurance requirements.

If your enrollment is not approved check your spam emails from ldarby@buttecounty.net If you have any questions please call Linda Darby at the Butte County 4-H Office @ 530-538-7201

Enrollment Resources

- Butte County 4-H website
 - <https://ucanr.edu/>
 - 4-H Online:
 - <https://v2.4honline.com/>
 - Adult Volunteer Interest Survey:
 - <https://surveys.ucanr.edu/survey.cfm?surveynumber=20674>
 - Online enrollment Payment Form:
 - <https://surveys.ucanr.edu/survey.cfm?surveynumber=31906>
 - Training website:
 - <https://campus.extension.org/>
 - Live Scan fingerprinting form:
 - <https://ucanr.edu/sites/Butte/files/309695.pdf>
 - Live Scan location:
 - <https://oag.ca.gov/fingerprints/locations>
 - 4-H ONLINE 2.0 FAMILY ENROLLMENT GUIDE
 - <https://ucanr.edu/sites/UC4-H/files/351662.pdf>
-

Have A Question?

Who you should contact:

- * Your Project Leader or Club Leader (CCL)
 - * The 4-H Office (Maisie 530-966-1746 or Linda 530-538-7201)
 - * Butte County Fair Office (BCF questions)530-846-3626
 - * Silver Dollar Fair Office (SDF questions) 530-895-4666
-

Regional News

2023 4-H Presentation Cycle

[Click Here For The Flyer](#)

State Updates

Don't miss what is happening with the State 4-H.

Sign up for the [California State 4-H Newsletter](#). Stay up to date! Update your profile to be added to the State mailing lists. Below are just a few items offered. Don't miss out on different items.

[State Bulletin](#)

UC Davis Field Day

[Flyer](#)

Spark Achievement Webinars Continue

By popular demand, the series of Spark Achievement Program Webinars will continue in 2023!

Upcoming dates:
Mar. 9th and 22nd, 7 pm



[RSVP](#)

2023 California 4-H State Finals - Judging Contests

Flyer



Beekeeping Mini Grant

Mini Grant Award: \$300

Number of Awards: 4

Awarded to Adult 4-H Volunteer leading a Beekeeping Project in in any county. Project Leader must be an enrolled 4-H Volunteer.

The funds must be used to purchase beekeeping equipment, supplies and curriculum. Preference will be given to those wishing to purchase one bee box, one beehive colony and related start-up supplies to manage a hive.

The equipment is the property of the University of California. It must be held and used in the 4-H Unit that is hosting the project. The 4-H unit can be a club, camp, afterschool, in-school or VMO sponsored project. Boxes may be stored at the project leader's home; on a 4-H farm or property; or at a 4-H member's home who is enrolled in the project.

See [full Beekeeping Mini Grant requirements](#).

[Applications](#) are due by March 15, 2023, 11:59 pm



Guide Dog Mini Grant

Guide Dog Mini Grant

Applications open February 1, 2023

Applications close March 15, 2023, 11:59 pm

Mini Grant Award: \$500

Number of Awards: 4

Mini grants will be awarded to Youth Members who are currently enrolled in a 4-H Guide Dog Project and who are raising a puppy for guide dog service.

The funds can be used for any expenses related to raising one or more guide dog puppies, including food, equipment, veterinary bills, medications, and/or transportation to 4-H and affiliate Guide Dog organization meetings and activities.

The supplies and equipment purchased are owned by the member.

See [full Guide Dog Mini Grant requirements](#).

[Applications](#) are due by March 15, 2023, 11:59 pm

Citizenship Washington Focus

National 4-H Council's premier leadership and civic engagement experience for high school students. Through Citizenship Washington Focus (CWF), teens experience Washington D.C. like never before. Using the nation's capital as their classroom, CWF connects young leaders from across the country to gain the skills and experiences to become effective change agents.

To learn more about the CWF 2023 program, download the program agenda below.

Quick Facts about California 4-H at CWF:

- The State 4-H Office coordinates all travel, lodging, registration, etc. for attendees
 - CWF knows this, and will reject any registrations accidentally put in by individuals
- California 4-H offers two different trips for CWF
 - Attendance at CWF plus additional days for fun and educational sightseeing exclusively available for California 4-H members (CWF Extended Trip)
 - Attendance at only the CWF conference planned by National 4-H Council (CWF Only)
- California 4-H send all of our attendees during the same week to streamline logistics and keep costs low
 - This year, our goal is to attend during the Fourth of July CWF Session ([Schedule Linked Here](#)); two counties have already expressed interest in attending this session
 - This session has unique activities not part of the other CWF Sessions
 - It may seem odd to encourage a 4-H trip during a national holiday, but celebrating Independence Day in our nation's capital can be a once in a lifetime opportunity

- This event has a considerable cost
 - Historically, team attendees have fundraised to obtain sponsorships for the trip
 - All counties on our list (except for Modoc) should have funds with their Council or VMO raised by the bi-annual Tractor Supply Paper Clovers event
 - This money is allocated for scholarships at 4-H camps, conferences, and other events that result and civic and leadership education
 - Reach out to your local staff to learn more
- There are still *some* COVID-19 safety measures in place that everyone will want to review

[Web Page](#)

FOLLOW US



Butte County 4-H | 5 County Center Drive, Oroville, CA 95965

[Unsubscribe Idarby@buttecounty.net](mailto:Unsubscribe%20Idarby@buttecounty.net)

[Update Profile](#) | [Constant Contact Data Notice](#)

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