

Look who's in the spotlight!



University of California
Agriculture and Natural Resources



May 2023

Tehama County 4-H
"In the Clover"
Newsletter



Tehama County 4-H Program
1754 Walnut Street
Red Bluff, CA 96080

(530) 527-3101
FAX (530) 527-0917

website: cethama.ucanr.edu

Nate Caeton
4-H Youth Development Advisor

Erin Paradis
4-H Program Educator

Mission—The University of California
4-H Youth Development Program
engages youth in reaching their
fullest potential while advancing the
field of youth development.

Office Hours
8AM-5PM
Monday through Friday



*Except Holidays listed on back page

UC Cooperative Extension
Tehama County

Teri Collins Antelope Swine Leader!



38 years of Volunteer and devotion to Tehama County 4-H. Teri started volunteering when her oldest daughter, Jenifer was 9 years old. She has been a leader for several projects from rabbits, arts and crafts, horses but her true favorite was Swine. Both her girls grew up showing horses and pigs and where they were you were sure to find Teri close behind holding a halter, saddling horses or pinning on a number. In the market barn she could be seen helping the kids make sure their pigs were ready, getting the kids ready for their classes and making sure everyone had their hat on correctly and a belt. Teri has a great love for her community and the 4-H world. She is still an active volunteer with Tehama County 4-H, although she is no longer a leader of the Swine project which she did for the past 17 years with Antelope 4-H when her oldest granddaughter needed a pig leader or there was no project, so Nama stepped in. After Taylor was aged out along came the 2nd granddaughter and although she went with showing sheep, her GramCracker was still active with her project, from helping her at practices and cheering her on from the side of the arena while Kilee does her thing. Teri continues to attend the local club meetings and the monthly Council Meetings. This year she has stepped back a bit with having The Embroidery Shoppe she just can not do it all. But her true passion is with all her kids and supporting them.

Thank you for all the years of volunteering Teri! The 4-H community appreciates you!





4-H Club Directory



Tehama 4-H Club Directory

CLUBS Meeting Times/ Locations	CLUB LEADER Contact Information		CLUBS Meeting Times/ Locations	CLUB LEADER Contact Information	
ANTELOPE 4-H 2nd Monday every month @ Antelope School Cafeteria 6:30pm	Tiffany Jourdan 736-5376 antelope4h@yahoo.com		LASSEN COLONY 4-H 2nd Monday every month at Lassen View School 6:30 pm	Marcie Skelton, 526-5403 marcieskelton@sbcglobal.net	
BOWMAN 4-H 1st Tuesday every month @ Evergreen Elementary Gym 6:30pm	Vicky Woolley, 347-3591 Vickycottonwood@gmail.com Crystal Rulon, 347-9212 bowman4h@gmail.com		LOS MOLINOS 4-H 1st Monday every month at Los Molinos Veterans Hall 6:30 pm	Anne Junge, 592-7887 Annehopson74@hotmail.com	
CORNING 4-H 1st Monday every month @ Corning High School 6:30pm	Jessica Fox, 526-3345 4hcorning@gmail.com		MANTON 4-H Meets at Manton Grange	Judy Ramos, 474-5541	
EL CAMINO 4-H 1st Monday every month, in Gerber— The Weiss's Barn: 7530 Woodland Ave. 6:30 pm	Melissa Gilardi, 518-2312 melissagilardi@gmail.com Meghan Weiss, 586-1767		OLIVE 4-H 2nd Monday every month 6:30 pm at Corning High	Marsha Wilson, 781-3392 Cindy Dixon, 209-1576 ysacndy@gmail.com	
FLOURNOY/ PASKENTA 4-H 1st Monday every month, Flournoy School 6:30 pm	Brandy Hill, 681-5796 flournoy-paskenta4h@gmail.com		WESTSIDE 4-H 1st Monday every month at Reeds Creek School 6:30 pm	Bozsi Parks, 529-2984 et-parks7@gmail.com	

Lassen Colony's county wide event to organize this year was Fashion Revue. Our club has been holding the event for a few years now and this year's had the most participants. There was a surprising number of 35 entries! Those who entered had many options to choose from. Besides the normal categories, Traditional, Consumer Science, Team, and Anything Goes they could choose to participate in the statewide challenges. Each year the State 4H Office comes up with special categories. This year some of them were Leather Creations, Make it with Wool, Costume Challenge, Quilting, and Softie Challenge which was a stuffy making contest. Lots of people took advantage of these fun categories.

By Lassen Colony Reporter



4-H Leaders Council Updates



Tehama County Leaders Council meets monthly to discuss, plan and evaluate county programs, budget and events. Meetings are the 4th Tuesday of the month from September through June, at 6:30 at the Tehama County Department of Education at 1135 Lincoln Street in Red Bluff. Council meetings are open for all 4-H leaders, members and parents. This is a great time to express your thoughts on any countywide program and event. All 4-H appointed adult volunteers and 4-H member's (14 years and older) are voting members and are invited to attend monthly council meetings. Election of council officers are held annually at the Leaders Council meeting in June. All 4-H appointed adult volunteers are invited to hold an office; some offices are open to teen 4-H members.

COUNCIL CORNER

Date of next meeting:

May 23 @ 6:30 PM

Agendas available online

All 4-H appointed adult volunteers & 4-H members (14 years and older) are voting members and invited to attend the monthly council meetings.

Leaders Council Representation									
To achieve "Club in Good Standing" status and earn a green seal, clubs must have a representative regularly attend meetings of the Tehama County 4-H Leader's Council									
Attendance	A	S	O	N	J	F	M	A	M
Antelope	X	X	X	X	X	X	X	X	
Bowman	X	X	X	X	X	X	X	X	
Corning	X	X	X	X	X	X	X	X	
El Camino	X	X	X	X	X	X	X	X	
Flournoy/Paskenta		X	X	X	X	X	X	X	
Lassen Colony	X	X	X	X	X	X	X	X	
Los Molinos	X	X	X	X	X	X	X	X	
Manton	X	X	X	X	X		X	X	
Olive	X	X	X	X	X	X	X	X	
Westside	X	X	X	X	X	X	X	X	

Newsletter Articles

Please send us information and photos on what your club or projects are doing! Its always fun to see what is happening in our 4-H world!

The deadline for submitting your articles and photos to be included in the "June newsletter" is May 15th.

If you have something special happening in your club or project we'd love to include it in the newsletter!! Send us all the details and background along with a photo if you have one. And remember you can get credit in your Record Book for submitting an article!

- Jessica Oylear:** jmoylear@ucdavis.edu
Erin Paradis: ecparadis@ucanr.edu
Cindy McClain: clmclain@ucanr.edu

Save the Dates

Upcoming Council Meetings

- **May 23, 2023**
- **June 27, 2023**
-



Notes from Council President ... Jessica Fox

Hi all! Happy Spring, finally! I'm so excited for the Tehama District Fair. I can't wait to see everyone animal projects and stills projects!! I hope everyone has an amazing experience and great time. "Neon Lights and Country Nights" TDF 2023

4-H Leaders Council Updates



4-H Camp!



4-H Camp!

TEHAMA COUNTY 4-H CAMP
"NIGHT AT THE MOVIES"
JULY 19-23, 2023

UNIVERSITY OF CALIFORNIA
Agriculture and Natural Resources

A graphic of two green pine trees and a yellow signpost with an arrow pointing right, located at the bottom right of the clapperboard.

Camp Registration is open!

Sign up for camp by May 19, 2023 and fees are due by June 1, 2023.

Camp dates are July 19-23 2023 at Camp Tehama!



To register, please visit our website:

https://cetehama.ucanr.edu/4-H_Program/4-H_Resident_Youth_Camp_Program/





“Through your emphasis on **head, heart, hands, and health** you are making a valuable contribution to our country’s welfare and progress.”

President John F. Kennedy

Bam Kabobs

*Beef 1st place Winner,
Dodge Merkley, Flournoy/Paskenta Club*

Ingredients:

1.5 lb. boneless sirloin steak cut into 1-inch cubes
2 tablespoons olive oil

Spices:

1 teaspoon Diamond Crystal kosher salt or ½
teaspoon sea salt
½ teaspoon black pepper
1 tablespoon chili powder
1 teaspoon garlic powder
1 teaspoon onion powder
1 teaspoon ground cumin
1 teaspoon smoked paprika



INSTRUCTIONS

1. With thoroughly washed hands, place the beef cubes in a large bowl. Add the remaining ingredients and use your hands or a large spoon to mix well.
 2. Thread the seasoned beef cubes on skewers and place them on a large rimmed broiler-safe baking sheet. You can line the baking sheet with foil for easier cleanup.
 3. Heat your broiler on high (450-500 degrees F).
 4. When the broiler is hot, broil the kabobs, directly under the heating element (4 inches below), until cooked to your liking. I broil them for 3 minutes on each side.
- Serve immediately.



Fair Updates

TEHAMA DISTRICT FAIR || MAY 4-7, 2023

2023 RULE CHANGES



- **Update Minimum & Maximum Sifting Weights**

- **Market Steers: 1050 lbs - 1500 lbs**
- **Poultry Meat Pens: 4 lbs - 7 lbs per Bird.**
All other species are the same as the previous year.

- **120 Day & 60 Day Tag-Ins**

All market animals must be tagged by the dates listed below. Leaders may check out ear tags, tag guns, and a clear plastic bag for the hair sample. A picture of the tagged animal with the exhibitor and a hair sample must be returned to the Fair Office by the ownership dates below.

- **Market Steers 120 Day Weigh-In-** January 4th by 5:00 PM
- **Market Lambs, Market Goats, Market Hogs-** March 6th by 5:00 PM
- **Chickens and Rabbits must be owned for 30 Days-** April 4th

- **Fair Weigh-Ins**

Large Animal Weigh-Ins: Wed., May 3rd 3:00-6:30 PM

Poultry Inspections/Weigh-Ins: Wed., May 3rd 1:00-3:00PM by the Tehama Room

Market Rabbits: Thursday, May 4th at 10:00 AM in the Ron Knight Building

All animals, excluding poultry, can start arriving on the grounds Wed., May 3rd

- **Weighing Back-Up Animals at Fair Weigh-Ins**

If the exhibitor's primary market animal fails to meet weight requirements or fails the veterinary check at weigh-ins the "Back-Up" animal may be weighed.

Large Animals: The Back-Up Animal must be on grounds for it to be weighed, after the primary animal is sifted. If the first animal across the scale is NOT sifted, the back-up animal cannot be weighed or unloaded on the grounds.

Small Animals: If a pen of three is sifted for weight, defects, or veterinary issues at weigh-ins the exhibitor will have two options; either replace ONE animal in their pen for ONE other animal or the exhibitor may choose to replace the entire pen or another pen. The exhibitor must choose one or the other, they cannot do both.

- **DNA Testing**

The Tehama District Fair Board of Directors reserves the right to randomly DNA Test all animals.

- **The Dog Show has been eliminated from the Fair.**

- **Paylean Ingestion in Hogs:** Paylean must be withheld from market hogs for a minimum of 10 days prior to arrival at the Fair and cannot be administered at the Fair

- **Ensuring Exhibitors Wear their Uniform**

Exhibitors not wearing the proper uniform will not be able to enter the Show Ring or Sale Ring.



Ambassador and BLAST Reports

Becoming Unbeatable Leaders

Join the Tehama County 4-H
Ambassadors for a fun-filled day of
games and competitions to build your
communication and leadership skills!

Open to 4-H members age 11 and up

June 3, 2023

From 9 A.M to 5 P.M.

Corning Highschool

Breakfast and lunch included

Pre-Registration is required

- \$10 Entry Fee
- Due May 19

Come join the Tehama County 4-H Ambassadors for a fun-filled day of games and competitions to build your communication and leadership skills! Pre-registration is required. A \$10 entry fee is due the day of the event and the event site. Breakfast and lunch is provided.

Registration is due by **5:00pm on May 19, 2023.**

Please remember Ambassador and BLAST applications are due May 12th by 5:00pm to the 4-H Office!

Ambassador and BLAST Applications are available on our website:
https://cetehama.ucanr.edu/4-H_Program/



BLAST Team Report (*Becoming Leaders and All Star*)



Fair!! It's right around the corner!! Come in the Ron Knight building and see our 4-H feature booth. In collaboration with our amazing Tehama Co 4-H Ambassadors and BLAST we are getting down with a dance floor. Neon Lights and Country Nights 4-H style!! We wish everyone in 4-H a successful and proud week as you show off all of your hard work! Go 4-H!!

By Christine Flood...BLAST Advisor





Club Reports

4-H Club Reports

Bowman Club Report ...written by Aaron Flood

Fair! Fair! Fair! We are all so excited for fair that is fast approaching! Entries are in, animals are groomed and it's time to shine in our whites! Way to go Bowman! Be proud of all that you have done. Thank you to everyone who has helped support Bella Vista animal rescue with blankets and towels. Next months community service will be the Bowman Bike path clean up! Be on the look for details. Remember our next months meeting is May 16th at 6:30pm Evergreen Elementary gym! We are excited to hear about everyone's fair experience!

Corning Club Report ... by Aubree Fox, President

Corning 4-H had their last official meeting in April and we ended it with an amazing Easter Egg Hunt!! We will be having an ice cream social in May for our End of Year Party! We are very excited to go to the fair, all of your projects have been working very hard, we wish everyone the best of luck! Also to have an amazing time!

Lassen Colony Club Report ... by Kinsey Woelfel

Lassen Colony members are ready for summer! At our last meeting we discussed our options for an end of the year party and explored opportunities for a pool party over the summer. We also went over what needs to be done before the fair, an upcoming fundraising event, and the need for help setting up our fair feature booth. The chairpersons gave a report on what they and their committee members are doing to fulfill their duties. It was a good meeting and we all cannot wait for fair!



(Lassen Colony won the spirit stick for the Fashion Revue event!)

Olive Club Report ...

The olive 4h group is getting ready for fair. We are excited. Good luck to everyone at fair.

Manton Club Report ... by Colton Ramos

Fair is just around the corner our kids have been busy with the much needed sunshine. Manton 4-h wants to wish everyone a successful fun Tehama District Fair!





Antelope Club Report... by Brooklyn Mueller

Antelope 4-H had its club meeting on April 3rd at 6:30pm. Our club held the election for 2023-2024 officers. There will be a record book meeting, May 22 6:00pm at Tehama County Department of Ed. Record books are due June 30th. Our next club meeting will be May 8th at Lariat Bowl from 6:00pm-8:00pm.

El Camino Club Report ... by Molly Rae Merlo

El Camino 4-H met on April 3 at the Weiss/Brewer Barn in Gerber. We discussed our county-wide event, the Still Exhibits Fair. We think it was a big success. We are now busy preparing all of our livestock projects for the fair. We have members exhibiting hogs, goats, sheep, and rabbits! El Camino 4-H looks forward to seeing you there!

Flournoy/Paskenta Club Report ...



We are getting ready for our field day this weekend. We will be practicing showmanship, having a BBQ potluck and playing games. We are also going to be painting the wood boards for our pens thanks to a gracious donation from SPI in Richfield CA. We will also be working on our picture boards for fair.

(Flournoy/Paskenta won the spirit stick for the Livestock Judging event!)



"Antelope's Outdoor Adventure Group took a hike at Iron Canyon loop which was 3.6 miles. We saw lots of pretty wild flowers blooming and views of the Sacramento River. Even our little primary kids were troopers and finished the hike!"

Way to go Antelope Outdoor Adventure group!





4-H Members Birthdays!



Happy Birthday to our 4-H Members

May

Bobbi Sue Carrier
Charlie Perez
Colton Zumalt
Dodge Merkley
Emily Hubbard
Emma Gordon
Emmalyne Stultz
Grace Hill
Griffin Mann
Hunter Jones
Jordyn Dausse
Journey Harper
Katie Junge
Kayden Lyon
Kole Ellis
Kylie Grady
Lane Zumalt
Leann Carlson
Lydia Gadbois
Maddy Meyer
Maudie Sands
Micah Stubbs
Quinn Burlison
Reagan Thomas
Sawyer Puentes
Sergio Morfin
Shelby Carmack
William Andersen
Wyatt Martin
Zoey Anderson

June

Adiya Read
Addie Lindeman
Addison Seal
Aiden Fairchild
Alice Lilly Burlison
Alyssa Dausse
Annabelle Lencioni
Avalyn Turner
Brandon Porter
Catherine Belter
Charles Smith
Cord Dagorret
Danilee Parker
Deidrick Van Dam
Denny Hall
Derek Rulon
Devin Walstead
Elizabeth Ingram
Elloise Massey
Evelyn Kannard
Everett Powers
Garrett Leadingham
Grace Caylor
Gracelyn Grames
Ian Baker
Jada Phelps
Jake Carter
Josephine Tinker
Joyleenah Cloutier
Keira Gadbois
Kelsi Juvenal
Kolby Wygal
Kylee Ellies
Lane McNeal
Lane Sites
Madison Phillips
Mendy Heard
Mya Park
Payton Miller
Peter Lydon
Raelynn Pecha
Trevor Iwen
Trinity Ponce
Wyatt Goldsberry
Zoeigh Perez



Countywide Project Directory



4-H Projects typically begin at the club level however, if there are no volunteers leading such projects, the option to open a popular project to the county level allows others to interact and meet members from other clubs who have similar interests. Countywide 4-H projects are available to any active Tehama County 4-H member. These projects have their own schedules and meeting dates and it is up to the member to keep informed as they do not meet at monthly club meetings. Countywide 4-H projects must be approved annually by our county 4-H Program Educator upon completion of a Countywide Project Info Sheet on file with the UCCE Tehama County 4-H Office. Interested in starting or continuing a Countywide 4-H Project? Request a Countywide Project Info Sheet by emailing ecparadis@ucanr.edu.

PROJECT	MEETING INFORMATION	LEADER INFO	PHONE/EMAIL
Archery 	Please contact Project Leaders for more information.	Jesse Sisneros	526-1397 jsisneros49@gmail.com
Dog 	Meetings at Ridgeway Park Please contact Project Leader for more information.	If you are interested contact Cathleen Cahill	526-3807 cathleen.cahill@gmail.com
Equine 	Contact Leader for more information	Kathy Zablan	917-9932
Pygmy Goat 	Project meetings to start soon. Please contact Project Leaders for more information.	Tammi Josephson Christine Flood	515-5877 PygmysbyTJ@yahoo.com 949-8433 christineflood4@yahoo.com
Rabbits 	Next Meeting: January 8 at 9:00 AM Tehama District Fairgrounds– Tyler Jelly Building	Anne Junge	530-592-7887 annehopson74@hotmail.com
Shooting Sports 	Next Meeting : January 28th at 11 AM At the TSA Range (Long Ranch) ~3 miles out on Manton Road from the intersection of Manton Road and HWY 36E	Jim Huntsman Anne Junge	200-5535 huntsmanj@sbcglobal.net 530-592-7887 annehopson74@hotmail.com

Look who stopped by the 4-H Office!

Cherylise and Avery from our Antelope Club stopped by to show us their pillow cases they had made with fabric from the office!

Both girls entered their pillowcases into Still Exhibits. Avery is a Primary member and Cherylise was the County Winner for Division E, Class 4 (Fiber Arts)

Great job girls!



CALENDAR

In The Clover 4-H Newsletter



The University of California Division of Agriculture & Natural Resources (UCANR) is an equal opportunity provider. (Complete nondiscrimination policy statement can be found at <http://ucanr.edu/sites/anrstaff/files/215244.pdf>)

Inquiries regarding ANR's nondiscrimination policies may be directed to UCANR, Affirmative Action Compliance Officer, University of California, Agriculture and Natural Resources, 2801 Second Street, Davis, CA 95618, (530) 750-1343.



Full color articles and photos are available on our Website: ceteama.ucanr.edu



*UCCE 4-H Office, 1754 Walnut Street, Red Bluff
** TC Dept of Education, 1135 Lincoln Street, Red Bluff
***County Holiday

May

- 4-7 Tehama District Fair
- 12 County Ambassador and BLAST apps due
- 13 Record book workshop
- 19 4-H Camp/Unbeatable Leader Registration Due
- 23 Leader's Council **
- 27 CA 4-H State Field Day, UC Davis
- 29 Memorial Day***



June

- 1 4-H Camp fee due
- 3 Becoming Unbeatable Leader's event
- 27 Leader's Council**



NON PROFIT
US POSTAGE
Paid
Red Bluff
Permit No. 112

Cooperative Extension
University of California
Walnut Street
Red Bluff, CA 96080
"52"