



# GLENN COUNTY 4-H COUNCIL MEETING

Monday, June 26, 2023

7:00 p.m.

UCCE Office, Orland and via Zoom  
821 E. South St., Orland



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## AGENDA

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**7:00 p.m. Welcome/Call to Order**

**Flag Salute and 4-H Pledge**

**Roll Call** – Please make sure everyone is signed in.

**Agenda Review**

**Minutes of the previous meeting approved as handed out, read, and/or corrected.**

**7:05 p.m. Financial Report**

**7:10 p.m. Officer Reports**

President - *Vacant*

Vice President of Livestock - *Corie Hurlburt*

Vice President of ABA – *Abby Alves*

Treasurer – *Marci Sanchez*

Secretary – *Holly Pool*

**7:15 p.m. Correspondence**

**7:20 p.m. Unfinished Business**

- Club/Project/Member Financial Support Request form (\*Action item)

**7:25 p.m. New Business**

- 4-H Council Bylaws (\*Action Item)
- Council Nominations 2023-2024 (\*Action item)
  - President: \_\_\_\_\_
  - Vice President \_\_\_\_\_
  - Treasurer \_\_\_\_\_
  - Secretary \_\_\_\_\_
- Election of Council Officers (\*Action item)
- 2023-2024 Glenn County 4-H Program Participation Guidelines (\*Action item)
  - Early Bird Enrollment New Date and Incentive Deadline
  - Early Bird Enrollment Date: Monday, September 18, 2023
  - Incentive: Glenn County Fair wrist bands, three?
- Adult Volunteer Fees (\*Action Item)

- Council to pay for leader fees again for 2023-2024?
  - 2023-2024 State Volunteer Enrollment Fee \$28.00 Goal of 100 volunteers = \$2800 (Projected)
- Council to reimburse leader fingerprints again for 2023-2024 up to \$20?
  - 30 New adults = \$600.00 (Projected)
- 2023-2024 Youth Enrollment Fee (\*Action Item)
  - 2023-2024 (Total) Breakdown \$67.00 (State Fee) \$3 (County Scholarship Fund) = Total (\$70.00)
- Record Book/ Sparks Achievement Evaluations for County dates \_\_\_\_ (\*Action item)

**7:25 p.m. Committee/Project Reports- (5-minute time limit per report)**

- Scholarship Committee Update –
- Fair Clean-up Committee Recap - Stoney Creek 4-H Community Club
- Cookhouse Committee Chair Recap – Abby Alves and Becky Gruenwald
- 4-H Camp Update – Maddie Coleman

**7:35 p.m. Staff Reports**

- End of the Year Key Leader Reporting and Completion Reports Due
- Club Secretary and Club Treasurer Books Due
  - The materials in these books are State Reporting Forms. Please ensure they are turned in by **Monday, July 24, 2023.**
- eXtension Leader Trainings
- Fair Exhibition Guidelines
- County Record Book Evaluations – Each club needs to have 3 volunteers.
  - <https://campus.extension.org/enrol/index.php?id=1602>.
  - Record Book Evaluation Training
- Zsuites
- Mandatory Key Leader Meeting Workshop - Thursday, July 27, 2023 @ UCCE Office, 5:30 p.m.
- ABA and Livestock Liason
- Committee Survey
  - Calendar of Events
  - Record Book Committee
  - Finance & Fund Development Budget Committee
  - Expansion and Review Committee
  - Awards & Recognition Committee
- End of the Year Survey

**7:45 p.m. For the Good of the Order**

**7:50 p.m. Adjourn!**

## UPCOMING EVENTS & ANNOUNCEMENTS

**No July Meeting**

**THE NEXT COUNCIL MEETING IS  
Monday, August 21, 2023, @ UCCE Office and via Zoom**

- **Record Books Due to Key Leader**- Tuesday, July 5, 2022
- **Home Economics Awards Applications Due**- Wednesday, July 5, 2023 @ UCCE Office
- **Proficiency Applications Due**- Wednesday, July 5, 2023 @ UCCE Office
- **5 Presentation Award Application Due**- Wednesday, July 5, 2023 @ UCCE Office
- **Perpetual Awards Award Application Due (Dan Gomez, Mary Lanzi, Oliver Wilson, Brad Jasper)** - Wednesday, July 5, 2023 @ UCCE Office
- **County Record Book Evaluations**- TBA @ UCCE Office
- **State Leadership Conference (ages 14-19)** - Thursday, July 27- 30, 2023 @ UC Davis Campus
- **State Leadership Conference (ages 11-13)** - Thursday, July 28- 30, 2023 @ UC Davis Campus
- **End of the Year Club Reporting, Club Planning Guide, and Completion Reports Due**- Monday, July 31, 2023 @ UCCE Office
- **Club Officer Training Boot Camp**- TBA
- **Mandatory Key Leaders Workshop** -Thursday, August 3, 2023 @ UCCE Office, 5:30 p.m.
- **2023-2024 Glenn County 4-H Council Fair Exhibition Enrollment Deadline** – Monday, November 6, 2023

California State 4-H website: <http://www.ca4h.org>

Glenn County 4-H website: <http://ceglenn.ucanr.edu>

4hOnline enrollment website: <http://california.4honline.com>



### ZOOM OPTION!

Can't attend the Council Meeting in person? You can call or video in!

Topic: Glenn County 4-H Council Meeting

Time: June 26, 2023 @ 7:00 PM Pacific Time (US and Canada)

Zoom Meeting ID and passcode will be emailed to the email registered in 4-H Online.