

4-H

UNIVERSITY OF CALIFORNIA - COOPERATIVE EXTENSION

CLOVER NOTES

LOS ANGELES COUNTY 4-H YOUTH DEVELOPMENT



August 2022

For additional 4-H information please see the [Los Angeles County 4-H Youth Development website](#) or contact the Los Angeles County 4-H Office at 626.586.1972 (Alhambra) / 661.974.8826 (Lancaster).

[Previous editions of Clover Notes](#)

[Download the 2022-2023 4-H Calendar](#)

[4-H Events/Activities](#) [4-H Applications/Awards](#) [Healthy Living](#) [4-H Announcements/Results](#)
[Los Angeles County Leaders' Council Information](#)



Los Angeles County 4-H
ALL-STAR AMBASSADOR
An elite team!

Los Angeles County 4-H All-Star Ambassadors

Ashley Arana - Agoura 4-H Club
Sophie Loewner - Palos Verdes Pen. 4-H Club
Ibrahim Yaaseen - Palos Verdes Pen. 4-H Club



Los Angeles County 4-H
ALL-STAR AMBASSADOR
An elite team!

4-H Policy Reminder:

**Youth Protection Interaction with 4-H Members During 4-H Activities
Ch. 11, IV., C.**

When planning 4-H events and activities, the expectation is always that a minimum of 2 approved 4-H Adult Volunteers will be present.

Only in the event that an appointed 4-H Adult Volunteer has had an urgent matter, and it then becomes impractical or impossible for a minimum of 2 appointed adult volunteers to be present for the 4-H event or activity, would staff then coordinate and designate another adult at least 21 years old to participate. Use of a non-appointed adult to fulfill these roles is to be done as a *last resort*, not the standard approach for staff when planning 4-H events and activities.

For all 4-H Events and Activities

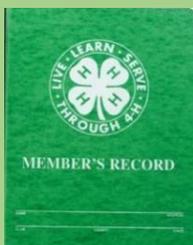


**Always have a minimum of
TWO (2) 4-H Adult Volunteers**

Hot Topics



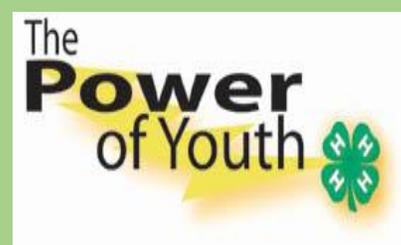
[4-H Online Enrollment](#)



[4-H Record Book Competition](#)



[4-H Officer Book Competition](#)



[Your 4-H Experience](#)

[Be Sure to Enroll/Re-Enroll on 4-H Online](#)

The 2022-23 4H Program Year is here. Be sure to Enroll/Re-Enroll at: <https://v2.4honline.com/>.

Enrollment Fees are: \$62 Youth and \$28 Adults.

[Adult members must Re-apply annually by](#)

[December 31 to continue without a break in service.](#)

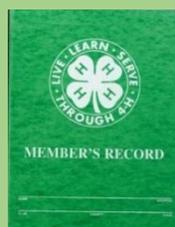


[2021-22 4-H Record Book Competition Info](#)

2021-22 Record Books for Los Angeles County Competition are due to the Los Angeles or

Antelope Valley (Lancaster) 4-H Office by September 6, by 4 PM or to an Incentives and Recognition Committee Member by September 7, by 9 PM. For more information see the [LA](#)

[County 4H website.](#)



[Los Angeles County 4-H Officer Book Info](#)

2021-2022 Officer books for Los Angeles County Competition are due to the Los Angeles or Antelope Valley (Lancaster) 4-H Office by September 6, by 4 PM or to an Incentives and Recognition Committee Member by September 7, by 9 PM. For more information see the [LA County 4H website.](#)



[Your 4H Experience](#)

Hello 4-H'ers! We want to hear from you. Please share an experience(s) participating in any 4-H activity or event at the club, county, state or national level and its impact it had on you. To share an experience, click [here](#) or scan the QR code.



[Junior/Teen Leader Merit Award](#)

Did you do a great job as a Junior or Teen Leader last year? Why not try for a Junior/Teen Leader Merit Award? At the time of the LA County Record Book evaluation, Junior and Teen Leaders may request that their 4-H records be reviewed for consideration for a Junior/Teen Leader Merit Award. To be eligible for this award, your 2021-22 4-H records must include:

1. A completed Leadership Development Report (LDR) for being a Junior or Teen Leader in a specific project
2. A completed Annual Project Report (APR) for a Leadership Project that was attended.

Signatures requested on the forms are mandatory for award consideration. A member may earn this award only once as a Junior Leader (ages 11, 12, 13) and only once as a Teen Leader (ages 14 and above).

[2022 AV FAIR & ALFALFA FESTIVAL](#)

The Antelope Valley Fair will be held at the AV Fair & Event Center, Lancaster, CA from September 23 through October 3, 2022. Come out and see your fellow 4-H'ers exhibits, Livestock Shows, an Auction, Commercial Vendors and of course, the food! The AV Fair & Festival is 8 days of family fun and Fair tradition. [Click here to learn more!](#)



Save the date!

4-H Shooting Sports Instructors Meeting

October 1, 2022, 10am - 3pm

Where: Safety First Shooting Sports River Oaks Range in Merced County.

Who: All Shooting Sports Instructors in ALL Disciplines

This will be an in-person only meeting. Light morning refreshments will be available and lunch will be provided for all in attendance. We will have a RSVP poll going out soon to know who will definitely be attending so we can get an accurate count for meals.

The meeting will be an opportunity to share:

Recent changes and updates to any 4-H/UC policy as it concerns the shooting sports program

Discussion for all disciplines about how they manage their projects

Tips and hints for better engagement

Additional volunteer development opportunities.

For any questions or comments, as well as topics for discussion please contact Russell Hill

rdhill@ucanr.edu or Nathaniel Caeton nwcaeton@ucanr.edu.



[Cow Palace Livestock Judging Contest 2022](#) - Thursday, October 6, 2022

Entry: \$45 Entry Fee
Entries open August 15
Late Entries September 16
Entries Close October 1

Divisions

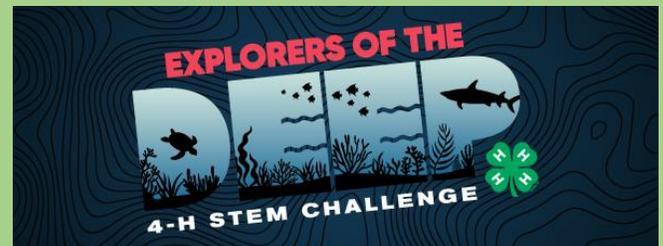
Junior Division: 5-13 years old
Senior Division: 14-18 years old
College Divisions: Individual and Team

More Info: Adam and Rebecca Mendoza
nlgilivestockjudging@gmail.com



[2022 4-H STEM Challenge](#)
[Explorers of the Deep](#)
[Month of October](#)

Announcing the 2022 4-H STEM Challenge, Explorers of the Deep! Designed by Rutgers University, the challenge will take kids on an ocean exploration—with an ocean glider! What's new for 2022? AR features to bring the ocean to life. Learn more about this exciting underwater adventure and sign up for STEM Challenge updates!



[Enter the California 2022 Make it With Wool Contest](#)

The California Make it With Wool Contest will be held November 12, 2022, in Contra Costa County.

The competition promotes creativity and the versatility of sewing, knitting, and crocheting using wool fabrics and yarns. The contest has a long, colorful history with the first contest being held in 1947 to foster an interest in sewing using wool. The contest has since encouraged personal expression and exceptional workmanship while showcasing thousands of awe-inspiring woollen garments from all over the US. Many of the entries have been created by 4-H clothing and textile members.

Entry deadline is October 15, 2022.

California Director- April Ward
april.ann.ward@gmail.com

[County Judging Day](#)

Los Angeles County 4-H Judging Day is a countywide event where 4-H'ers learn to develop and apply their critical thinking and decision-making skills. Judging Day will be held on November 5, 2022 (Location TBD). Keep a look out for more information.

[State Leadership Conference comes to a close](#)

Thanks to our partners from Texas 4-H Tech Team for photographing, filming, editing and broadcasting daily Newscasts, capturing interviews and photos of the activities at the conference. [See the final day's Newscast.](#)

Incentives and Recognition Awards Available

[2022 Higher Education Scholarships](#)

- Statewide scholarships are available for graduating high school seniors and college-attending students.
- Due September 5, 2022

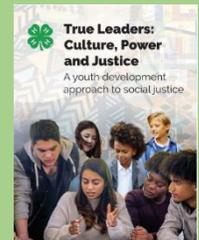
[2022 Golden Clover Nominations](#)

- The Golden Clover Awards recognize outstanding achievements of members, volunteers, program staff, and groups within the 4-H Youth Development Program.
- Due September 5, 2022

[2022 Diamond Clover Award](#)

- The California Diamond Clover is the highest achievement for which a 4-H youth member and/or recent graduate is recognized.
- Due September 5, 2022

The True Leaders: Culture, Power and Justice curriculum was designed to engage youth in critical dialogue and collective action in order to contribute to a more empathetic and just society. Youth have an incredible opportunity to see the world as bigger than themselves. This curriculum offers dynamic opportunities for youth to explore their identities, different cultures, new perspectives, and the histories that have shaped power and privilege within our communities. Youth will engage with peers, adult support systems, and communities to increase the resources and tools they need to advocate for positive community change.



[Los Angeles County 4-H Emerald Star Program](#)

The Emerald Star is an award given to a 4H member for planning and implementing an advanced leadership activity. Emerald Star is separate from any star rank. Emerald Star is not a 4-H rank. It has been designed to encourage members to plan and execute a goal outside the member's Community Club. The Emerald Star is for experienced 4-H members who have been in 4-H for at least two years and are at least 13 years old, as of Dec. 31st of the current program year. Each Emerald Star application will be evaluated for its value to the LA County 4-H Program, value to the community, practicality and feasibility.



Diamond Clover Awards - The California Diamond Clover is the highest achievement for which a 4-H youth member and young adult volunteers are recognized. All youth members and young adult volunteer who achieve the requirements are eligible to receive this award.

Awardees receive the California Diamond Clover Pin or Necklace Charm, a certificate and a recognition letter from the 4-H Statewide Director.

Applications are accepted year-round. Applications are reviewed by the 4-H Incentives and Recognition Advisory Committee and awarded quarterly.

Get to know 4-H



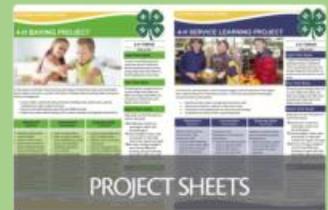
[Definition of common 4-H terms](#)



[Star rankings meaning and how to achieve them](#)



[Guide for developing hands-on activities](#)



[4-H Guide for ALL families in California](#)

Visit the [LA County 4-H Calendar](#) for additional upcoming events.

Visit the [State's 4H News & Calendar](#) for State 4H information and deadlines.



100% of your donations to the California 4-H Foundation support 4-H in California

[Donate Today](#)

Check out Los Angeles County 4-H's Social Media Sites



Follow California 4-H on social media for the latest updates on 4-H in California.



Facebook

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[@CaPrograma4H](#)

(Spanish)



Pinterest

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Los Angeles County 4-H Office, 700 W. Main St., Alhambra, CA 91801, (661.974.8826)