

4-H

UNIVERSITY OF CALIFORNIA - COOPERATIVE EXTENSION

# CLOVER NOTES

LOS ANGELES COUNTY 4-H YOUTH DEVELOPMENT



## October 2022

For additional 4-H information please see the [Los Angeles County 4-H Youth Development website](#) or contact the Los Angeles County 4-H Office at 626.586.1972 (Alhambra) / 661.974.8826 (Lancaster).

[Previous editions of Clover Notes](#)

[Download the 2022-2023 4-H Calendar](#)

[4-H Events/Activities](#)   [4-H Applications/Awards](#)   [Healthy Living](#)   [4-H Announcements/Results](#)

[Los Angeles County Leaders' Council Information](#)



Los Angeles County 4-H  
**ALL-STAR AMBASSADOR**  
*An elite team!*

## Los Angeles County 4-H All-Star Ambassadors

Ashley Arana - Agoura 4-H Club  
Sophie Loewner - Palos Verdes Pen. 4-H Club  
Ibrahim Yaaseen - Palos Verdes Pen. 4-H Club



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## 4-H Policy Reminder:

### Membership and Participation - Ch. 5, IV, B.

4-H encourages youth and adults to express their individuality within the parameters of the [California 4-H Dress Guidelines](#). All clothing shall be neat, clean, acceptable in repair and appearance, and should be worn as appropriate for 4-H events and activities. Articles of clothing that display profanity, products or slogans that promote tobacco, alcohol, drugs and sex are prohibited. Items of clothing that expose bare midriffs, cleavage (front or back), undergarments or that are transparent (see-through) are prohibited. Clothing and footwear should be worn that is appropriate for the activity performed and the terrain the activity is performed in. Additional clothing considerations/restrictions may apply for safety reasons (see 4-H Safety Manual and/or the adult in charge of the event or activity).

# Hot Topics



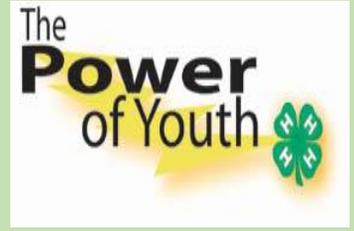
[4-H Online Enrollment](#)



[County Awards Results](#)



[4-H Summer Camp](#)



[Your 4-H Experience](#)

## [Be Sure to Enroll/Re-Enroll on 4-H Online](#)

The 2022-23 4H Program Year is here. Be sure to Enroll/Re-Enroll at: <https://v2.4honline.com/>. Enrollment Fees are: \$62 Youth and \$28 Adults. [Adult members must Re-apply annually by December 31 to continue without a break in service.](#)



2022 County Awards Day and Senior Awards of Excellence Results are available on the Los Angeles County 4-H website.

Congratulations to all who participated.

See results [here](#)

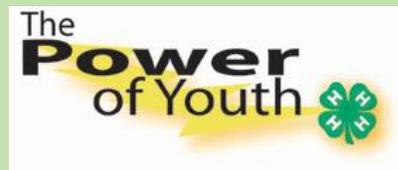


Applications for 4-H Summer Camp Executive Staff (Youth Directors, Kings & Queens) are due December 2, 2022. See the [4H Summer Camp website](#) for more information.



## [Your 4H Experience](#)

Hello 4-H'ers! We want to hear from you. Please share an experience(s) participating in any 4-H activity or event at the club, county, state or national level and its impact it had on you. To share an experience, click [here](#) or scan the QR code.



## Rebekah Kasperson Receives Special Recognition

By Therese Benz

On August 25, 2022, at the Antelope Valley Junior Livestock Auction, Rebekah Kasperson of Canyon Coyotes 4-H Club received a Certificate of Special Congressional Recognition for her work on the Kids Feeding Kids Program. This program helps the hungry here in our community to provide a healthy source of "farm to table" protein working with the Antelope Valley's largest food banks. This year the program was extended to teach kids from the city the importance of agriculture by raising hogs.

Rebekah volunteered to make the curriculum for this new program. "I made a teacher's guide for the mentors helping teach and a student workbook for the kids from the city" states Rebekah. The program is 6 weeks long with 2 lessons each week. The information provides meeting structure and interactive worksheets.

In addition, Rebekah raised three pigs and taught the mentees how to care for and train the hogs. "Even though I wasn't able to cover the whole curriculum, the kids were able to have hands on experience and gain knowledge."



## Apply to be a Youth Summit Facilitator

Applications are open for Youth Summit Facilitators, a hands on leadership opportunity for Senior 4-H'ers (14+). Facilitators are key to making the Youth Summits a success!

Facilitators partner to lead groups of Youth Summit attendees in small meeting discussions about conference activities, goals, and personal development. As a team, Facilitators and assist with conference activities and educational sessions. Besides growing leadership skills in the youth participants, Youth Summit Facilitators also grow their own skills in leadership, group facilitation, and more!

[View full role description](#)

**Southern Youth Summit:** January 13-15, Pathfinder Ranch, Mountain Center CA

For questions or concerns, please contact the Facilitator Coordinator team.

- **Mia Castro:** [castromia@sonoma.edu](mailto:castromia@sonoma.edu)
- **Trent Baldwin:** [tbaldwin227@gmail.com](mailto:tbaldwin227@gmail.com)
- **Johnathan Salters :** [johnathansalters@gmail.com](mailto:johnathansalters@gmail.com)

[Youth Summit Facilitator application](#) closes October 31st.



Engineers Week 2023  
Engineers: Reimagining the Possible  
February 19-25, 2023



UC 4-H Celebrates Aspiring Engineers with the 3rd annual at-home STEM activity!  
Design and Build a Solar Car  
Youth may design, build, and test their solar car using the materials provided along with any other household materials.

[Sign Up by January 29, 2023](#)

American Pageants Inc. Scholarship  
Applications Due January 8, 2023

**Contact:** [info@americanpageants.org](mailto:info@americanpageants.org)  
**Sponsor:** UC4-H Youth Development Program

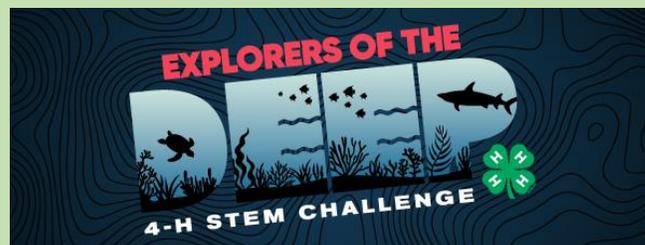
Have you been looking for a pageant that is inclusive to all? Your search is over! With a comprehensive and unique judging criteria, our pageant recognizes ladies ages 7 and up for their achievements and whole hearts.

We are thrilled to invite you to apply to represent your state or region. Titleholders will have the experience of making friends from across the country, making lifetime memories and learning valuable skills in public speaking and interview. Apply for free today to begin the journey of a lifetime!

For more information about the scholarship and to apply, visit <https://www.americanpageants.org>

[2022 4-H STEM Challenge](#)  
[Explorers of the Deep](#)  
[Month of October](#)

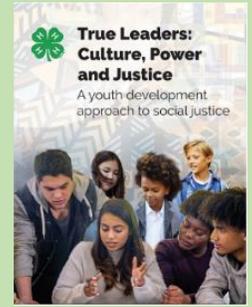
Announcing the 2022 4-H STEM Challenge, Explorers of the Deep! Designed by Rutgers University, the challenge will take kids on an ocean exploration—with an ocean glider! What's new for 2022? AR features to bring the ocean to life. Learn more about this exciting underwater adventure and sign up for STEM Challenge updates!



[County Judging Day](#)

Los Angeles County 4-H Judging Day is a countywide event where 4-H'ers learn to develop and apply their critical thinking and decision-making skills. Judging Day will be held on November 5, 2022 (Location TBD). Keep a look out for more information.

The True Leaders: Culture, Power and Justice curriculum was designed to engage youth in critical dialogue and collective action in order to contribute to a more empathetic and just society. Youth have an incredible opportunity to see the world as bigger than themselves. This curriculum offers dynamic opportunities for youth to explore their identities, different cultures, new perspectives, and the histories that have shaped power and privilege within our communities. Youth will engage with peers, adult support systems, and communities to increase the resources and tools they need to advocate for positive community change.



**Los Angeles County 4-H Emerald Star Program**

The Emerald Star is an award given to a 4H member for planning and implementing an advanced leadership activity. Emerald Star is separate from any star rank. Emerald Star is not a 4-H rank. It has been designed to encourage members to plan and execute a goal outside the member's Community Club. The Emerald Star is for experienced 4-H members who have been in 4-H for at least two years and are at least 13 years old, as of Dec. 31st of the current program year. Each Emerald Star application will be evaluated for its value to the LA County 4-H Program, value to the community, practicality and feasibility.



**Diamond Clover Awards** - The California Diamond Clover is the highest achievement for which a 4-H youth member and young adult volunteers are recognized. All youth members and young adult volunteer who achieve the requirements are eligible to receive this award.

Awardees receive the California Diamond Clover Pin or Necklace Charm, a certificate and a recognition letter from the 4-H Statewide Director.

Applications are accepted year-round. Applications are reviewed by the 4-H Incentives and Recognition Advisory Committee and awarded quarterly.

**Get to know 4-H**



[Definition of common 4-H terms](#)



[Star rankings meaning and how to achieve them](#)

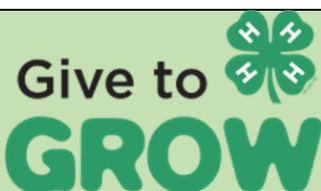


[Guide for developing hands-on activities](#)



[4-H Guide for ALL families in California](#)

Visit the [LA County 4-H Calendar](#) for additional upcoming events.  
Visit the [State's 4H News & Calendar](#) for State 4H information and deadlines.



100% of your donations to the California 4-H Foundation support 4-H in California



Check out Los Angeles County 4-H's Social Media Sites



Follow California 4-H on social media for the latest updates on 4-H in California.



Facebook

[@California4H](#)

[@CaPrograma4H](#)

(Spanish)



Pinterest

California4H



Twitter

@California4H



YouTube

California4H



Instagram

@ca4H

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Los Angeles County 4-H Office, 700 W. Main St., Alhambra, CA 91801, (661.974.8826)