

4-H

UNIVERSITY OF CALIFORNIA - COOPERATIVE EXTENSION

CLOVER NOTES

LOS ANGELES COUNTY 4-H YOUTH DEVELOPMENT



January 2022

For additional 4-H information please see the [Los Angeles County 4-H Youth Development website](#) or contact the Los Angeles County 4-H Office at 626.586.1972 (Alhambra) / 661.974.8826 (Lancaster).

[Previous editions of Clover Notes](#)

[Download the 4-H Calendar](#)

[4-H Events/Activities](#) [4-H Applications/Awards](#) [Healthy Living](#) [4-H Announcements/Results](#)
[Los Angeles County Leaders' Council Information](#)

Los Angeles County 4-H All-Star Ambassadors

Anissa Foster - Greenleaf 4-H Club
Sophie Loewner - Palos Verdes Pen. 4-H Club
Nicoleen Yunker - Palos Verdes Pen. 4-H Club
Ibrahim Yaaseen - Palos Verdes Pen. 4-H Club

Los Angeles County 4-H Junior All-Stars

The Junior All-Star Program is a non-competitive leadership program targeting youth in 8th through 11th grades or 13 and older.
Due October 1, 2022

Hot Topics



[4-H Re-Enrollment](#)



[State Ambassador](#)



[Youth Summit](#)



[County All-Star Ambassador](#)

Families are able to self-enroll using 4-H Online 2.0 starting August 16, 2021. The new website is: <http://v2.4honline.com/>. 4-H Online instructions can be found [here](#). Enrollment Fees are \$58 youth and \$24 Adults. **Adult members must Re-apply annually by December 31 to continue without a break in service.**



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[Apply to be a 2022-2023 State Ambassador](#)

Applications are now open for the 2022-2023 State Ambassador positions.

The 4-H State Ambassador position is one of the highest service opportunities and recognition attainable in the University of California 4-H Youth Development Program.

[Position Description](#)

Application deadline is January 10, 2022

[2022 California Youth Summits](#)

Hybrid format: In-person and Virtual Leadership Conference for youth ages 11-13.

Save the Dates!

Friday, Jan. 28, 6:00 p.m. - 8:30 p.m.

Saturday, Jan. 29, 1:00 p.m. - 4:00 p.m.

Friday, Feb. 4, 6:00 p.m. - 8:00 p.m.

Saturday, Feb. 5, 9:30 a.m. - 5:00 p.m.

See the [Youth Summit event site](#) for more information.

All-Star Ambassador is the highest rank that a 4-H member can achieve at the county level. The All-Star Ambassador award affords 4-H members the opportunity to further develop their leadership skills on a county-wide basis. For more information [click here](#)



[Last 2 County Ambassador Workshops!](#) [Sign up now to build your leadership skills.](#)

These workshops are for County Ambassadors, County Ambassador Coaches, and youth leaders ages 14 and up.

January 20, 2022 6:30-8:00pm

The Art of Facilitation

Once you have created your workshop, now what do you do? Join the State Ambassadors and learn to effectively facilitate-not just present-a workshop.

February 17, 2021 6:30-8:00pm

Develop Your Back up Plan

We have all had to learn to be flexible and pivot during the last two years. Learn how to create a plan B in case things don't work out as planned. Learn how to effectively take your in-person programming to virtual programming in a few easy steps.

2022 National 4-H Conference

Hybrid format - Washington D.C. area

Qualified youth are:

1. 4-H member ages 16-19
2. Experienced in 4-H.

Apply by January 21 at 8 a.m. Click the link for more information.



Animal Health & Biosecurity

Listen to 8 webinars once a week, January 4 to March 1.

Every Tuesday from 5:30 to 6:30pm

[Register Here](#)

Keeping Your Livestock Healthy

Animal Health Biosecurity Plans and
Best Management Practices for your Farm

FREE 8-part Webinar Series

*Mapping your Farm, Keeping it clean, Health and Welfare, Diseases Shared between
People and Animals, Managing Mortalities, Create your own Biosecurity plan*



FARM PPE

FARM ANIMAL RISK MITIGATION: Prepare, Plan, Evaluate

January 4th, 2022 – March 1st, 2022

Tuesday Evenings

5:30-6:30 PM PST/ 6:30-7:30 PM MT

Info: <https://farmppe.netlify.app/>

Click [HERE](#) to Register

For more information, email: piereslab@ucdavis.edu



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VETERINARY MEDICINE

COLLEGE OF VETERINARY MEDICINE
AND ANIMAL SCIENCES
COLORADO STATE UNIVERSITY

FARM PPE

Celebrate Engineers Week: Reimagining the Possible with UC 4-H! February 20-26, 2022



Youth will design, build, and test their plane using the materials provided along with any other household materials.

We recommend craft sticks, cardboard, styrofoam, aluminum foil, paper clips, binder clips, etc. You may also want to use hot glue or other strong glue, rubber bands, or tape. Other helpful tools may include pliers, drills, or scissors (with parental assistance).

Register by January 31, 2022 to receive your plane kit for \$15.

Design, build, and test a plane by February 26, 2022.

Join us on February 26, 2022 at 2:00PM - 3:30 PM on Zoom to share

[Register by January 31, 2022](#)

2022 4-H STEM "Shark Tank"

May TBD 2022, 2:00-4:00pm

Science & Engineering to Solve Global Issues
Young people are entering a world facing science-related challenges: feeding a growing population, finding cleaner ways to produce energy, and sustainability of natural ecosystems, which will require innovative solutions and inventions. The California 4-H STEM Shark Tank is an opportunity for 4-H members (aged 9 to 18) to design and propose hypothetical or working solutions/inventions to address these issues.



Exhibition for youth aged 9 to 18

Track 1 - Hypothetical Solutions or Inventions - Register by May 1, 2022

Youth (individual or teams) select a global issue, register for the 4-H Shark Tank, and create a hypothetical (imaginary) invention/solution. Youth prepare images, digital slides, posters, or models to share their solution/invention. At the event, youth have 2 minutes to pitch their solution/invention to the expert panel.

Track 2 - Working Invention/Solution Prototypes - Register by January 10, 2022 by emailing smworker@ucanr.edu.

In Fall 2021, a team of youth (at least 2 youth) and an adult 4-H volunteer project leader select a global issue, prepare a written design, and register for the 4-H Shark Tank by December 10. Selected teams will receive up to \$2,000 to build and test their prototype in Winter & Spring 2022. At the event, youth will display all day to the public and then have a dedicated 10 minutes to exhibit their working solution/invention to the expert panel.

Palos Verdes Peninsula 4H Club - Our PVP 4H President, Erin Murdoch, led our 4H members in decorating the Honda Float.





Los Angeles County 4H Community Service Project

"I pledge...my hands to larger service."

Make a difference in our county by collecting much-needed supplies for the homeless!
What?

We are collecting gallon-sized, re-sealable storage bags, filled with important personal hygiene items. If possible, decorate the bags with 4H sayings and emblems, using permanent markers. Feel free to add personal messages of encouragement as well. Then, fill the bags with some or all of the following items: toothbrushes, toothpaste, combs, lip balm, sunscreen, deodorant, hand sanitizer, lotion, and travel-sized facial tissues. Small-size items are ideal, but full-size items are also accepted.

When?

Please deliver all the bags to one of the LA County 4H offices by February 1st, 2022.

For Whom?

All the bags will be taken to the Los Angeles Mission and will be distributed to the homeless.

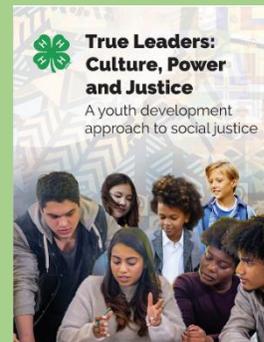
If you have any questions, please contact one of your County All-Star Ambassadors:

Ibrahim Yaseen (abdulqadiirkhan1@gmail.com)

Sophie Loewner (9katze9@gmail.com)



The True Leaders: Culture, Power and Justice curriculum was designed to engage youth in critical dialogue and collective action in order to contribute to a more empathetic and just society. Youth have an incredible opportunity to see the world as bigger than themselves. This curriculum offers dynamic opportunities for youth to explore their identities, different cultures, new perspectives, and the histories that have shaped power and privilege within our communities. Youth will engage with peers, adult support systems, and communities to increase the resources and tools they need to advocate for positive community change.



Los Angeles County 4-H Emerald Star Program

The Emerald Star is an award given to a 4H member for planning and implementing an advanced leadership activity. Emerald Star is separate from any star rank. Emerald Star is not a 4-H rank. It has been designed to encourage members to plan and execute a goal outside the member's Community Club. The Emerald Star is for experienced 4-H members who have been in 4-H for at least two years and are at least 13 years old, as of Dec. 31st of the current program year. Each Emerald Star application will be evaluated for its value to the LA County 4-H Program, value to the community, practicality and feasibility.



Diamond Clover Awards

The California Diamond Clover is the highest achievement for which a 4-H youth member and young adult volunteers are recognized. All youth members and young adult volunteer who achieve the requirements are eligible to receive this award.



Awardees receive the California Diamond Clover Pin or Necklace Charm, a certificate and a recognition letter from the 4-H Statewide Director.

Applications are accepted year-round. Applications are reviewed by the 4-H Incentives and Recognition Advisory Committee and awarded quarterly.

Get to know 4-H



[Definition of common 4-H terms](#)



[Star rankings meaning and how to achieve them](#)



[Guide for developing hands-on activities](#)



[4-H Guide for ALL families in California](#)

Visit the [LA County 4-H Calendar](#) for additional upcoming events.
Visit the [State's 4H News & Calendar](#) for State 4H information and deadlines.



100% of your donations to the California 4-H Foundation support 4-H in California

[Donate Today](#)

Check out Los Angeles County 4-H's Social Media Sites



Follow California 4-H on social media for the latest updates on 4-H in California.



Facebook
[@California4H](#)
[@CaPrograma4H](#)
(Spanish)

Pinterest
California4H

Twitter
@California4H

YouTube
California4H

Instagram
@ca4H

[Los Angeles County, 4-H Youth Development Staff:](#)

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Los Angeles County 4-H Office, 700 W. Main St., Alhambra, CA 91801, (661.974.8826)