

# Butte County 4-H Cloverleaf Newsletter



UNIVERSITY OF CALIFORNIA  
Agriculture and Natural Resources



4-H News

## April 2023 Cloverleaf



## 2022-2023 Butte County 4-H Calendar

February 2023				
-	January 31- May 1	Joann's Campaign	Nationwide	-
Tuesday	7	4-H Camp Counselor Meeting	Durham Library	7:00pm
Friday	10	Presentation Day Entries DUE	Online	5:00pm
Thursday	16	Butte County Executive Team Meeting	Virtual	6:30pm
Saturday	18	Butte County Presentation Day-C	LRC Building Butte College	8:00am
Monday	20	Office Closed- President's Day	UCCE Office	
Tuesday	21	Rainbow Craft Field Day Register Ends	Online	5:00pm
Thursday	23	Butte County Council Meeting	UCCE Office	7:00pm
March 2023				
Wednesday	1	Butte County 4-H Scholarship applications Open	Online	-
Saturday	4	Fashion Revue & Rainbow Craft Field Day -C	Chico Women's Club	8:30am
Tuesday	7	4-H Camp Counselor Meeting	Durham Library	7:00pm
Thursday	16	Butte County Executive Team Meeting	Virtual	6:30pm
Thursday	23	Butte County Council Meeting	UCCE Office	7:00pm
Saturday	25	UCCE Support Group Bowl-A-Thon Fundraiser	Bowlero- Chico	6:00pm
Friday	31	Office Closed- Cesar Chavez Day	UCCE Office	-
	TBA	Ag Day at the Capitol		
April 2023				
Tuesday	4	4-H Camp Counselor Meeting	Durham Library	7:00pm
Friday	14	Butte County 4-H Scholarship Applications DUE	Online	5:00pm
Saturday	15	Small Animal Field Day	Silver Dollar Fairgrounds	8:00am
Thursday	20	Butte County Executive Team Meeting	UCCE Office	6:00pm
Thursday	27	Butte County Council Meeting	UCCE Office	7:00pm
May 2023				
Tuesday	2	4-H Camp Counselor Meeting	Durham Library	7:00pm
Friday	5	Fair Participation Agreement DUE	Office	5:00pm
Monday	15	County Ambassador Applications DUE	Online	5:00pm
Thursday	18	Butte County Executive Team Meeting	Virtual	6:30pm
Tue.-Mon.	23-29	Silver Dollar Fair	S.D. Fair Grounds	-
Thursday	25	Community Club Leader Meeting	UCCE Office	6:00pm
Thursday	25	Butte County Council Meeting	UCCE Office	7:00pm
Saturday	27	State 4-H Field Day		
Monday	29	Office Closed- Memorial Day	UCCE Office	-
June 2023				
Thursday	1	4-H Camp Applications DUE	UCCE Office	5:00pm
Sunday	11	Butte County 4-H Horse Show-C	Camelot Equestrian Park	8:00am
Thursday	15	Butte County Council Officer Meeting	Virtual	6:30pm
Monday	19	Office Closed- Juneteenth Holiday	UCCE Office	-
Tuesday	20	4-H Camp Counselor Meeting	Durham Park	7:00pm
Thursday	22	Community Club Leader Meeting	UCCE Office	6:00pm
Thursday	22	Butte County Council Meeting	UCCE Office	7:00pm
Sun.-Thur.	25-29	Butte County 4-H Camp	Camp Rockin' U	-
Friday	30	4-H Camp Counselor Only	Camp Rockin' U	-

### Youth's Enrollment

There are still several youth members that have pending enrollments. Don't let them miss out showing an animal at the fairs or camp this year. Check your youth's enrollment to make sure your youth(s) membership is approved.

Member - Approved

Enrolled for 2022-2023 program year

Call the office if you still are having

problems: 530-538-7201

Here is the 4-H Online link:

<https://v2.4honline.com>

Member	Programs
 <a href="#">View</a>	4-H Member - Resubmit Resubmit Enrollment  <a href="#">Join a Program</a>

Member and Program List

## JOANN



### JOANN Campaign January 31 to May 1

- Customers can donate or roundup at checkout in JOANN stores to support 4-H.
- 100% of donations support 4-H, with 70% going back to the state where those funds were raised.

## Tractor Supply Paper Clover Campaign

April 26 to May 7, 2023  
More information to come.



## Small Animal Field Day

Butte County 4-H Presents:

# Small Animal Field Day 2023

JOIN US FOR A DAY FILLED WITH SHOWING, LEARNING, & FUN!  
FEATURING: RABBITS, CAVIES, DOGS, ~~POULTRY~~ & PYGMYS!

APRIL 15TH 9 AM | SILVER DOLLAR FAIRGROUNDS



- This event is open to the public, and free admission for non-participants
- \$5 entry fee for participants, per class. Enter as many times as you want, must be current 4-H member, you do not have to be in a small animal project to participate.
- Food and Drinks available for purchase from Shasta 4-H Club
- Offering an Educational Display/presentation option (must follow educational rubric)

TO LEARN MORE ABOUT THE EVENT AND TO REGISTER, VISIT OUR SITE AT  
[HTTPS://WWW.FACEBOOK.COM/EVENTS/2155033691356118?REF=NEWSFEED](https://www.facebook.com/events/2155033691356118?ref=newsfeed)

Open to Active California 4-H Members

## Division High Point Buckle

Western, Ranch and English Divisions

Walk/Jog (18 & Under)

Junior (9-10)

Intermediate (11-13)

Senior (14-19)

Show updates and Entry forms will be  
posted on our Facebook Event Page:

2023 Butte County

4-H Horse Show |

Facebook



# Butte County 4-H Horse Show

Questions? Interested in Sponsoring? Message us on Facebook  
or Contact Maisie Jean Cousins @ 530.966.1746

Sunday June 11, 2023

Camelot Equestrian Center

1985 Clark Rd, Butte Valley, CA 95965

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## Rainbow Craft Field Day

Congratulation to all that participated in the Rainbow Craft Day

### Pin & 1st winners for the Craft Exhibit

Hunter Adams  
Eve Aebly  
Adela Aguilar  
Virginia Agurkis  
Breanne Armstrong  
Leonardo Donati  
Vincent Greco  
Joseph Guerra

Reagan Heringer  
Annalee Horn  
Lilia Hurtado  
Morgan Mallery  
Addison McGowan  
Savannah McGowan  
Paige Moffitt  
Raleigh Munn

Aubree Olson  
Levi Sherrod  
Gentry Sherrod  
Aubree Smith  
Samantha Smith  
Paisley Timblin  
Kelby Wood  
Macie Wood

## Gold winners for the Craft Presentation

Hunter Adams  
Eve Aebly  
Adela Aguilar  
Virginia Agurkis  
Breanne Armstrong  
Olivia Barton  
Valentina Bertagna  
Hudson Brewer  
Leonardo Donati  
Vincent Greco  
Naomi Grover  
Zachary Guerra  
Joseph Guerra  
Reagan Heringer

Annalee Horn  
Lilia Hurtado  
Johana Jones  
Devon Kolu  
Morgan Mallery  
Addison McGowan  
Savannah McGowan  
Raymond Merrin  
Case Moffitt  
Paige Moffitt  
Michael Moss  
Raleigh Munn  
Aubree Olson  
Saydee Perez

Leah Rabo  
Conrad Seegert  
Matthew Seegert  
Levi Sherrod  
Gentry Sherrod  
Aubree Smith  
Samantha Smith  
Brady Thommen Benjamin  
Webb  
Sesili Webb  
Kelby Wood  
Macie Wood  
Macie Wood

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## Fashion Revue

Congratulation to all who participated in Fashion Revue

### Participation List

Kimberly Gonzalez  
Alessandra Hurtado

Bailey Peterson  
Ryland Peterson

Aylin Ramos  
Miranda Zaragoza

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# 4-H Camp 2023



# SUMMER ISN'T SUMMER WITHOUT 4-H CAMP

Happy March 4-H. Over here at the camp counselor meetings, we've been working so hard to make sure this is the best year of camp yet with our new theme 'superheroes.' We've made sure to have plenty of fun arts and crafts, water activities, and rec activities ready for all you campers this summer! We're so excited to see you at camp this year! Registration closes on June 1 and we hope to see your name on our list! You can find out more about camp by going in the Butte County 4-H website and typing in "4-H Camp" in the search bar. It'll take you straight to the Parent registration and the camper registration! We hope to see you all very soon!

#### Counselor Meeting Dates:

Tuesday, April 4

Tuesday, May 2

Tuesday, June 20

All meetings will start at 7:00 pm @ Durham Library

Camper's Application

Adult Chaperone's  
Application

## Scholarship News

**Butte County 4-H  
Scholarship Application**



APPLY NOW FOR

*Butte County 4-H  
Scholarships*

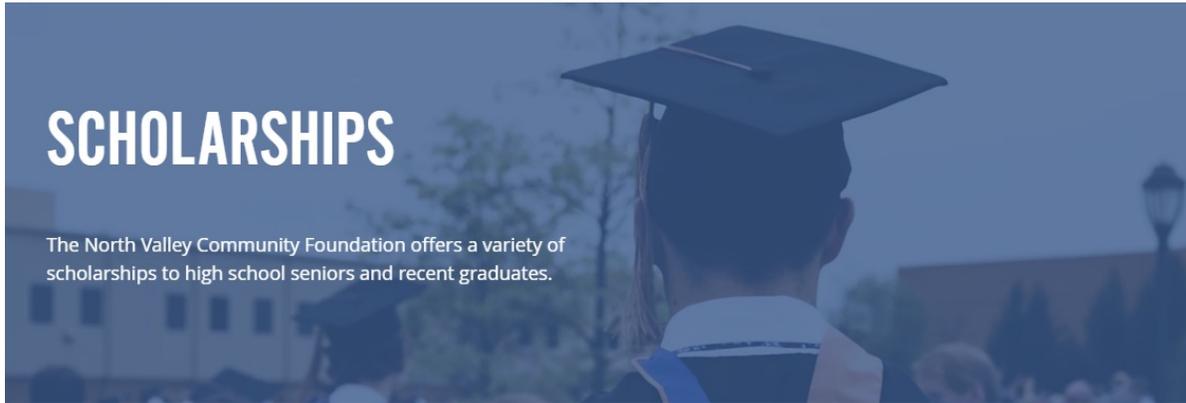
APPLY NOW!!

*Deadline to apply is April 14, 2023 at 5:00PM*

Please follow the link below to download and apply for the Butte County 4-H Scholarships! If you have any questions, please contact Tristan Bosch at [bc4hscholarships@gmail.com](mailto:bc4hscholarships@gmail.com)

Entries must be postmarked by:  
**April 14, 2023 @ 5:00 pm**

Butte County Scholarship Application



**SCHOLARSHIPS**

The North Valley Community Foundation offers a variety of scholarships to high school seniors and recent graduates.

### North Valley Community Foundation Scholarships

Applications are now being accepted for nearly 20 college scholarships offered through North Valley Community Foundation. Applications to the 18 scholarships managed by NVCF and details about each scholarship can be viewed at [www.nvcf.org/scholarships](http://www.nvcf.org/scholarships). The deadline to apply for most scholarships is **April 21**.



The Butte County UCCE Support Group  
Bowl-A-Thon Silent Auction was a success!

Silent auction proceeds benefit scholarships  
for graduating Butte County 4-H Seniors!



**\$1,000 was raised!!**

Thank you to those that supported:

Bangor 4-H Club

Betty Lucas

Butte County Master Gardeners

Crosswell Trucking

Durham Parkview 4-H

HB Pantry Co.

Manzanita 4-H

Palermo 4-H Beef Project

Palermo 4-H Goat Project

Shasta 4-H Club



Please contact me should you have any questions  
or wish to partner in other ways.

4-H Scholarship Guardian: Tristan Bosch  
(530) 510-0297  
bc4hscholarships@gmail.com

## Livestock News

### Livestock Fair Participation Agreement

At the August Council meeting, the Butte County 4-H Livestock Fair Participation Requirements and Agreement has been revised to align with California 4-H Policy. It can be accessed online <https://ucanr.edu/sites/Butte/files/372188.pdf>.

### Silver Dollar Fair

YQCA is a State and Fair requirement, not a 4-H requirement. Youth must have it completed prior to entering. This will be checked by the fair office staff. The YQCA certificate needs to be emailed to [livestock@silverdollarfair.org](mailto:livestock@silverdollarfair.org) and include in the email your club or chapter name and species prior to entering. Please see the letter below for more information.

Silver Dollar Jr. Livestock Department Schedule

## 2023 Silver Dollar Fair Important Dates and Deadlines- Livestock

Office Phone: (530)895-4666 or Email: [livestock@silverdollarfair.org](mailto:livestock@silverdollarfair.org)

All updates can be located on the website ([www.silverdollarfair.org](http://www.silverdollarfair.org)) along with local and state rules.

**\*\*\* YQCA must be completed prior to entering! Certificate must be valid thru May 28, 2023.**

- September
  - 21<sup>st</sup> Market Steer entries open
  - 28<sup>th</sup> Market Steer Lottery is closed at 12 p.m.
  - TBD Market Steer Lottery drawing
- December
  - 1<sup>st</sup> Market Lamb, Goat and Hog entries open
  - 8<sup>th</sup> Market Lamb, Goat and Hog Lottery closed at 12pm
  - TBD Market Lamb, Goat and Hog Lottery drawing
- January
  - 24<sup>th</sup> Market Steer Entries close at 5 p.m. (120 day ownership deadline)
    - Photos and Bill of Sale due
- February
  - 1<sup>st</sup> 2023 Exhibitor Handbook posted online
  - 1<sup>st</sup> Rabbit Meat Pen entries open
  - 1<sup>st</sup> Ag Mechanics Project entries open
  - 8<sup>th</sup> Rabbit Meat Pen Lottery is close at 12 p.m.
  - TBD Rabbit Meat Pen Lottery drawing
- March
  - 15<sup>th</sup> Ag Mechanics Project entries close at 5 p.m.
  - 24<sup>th</sup> Market Lamb, Goat and Hog Entries close at 5 p.m. (60 day ownership deadline)
    - Market Lambs and Goats: Photos, scrapie identification, and Bill of Sale due
    - Market Hog: Photos and Bill of Sale due
- April
  - 25<sup>th</sup> Rabbit Meat Pen Entries close at 5 p.m. (30 day ownership deadline)
    - Photos, tattoos, and Bill of Sale due
- May
  - 17<sup>th</sup> Independent Packets due by 5pm
  - 21-22<sup>nd</sup> Barn Set Up
  - 23<sup>rd</sup> Haul In for all Breeding and Market- schedule will be posted
  - 24<sup>th</sup>-26<sup>th</sup> Livestock Shows
  - 27<sup>th</sup> Junior Livestock Auction

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All updates can be located on the website ( [www.silverdollarfair.org](http://www.silverdollarfair.org)) along with local and state rules.

**\*\*YQCA must be completed prior to entering! Certificate must be valid thru May 28, 2023, for the Silver Dollar Fair. \*\***

If you were in 4-H this past year, you must have completed and turn in your Record Books to your CCL for evaluation (all signatures required) no later than November 30th! If this was not done, you will not be qualified to show and sell an animal at the 2023 fairs.

Livestock members must have been enrolled in 4-H no later than October 20th to be eligible to show and sell at the Silver Dollar Fair.

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## 4-H Policy Reminder: Animal Ownership & Supervision Requirements

For 4-H members who are enrolled or plan to enroll in a 4-H animal project and who wish to show or exhibit their animal project(s) at a fair, exposition, sponsored shows, e.g., 4-H shows or other sponsored shows, now is a good time to review the timeframes of animal ownership and supervision members will need to meet for eligibility. Each category is outlined below. Sharing these timeframes with members will help ensure that youth in animals projects will be prepared for the 4-H year and fair season each year. See Ch. 7 of the policy handbook, **IV. Fairs, Expositions, and Other sponsored Shows for more information.**

- **Poultry** – must be owned and supervised for not less than 30 consecutive days and be enrolled in the project for not less than 60 consecutive days.
- **Rabbits** – must be owned and supervised for not less than 30 consecutive days and be enrolled in the project for not less than 60 consecutive days.
- **Feeder and breeding animals** – must be owned and supervised for not less than 30 consecutive days and be enrolled in the project for not less than 60 consecutive days.
- **Market sheep, swine, veal and goats** – must be owned and supervised for not less than 60 consecutive days.
- **Market beef** – must be owned and supervised for not less than 120 consecutive days.
- **Horses** – must be owned/leased and supervised for not less than 120 consecutive days. Male foals may be shown by 4-H members, but yearling and older stallions are ineligible as 4-H projects. The age of the horse shall be computed on the basis of a calendar year starting on January 1 of the year foaled; it is a weanling during the calendar year in which foaled, and a yearling during the first calendar year following its foaling date, regardless of year foaled.
- **Llamas & Alpacas** - must be owned/leased and supervised for not less than 120 consecutive days.

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## Butte County Fair

A couple of changes to the entry process this coming year. ALL entries open on January 3rd. That includes ALL breeding and ALL market species.

Closing dates will be as followed:

**Steers: April 24, 2023**

**Hogs, Lambs, & Goats: June 23, 2023**

**Breeding, Rabbits, & Poultry (including turkeys): July 24, 2023**

\*\*\*\*UNLESS THAT SPECIE(S) FILLS BEFORE THE DATE\*\*\*\*

In the case that the entry fills we will have a waitlist system in place. I will keep in touch if that becomes an issue.

For clarification of the rules. If you've entered a market steer nomination and decide to enter another species and pay for said species, we will remove your steer entry, allowing waitlist exhibitors to be moved up. NO exhibitor will have more than one paid entry on file with the fair. You are ALLOWED to have backup animals of the same species.

Local and species-specific rules should be published by Feb 1.

All entries will be processed through ShoWorks software starting with the upcoming 2023 Fair. Through this software exhibitors will be able to log into a previously made account if they have created one for other fairs (ex. Silver Dollar, State Fair). If they are new to the ShoWorks system, they will need to create an account that they can use for future years. No more account set up each year. Please see the image below for a walk through of the process.

Please contact Hope West at the Butte County Fair Livestock office for any questions 530-846-3626.

**Butte County Fair Update:**

Just wanted to reach out to all and remind you- SHOWWORKS IS TO TURN IN PICTURES OF YOUR LIVESTOCK.

LIABILITY FORMS AND YQCA NEED TO BE TURNED INTO THE GOOGLE FORM.

I will discard emails that have livestock pictures, bills of sale, YQCA, and liability forms.

I appreciate those who have turned in their documents in the appropriate fields, I understand this is new, but soon this will become routine. I am not expecting you to have your livestock pictures and bills of sale in, however, I am expecting them to be turned into ShoWorks when you have the livestock before the following dates:

Steers: April 24, 2023

Pigs, Lambs, and Goats: June 23, 2023

Rabbits and Chickens: July 24, 2023

Linked below the Google Form, access to the liability form, and ShoWorks.

Please email the Butte County Fair Office if you have any questions or concerns!

[ShoWorks](#)

[Liability Form](#)

[Google Forms for Liability and YQCA ONLY](#)

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**ATTENTION!**  
**LIVESTOCK EXHIBITORS**  
**ENTRIES WILL OPEN**  
**JANUARY 3RD AT 9:00 AM**

**ENTRIES FOR ALL MARKET AND BREEDING ANIMALS WILL  
OPEN ON JANUARY 3RD AT 9 AM AND CLOSE AS FOLLOWED:**

**STEERS: APRIL 24, 2023**

**HOGS, LAMBS, & GOATS: JUNE 23, 2023**

**BREEDING, RABBITS, & POULTRY (INCLUDING TURKEYS):  
JULY 24, 2023**

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## Butte County Fair Annual Volunteer Day

Butte County Fair is planning on hosting their Annual Volunteer Day on Saturday, April 29<sup>th</sup>. If available, they would love to have 4-H programs get involved with some small projects around the grounds. Community service is important, so the fairgrounds would hope that you consider this opportunity to give back. Typically the day of begins sometime around 7AM and goes till about 12PM. Lunch will be provided for all volunteers.

If this is something you would consider or have questions about, please reach out to Matt Reed, Fair Manager for the Butte County Fair. Thank you!

[530\)846-3626](tel:5308463626)

[mreed@buttecountyfair.org](mailto:mreed@buttecountyfair.org)

[www.buttecountyfair.org](http://www.buttecountyfair.org)

199 E. Hazel St, Gridley, CA 95948



## CHICO STATE UNIVERSITY LIVESTOCK JUDGING CAMP

August 11th- 13th 2023  
Chico State University Farm

### OPEN TO AGES 9 - 19 YEARS OLD!

Come hone your livestock evaluation skills! The camp will give participants a chance to learn more about the world of Livestock Judging. Campers will understand selection principles through live animal evaluation and translate those principles into oral reasons. Participants will compete in a judging contest with awards the final day!



**\$200 PER PARTICIPANT**  
REGISTRATION OPENS MAY 1ST



### INCLUDES:

- ✓ Coaching from the current and past Chico State Livestock Judging teams
- ✓ Judging Manual
- ✓ Camp Shirt
- ✓ Meals
- ✓ Contest Entry for Sunday

**Clay Carlson** ☎ (530)521-7718  
✉ ccarlson2@csuchico.edu

**Hayley Amator** ☎ (530)720-6403  
✉ hamator@csuchico.edu



# LIVESTOCK JUDGING CAMP

August 11th- 13th, 2023  
Chico State University Farm

## CAMP SCHEDULE:

**FRI 8/11**  
12:00 PM - 12:30 PM: Check-In @ Pavilion  
12:30 PM: Welcome and Introductions  
1:00 PM: Icebreaker  
1:30 PM: Swine Judging  
3:00 PM: Goat Judging  
5:00 PM: Questions  
6:00 PM: Dinner  
7:00 PM: Reasons

**SAT 8/12**  
8:00 AM: Meet at Pavilion  
8:30 AM: Sheep Judging  
11:00 AM: Performance Records  
12:00 PM: Lunch  
1:00 PM: Cattle Judging  
3:30 PM: Reasons  
6:00 PM: Dinner  
7:00 PM-9:00 PM: Social in the Pavilion

**SUN 8/13**  
8:00 AM: Meet at Pavilion, Contest info  
8:30 AM: Contest Begins (6 classes)  
11:30 AM: Questions (2 sets)  
12:00 PM: Reasons Begins (2 sets)  
1:30 PM: Awards

## LODGING:

**Courtyard by Marriott Chico**  
2481 Carmichael Dr.  
(530) 894-6699

**Oxford Suites Chico**  
2035 Business Ln.  
(530) 899-9090

**Residence Inn by Marriott**  
2485 Carmichael Dr.  
(530) 894-5500

**Holiday Inn**  
2047 E. 20th Street  
(530) 891-0100

CAMPERS WILL WEAR THEIR CAMP  
T-SHIRTS DURING THE CONTEST!  
ALL CAMPERS WILL COMPETE IN  
QUESTIONS AND REASONS.  
CAMP SHOULD CONCLUDE  
AROUND 2:30 PM ON SUNDAY 8/13.

## 2022-2023 Enrollment

### Enrollment Resources

- **Butte County 4-H website**
  - [https://cebutte.ucanr.edu/4-H\\_Program/](https://cebutte.ucanr.edu/4-H_Program/)
- **4-H Online:**
  - <https://v2.4honline.com/>
- **Adult Volunteer Interest Survey:**
  - <https://surveys.ucanr.edu/survey.cfm?surveynumber=20674>
- **Online enrollment Payment Form:**
  - <https://surveys.ucanr.edu/survey.cfm?surveynumber=31906>
- **Training website:**
  - <https://campus.extension.org/>
- **Live Scan fingerprinting form:**
  - <https://ucanr.edu/sites/Butte/files/309695.pdf>

- **Live Scan location:**
  - <https://oag.ca.gov/fingerprints/locations>
  - **4-H ONLINE 2.0 FAMILY ENROLLMENT GUIDE**
  - <https://ucanr.edu/sites/UC4-H/files/351662.pdf>
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## Have A Question?

Who you should contact:

- \* Your Project Leader or Club Leader (CCL)
  - \* The 4-H Office ( Maisie 530-966-1746 or Linda 530-538-7201 )
  - \* Butte County Fair Office (BCF questions)530-846-3626
  - \* Silver Dollar Fair Office (SDF questions) 530-895-4666
    - \*Thursday Thread (Maisie) [mjcousins@ucdavis.edu](mailto:mjcousins@ucdavis.edu)
    - \*Cloverleaf (Linda) [ldarby@buttecounty.net](mailto:ldarby@buttecounty.net)
  - \*Butte County 4-H Website (Linda) [ldarby@buttecounty.net](mailto:ldarby@buttecounty.net)
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## Regional News

### 2023 4-H Presentation Cycle

[Click Here For The Flyer](#)

## State Updates

### **Don't miss what is happening with the State 4-H.**

Sign up for the [California State 4-H Newsletter](#). Stay up to date! Update your profile to be added to the State mailing lists. Below are just a few items offered. Don't miss out on different items.

[State Bulletin](#)

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### **Citizenship Washington Focus**

National 4-H Council's premier leadership and civic engagement experience for high school students. Through Citizenship Washington Focus (CWF), teens experience Washington D.C. like never before. Using the nation's capital as their classroom, CWF connects young leaders from across the country to gain the skills and experiences to become effective change agents.

To learn more about the CWF 2023 program, download the

program agenda below.

### Quick Facts about California 4-H at CWF:

- The State 4-H Office coordinates all travel, lodging, registration, etc. for attendees
  - CWF knows this, and will reject any registrations accidentally put in by individuals
- California 4-H offers two different trips for CWF
  - Attendance at CWF plus additional days for fun and educational sightseeing exclusively available for California 4-H members (CWF Extended Trip)
  - Attendance at only the CWF conference planned by National 4-H Council (CWF Only)
- California 4-H send all of our attendees during the same week to streamline logistics and keep costs low
  - This year, our goal is to attend during the Fourth of July CWF Session ([Schedule Linked Here](#)); two counties have already expressed interest in attending this session
  - This session has unique activities not part of the other CWF Sessions
  - It may seem odd to encourage a 4-H trip during a national holiday, but celebrating Independence Day in our nation's capital can be a once in a lifetime opportunity
- This event has a considerable cost
  - Historically, team attendees have fundraised to obtain sponsorships for the trip
  - All counties on our list (except for Modoc) should have funds with their Council or VMO raised by the bi-annual Tractor Supply Paper Clovers event
    - This money is allocated for scholarships at 4-H camps, conferences, and other events that result and civic and leadership education
    - Reach out to your local staff to learn more
- There are still *some* [COVID-19](#) safety measures in place that everyone will want to review

Web Page

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FOLLOW US



Butte County 4-H | 5 County Center Drive, Oroville, CA 95965

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