

Butte County 4-H Cloverleaf Newsletter



UNIVERSITY OF CALIFORNIA
Agriculture and Natural Resources



4-H News

September 2023 Cloverleaf

2023-2024 Calendar



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4-H Youth Development Program

2023-2024 Butte County 4-H Calendar

August 2023				
Tuesday	1	County Ambassador Interviews	UCCE Office	9 am
Tuesday	15	Butte County 4-H Enrollment Opens	ZSuite	1:00 pm
Tuesday	22	Butte County Fair Weigh In	Gridley Fair Grounds	-
Wed.-Thurs.	23-24	Livestock Exhibitors Showing Animals	Gridley Fair Grounds	-
Thursday	24	Butte County Executive Team Meeting	Virtual	6:30 pm
Thur.-Sun.	24-27	Butte County Fair	Gridley Fair Grounds	-
Thursday	31	Community Club Leader Meeting	UCCE Office	6 pm
Thursday	31	Butte County Council Meeting	UCCE Office	7 pm
Thursday	31	Club Financial Reporting Forms Due at the CCL Meeting	UCCE Office	6 pm
September 2023				
Monday	4	<i>Office Closed- Labor Day</i>	UCCE Office	-
Wednesday	11	Club Officer Training Night	UCCE Office	6:15 pm
Thursday	21	Butte County Executive Team Meeting	Virtual	6:30 pm
Friday	22	County Record Books DUE	UCCE Office	5 pm
Monday	25	County Record Book Judging	UCCE Office	4 pm -
Thursday	28	Community Club Leader Meeting	UCCE Office	6 pm
Thursday	28	Butte County Council Meeting	UCCE Office	7 pm
Friday	29	Small Animal Field Day Entries DUE	Mailed	-
	TBD	Butte County 4-H Award Night	TBD	
	TBD	New Leader Training	UCCE Office	
October 2023				
Sun.-Sat.	1-7	National 4-H Week	National	-
Wed.-Sun.	4-15	Tractor Supply Paper Clover Campaign	National	-
Tuesday	3	Teen Camp Counselor Meeting	Durham Library	7:00 pm
Saturday	14	Small Animal Field Day	Silver Dollar Fairgrounds	9 am-3 pm
Thursday	19	Butte County Executive Team Meeting	Virtual	6:30 pm
Thursday	26	Butte County Council Meeting	UCCE Office	7 pm
Friday	27	Foods Fiesta Entries DUE	Online	5 pm
	TBD	New Leader Training	UCCE Office	
November 2023				
Saturday	4	Annual Harvest Festival	Bidwell Mansion, Chico	10am-2pm
Tuesday	7	Teen Camp Counselor Meeting	Durham Library	7:00 pm
Friday	10	<i>Office Closed- Veteran's Day Observed</i>	UCCE Office	-
Saturday	11	Food Fiesta -C	Bidwell Jr. High School, Chico	8:00 am
Thursday	16	Butte County Executive Team Meeting	Virtual	6:30 pm
Thur.-Fri.	23-24	<i>Office Closed - Thanksgiving Holiday Observed</i>	UCCE Office	-
Thursday	30	Butte County Council Meeting	UCCE Office	7 pm
	TBD	New Leader Training	Zoom	
	TBD	YQCA DUE	Online	
December 2023				
Tuesday	5	Teen Camp Counselor Application & fees DUE	JBAC Gym, by Durham Pool	7:00 pm
Tuesday	5	Teen Camp Counselor Meeting	JBAC Gym, by Durham Pool	7:00 pm
Thursday	21	Butte County Executive Team Meeting	Virtual	6:30 pm
Mon.-Tue.	25-1	<i>Office Close- Christmas/New Year Holiday Break</i>	UCCE Office	-
	TBD	Youth Livestock Education Day	Chico State University Farm	
January 2024				
Tuesday	7	Teen Camp Counselor Meeting	Durham Library	7:00 pm
Monday	15	<i>Office Closed- Martin L Kings B-Day Observed</i>	UCCE Office	-

Thursday	18	Butte County Executive Team Meeting	Virtual	6:30 pm
Saturday	20	Butte County Rabbit Show-C	Butte County Fairgrounds	7:30 am
Thursday	25	Community Club Leader Meeting	UCCE Office	6 pm
Thursday	25	Butte County Council Meeting	UCCE Office	7 pm
	TBD	Register for Youth Submits-DUE		
	TBD	Presentation Day Entries DUE	Online	5 pm
	TBD	State Youth Summit	Virtual	
February 2024				
Saturday	3	Fun Night-C	Silver Dollar Fairgrounds	
Tuesday	6	Teen Camp Counselor Meeting	Durham Library	7:00 pm
Thursday	15	Butte County Executive Team Meeting	Virtual	6:30 pm
Monday	19	<i>Office Closed-President's Day Observed</i>	UCCE Office	
Wednesday	21	Fashion Revue/Rainbow Craft Field Day Entries DUE	Online	
Thursday	22	Butte County Council Meeting	UCCE Office	7 pm
	TBD	Butte County Presentation Day-C	LRC Building Butte College	
March 2024				
Tuesday	5	Teen Camp Counselor Meeting	Durham Library	7:00 pm
Saturday	9	Fashion Revue/Rainbow Craft Field Day- C		8:00 am
Thursday	21	Butte County Executive Team Meeting	Virtual	6:30 pm
Thursday	28	Butte County Council Meeting	UCCE Office	7 pm
	TBD	Joann Paper Clover Campaign	Nationwide	
	TBD	Ag Day at the Capitol		
April 2024				
Monday	1	<i>Office Closed- Cesar Chavez Day Observed</i>	UCCE	-
Tuesday	2	Teen Camp Counselor Meeting	Durham Library	7:00 pm
Tuesday	2	County Ambassador Applications DUE	Online	5 pm
Tuesday	2	Butte County 4-H Scholarship Applications DUE	Online	5 pm
Thursday	18	Butte County Executive Team Meeting	Virtual	6:30 pm
Thursday	25	Community Club Leader Meeting	UCCE Office	6 pm
Thursday	25	Butte County Council Meeting	UCCE Office	7 pm
	TBD	County Ambassador Interviewing	UCCE Office	
	TBD	Butte County 4-H Scholarship Interviewing	UCCE Office	
May 2024				
Sunday	5	Fair Participation Agreement DUE	Office	
Tuesday	7	Teen Camp Counselor Meeting	Durham Library	7:00 pm
Thursday	16	Butte County Executive Team Meeting	Virtual	6:30 pm
Thur.-Mon.	23-27	Silver Dollar Fair	S.D. Fair Grounds	-
Monday	27	<i>Office Closed- Memorial Day Observed</i>	UCCE Office	-
Friday	31	Butte County 4-H Camp Application & Fees DUE	UCCE Office	5:00 pm
	TBD	State 4-H Field Day		
June 2024				
Sunday	9	Butte County 4-H Horse Show-C	Camelot Equestrian Park	8:00 am
Wednesday	19	<i>Office Closed- Juneteenth Holiday Observed</i>	UCCE Office	-
Tuesday	19	Teen Camp Counselor Meeting	Durham Library	7:00 pm
Thursday	20	Butte County Executive Team Meeting	Virtual	6:30 pm
Sun. – Thur.	23-27	Butte County 4-H Camp	Camp Rockin' U	-
Thursday	27	Community Club Leader Meeting	UCCE Office	6 pm
Thursday	27	Butte County Council Meeting	UCCE Office	7 pm
Friday	28	4-H Camp Counselor Only	Camp Rockin' U	-

Times and dates are subject to change, please reference the most recent Cloverleaf Calendar for up-to-date information.

Events with a "C" after them count as County Events

Updated 09/07/2023 LAD

FREE 4-H Whites!

Are you ready for the Silver Dollar and Butte County Fairs?

We have new and gently used white shirts, white jeans and belts available at the 4-H Office.

Belts range from adult size large to xxl. Come and see us at 5 County Center Drive in Oroville.

4-H Uniforms And Pins

Email the Uniform Order Form or the Pin Order Form to ldarby@buttecounty.net.
I will contact you by email when it is ready for pick up.

4-H Uniform Order Form

4-H Pins



What a Great Way To Win Money For Your Club

Book Family Farm Scarecrow Contest Sept. 30, Oct. 1st set up!

Contest Description

The Book Family Farm & Old Fashioned Pumpkin Patch is all about the family farm,

harvest & bringing the community together. We are inviting you or your group to join us by building a scarecrow or group of scarecrows to share with the community when they visit the farm. The scarecrows must be positive and up-lifting! Very young children visit our farm and we ask that there be no scary or grotesque displays. (please no witches, goblins, monsters, ghosts, etc.) The scarecrow displays will stay up for the entire month of October, so strong construction is encouraged. The judges will look at theme, creativity, strong construction & use of natural materials.

[Click here for more information and registration](#)

2023-2024 Enrollment Information

The 2023-2024 4-H Enrollment Is Now Open

Youth and Returning Volunteers

[Enrollment Links and Instructions Here](#)

PAYMENT OPTIONS For Youths

- Credit Card- \$64.00 per youth. Payment will be posted usually by the next business day. **(This is the fastest way)** Link: <https://surveys.ucanr.edu/survey.cfm?surveynumber=41302>
- Cash- Give \$62.00 per youth to your Club Leader, receive a receipt, and the club will send the payment into the UCCE/4-H Office.
- Check- Write a \$62.00 per youth check made payable to UC Regents. Mail or drop off at UCCE/4-H Office; 5 County Center Drive; Oroville, CA 95965. Make sure you include names of all youths you are paying for.

For New Volunteers and Returning Volunteers with a break in service Only.

You must complete the Volunteer Interest Survey first.

Once we review your survey, we will send you the correct Live Scan form, Live Scan locations, Enrollment training videos to help guide you through the enrollment

process, the link to the online Enrollment System, enrollment fee information, and your online training courses to complete.

Volunteer Interest Survey



Record Books



[Record Book Manual](#)

[APR Forms\(Jr., Int.,Sr. Members\)](#)

[Primary Member Report](#)

[For Record Book Information Visit the Record Book Webpage](#)



[SPARK](#)

[SPARK Achievement Manual](#)

[SPARK Achievement Report](#)

[SPARK Example Form](#)



County Record Book Information

* County Record Books/Spark Achievement Reports are due Friday September 22nd by 5:00pm

* County Record Book/Spark Evaluation will take place on Monday, September 25th at 4:00pm. Please send at least 1 adult volunteer per every 5 books submitted.

* County Record Books/Spark Reports need to be pre-evaluated at the Club level prior to being submitted to the County!

Small Animal Field Day

Butte County 4-H Presents:

Small Animal Field Day 2023

JOIN US FOR A DAY FILLED WITH SHOWING, LEARNING, & FUN!
FEATURING: RABBITS, CAVIES, DOGS, POULTRY & PYGMYS!

OCT 14TH 9 AM | SILVER DOLLAR FAIRGROUNDS



- This event is open to the public, and free admission for non-participants
- \$5 entry fee for participants, per class. Enter as many times as you want, must be current 4-H member, you do not have to be in a small animal project to participate.
- Food and Drinks available for purchase from Shasta 4-H Club
- Offering an Educational Display/presentation option (must follow educational rubric)

TO LEARN MORE ABOUT THE EVENT AND TO REGISTER, VISIT OUR SITE AT
[HTTPS://WWW.FACEBOOK.COM/EVENTS/735397318594467](https://www.facebook.com/events/735397318594467)

[Click Here More Information Here](#)

Butte County 4-H Camp



SUMMER ISN'T SUMMER WITHOUT 4-H CAMP

[View 2023 4-H Camp Video](#)



4-H Camp was a hit this year. The Teen Counselors worked really hard making 4-H Camp great for the campers. I went up for a day and it looked like everyone was having such a great time.

Butte County 4-H Camp-June 23 - June 27, 2024

Teen Counselor Meetings

Date	Location	Time
Tuesday, 10/3/2023	Durham Library	7:00pm
Tuesday, 11/7/2023	Durham Library	7:00pm
Tuesday, 12/5/2023	JBAC Gym, by Durham Pool	7:00pm
Tuesday, 1/9/2024	Durham Library	7:00pm
Tuesday, 2/6/2024	Durham Library	7:00pm
Tuesday, 3/5/2024	Durham Library	7:00pm
Tuesday, 4/2/2024	Durham Library	7:00pm
Tuesday, 5/7/2024	Durham Library	7:00pm
Tuesday, 6/19/2024	Durham Library	7:00pm

Project Information

State 4-H Project List: <https://ucanr.edu/sites/UC4-H/files/14270.pdf>

Thanks to the large size of the California 4-H program, we offer a wide variety of projects. Projects are led by 4-H volunteers and project offerings can vary by club and county.

4-H Project Sheets: https://4h.ucanr.edu/Projects/Project_Sheets/

The 4-H project sheets are a guide for 4-H project leaders to develop their projects with meaningful content. 4-H youth and their families may use this list to find projects they might be interested in. For a brief description of each 4-H project.



2023 WORKSHOP SERIES FOR 4-H PROJECT LEADERS

**SERIES IS 4, 2-HOUR SESSIONS, OFFERED:
Tuesdays in September | 6:30-8:30pm
or Wednesdays in October | 6:30-8:30pm**

Learn about your role, responsibilities, lesson planning, making learning engaging, working with youth, and effective hands-on learning.

Register at <https://bit.ly/4hpl>
Complete the series to earn a
certificate and 4-H name badge.



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Countywide Archery

Leader: Bill Anderson

Contact Information: Email billbow4h@aol.com to sign up.
Call 530-864-5572 after 6:00 pm for questions.

Dates: The "Fall" session - 4 meeting dates. November 4th and 18th and December 2nd and 16th.

The "Winter" session - 4 meeting dates. February 17th and March 2nd and 16th and April 6th. All meetings are on Saturday. Both the Fall and Winter sessions are the same lesson.

Time: 1:00pm-3:30pm

Description: Members will learn archery safety and how to shoot a compound bow. They will also make their own arrow and leather shooting gear that can be entered in Rainbow Crafts Field Day, Presentation Day, and the Fairs.

Cost: \$ 15.00 per session

Enrollment Limit: 15 youths per session

Requirements: This project is opened to all youth 9 years old or above and in the fourth grade or above.

Additional Information: This project is limited to first come, first serve basis so sign-up ASAP. All archery equipment and supplies are provided. By taking this project, members can also compete in the State Wide 4-H Archery Tournament.

Livestock Information

Dates To Remember

2023-2024 Livestock Fair Participation Agreement:
https://cebutte.ucanr.edu/4-H_Program/Forms/

YQCA-Youth For The Quality Care Of Animals-

Enrollment Resources

- **Butte County 4-H Information website**
 - https://cebutte.ucanr.edu/4-H_Program/
- **ZSuite - 4-H Enrollment:**
 - <https://4h.zsuite.org/>
- **Adult Volunteer Interest Survey - First step for New Volunteers:**
 - <https://forms.gle/zq7nM5GeryDYa98NA>
- **Online enrollment Payment Form:**
 - <https://surveys.ucanr.edu/survey.cfm?surveynumber=41302>
- **Adult Volunteer Training website:**
 - <https://campus.extension.org/>
- **Adult Volunteer Live Scan fingerprinting form:**
 - Contact Butte County 4-H Office @ 530-552-5812
- **Live Scan location:**
 - <https://oag.ca.gov/fingerprints/locations>
- **Shop 4-H**
 - <https://shop4-h.org/>

Past Cloverleaf with Calendars

If you are looking for information from the past calendars, they are all on our website.

[Click Here](#)

Have A Question?

Who you should contact:

- * Your Project Leader or Club Leader (CCL)
- * The 4-H Office (Maisie 530-966-1746 or Linda 530-552-5812)
 - *Cloverleaf (Linda) ldarby@buttecounty.net
 - *Thursday Thread (Maisie) mjcousins@ucdavis.edu
 - *Butte County 4-H Website (Linda) ldarby@buttecounty.net

* Butte County Fair Office (BCF questions) 530-846-3626

* Silver Dollar Fair Office (SDF questions) 530-895-4666

State Updates

Don't miss what is happening with the State 4-H.

Sign up for the [California State 4-H Newsletter](#). Stay up to date! Update your profile to be added to the State mailing lists. Below are just a few items offered. Don't miss out on different items.

State Bulletin

Join the Animal Science and Equine Program mailing lists

We now have active mailing lists for Animal Science and Equine Program news

- Updates about Animal Science / Equine Program
- Event announcements
- Opportunities to increase your knowledge

[California 4-H Animal Science Program - Email List](#)

[California 4-H Equine Program - Email List](#)

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Butte County 4-H | 5 County Center Drive, Oroville, CA 95965

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