

In the spotlight!



University of California
Agriculture and Natural Resources



Aug / Sept 2023

ENROLL TODAY

4-H is for YOU! 4-H is for FUN!

All Youth & Adults — Its Time To Re-Enroll

Self-enroll online at <https://4h.zsuite.org>

Enrollment Help Sheet & Videos are available at :

<https://sites.google.com/ucdavis.edu/shasta-county-4-H/registration>

All families will be responsible for submitting enrollment fees to their club leaders by the October deadline to complete enrollment.

**2023-2024 Program Year Fees are:
\$70.00 Youth and \$35.00 Adult Volunteers.**

**Enrollment Deadline for Fair Participation
October 24, 2023**

For more information contact your club leader



Check out the New State 4-H Website loaded with information
....go to: <https://bit.ly/CA4H-resourcecenter>



Support for volunteers and families in the University of California 4-H Youth Development Program



Learning Center



4-H Basics



Record Books

Tehama County 4-H
"In the Clover"
Newsletter



Tehama County 4-H Program
1754 Walnut Street
Red Bluff, CA 96080

(530) 527-3101
FAX (530) 527-0917

website: cethama.ucanr.edu

Nate Caeton
4-H Youth Development Advisor

Erin Paradis
4-H Program Educator

Mission—The University of California 4-H Youth Development Program engages youth in reaching their fullest potential while advancing the field of youth development.

**Office Hours
8AM-5PM
Monday through Friday**



*Except Holidays listed on back page

**UC Cooperative Extension
Tehama County**



4-H Club Directory



Tehama 4-H Club Directory

CLUBS Meeting Times/ Locations	CLUB LEADER Contact Information		CLUBS Meeting Times/ Locations	CLUB LEADER Contact Information	
ANTELOPE 4-H 2nd Monday every month @ Antelope School Cafeteria 6:30pm	Tiffany Jourdan 736-5376 antelope4h@yahoo.com		LASSEN COLONY 4-H 2nd Monday every month at Lassen View School 6:30 pm	Marcie Skelton, 526-5403 lassencolony4h@gmail.com	
BOWMAN 4-H 1st Tuesday every month @ Evergreen Elementary Gym 6:30pm	Vicky Woolley, 347-3591 Vickycottonwood@gmail.com Crystal Rulon, 347-9212 bowman4h@gmail.com		LOS MOLINOS 4-H 1st Monday every month at Los Molinos Veterans Hall 6:30 pm	Anne Junge, 592-7887 Annehopson74@hotmail.com	
CORNING 4-H 2nd Monday every month @ West Street School 6:30pm	Jessica Fox, 526-3345 4hcorning@gmail.com Jessica Zalunardo 530-737-9797		MANTON 4-H Meets at Manton Grange	Holly Hall 530 200-0857 Hall_farms@yahoo.com Kalan Redwood 530 524-5537 Info@redwoodseeds.net	
EL CAMINO 4-H 1st Monday every month, in Gerber— The Weiss's Barn: 7530 Woodland Ave. 6:30 pm	Melissa Gilardi, 518-2312 melissagilardi@gmail.com Meghan Weiss, 586-1767		OLIVE 4-H 2nd Monday every month 6:30 pm at Corning High	Marsha Wilson, 781-3392 Cindy Dixon, 209-1576 ysacndy@gmail.com	
FLOURNOY/ PASKENTA 4-H 1st Monday every month, Flournoy School 6:30 pm	Brandy Hill, 681-5796 flournoypaskenta4h@gmail.com		WESTSIDE 4-H 2nd Tuesday every month Dept of Education 7:00 pm	Sam Lindeman 530-524-6249	

Tehama County 4-H Club Event Rotation Guide

August 12, 2023	County Record Book Judging	CORNING 4-H
September 14, 2023	Club Leadership Training	ANTELOPE 4-H
October 8, 2023	Awards Night	AMBASSADOR/BLAST
November 4, 2023	Favorite Foods Day	FLOURNOY/PASKENTA 4-H
November 4, 2023	Life Skills Judging Day	OLIVE 4-H
January 27, 2024	County Presentation Day	LOS MOLINOS 4-H
February 24, 2024	Livestock Judging Day	BOWMAN 4-H
March 9, 2024	Livestock Breed Show	WESTSIDE 4-H
March 23, 2024	Fashion Revue	LASSEN COLONY 4-H
March 9, 2024	Fur & Feathers 4-H Fair	MANTON 4-H
March 23, 2024	Still Exhibits Fair	EL CAMINO 4-H

It is the responsibility of the hosting club to ensure facility is reserved, event information is published in the newsletter, event task sheet is completed, to find help (within and outside the club) to ensure all job tasks for the event are assigned and accomplished, have a Club Representative at the event as the point person, to maintain good communication with the 4-H staff on the planning progress of the event, and to complete an event evaluation at the conclusion of the event.



4-H Leaders Council Updates

Tehama County Leaders Council meets monthly to discuss, plan and evaluate county programs, budget and events. Meetings are the 4th Tuesday of the month from September through June, at 6:30 at the Tehama County Department of Education at 1135 Lincoln Street in Red Bluff. Council meetings are open for all 4-H leaders, members and parents. This is a great time to express your thoughts on any countywide program and event. All 4-H appointed adult volunteers and 4-H member's (14 years and older) are voting members and are invited to attend monthly council meetings. Election of council officers are held annually at the Leaders Council meeting in June. All 4-H appointed adult volunteers are invited to hold an office; some offices are open to teen 4-H members.

Leaders Council Representation										
To achieve "Club in Good Standing" status and earn a green seal, clubs must have a representative regularly attend meetings of the Tehama County 4-H Leader's Council										
Attendance	A	S	O	N	J	F	M	A	M	
Antelope	X									
Bowman	X									
Corning	X									
El Camino	X									
Flournoy/ Paskenta	X									
Lassen Colony	X									
Los Molinos	X									
Manton	X									
Olive	X									
Westside	X									

Newsletter Articles

Please send us information and photos on what your club or projects are doing! Its always fun to see what is happening in our 4-H world!

The deadline for submitting your articles and photos to be included in the "October newsletter" is Sept 15th.

If you have something special happening in your club or project we'd love to include it in the newsletter!! Send us all the details and background along with a photo if you have one. And remember you can get credit in your Record Book for submitting an article!

Jessica Oylear: jmoylear@ucdavis.edu
Erin Paradis: ecparadis@ucanr.edu
Cindy McClain: clmcclain@ucanr.edu

COUNCIL CORNER

Date of next meeting:
SEPTEMBER 26th
@ 6:30 PM
 Agendas available online

All 4-H appointed adult volunteers & 4-H members (14 years and older) are voting members and invited to attend the monthly council meetings.

Save the Dates

Upcoming Council Meetings

- September 26, 2023
- October 24, 2023
- November 28, 2023
- January 23, 2024
- February 27, 2024
- March 26, 2024
- April 23, 2024
- May 28, 2024

Notes
from Council President
... Jessica Fox

Welcome back!! So excited to start the new year, meet new families and see the returning families.



4-H Camp Newsletter

Check out this NEW Camp Newsletter!!!

The link to view this newsletter;

<https://ucanr.edu/sites/Tehama/files/387083.pdf>



Hello all!

2023 Tehama County 4-H Camp has come and gone. It never lasts long enough and I cherish all the connections made at camp with both old and new friends. The 4-H motto is "To make the best better" and while I do believe our camp is the best, I know there is room for improvement!

During our final staff campfire, we all agreed communication is an area which needs some work!

So without further ado, I would like to introduce you to the newly minted "Camp News - Tehama County Style". Expect 4 issues per year. An August issue that seeks out Camp feedback. A fall issue that announces teen staff positions and applications. An early spring issue to introduce leadership teen staff and open up camper applications. And a late spring issue that covers all things related to the upcoming camp!

Seeing as how this is a youth-led organization, at a minimum I expect and accept input for newsletter content from youth members as well as their parents and adult volunteers.

At a maximum, I have visions of turning this into a county-wide project complete with field reporters, photographers, editors, writers, publishers, graphic designers etc.

I have rambled long enough — go forth and enjoy the newsletter! *Make sure to visit the Feedback form if you have any feedback to give!*

-Anne Junge (I'm not a Witch!)
530-592-7887 or
Annehopson74@hotmail.com

If you'd like to be apart of the team putting this newsletter together, contact leader -Anne Junge.

4-H Camp!

Feedback Form link:



SCAN ME



2023 4-H Camp!



4-H Camp!

Camp Tehama - Cabin #10 Repair Project



Cabin 10 has been a marathon!

Tear down of Cabin 10 included Keith Skelton, Landon Skelton, Anne Junge, Eric Junge, Jolene Junge, Katie Junge, Howard Parks and Josie Parks in the spring of 2022. Foundation repair was Eric Junge, Ronan Skelton and Katie Junge also in the spring of 2022. Materials delivery to Camp Tehama included all the Rulon's and all the Junge's the weekend before 4-H camp. Cabin "Repair" thus far has been Anne Junge, Eric Junge, Katie Junge, and Jeremy Iwen.



Baby Donations needed for First Baby Born during 4-H Week

"4-H Baby Shower in a Basket"

New ITEMS NEEDED:
Diapers, Blankets, Clothes, Bibs, Toys, Books, Burp Cloths, Bath-time Lotions, Shampoo & Powder, Socks, Baby Towels and/or Hand-made Blankets & Bibs, and all things baby!

The 4-H Office is excited to continue with our National 4-H Week— "1st Baby Born" basket! All 4-Hers are invited to donate new or hand made items for a gift basket to be given to Tehama County's first baby born during National 4-H Week in October. Items can be dropped off at the 4-H Office anytime **now through September**. Be sure to label your gift so that your club/project group will be recognized on the included card. For ideas and information please contact the **4-H Office at 527-3101**.

Ambassador and BLAST Reports



NATIONAL OCTOBER 1-7, 2023 4-H WEEK

More than six million young people across the country will celebrate National 4-H Week, an annual celebration of 4-H during the first full week of October. 4-H showcases the great things that the program offers young people and highlights the incredible 4-H youth in the community who work each day to make a positive impact on the community.

What are ways you and your club plan to recognize National 4-H Week?

Possible ideas:

- Wear your uniform or 4-H T-shirt to school.
- Attend a City Council meeting and present the 4-H Proclamation.
- You could set up a display at a local School, Business, Bank, Grocery Store, Community Hall or Library.
- Send 4-H Letters or Thank you notes.
- Give appreciation cookies or cupcakes to those who support you and your club.
- Donate baby items to our "First Baby Born Basket" at St Elizabeths Hospital.

Let us know how you and your club plans to celebrate National 4-H Week, it will be fun to see all the activities happening throughout the county!



NOTE...
Change of Date,
Location &
Time

Achievement Workshop
September 14th @ 6:30pm
Tehama Dept of Ed

Do you want to know about the new Sparks Achievement Record Book? Or do you have questions about it? Please come to the workshop to learn more!

CLUB LEADERSHIP TRAINING

Tuesday, September 19th

from 6:30 PM

Department of Ed
1135 Lincoln St, Red Bluff, CA 96080

Pre-Register by September 13th

Go to the link on the 4-H Website home page or go to
<https://surveys.ucanr.edu/survey.cfm?surveynumber=41212>



If you are currently a club officer or you would like to know more, please join us!

If you are currently hold an office in your club or you would like to know more about holding an office, please join us! Officers in the position of President, Vice President, Treasurer, Secretary, and Reporter/Historian will gain lots of valuable information to use in holding their office. Sergeant at Arms, Sunshine, Healthy Living, Recreation, and Communications officers. IF you are interested in becoming an officer you should also plan on attending. As there will be something for everybody.

Hosted by Antelope 4-H Club

4-H Happenings



CLUB REPORTS



Corning Club Report ... by Tyler Prouty

Corning 4-H hopes you are having a good summer. 4-H camp was a great time. We are looking forward to starting our new year and meeting new people.





2023 Upcoming Events

Below are some great opportunities to be apart of our communities and show our 4-H spirit during 4-H Week!!!



MANTON APPLE FESTIVAL
October 7, 2023

From its humble beginnings as a small "apple harvest" fair in 1992, the Manton Apple Festival has grown into one of Northern California's premier craft and art events. Celebrating 30 years of Apple everything!! This is a great opportunity for your club to join in...as a possible fundraiser, or a community service project, or by representing and promoting 4-H !! If you'd like to be apart of the fun... call Judy Ramos (Festival Coordinator) at 474-5541.

Home About Vendors Pie Contests Pie Baking Live Entertainment Directions Sponsors Contact



THE CORNING CHAMBER PRESENTS THE 76th
OLIVE FESTIVAL
and Car Show
 Local Vendors-Classic Cars-Food Trucks
 And So Much More!

OCTOBER 7TH, 2023 10am-3pm
 LENOX AND CORNING COMMUNITY PARKS
 For more information and registration go to www.corningcachamber.org

Mark your Calendar!!
Saturday-October 7, 2023

This is a great place to showcase 4-H during National 4-H Week!!!! There are opportunities for Community Service..by helping set-up and clean up, be a runner, and fundraising possibilities. For those clubs with a Bed Racer...here's another opportunity to showcase your bed and show your 4-H Spirit....literally giving it a run for the money!!! For more information contact the Corning Chamber of Commerce at 530 824-5550 or info@corningcachamber.org

Return of the... **OLIVE FESTIVAL**
CORNING BED RACES!



The Corning Chamber of Commerce would like the communities help in bringing back the ever popular "Corning Bed Races"

There are only three (3) beds still assembled that are in need of a good tune up after retirement.

Would you like your business or group to be a bed sponsor?
 Would you want to put in a team of four (4) to race?

Contact Corning Chamber of Commerce about being a bed sponsor
 (530) 824-5550 info@corningcachamber.org
 Contact Chrissy Meeds about putting a team to race
 (530) 824-7036 cmeeds@corning.org

October 21, 2023
 10:00am - 4:00pm
 Lassen View Elementary School
 10818 HWY 99 E,
 Los Molinos, CA



Contact Marcie Skelton,
 Lassen View 4-H Club Leader, &
 Dairyville Orchard Festival Coordinator
 (530) 526-5403 or
info@dairyvillefestival.org

This a great way to let the public know about 4-H and give them the opportunity to ask lots of questions about our program. Since this is following National 4-H Week it's a great opportunity to continue promoting our 4-H program. If someone would like to set that up again as a community service/outreach, let us know. There are lots of ways to help and volunteer: helping with set-up and clean-up, runners throughout the day and helpers of all kinds. Talk to your club leader and see what your club might be interested in helping with and contact Marcie!
"Lets show our 4-H Spirit!"



4-H Camp Fundraiser

“Homemade Apple Pies Needed”

Manton Apple Festival—Oct 7, 2023

Do you have a favorite Apple pie recipe or a family favorite like grandma’s famous apple pie ...here’s a wonderful opportunity to bake up a few mouthwatering pies and help raise money for next years 4-H Camp!



Last years fundraiser was a huge success, where all the pies sold out early!! We will be needing even more this year, the Manton Apple Festival & community has been very supportive of our 4-H program and camp!



Maybe you would be able to get a few of your club members together and have a pie baking cook-off! Or a Cooking project!

Each club is being asked to bake 10 or more pies to contribute!

You can drop the pies off at the Manton school the night before or early Saturday Oct 7th. Or you can drop them off at the 4-H office on Friday before 4 PM, where they will be taken up Friday night.

They must be covered or boxed. *Please do not cover or wrap in aluminum foil.* It is recommended they be made in a certified kitchen, as per health dept guidance.

Let Keith Skelton know if you would like to help work the booth or help in any way. To find out more details.....call Keith at 530 209-5177.

Tehama County 4-H Events

Tractor Supply Paper Clover Drive



4-H & TSC

TRACTOR SUPPLY CO. PROUDLY SUPPORTS
CREATING OPPORTUNITY FOR ALL KIDS



PAPER CLOVER CAMPAIGN

The Fall 2023 Paper Clover Fundraiser is coming **October 4-15!** Consider participating in store during the event to help increase fundraising dollars and your county will be entered into the Paper Clover Participation Sweepstakes. During the semi-annual event, Tractor Supply Company invite friends and family to support 4-H by donating \$1 at checkout in stores to contribute to scholarships that send kids in your state to 4-H camp and other leadership experiences. For more information, visit http://www.tractorsupply.com/landing-pages_4-h_4h-paper-clover



4-H AWARDS NIGHT

Sunday—October 8, 2023—3 PM
Evergreen Middle School - 19500 Learning Way

Tehama County 4-H Leadership presents
A Bountiful Harvest of Awards



Evergreen Middle School

This year's Award Night features
"A Bountiful Harvest of Awards" honoring recipients of many awards earned
throughout the 2022-2023 4-H Program Year.

Everyone is encouraged to attend, whether receiving awards or not—come out
and support your 4-H friends and fellow members!

Each club needs to provide 2 or more door prizes!
Please bring a snack food to go along with our Fall "Bountiful Harvest" theme.





County Record Book Winners



Historical Achievement Awards

-JUNIORS-

Jase Rulon	GOLD PIN	Bowman 4-H
Tyler Prouty	SILVER PIN	Corning 4-H
Hattie Thomas	SILVER PIN	Westside 4-H

-INTERMEDIATE-

Wyatt Jourdan	GOLD PIN	Antelope 4-H
Brooklyn Mueller	GOLD PIN	Antelope 4-H
Gracie Cobian	GOLD PIN	Bowman 4-H
Royce Rulon	GOLD PIN	Bowman 4-H
Aiden Flood	GOLD PIN	Bowman 4-H
Aaron Flood	GOLD PIN	Bowman 4-H
Aubrey Iwen	GOLD PIN	Bowman 4-H
Averee Fox	GOLD PIN	Corning 4-H
Alyssa Daausse	GOLD PIN	Lassen Colony
Marcelo Vargas	GOLD PIN	Lassen Colony
Nate Thomas	GOLD PIN	Westside 4-H
Katie Thomas	GOLD PIN	Westside 4-H
Kilee Birt	SILVER PIN	Antelope 4-H

-SENIOR-

Katey Kohler	GOLD PIN	Lassen Colony
Emmalyn Stultz	GOLD PIN	Lassen Colony
Beverly Wilson	GOLD PIN	Olive 4-H
Jayliza Lopez	SILVER PIN	Lassen Colony
Mackenzie Banks	SILVER PIN	Antelope 4-H
Bradyn Brown	SILVER PIN	Antelope 4-H
Samantha Prouty	SILVER PIN	Corning 4-H
Amber Ruff	Certificate	Antelope 4-H
Kaydence Hardin	Certificate	Olive 4-H

Primary Achievements

Hannah Huntsman	Certificate & Pin	Antelope 4-H
Astoria Dopp	Certificate & Pin	Antelope 4-H
Nicolas Brazie	Certificate & Pin	Antelope 4-H
Harper Trunnell	Certificate & Pin	Antelope 4-H
Madilyn Jourdan	Certificate & Pin	Antelope 4-H
Maudie Sands	Certificate & Pin	Corning 4-H
Daisy Gilles	Certificate & Pin	Westside 4-H

Spark Achievement Awards

-JUNIORS-

Carter Brazie	GOLD PIN	Antelope 4-H
Lexi Orendorff	GOLD PIN	Bowman 4-H
Gracelynn Reed	GOLD PIN	Bowman 4-H
Paisley Billotti	GOLD PIN	Corning 4-H
Reighlyn Smith	GOLD PIN	Corning 4-H
Catherine Belter	GOLD PIN	Corning 4-H
Hunter Jones	GOLD PIN	Corning 4-H
Colton Ramos	GOLD PIN	Manton 4-H
Maisie Redwood	GOLD PIN	Manton 4-H
Clayton Gilles	GOLD PIN	Westside 4-H
Gracie Trunnell	SILVER PIN	Antelope 4-H

-INTERMEDIATE-

Eric Esparza	GOLD PIN	Corning 4-H
Averee Fox	GOLD PIN	Corning 4-H
Samuel Sutfin	GOLD PIN	Corning 4-H
Ace Sands	GOLD PIN	Corning 4-H

-SENIOR-

Derek Rulon	GOLD PIN	Bowman 4-H
Aubree Fox	GOLD PIN	Corning 4-H
Katey Kohler	GOLD PIN	Lassen Colony

County Project Winners

SEWING PIN	Gracie Cobian - Bowman 4-H
BREEDING SHEEP PIN	Royce Rulon - Bowman 4-H
MARKET SHEEP PIN	Jase Rulon - Bowman 4-H
BREEDING BEEF PIN	Aiden Flood - Bowman 4-H
PHOTOGRAPHY PIN	Aubree Fox - Corning 4-H
PYGMY GOAT PIN	Lexi Orendorff - Bowman 4-H
DAIRY GOAT PIN	Beverly Wilson - Olive 4-H
COOKING PIN	Averee Fox - Corning 4-H



2023-2024 Events Calendar

JULY - 2023

- 1 Leader Enrollment
- 4 4th of July
- 19-23 **4-H CAMP**
- 27-30 State Leadership Conference

AUGUST

- 12 **COUNTY RECORD BOOK JUDGING**
- 22 Mandatory Leader's Meeting @5:30
- 22 Leader's Council @ 6:30

SEPTEMBER

- 4 Labor Day*
- 14 Achievement Workshop
- 19 **CLUB LEADERSHIP TRAINING**
- 26 Leader's Council

OCTOBER

- 1-7 National 4-H Week
- 7 Manton Festival - 4-H Outreach Booth
- 7 Olive Festival - 4-H Outreach Booth
- 8 **AWARDS NIGHT**
- 9 Columbus Day*
- 21 ~~Dairyville~~ Dairyville Orchard Festival - 4-H Outreach Booth
- 24 Leader's Council, and **DEADLINE FOR 4-H MEMBER ENROLLMENT** (must be enrolled in 4-H by October Leaders Council meeting to participate in the Tehama District Fair)

NOVEMBER

- 4 **FAVORITE FOODS DAY & LIFE SKILLS JUDGING DAY**
- 11 Veteran's Day*
- 18 Presentation Workshop
- 23-24 Thanksgiving*
- 28 Leader's Council

DECEMBER

- 25 Christmas*

JANUARY - 2023

- 1 New Year's Day*
- 15 Dr. Martin Luther King, Jr. Day*
- 23 Leader's Council
- 27 **COUNTY PRESENTATION DAY**

FEBRUARY

- 10 **FUN NIGHT**
- 12 Lincoln's Birthday*
- 19 President's Day*
- 24 **LIVESTOCK JUDGING DAY**
- 27 Leader's Council

MARCH

- 9 **LIVESTOCK SHOW & FURS & FEATHERS**
- 15 County Ambassador/B.L.A.S.T. Information Meeting
- 23 **FASHION REVUE/ STILL EXHIBITS FAIR**
- 26 Leader's Council

APRIL

- 13 Achievement Workshop
- 23 Leader's Council
- 26 B.L.A.S.T. AND County Ambassador Applications Due
- TBD Regional Presentation Day

MAY

- 5/2-5/5 Tehama District Fair
- 25 State Field Day
- 27 Memorial Day*
- 28 Leader's Council

JUNE

- 25 Leader's Council

*4-H Office Closed for Holiday

Visit us at <http://cetehama.ucanr.edu/4-H Program/>





DESCRIPTION OF COUNTY EVENTS



CLUB LEADERSHIP TRAINING: Come see what being a club officer is all about! All members are invited to attend this training whether they are currently an officer or would just like to know more about the offices that are available. Items to be discussed are how club meetings are run, any necessary forms for officers, ideas for improvement and some general information on the responsibilities of each office.

AWARDS NIGHT: The annual family event where awards are presented to 4-H members and leaders for the previous year's achievements. Some awards are given are the Presentation Trophies, Record Book Awards/Stars, Emerald Stars, Club Recognition awards, recognition of Junior and Teen Leaders, and more! The event begins with a dessert social and then the presentation of awards.

FAVORITE FOODS DAY: A competition where all 4-H members may enter his/her favorite prepared dish. Judging includes showmanship, table setting, menu, taste, texture and appearance of food.

LIFE SKILLS JUDGING DAY: An activity which develops knowledge and understanding of qualities and standards. Members test their skills by comparing several items, ranking, and giving reasons. It's a judging event that consists of educational sessions about foods, clothing, crafts, and other non-livestock projects.

4-H FUN NIGHT: This annual countywide 4-H fundraising event consists of an assortment of carnival games and prizes. All clubs run a number of booths during the evening and members sell Fun Night tickets. There are cash awards for the top three 4-H members who sell the most tickets. There is also a concession stand and a dinner which a 4-H club is in charge of.

PRESENTATION DAY: Opportunity for 4-H members to give demonstrations and speeches. All participants receive a certificate and a pin; these awards are sponsored by the Red Bluff Rotary Club. A sectional and state competitive event is also held. Attending both the County Presentation Day and the Sectional Presentation Day is required to win the Presentation Trophy, presented at Awards Night.

FUR & FEATHERS 4-H FAIR: Members enter their project animals, test their showmanship skills for evaluation and receive awards.

LIVESTOCK JUDGING DAY: An educational activity which develops knowledge and understanding of qualities and standards. Members test their skills by comparing several animals, ranking them, and giving reasons.

LIVESTOCK BREEDING & MARKET PROSPECT SHOW: Members enter their project animals, test their showmanship skills for evaluation and receive awards.

FASHION REVUE: Judging is based on appearance of the garment, how well it is made and on modeling ability. Many categories are available for members from making your garment to wearing your favorite outfit hanging in your closet.

4-H STILL EXHIBITS FAIR: All project members have the opportunity to enter their project work for evaluation and awards. Giving 4-H member's the opportunity to display their projects made and created through the 4-H year.

4-H YOUTH CAMP: Resident camp held at Camp Tehama near Mineral for ages 9-13. Teen staff members plan activities including hikes, campfires and crafts with assistance from adult volunteers. All youth are invited to attend.



4-H Members Birthdays!



Happy Birthday to our 4-H Members

August

- Sofie Parks
- Carson Roher
- Ronan Skelton
- Holley Lindeman
- Luke Dodd
- Brishen Schenk
- Averee Fox
- Deacon Linder
- Maely Kimball
- Gracyne Hopson
- Anthony Fernandez
- Kinsey Woelfel
- Axel Drake
- Tyer Prouty
- Alexis Andersen
- Natalie edolla
- Lucy Puentes
- Peyton Westlake
- Casey Long
- Daniel Patterson
- Michael Perez
- Titus Grubbs
- Katalaya Goodin
- Emalee Moore
- Cas Kramer
- Audrinna Oylear
- Gavin Rhoads
- Ameron Milligan
- Tonja Coonrod
- Dixie Long
- Sadee Harper
- Maggie Cahoon
- Pate Cahoon
- Harper Callahan
- Brazie Carter
- Abby Zane
- Katie Hogan
- Esbaid Cuellar
- Halle Baptiste
- Mia Verska
- Savannah Villavicencio
- Kalissah Villavicencio
- Lily Crow
- Joaquin Medel
- Mickey Cohn

September

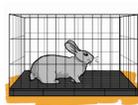
- Jeconiah Lydon
- Chistian Huntsman
- Jenna Guibergia
- Joseph Brent
- Grcelynn Reed
- Amelia Merlo
- Josiah Lengtat
- Leary Adiego
- Landon Drake
- Jake Casteel
- Bradyn Brown
- Justin Edwards
- Evelyn Frucci
- Samantha Prouty
- Adelyn Stubbs
- Koen Hudson
- Kilee Birt
- Jayliza Lopez
- William Billotti
- Ceinna Owens
- Olivia Owens
- Ty Ellis
- Jasmine Arvizo
- Anna Caylor
- Emma Caylor
- Ellie Eggleston
- Kandace Oylear
- Cheyenne McNeal
- Logan Ingram
- Aeryn Waits
- Lily Castro
- Jocelyn Sanchez
- Hudson Seal
- Wyatt Ferrero
- Astoria Dopp
- Skylar Sinclair
- Quinn Thomas
- Dixie Denham
- Paloma Morales
- Andres Bunkley Ochoa
- Avery Mariott
- Cora Verska
- Wade Owens
- Cherylisa Johnson
- Micaiah Villavicencio
- Vivienne Rupp
- Rylie Machmuller



Countywide Project Directory



4-H Projects typically begin at the club level however, if there are no volunteers leading such projects, the option to open a popular project to the county level allows others to interact and meet members from other clubs who have similar interests. Countywide 4-H projects are available to any active Tehama County 4-H member. These projects have their own schedules and meeting dates and it is up to the member to keep informed as they do not meet at monthly club meetings. Countywide 4-H projects must be approved annually by our county 4-H Program Educator upon completion of a Countywide Project Info Sheet on file with the UCCE Tehama County 4-H Office. Interested in starting or continuing a Countywide 4-H Project? Request a Countywide Project Info Sheet by emailing ecparadis@ucanr.edu.

PROJECT	MEETING INFORMATION	LEADER INFO	PHONE/EMAIL
Archery 	Please contact Project Leaders for more information.	Jesse Sisneros	526-1397 jsisneros49@gmail.com
Dog 	Meetings at Ridgeway Park Please contact Project Leader for more information.	If you are interested contact Cathleen Cahill	526-3807 cathleen.cahill@gmail.com
Equine 	Contact Leader for more information	Kathy Zablan	917-9932
Pygmy Goat 	Project meetings to start soon. Please contact Project Leaders for more information.	Tammi Josephson Christine Flood	515-5877 PygmysbyTJ@yahoo.com 949-8433 christineflood4@yahoo.com
Rabbit Market 	Market Rabbit Project— Contact Anne Junge for meeting times & location	Anne Junge	530-592-7887 annehopson74@hotmail.com
Shooting Sports  Shooting Sports	Please contact Project Leaders for more information.	Jim Huntsman Anne Junge	200-5535 huntsmanj@sbcglobal.net 530-592-7887 annehopson74@hotmail.com

Shooting Sports—Rifle



Hey all!

Did you know that we now have 5 qualified rifle discipline shooting sports instructors at our county-wide shooting sports meetings? That is a mouthful of words! What that means is that on most project dates there are five 4-H volunteers supervising the rifle project. In addition, there are usually 2-3 Tehama Shooters Association Volunteers in attendance to help supervise as well! If ever there was a time that you wanted to be involved or get your kiddo involved in learning about safe, responsible firearm handling—now is the time! You can come to any meeting(s) you want. No Rifle Needed. The range dates for the rest of the calendar year are: September 9th, November 18th, and December 9th. Meetings start at 11:00 am at 26950 Manton Rd. (approximately 4.5 miles from 36E X Manton Road). The leaders are Eric Junge, Tom Hall, Darren Meade, Anne Junge and Holly Hall. Contact Anne 530-592-7887 or Holly 530-200-0857 for more information before you attend a meeting.



CALENDAR

In The Clover 4-H Newsletter



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Full color articles and photos are available on our Website: cetehama.ucanr.edu



August

- 12 County Record Book Judging
- 22 Mandatory Leaders' Meeting @ 5:30 PM**
- 22 Leaders' Council @ 6:30 PM**

September

- 4 Holiday — Labor Day *
- 14 Achievement Workshop **
- 19 **CLUB LEADERSHIP TRAINING**
- 26 Leaders' Council **

October

- 1-7 National 4-H Week (First Baby Born Basket)
- 7 Manton Apple Festival-4-H Outreach Booth
- 7 Corning Olive Festival-4-H Outreach Booth
- 8 **AWARDS NIGHT**
- 9 Holiday — Columbus Day
- 21 Dairyville Orchard Festival - 4-H Outreach Booth
- 24 Leaders' Council**
- 24 **DEADLINE FOR 4-H MEMBER ENROLLMENT**

*UCCE 4-H Office, 1754 Walnut Street, Red Bluff
** TC Dept of Education, 1135 Lincoln Street, Red Bluff
***County Holiday-Office Closed



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