

MONTEREY COUNTY 4-H

Leaders Council

County Committee Chairman Pin Recognition

GUIDELINES & APPLICATION
(Deadline is July 16, 2024)

WHAT IS THE COUNCIL COMMITTEE CHAIRMAN AWARD?

The is a county recognition given to a 4-H member who has was a youth chairman of a club's Council Committee this includes a certificate and a medal for a 4-H hat. Must be ages 12 years and above.

WHY SHOULD I FOCUS ON THIS AWARD?

The Monterey County Incentives and Recognition committee has established this award to recognize members who took an active part in planning, preparing, leading, and completing a 4-H County Committee.

HOW CAN I EARN THIS AWARD?

1. Notify your Club Leader that you would like to be the Youth Chair of a Council Committee. Selections are made typically by the April Council meeting before the new program year begins in July. Only one member will be recognized as a County Chair per committee. (not a team)
2. Speak with your club officers about the Council Committee and the timeline or process to get your club involved in the planning.
3. Ask your Club Leader to notify you when you are responsible for a giving a planning committee report at the monthly Council meeting (third Tuesday of the Month)
4. You **MUST** give the Council Committee report at the council meeting. Your participation is documented in the meeting minutes as part of the qualification and verification.
5. This written report is due to the Council Vice president.
6. Be active in organizing, planning and being at the Council Committee meetings. Provide a committee meeting agenda that will be turned in.
7. Include the *County Chair Checklist*. Use this to stay organized in things that must be managed. (this completed form will be turned in with your application.)
8. Be active in turning in all required paperwork after your committee event or activity is complete.
9. Your application form is to be turned in by **4 p.m. July 16 ,2024** to Monterey County 4-H Office. It will be reviewed by the I & R Committee. A family may be contacted if there are questions.
10. Recognition will be awarded at the Monterey County Achievement Night.
11. There are no limits to the amount of 4-H members applying throughout the county. All who qualify will receive the recognition. (Again, only one chair per committee – not a team)

It is the policy of the University of California (UC) and the UC Division of Agriculture & Natural Resources not to engage in discrimination against or harassment of any person in any of its programs or activities (Complete nondiscrimination policy statement can be found at <http://ucanr.edu/sites/anrstaff/files/215244.pdf>)

Inquiries regarding ANR's nondiscrimination policies may be directed to John I. Sims, Affirmative Action Compliance Officer/Title IX Officer, University of California, Agriculture and Natural Resources, 2801 Second Street, Davis, CA 95618, (530) 750-1397.

I & R Committee Final 9/2023

Leaders Council County Committee Chairman Recognition application form

DUE TO THE Monterey County 4-H Office by **4 p.m. July 16, 2024**

1. This Form page filled out.
2. Complete all signatures and mail or hand deliver to county offices by due date.
3. *County Chairmen Award* checklist filled out
4. Copy of the report that you gave at the Council meeting. Photos of your event are a bonus!
5. Award pin will be presented at the Monterey County Achievement Night.

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NAME _____ PHONE _____

ADDRESS _____ CITY _____

CLUB _____

County Council Chair Position held this year:

What month did you give your Committee Chair report at the Council meeting?

Please attach your verbal and or written report that you gave to this page.

Attach photo of yourself at the County Committee you were the Chair of to this page.

Member's Signature

Parent signature

Community Leader Signature

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