

# Butte County 4-H Cloverleaf Newsletter



UNIVERSITY OF CALIFORNIA  
Agriculture and Natural Resources



## 4-H News

# October 2023 Cloverleaf

If your 4-H Club would like to have something posted in the Cloverleaf, please email it to me before the 25th. It is a great way to advertise your club's fundraiser.

Thank You  
Linda Darby  
Butte County 4-H Secretary  
[ldarby@buttecounty.net](mailto:ldarby@buttecounty.net)



### **National 4-H Week Submissions:**

**Bangor-** Bangor Union Elementary School

**DPVE-** Tri Counties Bank in Durham

**Lone Pine-** Butte County Library in Chico

**Nord Cana-** CJ's Last Chance Diner in Chico

**Shasta-** Golden Valley Bank in Chico

Please check out these wonderful 4-H Week displays all over Butte County!

## 2023-2024 Calendar



**UNIVERSITY OF CALIFORNIA**  
Agriculture and Natural Resources

4-H Youth Development Program

# 2023-2024 Butte County 4-H Calendar

August 2023				
Tuesday	1	County Ambassador Interviews	UCCE Office	9 am
Tuesday	15	<b>Butte County 4-H Enrollment Opens</b>	ZSuite	1:00 pm
Tuesday	22	Butte County Fair Weigh In	Gridley Fair Grounds	-
Wed.-Thurs.	23-24	Livestock Exhibitors Showing Animals	Gridley Fair Grounds	-
Thursday	24	Butte County Executive Team Meeting	Virtual	6:30 pm
Thur.-Sun.	24-27	Butte County Fair	Gridley Fair Grounds	-
Thursday	31	Community Club Leader Meeting	UCCE Office	6 pm
Thursday	31	Butte County Council Meeting	UCCE Office	7 pm
Thursday	31	Club Financial Reporting Forms <b>Due</b> at the CCL Meeting	UCCE Office	6 pm
September 2023				
Monday	4	<i>Office Closed- Labor Day</i>	UCCE Office	-
Wednesday	11	Club Officer Training Night	UCCE Office	6:15 pm
Thursday	21	Butte County Executive Team Meeting	Virtual	6:30 pm
Friday	22	County Record Books <b>DUE</b>	UCCE Office	5 pm
Monday	25	County Record Book Judging	UCCE Office	4 pm -
Thursday	28	Community Club Leader Meeting	UCCE Office	6 pm
Thursday	28	Butte County Council Meeting	UCCE Office	7 pm
Friday	29	Small Animal Field Day Entries <b>DUE</b>	Mailed	-
Saturday	30	Butte County 4-H Award Night	Manzanita Elementary	5:30
October 2023				
Sun.-Sat.	1-7	National 4-H Week	National	-
Wed.-Sun.	4-15	Tractor Supply Paper Clover Campaign	National	-
Tuesday	3	Teen Camp Counselor Meeting	Durham Library	7:00 pm
Wednesday	11	4-H Club Officer Training	UCCE Office	6:15-8:00pm
Saturday	14	Small Animal Field Day	Silver Dollar Fairgrounds	9 am-3 pm
Tuesday	17	New Volunteer Training Night	UCCE Office	6:00-7:30pm
Thursday	19	Butte County Executive Team Meeting	Virtual	6:30 pm
Thursday	26	Butte County Council Meeting	UCCE Office	7 pm
Friday	27	Foods Fiesta Entries <b>DUE</b>	Online	5 pm
November 2023				
Saturday	4	Annual Harvest Festival	Bidwell Mansion, Chico	10am-2pm
Tuesday	7	Teen Camp Counselor Meeting	Durham Library	7:00 pm
Friday	10	<i>Office Closed- Veteran's Day Observed</i>	UCCE Office	-
Saturday	11	Food Fiesta-C	Bidwell Jr. High School, Chico	8:30 am
Thursday	16	Butte County Executive Team Meeting	Virtual	6:30 pm
Thur.-Fri.	23-24	<i>Office Closed - Thanksgiving Holiday Observed</i>	UCCE Office	-
Thursday	30	Butte County Council Meeting	UCCE Office	7 pm
	<b>TBD</b>	<b>YQCA DUE</b>	Online	
December 2023				
Tuesday	5	Teen Camp Counselor Application & fees <b>DUE</b>	JBAC Gym, by Durham Pool	7:00 pm
Tuesday	5	Teen Camp Counselor Meeting	JBAC Gym, by Durham Pool	7:00 pm
Thursday	21	Butte County Executive Team Meeting	Virtual	6:30 pm
Mon.-Tue.	25-1	<i>Office Close- Christmas/New Year Holiday Break</i>	UCCE Office	-
	<b>TBD</b>	Youth Livestock Education Day	Chico State University Farm	
January 2024				
Tuesday	7	Teen Camp Counselor Meeting	Durham Library	7:00 pm
Monday	15	<i>Office Closed- Martin L Kings B-Day Observed</i>	UCCE Office	-

Thursday	18	Butte County Executive Team Meeting	Virtual	6:30 pm
Saturday	20	Butte County Rabbit Show-C	Butte County Fairgrounds	7:30 am
Thursday	25	Community Club Leader Meeting	UCCE Office	6 pm
Thursday	25	Butte County Council Meeting	UCCE Office	7 pm
	TBD	Register for Youth Submits-DUE		
	TBD	Presentation Day Entries DUE	Online	5 pm
	TBD	State Youth Summit	Virtual	
<b>February 2024</b>				
Saturday	3	Fun Night-C	Silver Dollar Fairgrounds	
Tuesday	6	Teen Camp Counselor Meeting	Durham Library	7:00 pm
Thursday	15	Butte County Executive Team Meeting	Virtual	6:30 pm
Monday	19	<i>Office Closed-President's Day Observed</i>	UCCE Office	
Wednesday	21	Fashion Revue/Rainbow Craft Field Day Entries DUE	Online	
Thursday	22	Butte County Council Meeting	UCCE Office	7 pm
	TBD	Butte County Presentation Day-C	LRC Building Butte College	
<b>March 2024</b>				
Tuesday	5	Teen Camp Counselor Meeting	Durham Library	7:00 pm
Saturday	9	Fashion Revue/Rainbow Craft Field Day- C		8:00 am
Thursday	21	Butte County Executive Team Meeting	Virtual	6:30 pm
Thursday	28	Butte County Council Meeting	UCCE Office	7 pm
	TBD	Joann Paper Clover Campaign	Nationwide	
	TBD	Ag Day at the Capitol		
<b>April 2024</b>				
Monday	1	<i>Office Closed- Cesar Chavez Day Observed</i>	UCCE	-
Tuesday	2	Teen Camp Counselor Meeting	Durham Library	7:00 pm
Tuesday	2	County Ambassador Applications DUE	Online	5 pm
Tuesday	2	Butte County 4-H Scholarship Applications DUE	Online	5 pm
Thursday	18	Butte County Executive Team Meeting	Virtual	6:30 pm
Thursday	25	Community Club Leader Meeting	UCCE Office	6 pm
Thursday	25	Butte County Council Meeting	UCCE Office	7 pm
	TBD	County Ambassador Interviewing	UCCE Office	
	TBD	Butte County 4-H Scholarship Interviewing	UCCE Office	
<b>May 2024</b>				
Sunday	5	Fair Participation Agreement DUE	Office	
Tuesday	7	Teen Camp Counselor Meeting	Durham Library	7:00 pm
Thursday	16	Butte County Executive Team Meeting	Virtual	6:30 pm
Thur.-Mon.	23-27	Silver Dollar Fair	S.D. Fair Grounds	-
Monday	27	<i>Office Closed- Memorial Day Observed</i>	UCCE Office	-
Friday	31	Butte County 4-H Camp Application & Fees DUE	UCCE Office	5:00 pm
	TBD	State 4-H Field Day		
<b>June 2024</b>				
Sunday	9	Butte County 4-H Horse Show-C	Camelot Equestrian Park	8:00 am
Wednesday	19	<i>Office Closed- Juneteenth Holiday Observed</i>	UCCE Office	-
Tuesday	19	Teen Camp Counselor Meeting	Durham Library	7:00 pm
Thursday	20	Butte County Executive Team Meeting	Virtual	6:30 pm
Sun. – Thur.	23-27	Butte County 4-H Camp	Camp Rockin' U	-
Thursday	27	Community Club Leader Meeting	UCCE Office	6 pm
Thursday	27	Butte County Council Meeting	UCCE Office	7 pm
Friday	28	4-H Camp Counselor Only	Camp Rockin' U	-

Times and dates are subject to change, please reference the most recent Cloverleaf Calendar for up-to-date information.

Events with a "C" after them count as County Events

Updated 09/07/2023 LAD

## Dear Butte County 4-H Families:

We want your feedback! Please take this survey about your experience with the 4-H program. Your feedback will help us improve our Butte County 4-H

Program. The survey will take about 10 minutes to complete and closes October 15<sup>th</sup>. Youth, parent/guardian, and volunteer feedback welcome! Link & QR code for the 4-H Feedback Survey:  
Link: <http://bit.ly/4-Hfeedback>

Questions about the survey? Contact Nicole Marshall-Wheeler, 4-H Advisor at [nmarshall@ucanr.edu](mailto:nmarshall@ucanr.edu).



## Uniforms And Pin Orders

### 4-H Uniforms & Pins

Email the Uniform Order Form or the Pin Order Form to [ldarby@buttecounty.net](mailto:ldarby@buttecounty.net). Linda will contact you by email when they are ready for pick up. We also have new and gently used white shirts, white jeans and belts available at the 4-H Office. Belts range from adult size large to xxl.

[4-H Uniform Order Form](#)

[4-H Pins](#)

## 2023-2024 Enrollment Information

### The 2023-2024 4-H Enrollment Is Now Open

[Enrollment Links and Instructions Here](#)

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## PAYMENT INFORMATION FOR ADULT VOLUNTEERS

### New Volunteers

All requirements must be completed by December 1, 2023 to have your enrollment fees paid and Live Scan reimbursed by the Butte 4-H County Council.

### Returning Volunteers

Enrollment fees will be paid by the Butte 4-H County Council if all requirements are completed by October 19, 2023.

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## PAYMENT OPTIONS FOR YOUTH

- Credit Card- \$64.00 per youth. Payment will be posted usually by the next business day. ( [This](#)

**is the fastest way)** Link: <https://surveys.ucanr.edu/survey.cfm?surveynumber=41302>

- Cash- Give \$62.00 per youth to your Club Leader, receive a receipt, and the club will send the payment into the UCCE/4-H Office.
  - Check- Write a \$62.00 per youth check made payable to **UC Regents**. Mail or drop off at UCCE/4-H Office; 5 County Center Drive; Oroville, CA 95965. Make sure you include names of all youths you are paying for.
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## **For New Volunteers and Returning Volunteers with a break in service ONLY**

**You must complete the Volunteer Interest Survey first.**

Once we review your survey, we will send you the correct Live Scan form, Live Scan locations, Enrollment training videos to help guide you through the enrollment process, the link to the online Enrollment System, enrollment fee information, and your online training courses to complete.

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### **Enrollment Resources**

- **Butte County 4-H Information website**
    - [https://cebutte.ucanr.edu/4-H\\_Program/](https://cebutte.ucanr.edu/4-H_Program/)
  - **ZSuite - 4-H Enrollment:**
    - <https://4h.zsuite.org/>
  - **Adult Volunteer Interest Survey - First step for New Volunteers:**
    - <https://forms.gle/zq7nM5GeryDYa98NA>
  - **Online enrollment Payment Form:**
    - <https://surveys.ucanr.edu/survey.cfm?surveynumber=41302>
  - **Adult Volunteer Training website:**
    - <https://campus.extension.org/>
  - **Adult Volunteer Live Scan fingerprinting form:**
    - Contact Butte County 4-H Office @ 530-552-5812
  - **Live Scan location:**
    - <https://oag.ca.gov/fingerprints/locations>
  - **Shop 4-H**
    - <https://shop4-h.org/>
-



# EVENTS

## Record Books

A special THANK YOU goes out to our volunteers that showed up and helped evaluate books at the County Record Book/Spark Evaluation Night! You are greatly appreciated!

**\* Nicole Spence \* Andrea Nelson \* Vangie Henman  
\* Andrea Battson \* Lydia Agurkis  
\* Robin Hayes \* Tonya Ainslie  
\* Grace Hayes \* Amy Hoff**

Thank you! ~Maisie Cousins

## Small Animal Field Day

**Butte County 4-H Presents:**

# Small Animal Field Day 2023

JOIN US FOR A DAY FILLED WITH SHOWING, LEARNING, & FUN!  
FEATURING: RABBITS, CAVIES, DOGS, POULTRY & PYGMYS!  
**OCT 14TH 9 AM | SILVER DOLLAR FAIRGROUNDS**



- This event is open to the public, and free admission for non-participants
- \$5 entry fee for participants, per class. Enter as many times as you want, must be current 4-H member, you do not have to be in a small animal project to participate.
- Food and Drinks available for purchase from Shasta 4-H Club
- Offering an Educational Display/presentation option (must follow educational rubric)

TO LEARN MORE ABOUT THE EVENT AND TO REGISTER, VISIT OUR SITE AT  
[HTTPS://WWW.FACEBOOK.COM/EVENTS/735397318594467](https://www.facebook.com/events/735397318594467)

[Click Here More Information Here](#)

**Awards Night**



The 2023 Awards Night is a wrap! Thank you to everyone for joining us for a fun evening of celebration. Special thanks to Manzanita 4-H for hosting this fantastic event.

## Foods Fiesta

### Butte County 4-H Foods Fiesta

Saturday, November 11th starting at 8:30 am  
Bidwell Jr. High 2376 North Ave Chico



A friendly reminder- if you are attending this event to count towards your fair requirement, your dish must be related to your livestock species

Registration is now open! Closing on 10/27/23

[Foods Fiesta Youth Registration](#)

[Foods Fiesta Evaluator Registration](#)

# Butte County 4-H Camp



[View 2023 4-H Camp Video](#)

## Butte County 4-H Camp June 23 - June 27, 2024

### Teen Counselor Meetings

Date	Location	Time
Tuesday, 10/3/2023	Durham Library	7:00pm
Tuesday, 11/7/2023	Durham Library	7:00pm
Tuesday, 12/5/2023	JBAC Gym, by Durham Pool	7:00pm
Tuesday, 1/9/2024	Durham Library	7:00pm
Tuesday, 2/6/2024	Durham Library	7:00pm
Tuesday, 3/5/2024	Durham Library	7:00pm
Tuesday, 4/2/2024	Durham Library	7:00pm
Tuesday, 5/7/2024	Durham Library	7:00pm
Tuesday, 6/19/2024	Durham Library	7:00pm

[4-H Teen Counselor Application](#)

Print the Teen Counselor Application on both sides of the paper with the blank pages included. That way we will be able to file the different forms in the correct binders.

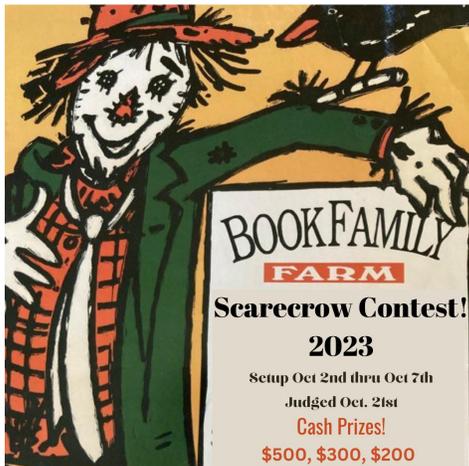


National 4-H Conference

## Club Activities and Local Announcements



It's that time of year again! Support 4-H by going to your local Tractor Supply and purchase a paper clover! October 4th through the 15th.



The Book Family Farm & Old-Fashioned Pumpkin Patch is all about the family farm, harvest & bringing the community together. We are inviting you or your group to join us by building a scarecrow or group of scarecrows to share with the community when they visit the farm. The scarecrows must be positive and up-lifting! Very young children visit our farm, and we ask that there be no scary or grotesque displays. (please no witches, goblins, monsters, ghosts, etc.) The scarecrow displays will stay up for the entire month of October, so strong construction is encouraged. The judges will look at theme, creativity, strong construction & use of natural materials.



★ **December 16, 2023** ★  
National Wreaths Across America Day



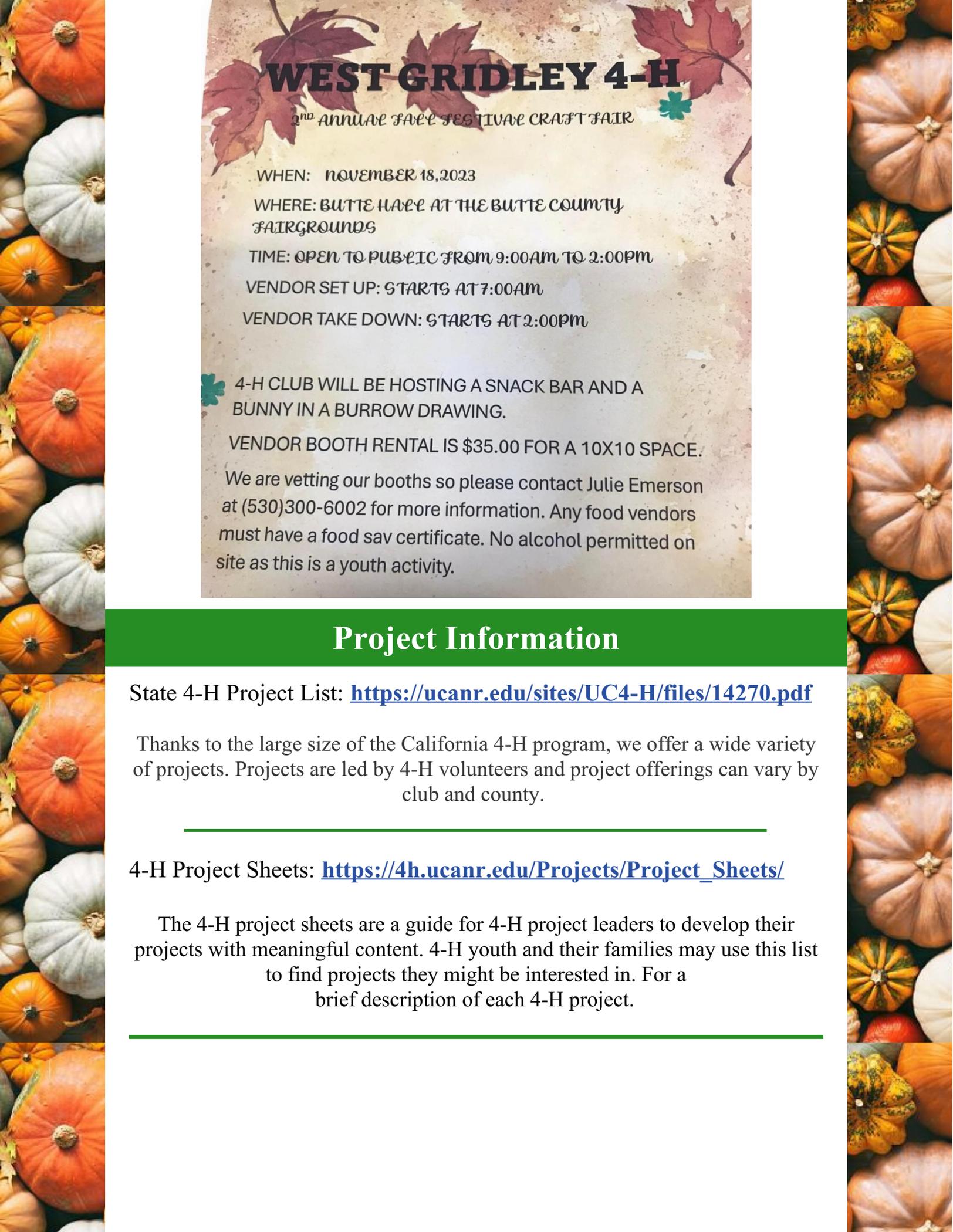
**Help Manzanita 4-H Club honor local heroes!**

Sponsor a wreath today to be placed on a veteran's grave this December at Gridley Biggs Cemetery.

Scan the QR code to make a donation online or visit [www.wreathscrossamerica.org/CA0813P](http://www.wreathscrossamerica.org/CA0813P)



#ServeAndSucceed



# WEST GRIDLEY 4-H

2<sup>ND</sup> ANNUAL FALL FESTIVAL CRAFT FAIR

WHEN: NOVEMBER 18, 2023

WHERE: BUTTE HALL AT THE BUTTE COUNTY  
FAIRGROUNDS

TIME: OPEN TO PUBLIC FROM 9:00AM TO 2:00PM

VENDOR SET UP: STARTS AT 7:00AM

VENDOR TAKE DOWN: STARTS AT 2:00PM

4-H CLUB WILL BE HOSTING A SNACK BAR AND A  
BUNNY IN A BURROW DRAWING.

VENDOR BOOTH RENTAL IS \$35.00 FOR A 10X10 SPACE.

We are vetting our booths so please contact Julie Emerson  
at (530)300-6002 for more information. Any food vendors  
must have a food sav certificate. No alcohol permitted on  
site as this is a youth activity.

## Project Information

State 4-H Project List: <https://ucanr.edu/sites/UC4-H/files/14270.pdf>

Thanks to the large size of the California 4-H program, we offer a wide variety of projects. Projects are led by 4-H volunteers and project offerings can vary by club and county.

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4-H Project Sheets: [https://4h.ucanr.edu/Projects/Project\\_Sheets/](https://4h.ucanr.edu/Projects/Project_Sheets/)

The 4-H project sheets are a guide for 4-H project leaders to develop their projects with meaningful content. 4-H youth and their families may use this list to find projects they might be interested in. For a brief description of each 4-H project.

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# 2023 WORKSHOP SERIES FOR 4-H PROJECT LEADERS

**SERIES IS 4, 2-HOUR SESSIONS, OFFERED:  
Tuesdays in September | 6:30-8:30pm  
or Wednesdays in October | 6:30-8:30pm**

Learn about your role, responsibilities, lesson planning, making learning engaging, working with youth, and effective hands-on learning.

Register at <https://bit.ly/4hpl>

Complete the series to earn a certificate and 4-H name badge.



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**For more Information and to Register**



## Countywide Archery

**Leader:** Bill Anderson

**Contact Information:** Email [billbow4h@aol.com](mailto:billbow4h@aol.com) to sign up.  
Call 530-864-5572 after 6:00 pm for questions.

**Dates:** The "Fall" session - 4 meeting dates. November 4<sup>th</sup> and 18<sup>th</sup> and December 2<sup>nd</sup> and 16<sup>th</sup>.

The "Winter" session - 4 meeting dates. February 17<sup>th</sup> and March 2<sup>nd</sup> and 16<sup>th</sup> and April 6<sup>th</sup>. All meetings are on Saturday. Both the Fall and Winter sessions are the same lesson.

**Time:** 1:00pm-3:30pm

**Description:** Members will learn archery safety and how to shoot a compound bow. They will also make their own arrow and leather shooting gear that can be entered in Rainbow Crafts Field Day, Presentation Day, and the Fairs.

**Cost:** \$ 15.00 per session

**Enrollment Limit:** 15 youths per session

**Requirements:** This project is opened to all youth 9 years old or above and in the fourth grade or above.

**Additional Information:** This project is limited to first come, first serve basis so sign-up ASAP. All archery equipment and supplies are provided. By taking this project, members can also compete in the State Wide 4-H Archery Tournament.

## Livestock Information

2023-2024 Livestock Fair Participation Agreement:

[https://cebutte.ucanr.edu/4-H\\_Program/Forms/](https://cebutte.ucanr.edu/4-H_Program/Forms/)

YQCA-Youth For The Quality Care Of Animals-  
Register here:

YQCA

## Important Information

### Have A Question?

Who you should contact:

- \* Your Project Leader or Club Leader (CCL)
- \* The 4-H Office (Maisie 530-966-1746 or Linda 530-552-5812)
  - \*Cloverleaf (Linda) [ldarby@buttecounty.net](mailto:ldarby@buttecounty.net)
  - \*Thursday Thread (Maisie) [mjcousins@ucdavis.edu](mailto:mjcousins@ucdavis.edu)
- \*Butte County 4-H Website (Linda) [ldarby@buttecounty.net](mailto:ldarby@buttecounty.net)
  
- \* Butte County Fair Office (BCF questions)530-846-3626
- \* Silver Dollar Fair Office (SDF questions) 530-895-4666

## State Updates

### Don't miss what is happening with the State 4-H.

Sign up for the [California State 4-H Newsletter](#). Stay up to date! Update your profile to be added to the State mailing lists. Below are just a few items offered. Don't miss out on different items.

State Bulletin

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### Join the Animal Science and Equine Program mailing lists!

We now have active mailing lists for Animal Science and Equine Program news

- Updates about Animal Science / Equine Program
- Event announcements
- Opportunities to increase your knowledge

[California 4-H Animal Science Program - Email List](#)

[California 4-H Equine Program - Email List](#)

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