

# Butte County 4-H Cloverleaf Newsletter



UNIVERSITY OF CALIFORNIA  
Agriculture and Natural Resources



## 4-H News

# November 2023 Cloverleaf

If your 4-H Club would like to have something posted in the Cloverleaf, please email it to me before the 25th. It is a great way to advertise your club's fundraiser.

Thank You  
Linda Darby  
Butte County 4-H Secretary  
[ldarby@buttecounty.net](mailto:ldarby@buttecounty.net)

## 2023-2024 Calendar



UNIVERSITY OF CALIFORNIA  
Agriculture and Natural Resources

4-H Youth Development Program

# 2023-2024 Butte County 4-H Calendar

August 2023				
Tuesday	1	County Ambassador Interviews	UCCE Office	9 am
Tuesday	15	<b>Butte County 4-H Enrollment Opens</b>	ZSuite	1:00 pm
Tuesday	22	Butte County Fair Weigh In	Gridley Fair Grounds	-
Wed.-Thurs.	23-24	Livestock Exhibitors Showing Animals	Gridley Fair Grounds	-
Thursday	24	Butte County Executive Team Meeting	Virtual	6:30 pm
Thur.-Sun.	24-27	<b>Butte County Fair</b>	Gridley Fair Grounds	-
Thursday	31	Community Club Leader Meeting	UCCE Office	6 pm
Thursday	31	Butte County Council Meeting	UCCE Office	7 pm
Thursday	31	Club Financial Reporting Forms <b>Due</b> at the CCL Meeting	UCCE Office	6 pm
September 2023				
Monday	4	<i>Office Closed- Labor Day</i>	UCCE Office	-
Wednesday	11	Club Officer Training Night	UCCE Office	6:15 pm
Thursday	21	Butte County Executive Team Meeting	Virtual	6:30 pm
Friday	22	County Record Books <b>DUE</b>	UCCE Office	5 pm
Monday	25	County Record Book Judging	UCCE Office	4 pm -
Thursday	28	Community Club Leader Meeting	UCCE Office	6 pm
Thursday	28	Butte County Council Meeting	UCCE Office	7 pm
Friday	29	Small Animal Field Day Entries <b>DUE</b>	Mailed	-
Saturday	30	Butte County 4-H Award Night	Manzanita Elementary	5:30
October 2023				
Sun.-Sat.	1-7	<b>National 4-H Week</b>	National	-
Wed.-Sun.	4-15	Tractor Supply Paper Clover Campaign	National	-
Tuesday	3	Teen Camp Counselor Meeting	Durham Library	7:00 pm
Wednesday	11	National 4-H Conference Registration Opens	Online	
Wednesday	11	4-H Club Officer Training	UCCE Office	6:15-8:00pm
Saturday	14	Small Animal Field Day	Silver Dollar Fairgrounds	9 am-3 pm
Tuesday	17	New Volunteer Training Night Live Scan will be available	UCCE Office	6:00-7:30pm
Thursday	19	Butte County Executive Team Meeting	Virtual	6:30 pm
Thursday	26	Butte County Council Meeting	UCCE Office	7 pm
Friday	27	Foods Fiesta Entries <b>DUE</b>	Online	5 pm
November 2023				
Saturday	4	Annual Harvest Festival	Bidwell Mansion, Chico	10am-2pm
Tuesday	7	Teen Camp Counselor Meeting	Durham Library	7:00 pm
Friday	10	<i>Office Closed- Veteran's Day Observed</i>	UCCE Office	-
Saturday	11	Food Fiesta-C	Bidwell Jr. High School, Chico	8:30 am
Thursday	16	Butte County Executive Team Meeting	Virtual	6:30 pm
Thur.-Fri.	23-24	<i>Office Closed - Thanksgiving Holiday Observed</i>	UCCE Office	-
Tuesday	28	Giving Tuesday	State	-
Thursday	30	Butte County Council Meeting	UCCE Office	7 pm
Thursday	30	National 4-H Conference Application <b>Due</b>	Online	
	TBD	YQCA <b>DUE</b>	Online	
December 2023				
Tuesday	5	Teen Camp Counselor Application & fees <b>DUE</b>	JBAC Gym, by Durham Pool	7:00 pm
Tuesday	5	Teen Camp Counselor Meeting	JBAC Gym, by Durham Pool	7:00 pm
Thursday	21	Butte County Executive Team Meeting	Virtual	6:30 pm
Mon.-Tue.	25-1	<i>Office Close- Christmas/New Year Holiday Break</i>	UCCE Office	-
	TBD	Youth Livestock Education Day	Chico State University Farm	

January 2024				
Tuesday	7	Teen Camp Counselor Meeting	Durham Library	7:00 pm
Monday	15	<i>Office Closed- Martin L Kings B-Day Observed</i>	UCCE Office	-
Thursday	18	Butte County Executive Team Meeting	Virtual	6:30 pm
Saturday	20	Butte County Rabbit Show-C	Butte County Fairgrounds	TBD
Thursday	25	Community Club Leader Meeting	UCCE Office	6 pm
Thursday	25	Butte County Council Meeting	UCCE Office	7 pm
	TBD	Register for Youth Submits-DUE		
	TBD	Presentation Day Entries DUE	Online	5 pm
	TBD	State Youth Summit	Virtual	
February 2024				
Saturday	3	Fun Night-C	Silver Dollar Fairgrounds	
Tuesday	6	Teen Camp Counselor Meeting	Durham Library	7:00 pm
Thursday	15	Butte County Executive Team Meeting	Virtual	6:30 pm
Monday	19	<i>Office Closed-President's Day Observed</i>	UCCE Office	
Wednesday	21	Fashion Revue/Rainbow Craft Field Day Entries DUE	Online	
Thursday	22	Butte County Council Meeting	UCCE Office	7 pm
	TBD	Butte County Presentation Day-C	LRC Building Butte College	
March 2024				
Tuesday	5	Teen Camp Counselor Meeting	Durham Library	7:00 pm
Saturday	9	Fashion Revue/Rainbow Craft Field Day- C		8:00 am
Thursday	21	Butte County Executive Team Meeting	Virtual	6:30 pm
Thursday	28	Butte County Council Meeting	UCCE Office	7 pm
	TBD	Joann Paper Clover Campaign	Nationwide	
April 2024				
Monday	1	<i>Office Closed- Cesar Chavez Day Observed</i>	UCCE	-
Tuesday	2	Teen Camp Counselor Meeting	Durham Library	7:00 pm
Tuesday	2	County Ambassador Applications DUE	Online	5 pm
Tuesday	2	Butte County 4-H Scholarship Applications DUE	Online	5 pm
Thursday	18	Butte County Executive Team Meeting	Virtual	6:30 pm
Thursday	25	Community Club Leader Meeting	UCCE Office	6 pm
Thursday	25	Butte County Council Meeting	UCCE Office	7 pm
	TBD	County Ambassador Interviewing	UCCE Office	
	TBD	Butte County 4-H Scholarship Interviewing	UCCE Office	
May 2024				
Sunday	5	Fair Participation Agreement DUE	Office	
Tuesday	7	Teen Camp Counselor Meeting	Durham Library	7:00 pm
Thursday	16	Butte County Executive Team Meeting	Virtual	6:30 pm
Thur.-Mon.	23-27	Silver Dollar Fair	S.D. Fair Grounds	-
Monday	27	<i>Office Closed- Memorial Day Observed</i>	UCCE Office	-
Friday	31	Butte County 4-H Camp Application & Fees DUE	UCCE Office	5:00 pm
	TBD	State 4-H Field Day		
June 2024				
Sunday	9	Butte County 4-H Horse Show-C	Camelot Equestrian Park	8:00 am
Wednesday	19	<i>Office Closed- Juneteenth Holiday Observed</i>	UCCE Office	-
Tuesday	19	Teen Camp Counselor Meeting	Durham Library	7:00 pm
Thursday	20	Butte County Executive Team Meeting	Virtual	6:30 pm
Sun. - Thur.	23-27	Butte County 4-H Camp	Camp Rockin' U	-
Thursday	27	Community Club Leader Meeting	UCCE Office	6 pm
Thursday	27	Butte County Council Meeting	UCCE Office	7 pm
Friday	28	4-H Camp Counselor Only	Camp Rockin' U	-

Times and dates are subject to change, please reference the most recent Cloverleaf Calendar for up-to-date information. Events with a "C" after them count as County Events Updated 11/03/2023 LAD



Together  
we give

GIVINGTUESDAY

SAVE THE DATE  
November 28, 2023

## Uniforms And Pin Orders

### 4-H Uniforms & Pins

Email the Uniform Order Form or the Pin Order Form to [ldarby@buttecounty.net](mailto:ldarby@buttecounty.net) . Linda will contact you by email when they are ready for pick up.

We also have new and gently used white shirts, white jeans and belts available at the 4-H Office. Belts range from adult size large to xxl.

[4-H Uniform Order Form](#)

[4-H Pins](#)

## 2023-2024 Enrollment Information

### The 2023-2024 4-H Enrollment Is Now Open

[Enrollment Links and Instructions Here](#)

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## PAYMENT INFORMATION FOR ADULT VOLUNTEERS

### **New Volunteers**

All requirements must be completed by December 1, 2023 to have your enrollment fees paid and Live Scan reimbursed by the Butte 4-H County Council.

### **Returning Volunteers**

Enrollment fees will be paid by the Butte 4-H County Council if all requirements are completed

by October 19, 2023. Those that have not completed the requirements can pay \$36.00 by credit card or \$35.00 by check payable to UC Regents and mailed to our Office.

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## PAYMENT OPTIONS FOR YOUTH

- Credit Card- \$64.00 per youth. Payment will be posted usually by the next business day. ( **This is the fastest way**) Link: <https://surveys.ucanr.edu/survey.cfm?surveynumber=41302>
  - Cash- Give \$62.00 per youth to your Club Leader, receive a receipt, and the club will send the payment into the UCCE/4-H Office.
  - Check- Write a \$62.00 per youth check made payable to UC Regents. Mail or drop off at UCCE/4-H Office; 5 County Center Drive; Oroville, CA 95965. Make sure you include names of all youths you are paying for.
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## For New Volunteers and Returning Volunteers with a break in service ONLY

**You must complete the Volunteer Interest Survey first.**

Once we review your survey, we will send you the correct Live Scan form, Live Scan locations, Enrollment training videos to help guide you through the enrollment process, the link to the online Enrollment System, enrollment fee information, and your online training courses to complete.

[Click Here:New Volunteer Interest Survey](#)

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## Enrollment Resources

- **Butte County 4-H Information website**
  - [https://cebutte.ucanr.edu/4-H\\_Program/](https://cebutte.ucanr.edu/4-H_Program/)
- **ZSuite - 4-H Enrollment:**
  - <https://4h.zsuite.org/>
- **Adult Volunteer Interest Survey - First step for New Volunteers:**
  - <https://forms.gle/zq7nM5GeryDYa98NA>
- **Online enrollment Payment Form:**
  - <https://surveys.ucanr.edu/survey.cfm?surveynumber=41302>
- **Adult Volunteer Extension Courses:**
  - <https://campus.extension.org/>
- **Adult Volunteer Live Scan fingerprinting form:**
  - Contact Butte County 4-H Office @ 530-552-5812
- **Live Scan location:**

- <https://oag.ca.gov/fingerprints/locations>

- **Shop 4-H**
- <https://shop4-h.org/>



## Record Books

[Record Book Corner-Butte County Website](#)

## Foods Fiesta

**Butte County 4-H  
Foods Fiesta**

Saturday, November 11th starting at 8:30 am  
Bidwell Jr. High 2376 North Ave Chico

A friendly reminder- if you are attending this event to count towards your fair requirement, your dish must be related to your livestock species.

Registration is now open! Closing on 10/27/23

The poster features a central image of a bowl of chicken and vegetable soup with fresh tomatoes and herbs. Two small containers of spices are also visible. The background is a dark teal color with a subtle pattern.

[Click Here For More Information](#)

## Butte County 4-H Camp



[View 2023 4-H Camp Video](#)

## Butte County 4-H Camp June 23 - June 27, 2024

### Teen Counselor Meetings

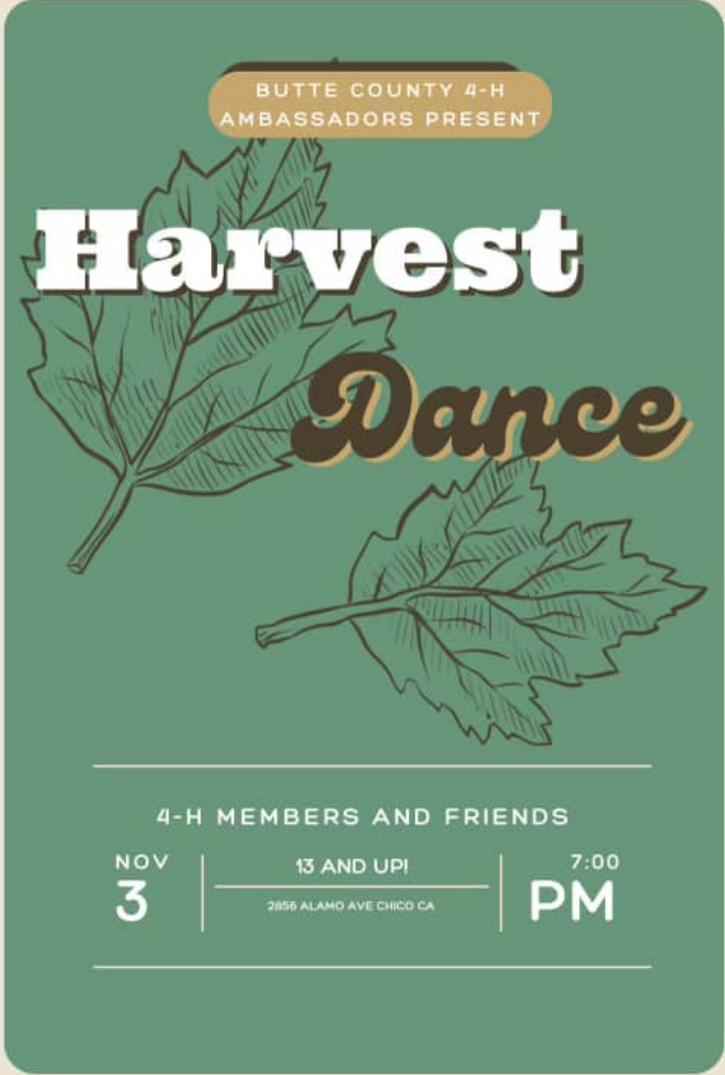
Date	Location	Time
Tuesday, 10/3/2023	Durham Library	7:00pm
Tuesday, 11/7/2023	Durham Library	7:00pm
Tuesday, 12/5/2023	JBAC Gym, by Durham Pool	7:00pm
Tuesday, 1/9/2024	Durham Library	7:00pm
Tuesday, 2/6/2024	Durham Library	7:00pm
Tuesday, 3/5/2024	Durham Library	7:00pm
Tuesday, 4/2/2024	Durham Library	7:00pm
Tuesday, 5/7/2024	Durham Library	7:00pm
Tuesday, 6/19/2024	Durham Library	7:00pm

[4-H Teen Counselor Application](#)

Print the Teen Counselor Application on both sides of the paper with the blank pages included. That way we will be able to file the different forms in the correct binders.



# Club Activities and Local Announcements



BUTTE COUNTY 4-H  
AMBASSADORS PRESENT

# Harvest *Dance*

4-H MEMBERS AND FRIENDS

NOV <b>3</b>	13 AND UPI <small>2856 ALAMO AVE CHICO CA</small>	7:00 <b>PM</b>
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The poster features a green background with two stylized leaf illustrations. The text is arranged in a clean, modern layout with horizontal lines separating the title, the audience, and the event details. The event details are presented in a table format for clarity.

*Join Us in Our Mission*

Remember ★ Honor ★ Teach



★ **December 16, 2023** ★

National Wreaths Across America Day



**Help Manzanita 4-H Club honor local heroes!**

Sponsor a wreath today to be placed on a veteran's grave this December at Gridley Biggs Cemetery.

Scan the QR code to make a donation online or visit [www.wreathscrossamerica.org/CA0813P](http://www.wreathscrossamerica.org/CA0813P)



#ServeAndSucceed

# WEST GRIDLEY 4-H

2<sup>nd</sup> ANNUAL FALL FESTIVAL CRAFT FAIR

WHEN: NOVEMBER 18, 2023

WHERE: BUTTE HALL AT THE BUTTE COUNTY  
FAIRGROUNDS

TIME: OPEN TO PUBLIC FROM 9:00AM TO 2:00PM

VENDOR SET UP: STARTS AT 7:00AM

VENDOR TAKE DOWN: STARTS AT 2:00PM

4-H CLUB WILL BE HOSTING A SNACK BAR AND A  
BUNNY IN A BURROW DRAWING.

VENDOR BOOTH RENTAL IS \$35.00 FOR A 10X10 SPACE.

We are vetting our booths so please contact Julie Emerson  
at (530)300-6002 for more information. Any food vendors  
must have a food sav certificate. No alcohol permitted on  
site as this is a youth activity.

## Project Information

State 4-H Project List: <https://ucanr.edu/sites/UC4-H/files/14270.pdf>

Thanks to the large size of the California 4-H program, we offer a wide variety of projects. Projects are led by 4-H volunteers and project offerings can vary by club and county.

4-H Project Sheets: [https://4h.ucanr.edu/Projects/Project\\_Sheets/](https://4h.ucanr.edu/Projects/Project_Sheets/)

The 4-H project sheets are a guide for 4-H project leaders to develop their projects with meaningful content. 4-H youth and their families may use this list to find projects they might be interested in. For a brief description of each 4-H project.



## Countywide Archery

**Leader:** Bill Anderson

**Contact Information:** Email [billbow4h@aol.com](mailto:billbow4h@aol.com) to sign up.  
Call 530-864-5572 after 6:00 pm for questions.

**Dates:** The "Fall" session - 4 meeting dates. November 4<sup>th</sup> and 18<sup>th</sup> and December 2<sup>nd</sup> and 16<sup>th</sup>.

The "Winter" session - 4 meeting dates. February 17<sup>th</sup> and March 2<sup>nd</sup> and 16<sup>th</sup> and April 6<sup>th</sup>. All meetings are on Saturday. Both the Fall and Winter sessions are the same lesson.

**Time:** 1:00pm-3:30pm

**Description:** Members will learn archery safety and how to shoot a compound bow. They will also make their own arrow and leather shooting gear that can be entered in Rainbow Crafts Field Day, Presentation Day, and the Fairs.

**Cost:** \$ 15.00 per session

**Enrollment Limit:** 15 youths per session

**Requirements:** This project is opened to all youth 9 years old or above and in the fourth grade or above.

**Additional Information:** This project is limited to first come, first serve basis so sign-up ASAP. All archery equipment and supplies are provided. By taking this project, members can also compete in the State Wide 4-H Archery Tournament.

## Livestock Information

2023-2024 Livestock Fair Participation Agreement:

[https://cebutte.ucanr.edu/4-H\\_Program/Forms/](https://cebutte.ucanr.edu/4-H_Program/Forms/)

YQCA-Youth For The Quality Care Of Animals. Please register below!

YQCA

SDF Livestock Registration

## 2024 Butte County Fair Livestock Entries

Market: Steers, Lambs, Goats, Pigs, & Turkeys	Thursday, February 1, 2024
Market Steers Close & Ownership Deadline	Monday, April 22, 2024
Market: Lambs, Goats, Pigs, & Turkeys Close & Ownership Deadline	Friday, June 21, 2024
Market: Rabbits & Poultry, ALL Breeding Stock	Tuesday, May 7, 2024
Market Rabbits & Poultry, and ALL Breeding Stock Close & Ownership Deadline	Tuesday July 21, 2024

## Important Information

### Save the Date! Community Service Opportunity

Come help us build our public pollinator habitat garden. We need help rolling out weed mat, spreading soil, and more. This opportunity is open to 4-H, FFA, and others who want to contribute to a local garden! This garden is planned and supported by the Butte County 4-H Pollinator Habitat Ambassadors David Hurtado and Emerson Christopher.

**Date:** Saturday 11/18/23

**Time:** 8am-12pm

**Location:** Oak Way Park (address: 1510 W. Eighth Ave. Chico, CA 95926)

Want more information? Contact 4-H Advisor Nicole Marshall-Wheeler

at [nmarshall@ucanr.edu](mailto:nmarshall@ucanr.edu)

## Have A Question?

Who you should contact:

- \* Your Project Leader or Club Leader (CCL)
- \* The 4-H Office (Maisie 530-966-1746 or Linda 530-552-5812)
  - \*Cloverleaf (Linda) [ldarby@buttecounty.net](mailto:ldarby@buttecounty.net)
  - \*Thursday Thread (Maisie) [mjcousins@ucdavis.edu](mailto:mjcousins@ucdavis.edu)
  - \*Butte County 4-H Website (Linda) [ldarby@buttecounty.net](mailto:ldarby@buttecounty.net)
- \* Butte County Fair Office (BCF questions)530-846-3626
- \* Silver Dollar Fair Office (SDF questions) 530-895-4666

## State Updates

### Don't miss what is happening with the State 4-H.

Sign up for the [California State 4-H Newsletter](#). Stay up to date! Update your profile to be added to the State mailing lists. Below are just a few items offered. Don't miss out on different items.

State Bulletin

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## Join the Animal Science and Equine Program mailing lists!

We now have active mailing lists for Animal Science and Equine Program news

- Updates about Animal Science / Equine Program
- Event announcements
- Opportunities to increase your knowledge

[California 4-H Animal Science Program - Email List](#)

[California 4-H Equine Program - Email List](#)

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FOLLOW US



Butte County 4-H | 5 County Center Drive, Oroville, CA 95965

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