

# In the spotlight!



University of California  
Agriculture and Natural Resources



## Happy Retirement To Cindy McClain!

### January 2024

### Tehama County 4-H "In the Clover" Newsletter



Tehama County 4-H Program  
1754 Walnut Street  
Red Bluff, CA 96080

(530) 527-3101  
FAX (530) 527-0917

website: [cethama.ucanr.edu](http://cethama.ucanr.edu)

Nate Caeton  
4-H Youth Development Advisor

Erin Paradis  
4-H Program Educator

Mission—The University of California  
4-H Youth Development Program  
engages youth in reaching their  
fullest potential while advancing the  
field of youth development.

**Office Hours**  
**8AM-5PM**  
**Monday through Friday**



\*Except Holidays listed on back page

**UC Cooperative Extension  
Tehama County**



"Although sad to see Cindy McClain's departure, we are excited to honor 25 years of wonderful service to Tehama County as the Cooperative Extension Office Manager. To summarize, Cindy is an amazing person. She created an atmosphere that felt like home, while at the same time instituting a well-oiled machine that effectively allowed the multiple programs the office offers to operate without impingement. If you have ever walked into the office, you've been met by her warm smile. But if you were lucky enough to work with her you would see an incredible work ethic and a person of impeccable integrity. Cindy is incredibly thorough, pays attention to detail, and is an effective problem solver. Whether it was livestock programming, orchard crops, 4-H, or the many other programs in the office, Cindy always made the next event, newsletter, grant application, or hiring... work. As we have said before, Cindy is truly the glue that held our world together. To put it simply, she always cared. We congratulate you Cindy on your retirement, but we will absolutely miss you!" Josh Davy, Livestock Advisor and Director of Tehama County Cooperative Extension, during the Tehama County Board of Supervisors.

Cindy, you will be missed in the 4-H Office! But we know we will see you supporting your grandchildren at every 4-H event.

Happy Retirement!!





## 4-H Club Directory



CLUBS Meeting Times/ Locations	CLUB LEADER Contact Information		CLUBS Meeting Times/ Locations	CLUB LEADER Contact Information	
<b>ANTELOPE 4-H</b> 2nd Monday every month @ Antelope School Cafeteria 6:30pm	Tiffany Jourdan 736-5376 <a href="mailto:antelope4h@yahoo.com">antelope4h@yahoo.com</a>		<b>LASSEN COLONY 4-H</b> 2nd Monday every month at Lassen View School 6:30 pm	Marcie Skelton, 526-5403 <a href="mailto:marcieskelton@sbcgloabal.net">marcieskelton@sbcgloabal.net</a>	
<b>BOWMAN 4-H</b> 1st Tuesday every month @ Evergreen Elementary Gym 6:30pm	Vicky Woolley, 347-3591 <a href="mailto:Vickycottonwood@gmail.com">Vickycottonwood@gmail.com</a> Crystal Rulon, 347-9212 <a href="mailto:bowman4h@gmail.com">bowman4h@gmail.com</a>		<b>LOS MOLINOS 4-H</b> 1st Monday every month at Los Molinos Veterans Hall 6:30 pm	Anne Junge, 592-7887 <a href="mailto:Annehopson74@hotmail.com">Annehopson74@hotmail.com</a>	
<b>CORNING 4-H</b> 2nd Monday every month @ West Street School 6:30pm	Jessica Fox, 526-3345 <a href="mailto:4hcorning@gmail.com">4hcorning@gmail.com</a>  Jessica Zalunardo 530-737-9797		<b>MANTON 4-H</b> 3rd Sunday every month Meets at Manton Grange @ 3pm	Holly Hall 530 200-0857 <a href="mailto:Hall_farms@yahoo.com">Hall_farms@yahoo.com</a>  Kalan Redwood 530 524-5537 <a href="mailto:Info@redwoodseeds.net">Info@redwoodseeds.net</a>	
<b>EL CAMINO 4-H</b> 1st Monday every month, at Gerber School 6:30 pm	Melissa Gilardi, 518-2312 <a href="mailto:melissagilardi@gmail.com">melissagilardi@gmail.com</a> Kendi Merlo		<b>OLIVE 4-H</b> 2nd Monday every month 6:30 pm at Corning High	Marsha Wilson, 781-3392 Cindy Dixon, 209-1576 <a href="mailto:ysacndy@gmail.com">ysacndy@gmail.com</a>	
<b>FLOURNOY/ PASKENTA 4-H</b> 1st Monday every month, Flournoy School 6:30 pm	Brandy Hill, 681-5796 <a href="mailto:flournoypaskenta4h@gmail.com">flournoypaskenta4h@gmail.com</a>		<b>WESTSIDE 4-H</b> 2nd Tuesday every month Dept of Education 7:00 pm	Sam Lindeman 530-524-6249 Bozsi Parks 530-526-1775 <a href="mailto:etparks7@gmail.com">etparks7@gmail.com</a>	

## Tehama County 4-H Club Event Assignments

January 13, 2023	<b>Favorite Foods Day</b>	FLOURNOY/PASKENTA 4-H
January 13, 2023	<b>Life Skills Judging Day</b>	OLIVE 4-H
January 27, 2024	<b>County Presentation Day</b>	LOS MOLINOS 4-H
March 2, 2024	<b>Livestock Breed Show</b>	WESTSIDE 4-H
March 2, 2024	<b>Fur &amp; Feathers</b>	MANTON 4-H
March 9, 2024	<b>Livestock Judging Day</b>	BOWMAN 4-H
March 23, 2024	<b>Fashion Revue</b>	LASSEN COLONY 4-H
March 23, 2024	<b>Still Exhibits Fair</b>	EL CAMINO 4-H

It is the responsibility of the hosting club to ensure facility is reserved, event information is published in the newsletter, event task sheet is completed, to find help (within and outside the club) to ensure all job tasks for the event are assigned and accomplished, have a Club Representative at the event as the point person, to maintain good communication with the 4-H staff on the planning progress of the event, and to complete an event evaluation at the conclusion of the event.



# 4-H Leaders Council Updates

Tehama County Leaders Council meets monthly to discuss, plan and evaluate county programs, budget and events. Meetings are the 4th Tuesday of the month from September through June, at 6:30 at the Tehama County Department of Education at 1135 Lincoln Street in Red Bluff. Council meetings are open for all 4-H leaders, members and parents. This is a great time to express your thoughts on any countywide program and event. All 4-H appointed adult volunteers and 4-H member's (14 years and older) are voting members and are invited to attend monthly council meetings. Election of council officers are held annually at the Leaders Council meeting in June. All 4-H appointed adult volunteers are invited to hold an office; some offices are open to teen 4-H members.

## Leaders Council Representation

To achieve "Club in Good Standing" status and earn a green seal, clubs must have a representative regularly attend meetings of the Tehama

County 4-H Leader's Council

Attendance	A	S	O	N	J	F	M	A	M
Antelope	X	X	X	X					
Bowman	X	X	X	X					
Corning	X	X	X	X					
El Camino	X		X	X					
Flournoy/ Paskenta	X	X	X	X					
Lassen Colony	X	X	X	X					
Los Molinos	X	X	X	X					
Manton	X	X	X	X					
Olive	X	X	X	X					
Westside	X	X	X	X					

## Newsletter Articles

Please send us information and photos on what your club or projects are doing! Its always fun to see what is happening in our 4-H world!

The deadline for submitting your articles and photos to be included in the "February newsletter" is **January 15<sup>th</sup>**.

If you have something special happening in your club or project we'd love to include it in the newsletter!! Send us all the details and background along with a photo if you have one. And remember you can get credit in your Record Book for submitting an article!

**Jessica Oylear:** [jmoylear@ucdavis.edu](mailto:jmoylear@ucdavis.edu)

**Erin Paradis:** [ecparadis@ucanr.edu](mailto:ecparadis@ucanr.edu)

## COUNCIL CORNER

Date of next meeting:

**January 23rd @ 6:30 PM**

Agendas available online

All 4-H appointed adult volunteers & 4-H members (14 years and older) are voting members and invited to attend the monthly council meetings.

*Save the Dates*

### Upcoming Council Meetings

**January 23, 2024**

**February 27, 2024**

**March 26, 2024**

**April 23, 2024**

**May 28, 2024**

**June 25, 2024**

## Notes from Council President ... Jessica Fox

Happy New Years!! I can't wait for all the exciting events that are coming up this year! I hope you all are preparing for Favorite Foods Day, Life Skill Judging and Presentation Day! Yeah to 2024!!







## 2024 Fair Updates



### EXHIBITOR HANDBOOK - 2024 RULE CHANGES

- **Commission:** Junior Livestock Auction & Vocational Arts Silent Auction Commission will be raised from 6% to 7% to match industry standards.
- **Drug Testing:** The Tehama District Fair Board reserves the right to drug test livestock.
- **Pop-Up Tents:** Pop-Up Tents with walls are not allowed in any livestock area. Pop-Up Tents without walls, made from nonflammable material or treated with a flame-retardant chemical approved by the Office of the State Fire Marshall may be placed around Livestock Areas. Any tent or equipment deemed by Fair Staff to be hazardous, in the way, or blocking fire lanes must be moved.
- **Aggressive/Abusive Behavior Towards Livestock:** The Tehama District Fair highly discourages, does not condone and will not permit aggressive behavior towards animals. If such behavior is witnessed the first offense will be handled with a warning, a second offense will result in the disqualification of the exhibitor and all entries by show management. All prize money and awards will also be forfeited. Protests to the disqualification will not be permitted.
- **Back-Up Animals:** Each Exhibitor is limited to One Primary Animal and Three Back-Up Animals. If an Exhibitor chooses to have more than one Back-Up Animal there will be a \$20 Tag Charge for each additional Back-Up Animal. All Back-Up Animals must be tagged, have a DNA Sample, and a picture turned in by the 120/60 Day Ownership Marks.

#### Division/Class Removal

- Division 929 Registered Purebred Dairy Cattle - Class 6 Bulls

#### Division/Class Additions

- Junior Dog Show - **Must have 10 Entries in Division 936 for Class to Compete at Fair**
  - Division 936 Dog Obedience
  - Division 937 Dog Obedience Showmanship
- Division 612 - Class 2 Commercial Cow/Calf Pair
- Division 908 - Junior Meat Goat - Bucks
- Dairy Cattle and Dairy Goats will compete Wednesday in Breeding & Showmanship Classes

#### Tentative Schedule

##### **Tuesday, April 30th**

- All Dairy Goats and Dairy Cattle must be checked in by 6:00 PM for Registration & Health Check.
- Livestock projects can start arriving on grounds Tuesday, but do not need to be in place until Wednesday, May 1st at 6:30 PM (Excluding Dairy Divisions)

##### **Wednesday, May 1st**

- 9:00 AM Junior Dairy Cattle  
Following Dairy Cattle Showmanship
- 11:00 AM Dairy Goat Showmanship  
Following Junior Dairy Goats
- 3:00 PM - 6:30 PM All Market Animal Weigh-Ins
- 7:00 PM Mandatory Exhibitor Meeting

# 2024 Fair Updates

## MARKET ANIMAL TAGGING REQUIREMENTS

### Market Steer Exhibitors

- All requirements must be met on or before January 2nd, 2024 (120 Days before Fair)
- Steers must be tagged in the animal's right ear (Tags and tagger supplied by the Fairgrounds)
- A hair sample from the tail must be returned in the sealed, plastic bag provided by the Fair with the exhibitor's name and ear tag number (See attached guide).
- A picture of the animal and exhibitor must be emailed to [info@tehamadistrictfair.com](mailto:info@tehamadistrictfair.com) (The animal's ear tag must be visible).
- **The exhibitor's tag number, hair sample, and picture MUST be turned into the Fair Office on or before January 2nd, 2024.**

*The Fairground's staff will be available to assist in tagging steers on Monday, December 18<sup>th</sup> from 4:00 – 6:00PM at the Beef Scales.*

### Market Lamb, Goat, & Hog Exhibitors

- All requirements must be met on or before March 4th, 2024 (60 Days before Fair)
- Animals must be tagged in the animal's right ear, or whichever ear the scrapie tag is not in. (Tags and tagger supplied by the Fairgrounds)
- Pigs must be tagged with their ear tag visible on the outside of their ear.
- A hair sample must be returned in the sealed, plastic bag provided by the Fair with the exhibitor's name and ear tag number (See attached guide).
- A picture of the animal and exhibitor must be emailed to [info@tehamadistrictfair.com](mailto:info@tehamadistrictfair.com) (The animal's ear tag must be visible).
- **The exhibitor's tag number, hair sample, and picture MUST be turned into the Fair Office on or before March 4th, 2024.**

*The Fairgrounds will have staff available to assist in tagging by appointment.*



## *4-H in the Community!*

Flournoy Paskenta 4-H Club made a stop by the Corning Fire Department to help wrap kids gifts for the community. Way to go Flournoy Paskenta!



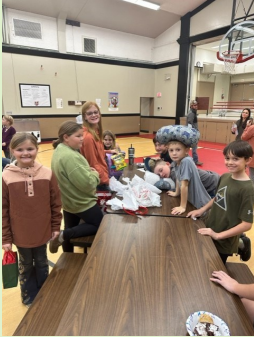




## CLUB REPORTS



### El Camino Club Report... by Molly Merlo



The El Camino 4-H club met on December 4 for our monthly meeting... and Christmas celebration! We started the meeting with old business that included secretary, treasurer, and reporter's reports. We were reminded that our club event, the Still Exhibits Fair, will be held on March 23rd. We then talked about Favorite Foods Day, County Presentation Day, and Fun Night which are coming up in the next few months. We finished up with reminders about project meetings. Then the real funs started and we had a gift exchange and lots of Christmas goodies.

### Manton Club Report ... G. Rodriguez, Reporter

Manton 4-H club met on November Nineteenth, 2023 at 3:02pm. The club discussed the upcoming fundraisers that the club will be putting on, including the bake sale that will be held on December 16<sup>th</sup>, from 10am-Noon, as well as the December meeting being rescheduled to match that date. Redwood Seeds held a seed sale on December 9<sup>th</sup> ad 10<sup>th</sup>, donating 50% of the proceeds to the Club. Manton 4-H thanks Redwood Seeds greatly for their generous donation! Colton Ramos conducted a canned food drive from November until December 1<sup>st</sup>, collecting five boxes of goods. During the meeting, Manton 4-H club members were rewarded with their pins, and Michelle Heino was rewarded with a Certificate of Appreciation for her fifteen years of volunteer service as a 4-H leader. We thank her greatly for her continued service to her club and community.

### Bowman Club Report... by Royce Rulon

At our meeting on December 5th, we had gone over the past events, upcoming events and had some prepared talks. Also, we brought in decorations to decorate a tree that we gave to Evergreen Elementary to spread the spirit of Christmas. During that meeting we had the officers lead our group in the twelve days of Christmas sing along, which was really fun and festive. Last but not least our group held our annual Christmas tree cutting and sale on Dec 2nd. I would like to thank everyone who bought a tree and donated money. Also thank you to everyone who helped cut and sell trees. A special thank you to Shasta Farm and Equipment for giving us the space to put our tree sale. This helps our club to provide camp scholarships and run our club for the year. Thank you



## Club reports

### Flourney/Paskenta Club Report ... *Austyn Eckenrod*

At our meeting on December 4<sup>th</sup>, we talked about our pictures with Santa fundraiser, that was a great success. We also talked about our upcoming community service with present wrapping at the Corning Fire Department on December 14<sup>th</sup>. We did some planning for Favorite Food Day that is held at the Paskenta Hall on January 13<sup>th</sup>. Most importantly we held officer installations.



### Antelope Club Report ... *by Wyatt Jourdan*

Antelope 4-H had their December meeting on the 11th. We all enjoyed hot chocolate and cookies during our meeting to celebrate Christmas. We talked a lot about 4-H fun night and sent around sign up sheets to help work the games. We went over up coming county events that will fulfill fair requirements. Our community service this month was unwrapped toys that were donated to P.A.T.H. for their women's transitional housing who have children.

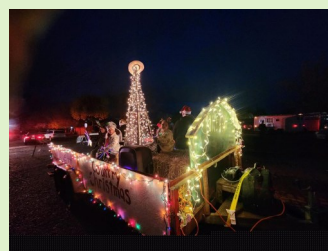
### Westside Club Report ... *by Hattie Thomas*

In case you didn't know we have a bit going on inside of our club. We rang the bell for Salvation Army at Tractor Supply and donated goods to the Tehama Animal Shelter. We even did some Christmas caroling. We had officer installation at this month's meeting, led by Beverly Wilson. Don't forget to get your Favorite Foods Day entries in by January 5th.

Merry Christmas and Happy New Year!

### Olive Club Report ... *by Beverly Wilson*

The Olive 4-H is doing many of things. In December, we had a float in the Corning Hometown Christmas Parade and had our Christmas potluck and gift exchange. In January, we will host Life Skills Judging and a couple of members will be competing in Favorite Foods Day. We hope you all had a Merry Christmas and a Happy New Year.



\*Members on the Olive 4-H Corning Christmas parade float

# Upcoming Events



## Favorite Foods Day

What: This event includes planning a menu with your favorite food as an item, selecting a theme with a table setting for one, preparing your favorite food at home and bringing it to the event!

When: Saturday January 13th, 2024

Where: Paskenta Community Hall, 13140 Toomes Camp Rd, Paskenta, CA 96074

Time: Entries due by Friday January 5, 2024 at 5:00pm

Check in– 9:00am

Judging begins– 10:00am

To enter, please visit our website or scan the QR Code



## Life Skills Judging day

Life Skills Judging Day is a morning of fun and friendly competition for all levels of 4-H members; Junior, Intermediate, and Senior members compete for awards, while Primary Members will receive a special participation award. Members will be evaluated based on their judging and oral reasoning skills. This is a chance to learn foundation of judging. Examples of past classes of judging have included cooking, woodworking, safety, outdoor adventures, nutrition & home economics.



Come try out your skills and have fun connecting with other 4-Hers. Register at the door on January 13th at 9 AM.

This event runs at the same time and location as Favorite Foods Day. Those participating in Favorite Foods Day will be given time to go through the Life skills Judging stations when not presenting their food.



Hello all!

Presentation Day will be here before we know it! January 27th at Lassen View School in Dairyville! Start creating and practicing your presentations now. Remember you can do two different presentations at presentation day. Get some friends together and do a skit. Or work together with a partner on a demonstration or an illustrated talk. For more information about the different presentations available and the scoring criteria for each skim through the presentation manual:

<https://4h.ucanr.edu/files/2193.pdf>

The entry form for presentation day is now available! Scan the QR code or check Tehama County 4-H webpage for more details. Entries will close on January 19th 2024 @ 5pm. (Entries are time stamped— late entries will not be accepted!) If you do not have internet access and need to “phone-in” your entry call Jessica at the office 530-527-3101 or Anne Junge at 530-592-7887.







# 2024 Fun Night!

Fun Night is a county fundraiser for the 4-H Program for all families to come and have fun. The proceeds purchase resources for the lending library, supplies and awards for countywide events, send members to state conferences and more! This event occurs annually on the 2nd Saturday in February and is a great evening of affordable fun for families which helps grow the 4-H Program. All clubs create and run carnival-style game booths, decorating to the theme.

Plan to attend Fun Night from  
**3:00-7:00 PM on**  
**Saturday, February 10, 2024**  
**Auditorium at the Tehama District Fairgrounds.**  
**Bed Races are from 2:00-3:00**



## **Cakes Needed For the Fun Night's Cake Wheel**



The Bowman 4-H Club is asking each 4-H family to donate cakes and cookies for their cake wheel game, so that as many people as possible can play and win a cake. For more information, contact Vicky Woolley 530-347-3591



## *4-H in the Community!*



Antelope Adventure Group!

On Friday December 8th our outdoor adventure group went to Vina Helitack. The kids got to tour the buildings and the Helicopter. They learned all about the helicopter and how it is used to fight fires



# 4-H Members Birthdays!



## Happy Birthday to our 4-H Members

### December

Ryan Kohler  
Abigail Jauregui  
Lillie Wooden  
Hadley Adiego  
Brian Rohrer  
Adalea Ponce  
Evan Massey  
Corbin Eggleston  
Ayla Branton  
Wyatt Jourdan  
Dominic Machado  
Gracie Cloutier  
Holden Clayton  
Beth Lawless  
Levi Coley  
Acelynn Dilsaver  
Whitney Williams  
Weston Cormany  
Rylee Sinclair  
Maddison Wooden  
Oliver Grady  
Clayton Gilles  
Ashlyn Grubbs  
Ezra Pope  
Bronc Lear  
Rowan Johnson  
Evan Stout  
Nicolas Brazie  
Erik Lydon  
Alekszandro Ramirez  
Londyn Bentley  
Hagan Duckworth  
Mia Rutledge  
Rorie- Jean Lear  
Cooper Jennings

### January

Katey Kohler  
Johanna Lengtat  
Ethan Lugo  
Beverly Wilson  
Trenton Woolley  
Hannah Woolley  
DeAngelo Ruiz Montoya  
Xavier Medel  
Caitlyn Linder  
Wyatt Hill  
Aiden Flood  
Lilly Denmark  
Thomas Hall  
Ezra Lugo  
Olivia Estrada  
Aaron Flood  
Samuel Sutfin  
Baylee Campbell  
Kameron Whitney  
Annika Sears  
Kennedi Rhoads  
Emmie Baker  
Cooper Donaldson  
Myranda Hansel  
Rylee Hogan  
Eliseo Lopez  
Amelia Stubbs  
Peyton Middleton  
Hayden Middleton  
Chloey Remakel  
Jan Van Dam  
Jennifer Brown  
Piper Martinez  
Willow Edwardson





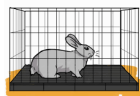



# Countywide Project Directory



## County-Wide Project Directory

4-H Projects typically begin at the club level however, if there are no volunteers leading such projects, the option to open a popular project to the county level allows others to interact and meet members from other clubs who have similar interests. Countywide 4-H projects are available to any active Tehama County 4-H member. These projects have their own schedules and meeting dates and it is up to the member to keep informed as they do not meet at monthly club meetings. Countywide 4-H projects must be approved annually by our county 4-H Program Educator upon completion of a Countywide Project Info Sheet on file with the UCCE Tehama County 4-H Office. Interested in starting or continuing a Countywide 4-H Project? Request a Countywide Project Info Sheet by emailing [ecparadis@ucanr.edu](mailto:ecparadis@ucanr.edu).

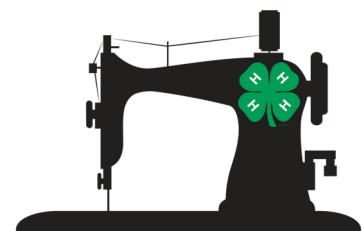
PROJECT	MEETING INFORMATION	LEADER INFO	PHONE/EMAIL
<b>Archery</b> 	Please contact Project Leaders for more information.	Jesse Sisneros	526-1397 <a href="mailto:jsisneros49@gmail.com">jsisneros49@gmail.com</a>
<b>Dog</b> 	Meetings at Ridgeway Park Please contact Project Leader for more information.	If you are interested contact Cathleen Cahill	526-3807 <a href="mailto:cathleen.cahill@gmail.com">cathleen.cahill@gmail.com</a>
<b>Equine</b> 	Contact Leader for more information	Kathy Zablan	917-9932
<b>Pygmy Goat</b> 	Project meetings to start soon. Please contact Project Leaders for more information.	Tammi Josephson Christine Flood	515-5877 <a href="mailto:PygmysbyTJ@yahoo.com">PygmysbyTJ@yahoo.com</a> 949-8433 <a href="mailto:christineflood4@yahoo.com">christineflood4@yahoo.com</a>
<b>Rabbit Market</b> 	Meeting will be at Don Smith Pavilion in Red Bluff on January 10th at 6:00pm	Anne Junge	530-592-7887 <a href="mailto:annehopson74@hotmail.com">annehopson74@hotmail.com</a>
<b>Shooting Sports</b> 	At our meetings, you can attend 2 of the disciplines in one day! .22 Rifle and Shotgun! Our next meeting will be January 20th @11am @TSSA Range. Just a reminder it is 5.00 per round of trap ( 25 birds per trap)	Jim Huntsman (contact Jim to be added to the Remind App for shooting sports)  Anne Junge	200-5535 <a href="mailto:huntsmanj@sbcglobal.net">huntsmanj@sbcglobal.net</a>  530-592-7887 <a href="mailto:annehopson74@hotmail.com">annehopson74@hotmail.com</a>



### Calling All Sewing Project Members!

The 4-H office has accepted multiple boxes of fabric. Please come on down to the 4-H office to see what we have available.

For any questions, please call the 4-H office at 530-527-3101





# CALENDAR

In The Clover 4-H Newsletter



The University of California Division of Agriculture & Natural Resources (UCANR) is an equal opportunity provider. (Complete nondiscrimination policy statement can be found at <http://ucanr.edu/sites/anrstaff/files/215244.pdf>)

Inquiries regarding ANR's nondiscrimination policies may be directed to UCANR, Affirmative Action Compliance Officer, University of California, Agriculture and Natural Resources, 2801 Second Street, Davis, CA 95618, (530) 750-1343.



Full color articles and photos are available on our Website: [cete.hama.ucanr.edu](http://cete.hama.ucanr.edu)



\*UCCE 4-H Office, 1754 Walnut Street, Red Bluff

\*\* TC Dept of Education, 1135 Lincoln Street, Red Bluff

\*\*\*County Holiday-Office Closed

## January

- 1 New Years Day\*\*\*
- 13 Favorite Foods Day & Life Skills Judging Day
- 15 Martin Luther King Jr. Day \*\*\*
- 23 Leader's Council\*\*
- 27 County Presentation Day

## February

- 10 Fun Night
- 12 Lincoln's Birthday\*\*\*
- 19 President's Day \*\*\*
- 27 Leader's Council \*\*

### 4-H PLEDGE

I pledge my **HEAD** to clearer thinking,  
my **HEART** to greater loyalty,  
my **HANDS** to larger service,  
and my **HEALTH** to better living,  
for my club, my community,  
my country, and my world.



NON PROFIT  
US POSTAGE  
Paid  
Red Bluff  
Permit No. 112

Cooperative Extension  
University of California  
Walnut Street  
Red Bluff, CA 96080  
“52”