



January - March 2024

GLENN COUNTY 4-H ROUNDUP NEWSLETTER

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- Calendar of Events 2023-2024
- Fair Exhibition Requirements 2023-2024 & Agreement Form
- CA 4-H 2022-23 Snapshot
- Prop 12 Compliance FAQ
- Fundraiser Dinner Information 2023-2024

Welcome!

We would like to welcome all new families to the 4-H program in Glenn County and returning families as well. We encourage you to read the 4-H newsletter for upcoming events and information. If you have a change of email address or any other family information, please contact the UCCE Office with changes. We encourage you to stop by, meet our staff and learn more about the resources available to you. The UCCE Office is located at 821 E. South Street in Orland. Office hours are 8:00 a.m. - 5:00 p.m. and closed for lunch from 12:00 p.m. - 1:00 p.m., Monday through Friday.

Nos gustaría dar la bienvenida a todas las familias nuevas al programa 4-H en el condado de Glenn y también a las familias que regresan. Le animamos a leer el boletín informativo de 4-H para conocer los próximos eventos e información. Si tiene un cambio de dirección de correo electrónico o cualquier otra información familiar, comuníquese con la Oficina de UCCE con los cambios. Le animamos a que visite, conozca a nuestro personal y aprenda más sobre los recursos disponibles para usted. La oficina de UCCE está ubicada en 821 E. South Street en Orland. El horario de oficina es de 8:00 a.m. a 5:00 p.m. y cierra para el almuerzo de 12:00 p.m. a 1:00 p.m., de lunes a viernes.

Bienvenidos

Christine Kampmann

Glenn County 4-H
Community Education
Specialist

It is the policy of the University of California (UC) and the UC Division of Agriculture & Natural Resources not to engage in discrimination against or harassment of any person in any of its programs or activities (Complete nondiscrimination policy statement can be found at <http://ucanr.edu/sites/anrstaff/files/169224.pdf>)



Inquiries regarding ANR's nondiscrimination policies may be directed to John Sims, University of California, Agriculture and Natural Resources, 2801 Second Street, Davis, CA 95618, (530) 750-1397.

To simplify information, trade names of products have been used. No endorsement of named products is intended, nor is criticism implied of similar.

YQCA Certification



Livestock Exhibitors - it is that time of year again to renew your YQCA certification to exhibit at the Glenn County Fair if you are a Junior, Intermediate, and Senior Member.

The Glenn County Fairgrounds will be hosting four instructor led courses at the Fairgrounds. Instructor led courses are \$3.00 per youth. Please create an account on the YQCA website below to sign up, be sure to use an email you can receive external emails to! Exhibitors MUST register & complete the course pretest prior to the in person course. Instructions will be sent to your email after registration has been completed. There is also a virtual course option if you would like to complete your certification online. The online courses are \$12.00 per youth. YQCA certificates are due at the time of fair entries. Please contact the Glenn County Fairgrounds with any questions. To register, visit: yqcaprogram.org.

Instructor Led Course Dates at the Glenn County Fairgrounds:

- **Thursday, January 25, 2024**—6:00-7:00 p.m.
- **Thursday, February 8, 2024**—6:00-7:00 p.m.
- **Thursday, February 22, 2024**—6:00-7:00 p.m.

GLENN COUNTY 4-H UPDATES

ADVISORY TEAM INFORMATIONAL CORNER

4-H Community Town Hall Dates:

Monday, August 21, 2023 @ UCCE Office, Orland
 Monday, September 18, 2023 @ GCOE Office, Willows
 Monday, November 20, 2023 @ UCCE Office, Orland
 Monday, January 22, 2024 @ GCOE Office, Willows
 Monday, March 18, 2024 @ UCCE Office, Orland
 Monday, April 15, 2024 @ GCOE Office, Willows
 Monday, June 24, 2024 @ UCCE Office, Orland

The Glenn County 4-H Community Town Hall Meetings will be held **at 7:00 p.m.**, alternating between the UCCE Office and the GCOE Office in Willows. Meetings also have a Zoom option. The Zoom meeting link will be sent to the email registered in the online enrollment system.

Location

UCCE Office - 821 E. South Street, Orland
 GCOE Office - 311 South Villa Ave, Willows

Club Representation

CLUB ATTENDANCE	A	S	N	J	M	A	J
Capay 4-H Club	X	-	-	-			
Clover 4-H Club	-	-	X	-			
Lake 4-H Club	X	X	-	X			
Plaza 4-H Club	X	-	X	-			
Schaffert 4-H Club	-	-	X	-			
Stoney Creek 4-H Club	X	-	X	X			
Willows 4-H Club	X	X	X	X			



All leaders, members, and families, are encouraged to take an active part in the Town Halls and discussions. All clubs should be represented to ensure optimal communication and unify the clubs stretched across the county.

2023-2024 GLENN COUNTY 4-H

ADVISORY TEAM & GLENN COUNTY 4-H COMMUNITY TOWN HALL MEETINGS

The Glenn County 4-H Advisory Team is comprised of two appointed adult volunteers, two appointed youth senior members, and the 4-H Community Education Specialist. One of the team members will be the Finance Manager.



Don't forget to check out

- The 2023-2024 Glenn County 4-H Advisory Team**
- Lucas Ramirez, Lake 4-H Club Youth Member
 - Ripley Springstead, Clover 4-H Club Youth Member
 - Lisa Humphreys, Lake 4-H Club Adult Volunteer
 - Mayra Fairbanks, Stoney Creek 4-H Club, Adult Volunteer
 - Christine Kampmann, 4-H Professional Staff & Community Education Specialist

For more information on Glenn County 4-H, please visit our website at: https://ceglenn.ucanr.edu/Glenn_County_4-H_Program_286/.

Find us on
facebook



<https://www.facebook.com/pages/Glenn-County-Cooperative-Extension/1980296788>

Find us on
Instagram

ucce_glenn_county-4h



GLENN COUNTY 4-H STAFF REPORT

PROGRAM DELIVERY



Glenn County 4-H offers several opportunities for youth and adults to work together to build meaningful experiences and opportunities. Through each form of delivery, youth are provided opportunities to enhance their leadership skills, public speaking skills, and learn team work. Through 4-H opportunities, youth are exposed to a variety of projects, STEM, Healthy Living, Civic Engagement, and Leadership Opportunities.

The most familiar 4-H delivery mode is **Organized 4-H Club** programming. This delivery mode consists of an organized group of youth members, supervised by a team of appointed adult volunteers, with a planned program that is carried out through all or most of the year. Glenn County 4-H has seven community clubs; Capay 4-H Club, Clover 4-H Club, Lake 4-H Club, Plaza 4-H Club, Schaffert 4-H Club, Stoney Creek 4-H Club, and Willows 4-H Club. Although the delivery is the same at each club, the experience is as unique as the members in them. Each club offers a variety of projects for all members to participate in.

Another popular delivery mode and opportunity is **Overnight 4-H Camp**. In this delivery mode, 4-H members participate in a planned educational experience of group living in the outdoors. Again, this delivery mode is organized by a group of youth members (Youth Camp Directors and Youth Camp Counselors), and supervised by a team of appointed adult volunteers (Adult Camp Director and Adult Volunteer Staff).

Glenn County 4-H offers a **School Enrichment Program** where youth receive 4-H curricula and educational materials in a group or classroom during school hours under the direct supervision of school personnel. We have had the opportunity to provide *The Power of the Wind* and *4-H Water Wizards* curriculum to a couple local schools and are currently working on providing *Gardening* curriculum to a new classroom this spring.

New to Glenn County, is the **Afterschool Education** delivery mode. We are excited to partner with Orland Unified School District SPARK After School Program to deliver the Youth Experiences in Science (YES) curriculum and supplies. The curriculum and materials are funded by a mini grant awarded through California 4-H. This unique opportunity will be supervised by Spark staff and delivered by *Teens-as-Teachers*. The teens go through an application process and once selected, together with staff, they will go through a hands on training prior to the delivery and receive support throughout the 12 weeks. Stay tuned for updates! For more information, contact Christine Kampmann at ckampmann@ucanr.edu.

REPRESENTING 4-H / REPRESENTANDO A 4-H

The 4-H Code of Conduct is a set of guidelines that apply to all members when participating in 4-H events. A Code of Conduct must be signed each year when enrolling as a member/leader and you should keep a copy on hand. It is very important that everyone abides by these rules to create a safe environment in the program. Younger 4-H members look up to older youth and adults as role models. Be aware of your actions in and outside of 4-H settings and remember that you have a chance to change someone's life in a positive way, as you fulfill your responsibilities throughout your projects and club. To view the 2023-2024 Code-of-Conducts, visit: http://ceglenn.ucanr.edu/Glenn_County_4-H_Program_286/Forms_839/. They are listed under 4-H Enrollment Forms.

El Código de Conducta de 4-H es un conjunto de pautas que se aplican a todos los miembros cuando participan en eventos de 4-H. Se debe firmar un Código de Conducta cada año al inscribirse como miembro/líder y debe tener una copia a mano. Es muy importante que todos cumplan con estas reglas para crear un ambiente seguro en el programa. Los miembros más jóvenes de 4-H admiran a los jóvenes y adultos mayores como modelos a seguir. Sé consciente de tus acciones dentro y fuera de los entornos de 4-H y recuerda que tienes la oportunidad de cambiar la vida de alguien de manera positiva a medida que cumples con tus responsabilidades a lo largo de tus proyectos y club. Para ver el Código de Conducta 2023-2024, visite: http://ceglenn.ucanr.edu/Glenn_County_4-H_Program_286/Forms_839/. Se enumeran en los formularios de inscripción 4-H.

COUNTYWIDE NEWS & EVENTS

ABA JUDGING EVENT - Thursday, February 15, 2024



The ABA (Anything but Animals) Judging Event will be held at Plaza Elementary School, 7322 County Road 24 in Orland, on **Thursday, February 15, 2024**, between 5:00 p.m. - 7:00 p.m. The 4-H Member will judge a variety of 4-H ABA topics within their age division. Judging is a process to help members grow in their abilities to think, reason, and make logical and scientific judgments. The

member then presents their reasons for one class of their choice, to an evaluator. Members are welcome to judge throughout the duration of the event. To register for the ABA Judging Event, visit:

<https://surveys.ucanr.edu/survey.cfm?surveynumber=42028>. For more information about the ABA Judging Event, visit our website at: https://ceglenn.ucanr.edu/Glenn_County_4-H_Program_286/County_Events/ABA_Judging_Day/. The registration deadline is **Monday, February 5, 2024**. This event meets the Glenn County 4-H Fair Exhibition Requirements.



LIVESTOCK CHALLENGE - Thursday, February 15, 2024



The Livestock Challenge will be held at Plaza Elementary School, 7322 County Road 24 in Orland, on **Thursday, February 15, 2024**, starting at 4:30 p.m. At this event, members will demonstrate their livestock knowledge on the species selected at the time of registration. Youth members rotate around a station, answering questions about the species chosen. Each session accommodates specific species. Members are welcome to sign-up for more

than one species. To register for the Livestock Challenge, visit: <https://surveys.ucanr.edu/survey.cfm?surveynumber=42051>. For more information about the Livestock Challenge and to review the study guides, visit our website at: https://ceglenn.ucanr.edu/Glenn_County_4-H_Program_286/County_Events/Livestock_Challenge/. The registration deadline is **Monday, February 5, 2024**. This event meets the Glenn County 4-H Fair Exhibition Requirements.



COUNTY PRESENTATION DAY - Friday, February 2, 2024



Glenn County 4-H Presentation Day is **Friday, February 2, 2024**, at 5:30 p.m., located at Willows Intermediate School, 1145 W. Cedar Street in Willows. Delivering a 4-H Presentation on the project the 4-H member plans to exhibit, meets the Glenn County 4-H Fair Exhibition Requirements and also is a requirement to apply for the Five Star Presentation Award. For more information about Presentation Day, please visit our website at: https://ceglenn.ucanr.edu/Glenn_County_4-H_Program_286/County_Events/Presentation_Day/. Presenter registration is closed, but we still need Room Coordinators and Evaluators.



Room Coordinator or Room Evaluator

To register as an **Evaluator/Room Coordinator**, please visit: <https://surveys.ucanr.edu/survey.cfm?surveynumber=41792>.

COUNTYWIDE NEWS & EVENTS

GLENN COUNTY 4-H SCHOLARSHIP APPLICATION AVAILABLE

Glenn County 4-H will be awarding scholarships to graduating high school seniors. Applicants will be selected based on cumulative results of the application, on the individual's personal interviews, and growth in the 4-H program. Applications are due to the UCCE Office by **Monday, March 18, 2024**. For more information or to apply, visit: https://ceglenn.ucanr.edu/Glenn_County_4-H_Program_286/Scholarships_and_Awards/Glenn_County_4-H_Scholarship/.



LEADERSHIP DEVELOPMENT AWARD APPLICATION AVAILABLE

Glenn County 4-H sponsors one recipient's State 4-H Leadership Conference registration fees and recognizes youth for their outstanding leadership experiences. Any Junior or Teen Leader who has satisfactorily completed one or more years of Junior or Teen Leadership, including this current year, and is 13 years old or older by July 18, 2024 may apply. You must have your project leaders and key leaders approval. For more information or to apply, pick up your application at the UCCE Office or visit: https://ceglenn.ucanr.edu/Glenn_County_4-H_Program_286/Scholarships_and_Awards/Leadership_Development_Award/. Applications are due to the UCCE Office by **Monday, March 18, 2024**.

4-H FUNDRAISER DINNER - Saturday, March 2, 2024



The Glenn County 4-H Fundraiser Dinner and Bake Sale, to be held on **Saturday, March 2, 2024**, at the Willows Memorial Hall from 3:00 p.m. - 7:00 p.m., is a fun County-wide event that invites the community to participate, serving pork loin, salad, rice, roll, and a drink. Each 4-H youth member received tickets to sell at their January club meeting, and are due to the club at the February club meeting. The Fundraiser Dinner not only includes dinner but also a kids' carnival and a bake sale. The Fundraiser Dinner is the largest fundraiser of the year for our 4-H youth development program, and all proceeds benefit events, awards, and trainings for the 4-H youth. Families are asked to contribute a

homemade dessert to the bake sale. There is also an option to participate in the Battle of the Bakers competition at the event. 4-H Adult Volunteers and 4-H Members are asked to sign up online for various shifts. For more information and details on this event, visit our website at: https://ceglenn.ucanr.edu/Glenn_County_4-H_Program_286/County_Events/Glenn_County_4-H_Fundraiser_Dinner/.

LIVESTOCK FIELD DAY SAVE-THE-DATE - Saturday, March 23, 2024



SAVE THE DATE! The **Livestock Field Day** will be held on **Saturday, March 23, 2024**, at the Glenn County Fairgrounds, 221 E Yolo Street in Orland. This event is an opportunity for youth to learn basic project expenses, how to evaluate each species for selection, and how to give reasons. Participants will be assigned a group and rotate through each species. More details will be coming as the date approaches. This event meets the Glenn County 4-H Fair Exhibition Requirements.

GLENN COUNTY 4-H CAMP SAVE-THE-DATE - June 20-23, 2024

SAVE THE DATE! The **Glenn County 4-H Camp** will be held on Thursday, June 20, 2024 through Sunday, June 23, 2024, at Camp Tehama in Mineral, CA. More details will be coming as the date approaches. Be on the lookout for Camp Counselor Applications and Youth Camper Applications to follow in February!



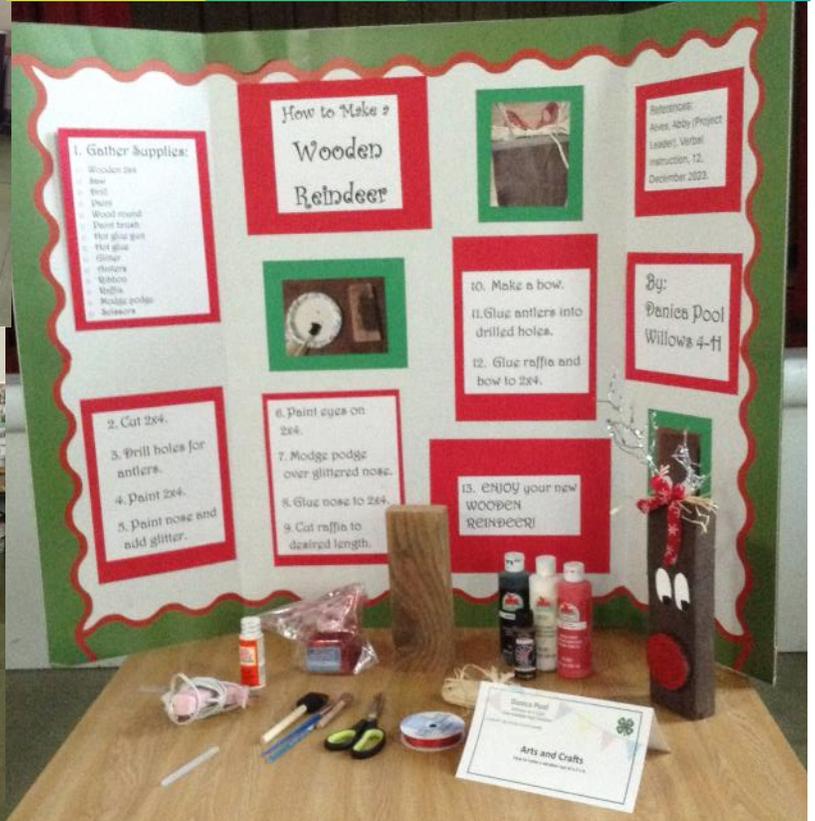
COUNTYWIDE NEWS & EVENTS

GLENN COUNTY 4-H BOWL-A-THON WAS A HUGE SUCCESS!



COUNTYWIDE NEWS & EVENTS

GLENN COUNTY 4-H FOOD FIESTA, CREATIVE ARTS, AND SKILLS EVENT & JOB INTERVIEW CONTEST!



COUNTYWIDE NEWS & EVENTS

AVAILABLE RESOURCES TO OUR MEMBERS / RECURSOS DISPONIBLES PARA NUESTROS MIEMBROS

The UCCE Office has several resources available to our members and leaders, and we invite you to take advantage of them.

- The lending closet has several white collared shirts and white pants. Families drop off items throughout the year, so what is here today, might not be the options tomorrow. Stop by the UCCE Office to look through the donations we have received and see if we have the size you need. If you have white collared shirts or white pants that you no longer need, please donate them to our lending closet for other 4-H families to take advantage of.
- The UCCE Office also has computers accessible for our 4-H families to enroll, register for an event, or to use for project research and tools. If you need assistance completing the forms or event registrations, we are available to assist you as well.
- If you are needing a 4-H hat, or 4-H tie/scarf, we have them available in our office for sale as well: Hats - \$28.00, Ties - \$21.00, Scarfs - \$24.00. (Please pay with check to Glenn County 4-H, or exact cash.)
- Glenn County 4-H offers a Financial Assistance Request Form for club, project, and member support. For more information, please contact the UCCE Office at (530) 865-1107.

La Oficina de UCCE tiene varios recursos disponibles para nuestros miembros y lo invitamos a aprovecharlos.

- El lending closet tiene varias camisas blancas de cuello y pantalones blancos. Las familias dejan artículos durante todo el año, por lo que lo que está aquí hoy, podría no ser la opción mañana. Pase por la oficina de UCCE para ver las donaciones que hemos recibido y ver si tenemos el tamaño que necesita. Si tiene camisas de cuello blanco o pantalones blancos que ya no necesita, por favor dónelos a nuestro lending closet para que otras familias de 4-H los aprovechen.
- La oficina de UCCE también tiene computadoras accesibles para que nuestras familias de 4-H se inscriban, se registren para un evento o las usen para la investigación y las herramientas del proyecto. Si necesita ayuda para completar los formularios o registrarse en el evento, también estamos disponibles para ayudarlo.
- Si necesita un sombrero 4-H, o corbata/bufanda 4-H, también los tenemos disponibles en nuestra oficina para la venta: Sombreros - \$ 28.00, Corbatas - \$ 21.00, Bufandas - \$ 24.00. (Pague con cheque o en efectivo).
- Glenn County 4-H ofrece un Formulario de Solicitud de Asistencia Financiera para el apoyo a clubes, proyectos y socios. Para obtener más información, comuníquese con la oficina de UCCE al (530) 865-1107.



COUNTY-WIDE PROJECT INFORMATION

We are in search of leaders!

If you have a few hours a month to spare and would love to help lead a project, teach a new skill and help youth find their spark, let the UCCE Office know! We are always looking for adult volunteers to create more opportunities.

Volunteer opportunities are endless! Volunteers needed for the following project opportunities: American Sign Language, ATV, Automotive/Mechanics, Computer Science and Coding, Dance, Dog, Fishing, Sewing, Livestock Judging, Leathercraft, Legos, Reptiles, Rocketry, Sports, Woodworking, Yoga, and MORE... If you want more information on being a 4-H Leader, please complete the survey, by visiting: <https://docs.google.com/forms/d/e/1FAIpQLSfABO-GxNszlR36g7eml5LOdm-JEsvOIBv-mrYUc-Hqk7daNA/viewform>.

CLUB ACTIVITY & PROJECT MEETING FACILITY USE-NEW FORM!



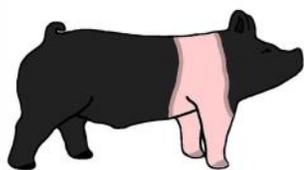
Do you want to use the UC Cooperative Extension Office Meeting Room or any other meeting facilities for your next meeting or club activity? We have a new form! Give us a call or come in and sign up on the calendar for the UCCE Office Meeting Room. We have a small kitchen and meeting room space available at no charge.

Need to use another facility? You must complete the facility use request form at: <https://ucanr.edu/sites/glenn/files/307215.pdf>, and the UCCE Office will arrange it for you. University policy requires that facilities are contracted and signed by our County Director only and that all liability requirements and safety guidelines are met.

COUNTY-WIDE JR. MASTER GARDENER PROJECT

The County-Wide Gardening Project is led by UC ANR Master Gardener Program and geared toward Primary Members, although youth of any age is welcome to participate. Focusing on garden beds and composting, we are sure your youth member will have fun! Sign up or contact the UCCE Office at (530) 865-1107 to have the project added to your 4-H enrollment.

PROP 12 & SWINE PROJECT LEADERS



Prop 12 has been integrated and requires swine breeders/farms to be in compliance of Prop 12. The majority, if not all, breeders know the requirements of Prop 12. Each swine exhibitor will be required to have a Certificate of Compliance from their breeder/farm to exhibit their market hog at the Glenn County Fair. The Certificate of Compliance will be required by the 60 day ownership deadline. The fair is working on a plan as to how they will be collecting the certificates, so please be patient. For more information, please visit: <https://www.cdfa.ca.gov/AHFSS/AnimalCare/>.

LENDING LIBRARY

The UCCE Office has a lending library for 4-H Leaders to check out curriculum, supplies, and materials to utilize at club and project meetings. We also have access to several additional resources. If you want to learn more about what is available, stop by the UCCE Office or call (530) 865-1107. If you have checked-out or borrowed materials or supplies (ex. laptops, curriculum, Learning Lab Kits, etc.) For a longer period of time, please return them to the UCCE Office. You will have the opportunity to check them out again.

**"IF YOUR ACTIONS
INSPIRE OTHERS TO
DREAM MORE,
LEARN MORE, DO
MORE, AND
BECOME MORE, YOU
ARE A LEADER."**

- JOHN QUINCY ADAMS

CLUB AND PROJECT INFORMATION

CLUB CONTACT INFORMATION

CAPAY 4-H CLUB

Community Club Leader:
Amanda Lefor
Chris Barajas
Andrea Riveria
Maddie Coleman

Contact information:
capay4h@gmail.com

Meeting Schedule:
2nd Tuesday of the month
at Capay Elementary School,
6:00 p.m.

CLOVER 4-H CLUB

Community Club Leader:
Stacy Lanzi

Contact information:
stacylanzi@gmail.com

Meeting Schedule:
2nd Monday of the month
at Jacinto Grange, 6:00 p.m.

LAKE 4-H CLUB

Community Club Leader:
Lisa Humphreys
Shauna Strickler

Contact information:
lhumphreys09@gmail.com

Meeting Schedule:
2nd Monday of the month
at Lake Elementary School,
7:00 p.m.

PLAZA 4-H CLUB

Community Club Leader:
Desiree Rodgers
Colleen Cecil
Kristina Hutson

Contact information:
plaza4hdesiree@gmail.com
colleencecil@sbcglobal.net
kristinahutson@hotmail.com

Meeting Schedule:
2nd Monday of the month at
GCOE Conference Center,
Orland, 7:00 p.m.

SCHAFFERT 4-H CLUB

Community Club Leader:
Marci Sanchez

Contact information:
schaffert4H@gmail.com

Meeting Schedule:
2nd Wednesday of the
month at Fairview School,
6:45 p.m.

STONEY CREEK 4-H CLUB

Community Club Leader:
Rosie Inzunza

Contact information:
inzunzas9@att.net

Meeting Schedule:
2nd Tuesday of the month
at UCCE Office, 7:00 p.m.

WILLOWS 4-H CLUB

Community Club Leader:
Abby Alves
Holly Pool

Contact information:
willows4h@yahoo.com

Meeting Schedule:
2nd Sunday/Monday of the
month at TBD 4:00 p.m.



SCHAFFERT 4-H CLUB REPORT

Schaffert 4-H is excited to announce our 2023-2024 Officer Team. Gracie Cloyd is the Club President, Mellanie van Tol is serving as Secretary, Maddison Jones is our Recreation Officer, Emma Rodgers is the Reporter, Rylee Dobbs is serving as the Health Living Officer, and Reese Zuppan is the club Sergeant at Arms.

Our club is looking forward to what new experiences the new 4-H year will bring. One of our first planned activities is a Christmas ornament decorating and pajama party for our club tree at the Avenue of Lights. There will be cookies and hot cocoa provided. We hope you will be able to make it to the Avenue of Lights North Pole Lodge to view our hard work and vote for our tree! We will also be participating in the Glenn County 4-H Bowl-A-Thon to raise money for scholarships, having a potluck at our December meeting, and a food drive as our community service project. These are just a few of the exciting things planned so far. Respectfully submitted by: Emma Rodgers, Schaffert 4-H Club Reporter.

CLUB REPORTERS

Is your club planning an activity? Do you have exciting news or an act of kindness you want to share? Make sure you send in your Club Reports by the 15th of every month to: glenncounty4h@ucanr.edu, so we can spread the word!



UCCE Office Closed for the Holiday

The UCCE Office will be closed **Monday, February 19, 2024**, in observation of Presidents Day.

SECTIONAL, STATE & NATIONAL NEWS

2024 CALIFORNIA 4-H CAMPING CONFERENCE—March 8 thru March 10, 2024

The 2024 California 4-H Camping Conference brings together the adults and teen leaders who help plan and administer camping programs across California in a weekend of hands-on training, networking, and learning experiences. The Camping Conference will be held at Redwood Glen, Loma Mar, CA, from **Friday, March 8 through Sunday, March 10, 2024**. The registration deadline is February 23, 2024. For more information and to register, visit: https://ucanr.edu/sites/ca4H/Events/Camping_Conference/.



PROJECT LEADER WORKSHOP SERIES



If you missed the opportunity in the fall, the Online Workshop Series for 4-H Project Leaders is back this spring! Learn more about your role, responsibilities, lesson planning, how to make learning engaging while working with youth of all ages, and effective hands-on learning.

Network and engage with other leaders in the California State 4-H program. In the four-part series, sessions cover content from the UC 4-H Volunteer Educator's Guide: For Volunteers Facilitating 4-H Educational Experiences. As an incentive for completing all four-part series, participants will earn a certificate and 4-H volunteer name badge. The complete series is 4, 2-hour sessions offered **Tuesdays, March 5, 12, 19 & 26, 2024**, from 6:30—8:30 p.m. For more information and to register, visit: <https://bit.ly/4HPL2>.

4-H HORSE CLASSIC—SAVE THE DATE

Save the Date for the 2024 California Horse classic in Brookside Show Park, Elk Grove, CA on **July 6-7, 2024**, for the Education Contest and **July 6-10, 2024**, for the Horse Classic. More information and registration resources will be available as the date approaches.



4-H POLICY UPDATE



When planning 4-H events and activities, the expectation is always that a minimum of two approved 4-H Adult Volunteers will be present. Only in the event that an appointed 4-H Adult Volunteer has had an urgent matter, and it then becomes impractical or impossible for a minimum of two appointed adult volunteers to be present for the 4-H event or activity, would staff then coordinate and designate another adult at least 21 years old to participate. Use of a non-appointed adult to fulfill these roles is to be done as a last resort, not the standard approach for staff when planning 4-H events and activities. For more information, please visit: <https://4h.ucanr.edu/Resources/Policies/Chapter11/>.

Don't Forget!

IMPORTANT DATES



- **Glenn County 4-H Community Town Hall Meeting** – Monday, January 22, 2024 @ GCOE Office, Willows and via Zoom, 7:00 p.m.
- **Treasurer Mid—Year Club Peer Review Report & Checklist Due** – Monday, January 22, 2024 @ UCCE Office
- **County Presentation Day** – Friday, February 2, 2024 @ Willows Intermediate School, 5:30 p.m.
- **Livestock Challenge Event** – Thursday, February 15, 2024 @ Plaza Elementary School, 4:30 p.m.
- **ABA (Anything But Animals) Judging Event** – Thursday, February 15, 2024 @ Plaza Elementary School, 5:00 - 7:00 p.m.
- **4-H Fundraiser Dinner** – Saturday, March 2, 2024 @ Willows Memorial Hall, 3:00 - 7:00 p.m.
- **Glenn County 4-H Community Town Hall Meeting** - Monday, March 18, 2024 @ UCCE Office, Orland and via Zoom, 7:00 p.m.
- **Scholarship & Junior Leader Development Award Applications Due**—Monday, March 18, 2024 @ UCCE Office
- **Livestock Field Day Event** – Saturday, March 23, 2024 @ Glenn County Fairgrounds, 9:00 a.m.
- **Glenn County 4-H Camp** – June 20-23, 2024 @ Camp Tehama

Details Inside!

Orland, CA 95963

P.O. Box 697

Cooperative Extension • Glenn County

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UCCE GLENN COUNTY 4-H CALENDAR OF EVENTS 2023-2024



AUGUST 2023

- **National Night Out- Tuesday, August 1, 2023** @ Library Park, 6:00 - 9:00 p.m. (Participants: All Members)
- **Mandatory Key Leader Workshop- Thursday, August 3, 2023** @ UCCE Office, 5:30 p.m. (Participants: All Key Leaders) (Hosted by: UCCE Office)
- **County Record Book Evaluation- Saturday, August 12, 2023** @ UCCE Office, 8:00 a.m. (Participants: All Key Leaders and Adult Volunteers (Hosted by: UCCE Office)
- **Glenn County 4-H Community Town Hall Meeting- Monday, August 21, 2023** @ UCCE Office, and via Zoom, 7:00 p.m. (Participants: All Key Leaders & Voting Members)

* National Night Out, Star Awards and Leader Appreciation Dinner, and Bowl-A-Thon first planning meetings to be held.

SEPTEMBER 2023

- **Club Officer Training Boot Camp- Wednesday, September 6, 2023** @ UCCE Office, 4:30 - 7:00 p.m. (Hosted by: UCCE Office) (Participants: All Club Officers)
- **Member Early Bird Enrollment- Monday, September 18, 2023**
(All members enrolled by this date will be entered into a drawing to win 2024 Glenn County Fair Ride Passes and will receive a free t-shirt.) (Enrollment fee will be \$70 until Monday, September 18, 2023 and then \$80 after.)
- **Corn Maze Work Day Community Service- Saturday, September 16, 2023** @ Country Pumpkins, 9:00 a.m. - 12:00 p.m. (Participants: All Clubs & Members)
- **National 4-H Week Window Display Location Deadline - Monday, September 11, 2023** @ Various Locations, Window Location. Theme: TBA (Hosted by: UCCE Office)
- **Glenn County 4-H Community Town Hall Meeting- Monday, September 18, 2023** @ Willows GCOE and via Zoom, 7:00 p.m. (Participants: All Leaders, 4-H Members, and Families)
- **Board of Supervisors National 4-H Week Proclamation- Tuesday, September 26, 2023** @ Willows, Board of Supervisors Chambers, 9:00 a.m. (Participants: County UCCE Staff and Senior Members)
- **Star Awards & Leaders' Appreciation Event- Saturday, September 23, 2023** @ Lake School, 6:00 p.m. (Hosted by: UCCE Office, Chair: Lake 4-H Club)

OCTOBER 2023

- **Corn Maze Host Day- All Clubs - Sunday, October 1, 2023** @ Country Pumpkins, 9:30 a.m. - 5:30 p.m.
- **Corn Maze Host Day- Clover 4-H Club- Saturday, October 7, 2023** @ Country Pumpkins, 9:30 a.m. - 5:30 p.m.
- **Corn Maze Host Day- Lake 4-H Club- Sunday, October 8, 2023** @ Country Pumpkins, 9:30 a.m. - 5:30 p.m.
- **National 4-H Week- October 1-7, 2023**
Theme: I ♥ 4-H, 4-H is a Feeling
- **Fall Tractor Supply Paper Clover Event- October 4-15, 2023** @ Willows Tractor Supply (Participants: All Clubs)
- **Corn Maze Host Day- Capay 4-H Club- Saturday, October 14, 2023** @ Country Pumpkins, 9:30 a.m. - 5:30 p.m.
- **Corn Maze Host Day- Schaffert 4-H Club- Sunday, October 15, 2023** @ Country Pumpkins, 9:30 a.m. - 5:30 p.m.
- **Corn Maze Host Day- Stoney Creek 4-H Club- Saturday, October 21, 2023** @ Country Pumpkins, 9:30 a.m. - 5:30 p.m.
- **Corn Maze Host Day- Willows 4-H Club- Sunday, October 22, 2023** @ Country Pumpkins, 9:30 a.m. - 5:30 p.m.
- **Corn Maze Host Day- Plaza 4-H Club- Saturday, October 28, 2023** @ Country Pumpkins, 9:30 a.m. - 5:30 p.m.
- **Corn Maze Host Day- All Clubs- Sunday, October 29, 2023** @ Country Pumpkins, 9:30 a.m. - 5:30 p.m.

OCTOBER 2023 cont.

- **Red Ribbon Week- October 23-31, 2023**, Theme: "Be Kind to your Mind. Live Drug Free" *Wear your 4-H wristband to school* (Participants: All Members)

* County Presentation Day, 4-H Fundraiser Dinner, Livestock Field Day Livestock and Challenge, ABA Extravaganza, and Crab Feed Dessert Booth first planning meetings to be held.

NOVEMBER 2023

- **4-H Fair Exhibition Enrollment Deadline Requirement - Monday, November 6, 2023** @ UCCE Office/ Zsuite Enrollment System
- **Project Leader Meeting- Monday, November 6, 2023** @ UCCE Office, 6:00 p.m. (Participants: All new and returning Project Leaders)
- **Coats for Kids- 4-H Coat Drive Community Service- Monday, November 13 - Monday, December 11, 2023** @ Various Locations & Schools (Chair: UCCE Office) (Participants: All Members/Clubs)
- **Glenn County 4-H Community Town Hall Meeting- Monday, November 20, 2023** @ UCCE Office and via Zoom, 7:00 p.m. (Participants: All Leaders, 4-H Members, and Families)
- **Key Leader Annual Forms- Club Outreach Report & Program Plans Due - Monday, November 20, 2023** @ UCCE Office (All Key Leaders)

DECEMBER 2023

- **Bowl-A-Thon- Saturday, December 2, 2023** @ Orland Bowl, 11:00 a.m. (Participants: All Members) (Chair: Plaza 4-H Club and Willows 4-H Club)
- **4-H Club Treasurer's Workshop- Monday, December 4, 2023** @ UCCE Office, 5:30 p.m. (Participants: All Club Treasurer's)
- **Presentation Day 101 Training- Wednesday, December 6, 2023** @ UCCE Office, 6:30 - 7:30 p.m. (Hosted by: UCCE Office)
- **Coats for Kids Donation Drop-Off Deadline- Monday, December 11, 2023** @ UCCE Office (Participants: All Members)
- **New & Returning Project Leader eXtension In-Person Training - Wednesday, December 13, 2023** @ UCCE Office, 6:00 p.m. (Participants: All new and returning Project Leaders needing to complete their enrollment trainings.)
- **New & Returning Project Leader eXtension In-Person Training - Tuesday, December 19, 2023** @ UCCE Office, 6:00 p.m. (Participants: All new and returning Project Leaders needing to complete their enrollment trainings.)

ALL DATES AND /OR OTHER EVENT DETAILS ARE SUBJECT TO CHANGE - CHECK THE QUARTERLY NEWSLETTER FOR ANY CHANGES

Updated: January 19, 2024



UCCE GLENN COUNTY 4-H CALENDAR OF EVENTS 2023-2024



JANUARY 2024

- **Farm Bureau Crab Feed- Saturday, January 20, 2024 @** Glenn County Fairgrounds Serving (Participants: All 4-H Members) Dessert Booth (Chair: Plaza 4-H Club)
- **ABA (Anything but Animals) Extravaganza (Food Fiesta, Creative Arts and Skills Event, and Job Interview Contest)- Saturday, January 13, 2024 @** Federated Church, Orland, 9:00 a.m. (Participants: All 4-H Members) (Chair: Clover 4-H Club)
- **Glenn County 4-H Community Town Hall Meeting- Monday, January 22, 2024 @** GCOE, Willows and via Zoom, 7:00 p.m. (Participants: All Leaders, 4-H Members, and Families)
- **Treasurer Mid-Year Club Peer Review Report & Checklist Due- Monday, January 22, 2024 @** UCCE Office (All Club Treasurer's)

* Fair Clean Up and Fashion Revue/ Quilt Show first planning meetings to be held.

FEBRUARY 2024

- **County Presentation Day- Friday, February 2, 2024 @** Willows Intermediate School 5:30 p.m. (Participants: All 4-H Members) (Chair: Clover 4-H Club)
- **Livestock Challenge – Thursday, February 15, 2024 @** Plaza Elementary School, 4:30 p.m. (Participants: All 4-H Members) (Livestock Challenge Chair: Lake 4-H Club)
- **ABA (Anything but Animals) Judging- Thursday, February 15, 2024 @** Plaza Elementary School, 5:00 p.m. — 7:00 p.m. (Participants: All 4-H Members) (ABA Judging Chair: Schaffert 4-H Club)
- **4-H Camp Youth Director, Teen Counselor & Adult Online Applications Due – TBD @** UCCE Office

MARCH 2024

- **4-H Fundraiser Dinner- Saturday, March 2, 2024 @** Willows Memorial Hall, 3:00 - 7:00 p.m. (Participants: All 4-H Members) (Chair: Willows 4-H Club)
- **Glenn County 4-H Community Town Hall Meeting- Monday, March 18, 2024 @** UCCE Office and Zoom, 7:00 p.m. (Participants: All Leaders, 4-H Members, and Families)
- **County Ambassador & Jr. Ambassador 2023-2024 Apps Due - Monday, March 18, 2024 @** UCCE Office
- **Scholarship & Junior Leader Development Award Apps Due - Monday, March 18, 2024 @** UCCE Office
- **Friends of the Fair Dinner - Saturday, March 23, 2024 @** Glenn County Fairgrounds
- **Livestock Field Day- Saturday, March 23, 2024 @** Glenn County Fairgrounds, Orland, 9:00 a.m. (Participants: All Members/Clubs) (Chair: Capay 4-H Club)

APRIL 2024

- **County Ambassador & Jr. Ambassador/ Scholarship/LDA Interviews - Thursday, April 4, 2024 @** UCCE Office, 6:30 p.m.
- **Glenn County 4-H Town Hall Meeting- Monday, April 15, 2024 @** Willows GCOE and via Zoom, 7:00 p.m. (Participants: All Leaders, 4-H Members, and Families)
- **Virtual Regional Presentation Days- April 4-22, 2024**
- **Glenn County Resource Conservation District Annual Run your Tail Off- Saturday, April 13, 2024 @** Buckhorn Recreation Area at Black Butte Lake, Time TBD (Participants: All Clubs)
- **Fair Exhibition Requirements & Agreement Form and Presentation Form Due- Monday, April 15, 2024 @** UCCE Office
- **Spring Tractor Supply Paper Clover Event- TBD @** Willows Tractor Supply
- **Glenn County Fair Entry Due Electronically- Tuesday, April 16, 2024 @** Glenn County Fair (For more information contact the Glenn County Fair Office)
- **Fashion Revue & Quilt Show- Saturday, April 27, 2024 @** Federated Church of Orland, 10:00 a.m. (Participants: All Members) (Chair: Schaffert 4-H Club)
- **Fair Clean-up Day #1- Saturday, April 27, 2024 @** Glenn County Fairgrounds, 8:00 a.m.— 12:00 p.m. (Participants: All Members) (Chair: Stoney Creek 4-H Club)
- **Glenn County 4-H Virtual Showcase- Starting Monday, April 29- May 20, 2024 @** UCCE Office

MAY 2024

- **Fair Clean-up Day #2- Saturday, May 4, 2024 @** Glenn County Fairgrounds, 8:00 a.m.— 12:00 p.m. (Participants: All Members) (Chair: Stoney Creek 4-H Club)
- **Glenn County Fair Week- May 16-19, 2024 @** Glenn County Fairgrounds
- **State 4-H Field Day- TBD @** UC Davis
- **4-H Camp Youth Online Applications Due - Monday, May 6, 2024 @** UCCE Office

JUNE 2024

- **Glenn County 4-H Community Town Hall Meeting- Monday, June 24, 2024 @** UCCE Office and via Zoom, 7:00 p.m. (Participants: All Leaders, 4-H Members, and Families)
- **Glenn County 4-H Camp- June 20-23, 2024 @** Camp Tehama, Mineral CA

JULY 2024

- **Annual Project Reports (APR's), Record Books or Spark Achievement Books Due- Monday, July 1, 2024,** to Key Leaders (All Members)
- **Home Economic Award Applications/ All Memorial Awards Applications/ Proficiency Applications/ 5 Presentation Award Applications Due- Monday, July 1, 2024 @** UCCE Office
- **California 4-H State Leadership Conference- TBD**

AUGUST 2024

- **Key Leader Annual Year- End Forms Due - Monday, August 5, 2024 @** UCCE Office

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Updated: January 19, 2024



Glenn County 4-H Fair Exhibition Requirements Agreement Form 2023-2024

Directions:

Please complete this form for each project you plan to exhibit at the 2024 Glenn County Fair. These requirements do not apply to 4-H Primary Members. Glenn County 4-H Fair Exhibition Requirements are to be met prior to the fair entry deadline to participate, exhibit, and/or sell at the Glenn County Fair. Please print and sign with all the appropriate signatures and turn it into the UCCE Office (located at 821 E. South Street, Orland) by **Monday, April 15, 2024**.

MEMBER: _____ PROJECT: _____ CLUB: _____

GLENN COUNTY 4-H FAIR EXHIBITION REQUIREMENTS CHECKLIST

<input type="checkbox"/>	1. Be a Junior, Intermediate, or Senior Member, and 9 years old by December 31, 2023.
<input type="checkbox"/>	2. Meet the requirements and rules set by the Glenn County Fair.
<input type="checkbox"/>	3. Be a member in good standing as outlined in the 4-H Steps to Success. You must complete the 4-H enrollment process and be enrolled in the project(s) intended to exhibit at the Glenn County Fair by the Fair Exhibition Enrollment Deadline on Monday, November 6, 2023 .
<input type="checkbox"/>	4. Project Completion - Complete a minimum of six hours of 4-H project instruction, or more, as required by the project leader by the fair entry deadline.
<input type="checkbox"/>	5. Event Participation - Participate in at least one extended educational opportunity/event linked to the project being exhibited at the fair outside of club and project meetings. Approved events are hosted by Glenn County 4-H, a neighboring 4-H program, or in collaboration with 4-H. Name of educational opportunity/event attended: _____ <small>*Please see examples on the Glenn County 4-H Fair Exhibition Requirements Information Sheet.</small>
<input type="checkbox"/>	6. Project Presentation - Give a presentation related to the project you are exhibiting at the Glenn County Fair. If a member will be exhibiting an ABA project as well as a livestock project, the member can choose a presentation for either project. Name of presentation: _____ List project related to presentation:
<input type="checkbox"/>	7. APR Form - Returning members must submit an Annual Project Report (APR) Form for all projects exhibited by the previous program year. New and returning members exhibiting at the fair, are required to submit an APR Form at the end of the current program year on the due date set by the county if exhibiting next year.

By signing this agreement, I acknowledge that the above member has completed all the Glenn County 4-H Fair Exhibition Requirements and will submit this form, with signatures, to the UCCE Office by **Monday, April 15, 2024**.

_____	_____	_____
Member's Name (Print)	Member's Signature	Date
_____	_____	_____
Parent/Guardian's Name (Print)	Parent/Guardian's Signature	Date
_____	_____	_____
Project Leader's Name (Print)	Project Leader's Signature	Date
_____	_____	_____
Club Leaders Name (Print)	Club Leaders s Signature	Date

FOR COUNTY UCCE OFFICE USE ONLY

Enrolled in 4-H by Deadline	Met Six Hours of Instruction	Gave a Presentation on Project Related Topic	Attended an Approved Educational Opportunity	For Returning Members: Completed an APR Last Year	All Appropriate Signatures Recorded



Glenn County 4-H Fair Exhibition Requirements Information 2023-2024

Purpose:

This document outlines the Glenn County 4-H Fair Exhibition Requirements for 4-H Youth Members to Exhibit Livestock/Animals and ABA (Anything but Animals) projects at the Glenn County Fair for the program year 2023-2024. All requirements listed align with the 4-H Steps to Success policy and FAQ. Please complete the Agreement Form on the back, and submit it with signatures, to the UCCE Office by **Monday, April 15, 2024**.

Primary Members:

1. **Meet the requirements and rules set by the Glenn County Fair.**
2. **Be a member in good standing as outlined in the 4-H Steps to Success.** You must complete the 4-H enrollment process and be enrolled in the project(s) intended to exhibit at the Glenn County Fair by the Fair Exhibition Enrollment deadline on **Monday, November 6, 2023**.

Junior, Intermediate, and Senior Members:

1. **Be a Junior, Intermediate, or Senior Member, and 9 years old by December 31, 2023.**
2. **Meet requirements and rules set by the Glenn County Fair.**
3. **Be a member in good standing as outlined in the 4-H Steps to Success.** You must complete the 4-H enrollment process and be enrolled in the project(s) intended to exhibit at the Glenn County Fair by the Fair Exhibition Enrollment Deadline on **Monday, November 6, 2023**.
 - Enrollment is considered complete when submitted through the CA 4-H Enrollment System ZSuites, or a hard copy enrollment application is submitted to the UCCE Office. Additionally, enrollment fees must be paid by credit card, cash, check, or a submitted Fee Waiver to the UCCE Office.
4. **Project Completion** - Complete a minimum of six hours of 4-H project instruction, or more, as required by the project leader by the fair entry deadline.
 - The project leader will communicate the project meeting schedule and hours requirement to all members by the second project meeting.
5. **Event Participation** - Participate in at least one extended educational opportunity/event linked to the project being exhibited at the fair outside of club and project meetings. Approved events are hosted by Glenn County 4-H, a neighboring 4-H program, or in collaboration with 4-H.
 - Examples are the Livestock Challenge, Livestock Field Day, ABA Judging, Food Fiesta and Creative Arts & Skills Day, Butte County 4-H Small Animal Field Day, etc. Jackpots are not considered a qualifying event and do not align with the 4-H policy.
6. **Project Presentation** - Give a presentation related to the project you are exhibiting at the Glenn County Fair.
 - Give a presentation at County Presentation Day, a Club Meeting, a Project Meeting, a qualifying county event, service clubs, school classrooms, senior citizens groups, etc. (Presentations given to neighbors, relatives, or friends DO NOT count.) Please reference, complete, and submit the Presentation Form if you are not giving your presentation at County Presentation Day.
7. **APR Form** - Returning members must submit an Annual Project Report (APR) Form for all projects exhibited by the previous program year by the due date set by the county. New and returning members exhibiting at the fair, are required to submit an APR Form at the end of the current program year on the due date set by the county if exhibiting next year. This will be verified at the end of the previous program year.

See References:

- 4-H Steps to Success: <https://ucanr.edu/sites/UC4-H/files/210544.pdf>.
- 4-H Steps to Success FAQ: <https://ucanr.edu/sites/UC4-H/files/224707.pdf>.
- Glenn County 4-H Presentation Form: <https://ucanr.edu/sites/glenn/files/386721.pdf>.
- UC ANR Jackpot/Prospect Shows FAQ: <https://ucanr.edu/sites/UC4-H/files/220615.pdf>.

Members cannot participate in jackpot/prospect shows as 4-H YDP members, although they may participate as individuals. Members cannot wear a 4-H uniform or other representation of 4-H, nor will their participation be recognized as a 4-H experience.

Updated 7.2023



2022-23 State Ambassadors



UNIVERSITY OF CALIFORNIA
Agriculture and Natural Resources
4-H Youth Development Program

2022-23 SNAPSHOT

Statewide Reach, Local Programs

57,695 ENROLLED YOUTH **24%**

Increase from 2021-22



URBAN
14,703



SUBURBAN
19,504



RURAL
19,961

3,527 Not Provided

1,402 AM. INDIAN/AK NATIVE

3,206 ASIAN

1,653 BLACK/AFRICAN AMER.

679 NATIVE HAWAIIAN / PACIFIC ISLANDER

28,319 WHITE

13,100 MIXED RACE

9,256 Undetermined

17,055 HISPANIC

32,876 NOT HISPANIC



4-H Volunteers make a difference



6,415 ADULTS

660,930 HOURS¹

\$24,665,908 VALUE²

4,174 YOUTH

8,348 HOURS¹

\$311,547 VALUE²



4-H YOUTH PROJECT SNAPSHOT

“ With 4-H I can be myself and find activities that interest me. ”

Spring 2023
Spark Surveys



56,441
STEM &
Agriculture



18,358
Healthy
Living



10,605
Leadership



1,849
Civic
Engagement

1. The median estimation of hours per volunteer is as follows: a) individually enrolled adults = 120 hours/year, based on a 2017 survey completed by 4-H adult volunteers in California; b) group-enrolled adults= 6 hours/year, based on the median number of hours reported in group enrollments; c) youth = 2 hours/year, based on the median report for Leadership Development Hours in the 2019-20 Online Record Book.

2. The total donation value is calculated by multiplying the number of volunteers X estimation of hours per volunteers X value of time. The value of time in 2022 in California is estimated at \$37.32. (IndependentSector.org)

LONG-TERM OUTCOMES



- Academic or Vocational Success
- Civic Engagement
- Employability & Economic Stability
- Happiness & Wellbeing

- Positive Academic Attitude
- Social Competence
- Personal Standards
- Connection with Others
- Personal Responsibility
- Contribution

DEVELOPMENTAL OUTCOMES
(Positive Youth Development)



- Growth Mindset
- Openness to Challenge & Discovery
- Hopeful Purpose
- Prosocial Orientation
- Transcendent Awareness
- Positive Emotions
- Goal Setting & Management

YOUTH THRIVING
(Social, Emotional & Cognitive Learning)



DEVELOPMENTAL CONTEXT
(4-H Programs)

- Sparks
- Belonging
- Relationships
- Engagement

“ I like that I can interact with other kids that share my spark, but I can also share my spark with those who may not know about it. ”

Our goal is to help youth thrive - now and in the future.

We make Positive Youth Development a part of every 4-H opportunity to help kids thrive. This comprehensive approach promotes learning and development.

California 4-H has been one of the pilot states to implement the national 4-H Thrive Model, which has now been adopted nationally. The goal is to help youth feel empowered to develop critical life skills that will allow them to reach their fullest potential.

Through Spark Surveys, 4-H youth share their experiences:

91% Encourage friends to make responsible choices

51% 4-H has inspired them to volunteer in their community

73% Would like a job involving science

90% Think youth and adults learn a lot from working together in 4-H

“ I like 4-H for including me. ”

90% Feel safe in 4-H

84% Feel youth in 4-H respect each other

“ I am involved in 4-H because it gives me many opportunities to participate in ag and in leadership activities. ”

Spring 2023 Spark Surveys





Proposition 12 Compliance - Guidelines for 4-H Youth in Swine Projects

What is Proposition 12?

- Proposition 12 (Prop 12) was a ballot initiative which passed on November 6, 2018.
- Modified the confinement (**housing**) standards for breeding pigs.
 - A breeding pig is any female pig of the porcine species kept for the purpose of commercial breeding who is six months or older, or pregnant.

How does Prop 12 define minimum housing standards for breeding pigs?

- A breeding pig must be able to lie down, stand up, fully extend limbs, and turn around freely.
- An enclosure must provide a minimum of 24 square feet of usable floorspace per breeding pig.

How does this impact the pork producer (pig breeder)?

- The modified Animal Confinement regulations went into effect on January 1, 2022.
- The regulations state that all pork producers keeping breeding pigs to produce whole pork meat for commercial sale in California **must** confine the breeding pig on a **certified operation (farm)**.
- Whole pork meat can originate from the breeding pig or immediate offspring (market pigs).
- A **Prop 12 certified pork producer or farm** is housing their breeding pigs in compliance with the farm animal minimum confinement standards for the duration of their production cycle.

What documentation of Prop 12 compliance is needed for the 4-H market pig?

- **When purchasing a market pig for exhibition at a fair, 4-H youth must confirm the breeder/farm is certified as Prop 12 compliant.**
- 4-H youth should request a written certificate of compliance with their purchase receipt for the market pig.
- Self-certification will no longer be accepted by fairs or pork processors.
- All pork producers will be required to be **third-party certified** after January 1, 2024.

What if a 4-H youth is raising a breeding pig?

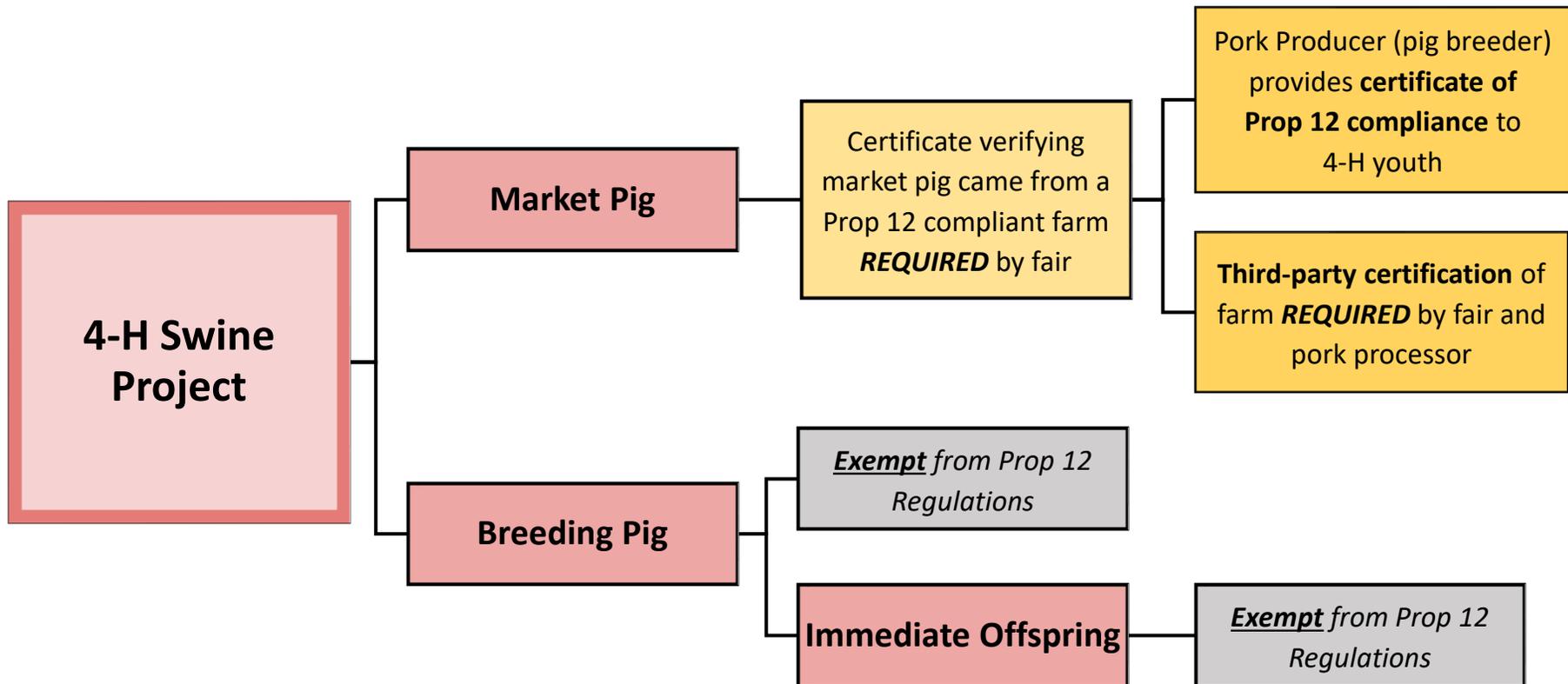
- Breeding pigs when raised as part of a 4-H youth project are **exempt** from Prop 12 regulations.
- **Immediate offspring** of the breeding pigs, when raised as part of a youth project, are also **exempt** from Prop 12 regulations.

Do 4-H youth need to change how they house their market pigs?

- 4-H youth are not required to meet the Prop 12 minimum housing standards for the market pig.
- Fairs or other exhibitions are also not required to meet the Prop 12 minimum housing standards.

For more information: <https://www.cdfa.ca.gov/AHFSS/AnimalCare/>

Overview of 4-H Swine Projects: Prop 12 exemptions and required documentation.





Glenn County 4-H Fundraiser Dinner and Bake Sale Information 2023-2024



Saturday, March 2, 2024

Willows Memorial Hall, 3:00 – 7:00 p.m.

507 W. Monterey Street, Willows, CA 95988

Dinner Tickets - \$15.00 each

Introduction to the Event:

The Glenn County 4-H Fundraiser Dinner and Bake Sale is a fun County-wide event that invites the community to participate on the first Saturday in March, serving pork loin, salad, rice, roll, and a drink. The Fundraiser Dinner not only includes dinner but also a kids' carnival and a bake sale. The Fundraiser Dinner is the largest fundraiser of the year for our 4-H youth development program, and all proceeds benefit events, awards, and trainings for the 4-H youth. Families are asked to contribute a homemade dessert to the bake sale. There is also an option to participate in the Battle of the Bakers competition at the event. 4-H Adult Volunteers and 4-H Members are asked to sign up online for various shifts.

Who?

Any 4-H members and Adult Volunteers. The community is also invited to purchase tickets to attend the dinner.

When?

Saturday, March 2, 2024, from 3:00 – 7:00 p.m.

Where?

Willows Memorial Hall, 525 W. Sycamore Street, Suite A, Willows, CA 95988

How?

4-H Adult Volunteers and members are asked to sign up online for various shifts. Shifts involve set-up, clean-up, serving food, assisting members of our community, collecting tickets, helping with to-go orders, volunteering at the bake sale, and helping with the carnival. To pick the shift that works best for you, please visit: <https://www.signupgenius.com/go/70A0445AFAE2BA0F85-46142660-glenn>. You can also register by scanning the QR Code.



Updated 1.2024



Glenn County 4-H Fundraiser Dinner and Bake Sale Information 2023-2024

What do I wear?

Clean attire is required. You will be provided with a Glenn County 4-H apron. If you are serving or around food, you will be asked to have your hair pulled back. Some youth members wear their 4-H uniform and that is acceptable.

What do I do When I Arrive?

Check-in at the entrance of Memorial Hall. This is where you will sign in, grab a 4-H apron, and be provided instruction and guidance.

What is the Bake Sale?

The Bake Sale will take place during the Fundraiser Dinner. Customers will have the opportunity to purchase desserts through donation. The “Battle of the Bakers” cake, cupcake, and cookie decorating contest will take place during the fundraiser dinner. All desserts will be available for guests to purchase through donation.



Do you have to compete in the Battle of the Bakers?

No. You can donate a dessert without being included in the competition. All desserts are sold through donation.

How do I enter in the Battle of the Bakers?

All dessert entries need to be brought to the UCCE Office by **Friday, March 1, 2024**, by 5:00 p.m., or they can be brought to Willows Memorial Hall on **Saturday, March 2, 2024**, by 1:30 p.m. to be included in the Battle of the Bakers contest.

Awards and Recognition?

Fundraiser Dinner Ticket Sales Competition - incentives to sell and participate.

Top Club Seller: If the Top Club Seller is also the Top County Seller, the 2nd place winner will then move up and be awarded 1st place, Top Club Seller, and so on. All club top ticket sellers must sell a minimum of 20 tickets each to qualify.

- 1st place will receive a \$75.00 gift card and a 4-H t-shirt.
- 2nd place will receive a \$50 gift card.
- 3rd place will receive a \$25 gift card.

Top County Seller will receive a \$100.00 gift card, a 2024 Glenn County Fair Ride Pass, and a 4-H t-shirt. The top county ticket seller must sell a minimum of 30 tickets to qualify.

4-H Clubs will earn \$1.00 from each ticket sold by their club members. 4-H clubs will get to choose what to do with this income for their club!

Battle of the Bakers Competition: Certificates and participation ribbons will be awarded to all primary members. 1st through 3rd place will be awarded in each age division, Junior, Intermediate, Senior, and Adults. Prizes will include gift cards. Prizes awarded as follows:

Updated 1.2024



Glenn County 4-H Fundraiser Dinner and Bake Sale Information 2023-2024

- 1st place will receive a \$50.00 gift card.
- 2nd place will receive a \$30.00 gift card.
- 3rd place will receive a \$20.00 gift card.

Where to count participation in your Historical Record Book?

Participating in the Fundraiser Dinner and Battle of the Bakers has potential to count in few places. Be sure to only account for your involvement.

- PDR #2 Project Skill Activity
- PDR #3 Event Attended
- PDR #4 Leadership Development (Committee Chairperson or Committee Member)
- PDR #7 Honors and Recognitions

Where to count participation in your Spark Achievement Book?

Participating in the Fundraiser Dinner and Battle of the Bakers has potential to count in few places. Be sure to only account for your involvement.

Spark Achievement Report

- Leadership Activity – Serve on a committee at any level.
- Project Learning Activity – Participate in a 4-H Event or activity that demonstrates your project knowledge to an audience, judge, or evaluator.

Annual Activity Summary

- Leadership (Committee Chairperson or Committee Member)
- Event Attended
- Honors & Awards
- Project Skill



Updated 1.2024