



4-H NEWS ROUNDUP

University of California
Agriculture and Natural Resources

Lassen County Cooperative Extension

707 Nevada Street, Susanville, CA 96130
(530) 251-8285 * dhanson@ucanr.edu

NEWSLETTER FOR 4-H MEMBERS, LEADERS & PARENTS IN LASSEN COUNTY

Calendar of events...

January 2024

JANUARY

- 18 4-H Decal Fundraiser forms due to your club leader or 4-H office
Roundup articles/photos for Roundup due in 4-H office
- 25 Council meeting—6 pm, 4-H office

FEBRUARY

- 15 Presentation Day registration due to 4-H office
- 22 Council meeting—6 pm, 4-H office
- 25 Presentation Day—Lassen County Fairgrounds

MARCH

- 3 Market Beef Steer mandatory pre-weigh in and tagging—8 am to 11 am, LC Fairgrounds
- 28 Council meeting—6 pm, 4-H office

APRIL

- 18 Council meeting (moved up a week due to Friends of 4-H Dinner)
- 25 Friends of 4-H Drive—Through Dinner Fundraiser
- 28 County Horticulture Day, hosted by Lake 4-H

MAY

- 11 Hog, Sheep, and Goat Tagging & Weigh-in—8 am to 11 am, LC Fairgrounds
*Please see attached Tagging Requirements from the Lassen County Fair Manager
- 23 Council meeting—6 pm, 4-H office

JUNE

- 27 Council meeting—6 pm, 4-H office
- 28-29 4-H Mustang Horse Camp—sponsored by BLM Wild Horse & Burro/Lassen CE 4-H Program

JULY

- 9 Junior Livestock Auction Promotion Day
- 16 4-H Barbecue Fundraiser
- 17-21 Lassen County Fair





University of California Agriculture and Natural Resources

National & State 4-H News

For more information from the STATE 4-H Office:
[State 4-H Information & Resources](#)

Join 4-H: <http://4h.ucanr.edu/Members/>

4-H Project Sheets:

[http://4h.ucanr.edu/Projects/Project_Sheets/4-H Project Sheets](http://4h.ucanr.edu/Projects/Project_Sheets/4-H_Project_Sheets)

4-H Volunteer Leader Resources:

<http://4h.ucanr.edu/Resources/Volunteers/>

4-H Youth Member Resources:

http://4h.ucanr.edu/Resources/Member_Resources/

State 4-H News & Calendar: <http://4h.ucanr.edu/News/>

'23-'24 4-H Community Club Leaders:

Doyle/South County—Moriah Allen (775-636-1700) and Trish Wemken (530-249-7343)

Dyer Mountain

Cassie Lemaster (530-260-1096), Rebecca Nelson (530-260-2510)

Johnstonville 4-H

Cody Waltman (530-310-1366)

Lake 4-H

Nancy Hemphill (530-640-1096), Mandi Jaso (707-845-2610)

Milford 4-H

Nickie Dilts (530-310-6882), Lacy Music (760-221-4471)

Richmond 4-H

Linda von Helf (760-221-4471), Jessica Jones (530-249-5969)

Standish 4-H

Virginia Bartholomew (530-310-1993),
Cindy Weimer (775-240-0193)

Thompson Peak 4-H

Jason Meadows (530-559-5327), Loel Griffith (530-310-6797)

Lassen County 4-H Council:

Meets 4th Thursday of each month at CE 4-H office

President	Katelyn Kirack
1st Vice President	Laura Medvin
2nd Vice President	Rebecca Kirclin
Secretary	Julie Kirack
Corresponding Sec.	Maddi Johnson
Treasurer	Ranielle Mallery
Social Media	Abel LeCates



The Roundup Newsletter is published by the Lassen County 4-H Youth Program, University of California, Cooperative Extension, Division of Agriculture and Natural Resources. The Roundup is a monthly newsletter for 4-H members, leaders, parents, and friends of 4-H in Lassen County.



Please submit Articles and/or photos by the 3rd Thursday of each month to:

Darcy Hanson
4-H Community Education Specialist
dhhanson@ucanr.edu
(530) 251-8285

4-H Youth Program Office
707 Nevada Street
Susanville, CA 96130
Tuesday & Thursday 9-12 & 1-5
or by appointment

Cooperative Extension Office
707 Nevada Street
Susanville, CA 96130

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Learning While Helping

Submitted By Molly Dickson

On Saturday October 21st a small group of Richmond 4-H member attended the work day for the Diamond Crest Cemetery. The group included Jaxson Pena, Jace Dickson, Olivia Hahn, Lewis Hahn and myself. We started by helping locate the flag pole holders that had been over grown with lawn, weeds or just buried in the dirt. Some of the holders were harder than others, but in the end, we helped uncover a number of them. We had one of the Veterans walk with us and talk to us about the importance of the flags. He explained that



when a Veteran passed away that their casket is draped with an American Flag during their service. The flag is then presented to the family members at the end of the service. The family members can keep the flags or donate them, having them displayed at the cemetery during Veteran's Day. Each flag has its space that way the family can come and see their loved one's flag on that day. There are 317 flags at Diamond Crest Cemetery. While we were there several veterans took the time to thank us for coming and helping. I feel like our small group made a difference that day. We hope that next year we can get even more members involved to help out and learn a little about showing our respect to those who have served our country.

Check this out ... Handbook for new 4-H Families

has been created and is available at: <http://4h.ucanr.edu/files/271860.pdf>



County 4-H Presentation Day

Did you know that public speaking skills are ranked number one among the desired skill sets of professionals?

As part of the Lassen County 4-H program, we encourage each member to give a presentation each year. This can be done at county 4-H Presentation Day, project meeting or club meeting. Share information about the skills you have learned in a project or maybe a topic you'd like to learn more about. If your goal is to earn that certain "Star" rank or to become a Junior or Teen Leader, consider giving a presentation at the county level.

This year our county Presentation Day will be held on February 25 at the LC Fairgrounds.

For more information on the types of presentations, rubric sheets, and Presentation Day Manual: go to the State 4-H website: http://4h.ucanr.edu/Resources/4-H_Manuals_-_Publications/ & download all the information you need. We are happy to make copies for you as well copy.

More information on selecting/preparing a presentation can be found in this issue of the 4-H Roundup.

Participant Registration - <https://surveys.ucanr.edu/survey.cfm?surveynumber=42035>

Room Host, Clerk and Evaluator Registration - <https://surveys.ucanr.edu/survey.cfm?surveynumber=42036>

Registration deadline: February 15, 2024

If you have any questions, please give us a call at the 4-H office, 251-8285. Paper registration forms are available at our office.

PRESENTATION TYPES:

- Demonstration
- Illustrated Talk
- Science or Engineering Presentation
- Educational Display/Talk
- Informative Prepared Speech
- Persuasive Prepared Speech
- Impromptu Speech
- Interpretive Reading
- Cultural Arts
- Share the 4-H Fun Skits

PRESENTATION COMPETITIONS:

Lassen County
4-H PRESENTATION
DAY
Sunday
February 25th
Lassen County
Fairgrounds

- 12-1:00 PM Host Club sets up rooms, check-in table, etc.
1:00 PM Evaluator/Room Host Orientation
1:00-1:30 PM Presenter Check-in
1:30 PM Welcome followed by Presentations
Awards will be held after presentations have been given and tabulations are complete.

4-H Presentation Basics

2018-2019

What is a presentation



A presentation is a method used to communicate an idea or topic by showing, telling, or expressing your opinion. A presentation may be a demonstration, a talk, a speech, a reading or a skit.

A 4-H Presentation helps you learn to:

- Research a subject
- Organize ideas in a logical order
- Share your spark or your passion
- Practice public speaking skills

Where to Get Started:

You can get ideas for presentations from many different sources. The first place to start is with your projects or developing a presentation around your spark. Your project leader, parents, and other adults also can be a source of ideas. Sources for presentation ideas are project manuals, books, magazines, websites, and brochures from various organizations.

Presentation Type and Style:

Presentations are not just demonstrations. You have

many options ranging from traditional demonstrations for beginning members to persuasive speeches for more experienced members. All of the various presentation styles require similar skills, and are designed to meet the interests, and age-appropriate levels of the member. No style of presentation is better than any other. Choose the style that best fits you for your presentation and then try other styles as you advance in 4-H.

Where are presentations given?

Presentations can be given to many audiences. You may choose to give a presentation to your project or club. You may also present to another organization. 4-H also includes op-

portunities to present at county, sectional and state events with evaluation being provided as to the member's presentation skills. Evaluation is used to help members expand skills for planning,

preparing and presenting in the future, as well as helping members increase self-esteem, self confidence and gain the ability to accept feedback as a tool for improvement.

Presentation Types

The 4-H Presentation Manual has a full listing of presentation basics and can easily answer your questions.

Page 10 of the manual has a quick matrix that will answer these questions:

- Can I give a team presentation?
- How many posters or slides do I need?
- Can I use visual aids?
- How long does the presentation need to be?
- Will I be asked questions?
- Can I use note cards?
- Can I wear a costume?
- Do I need to use references or sources of my material?

Demonstration

- Is doing.
- Is showing how. As you show how, you tell how.
- Is where you make something or do something. There is a final product.

Illustrated Talk

- Is telling.
- Is telling how with the aid of visuals.
- Is where you use charts, posters, photos, computer programs, slides, pictures, models, or cut outs.

Science/Engineering Presentation

A science presentation emphasizes the core process of inquiry to describe, explain, and predict through observation, experimentation, modeling and other scientific techniques. Science methods may rely on qualitative data (descriptions or quantitative data (numbers), or both.

Educational Display Talk

An educational display talk is an organized visual presentation of a program or concept. A display should be designed to convey a message in a limited amount of time.

Interpretive Reading

Speakers may read any published written work that is age appropriate and acceptable for use in a public school classroom. The speaker provides their own introduction of the title, author, characters, the purpose or setting of the writing and more.

Share the Fun Skit

Groups perform acts as skits and other presentations that focus on health, safety, community pride, citizenship, science, engineering or technology, or other 4-H projects. The topic must include a topic surrounding 4-H.

Persuasive Prepared Speech

The purpose of a persuasive prepared speech is to sway, convince, and influence, not simply to argue.

Impromptu Speech

Impromptu speaking involves speeches that the speaker has developed themselves at the Presentation event within three-minutes of preparation. Speakers draw topics and the speech is developed to be presented immediately.

Cultural Arts

Individual participants or groups, projects and clubs, perform a customized dramatic reading, musical, dance or other performing arts activity.

Informative Prepared Speech

This format requires the speaker to write and deliver their own speech. The speaker will inform or educate the audience on a single issue or topic.

Pre announced categories are provided each year:

<http://4h.ucanr.edu/files/249820.pdf>

Full category descriptions can be found in the **4-H Presentation Manual**.

<https://4h.ucanr.edu/files/2193.pdf>





Spring 2024 Online Workshop Series for 4-H Project Leaders

Learn about your role, responsibilities, lesson planning, making learning engaging, working with youth of all ages, and effective hands-on learning.

The complete series is 4, 2-hour sessions offered Tuesdays, March 5, 12, 19, & 26 | 6:30-8:30pm



Register at <https://bit.ly/4HPL2>
Complete the series to earn a 4-H name badge.



UNIVERSITY OF CALIFORNIA
Agriculture and Natural Resources



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- **Tuesday, March 5, 2024, 6:30pm - 8:30pm** Session 1: Best practices in youth development: Focusing on youth sparks, sense of belonging, and positive relationships with adults. (The 4-H Thriving Model of Positive Youth Development)
- **Tuesday, March 12, 2024, 6:30pm - 8:30pm** Session 2: Learning in 4-H: Facilitating hands-on experiential education and planning your project.
- **Tuesday, March 19, 2024, 6:30pm - 8:30pm** Session 3: Working With All Ages (from 5 to 18) and Abilities (The Ages and Stages of Youth Development)
- **Tuesday, March 26, 2024, 6:30pm - 8:30pm** Session 4: Creating effective youth-adult partnerships & Working with youth leaders (Junior and Teen Leaders)

Register at <https://bit.ly/4HPL2>



Thank you Richmond 4-H Club leaders, members, and parents for hosting this year's County 4-H Home Arts Extravaganza!

4-H Policy Reminder: Animal ownership & supervision requirements

For 4-H members who are enrolled or plan to enroll in a 4-H animal project and who wish to show or exhibit their animal project(s) at a fair, exposition, sponsored shows, e.g., 4-H shows or other sponsored shows, now is a good time to review the timeframes of animal ownership and supervision members will need to meet for eligibility. Each category is outlined below. Sharing these timeframes with members will help ensure that youth in animals projects will be prepared for the 4-H year and fair season each year. See Ch. 7 of the policy handbook, IV. Fairs, Expositions, and Other Sponsored Shows for more information.

Poultry – must be owned and supervised for not less than 30 consecutive days and be enrolled in the project for not less than 60 consecutive days.

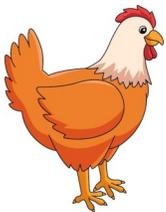
Rabbits – must be owned and supervised for not less than 30 consecutive days and be enrolled in the project for not less than 60 consecutive days.

Feeder and breeding animals – must be owned and supervised for not less than 30 consecutive days and be enrolled in the project for not less than 60 consecutive days.

Market sheep, swine, veal and goats – must be owned and supervised for not less than 60 consecutive days.

Market beef – must be owned and supervised for not less than 120 consecutive days.

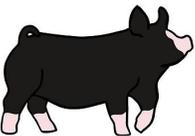
Horses – must be owned/leased and supervised for not less than 120 consecutive days. Male foals may be shown by 4-H members, but yearling and older stallions are ineligible as 4-H projects. The age of the horse shall be computed on the basis of a calendar year starting on January 1 of the year foaled; it is a weanling during the calendar year in which foaled, and a yearling during the first calendar year following its foaling date, regardless of year foaled.



Poultry Leaders & Members Avian Influenza

As many of you may have heard there was a confirmed case of highly pathogenic avian influenza (HPAI) in Lassen County affecting a flock of 30 show birds. I just wanted to take this time to remind everyone to be extremely careful when transporting or attending shows with their birds. As of now the state vet has not reached out to us in regards to our fair but wanted to let everyone know we are monitoring the situation and will update all of the advisors if anything changes. I have attached the link to CDFA's website that has more information. <https://www.aphis.usda.gov/aphis/ourfocus/animalhealth/animal-disease-information/avian/avian-influenza/hpai-2022/2022-hpai-commercial-backyard-flocks>

https://www.cdfa.ca.gov/ahfss/Animal_Health/Avian_Influenza.html



Swine Update

Here's an update on Prop 12 after a state rules meeting yesterday. As of January 1, 2024 all swine exhibitors must purchase their animal from a compliant farm. They will need a copy of the certification that the farm gets that states it is compliant with prop 12 so we are no longer able to self certify. ALL EXHIBITORS MUST OBTAIN A COPY OF THE CERTIFICATION WHEN PURCHASING THEIR ANIMALS. It does not matter if the farm has one pig or a thousand pigs they all must be certified. This includes exhibitors who breed their own market animals.

CDFA does free certifications and there are other third parties that can certify the farm as well but these are more expensive. I have included this short informational film that explains more along with a link to the CDFA website where an exhibitor may find out more information. PLEASE call the LC Fair office if you have any questions.

<https://www.youtube.com/watch?v=yDEjX3PDd1s>

<https://www.cdfa.ca.gov/AHFSS/Animalcare/StakeholderResources/>

Lassen County Fair

“Barnyard Bliss with a RemarkaBULL Twist”

July 17-21, 2024

195 Russell Avenue
Susanville, CA 96130
Telephone (530) 251-8900
lcfair@co.lassen.ca.us
Lassencountyfair.org



Junior Livestock Exhibitor *Tagging Requirements*

Market Steer Exhibitors

- All market steer exhibitors must attend a mandatory pre-weigh in and tagging on March 3rd, 2024, from 8AM to 11AM at the Lassen County Fairgrounds. All market beef will be entered into a rate of gain contest.
- A hair sample from the tail will be collected with the exhibitor's name and ear tag number.
- A picture of the animal and the exhibitor will be taken with the animal's ear tag visible.
- All beef market animals must be led across the scale at pre-weigh in.

Market Lamb, Goat and Hog Exhibitors

- All the below requirements must be met on or before May 15th, 2024 (61 Days before fair).
- Animals must be tagged in the animal's right ear, or whichever ear the scrapie tag is not in. (Tags and taggers will be supplied by the fair office. Limited taggers available and they must be checked out and returned).
- Pigs must be tagged with their ear tag number visible on the outside of the ear.
- A hair sample must be returned in the sealed, plastic bag provided by the Fair with the exhibitor's name and ear tag number. Please pull hair and not cut. (See attached example photos).
- A picture of the animal and exhibitor must be emailed to lcfair@co.lassen.ca.us (the animal's ear tag must be visible).
- **THE EXHIBITOR'S TAG NUMBER, HAIR SAMPLE, AND PICTURE MUST BE TURNED IN TO THE FAIR OFFICE ON OR BEFORE MAY 15TH, 2024.**
- The fairgrounds will hold an optional tagging day to assist exhibitors with tagging their animals, collecting hair samples and photos on May 11th, 2024, from 8AM to 11AM at the Lassen County Fairgrounds. Exhibitors who attend the optional tagging day will also have their animal weighed and be entered into a rate of gain contest.

Lassen County Fair

TAGGING REQUIREMENTS

EXAMPLES

HAIR SAMPLES

Must be returned in the Fair supplies, sealed, plastic bag with the exhibitor's name and tag number. The hair sample must be pulled and include hair follicles. Hair samples CANNOT be cut from the animal.



EXAMPLE PICTURES

Pictures of the exhibitor, with the tagged animal, must be turned into the Fair Office. The tag must be visible, please see examples below. **Please email the pictures to lcfair@co.lassen.ca.us**



Lassen County 4-H Council Meeting Minutes
Thursday, November 16, 2023
6:00 PM * CE 4-H Office

The meeting of the Lassen County 4-H Council was called to order by K. Kirack, President at 6:00 p.m.
Pledge of Allegiance was lead by M. Johnson

Roll Call was taken: Dyer Mtn – 0 Johnstonville – 1 Lake – 1 Milford - 5 Richmond – 2 South County - 2
Standish – 1 Thompson Peak – 1 CE 4-H staff – 1

Approval of the agenda was motioned and seconded by S. Medvin and M. Johnson

Approval of Previous Meeting Minutes were motioned and seconded by M. Johnson and S. Medvin

Treasurer's report was given by D. Hanson

Committee Reports:

- Ambassador – No report
- Decal fundraiser – money due to 4-H Office 1/18/24
- Fair Awards – Report by J. Kirack
- Fair BBQ fundraiser – looking for 2 co-chairs. Each club to have a representative
- Junior Livestock Auction – No report
- Home Arts Extravaganza – Report by K. Kirack - Jensen Hall 12/10/23 @ 1pm
- Presentation Day – Report by M. Johnson Milford/So County to host at Jensen Hall 2/25/24
- Horticulture Day – Report by M. Jason Johnstonvile/Lake to host at Jensen Hall 4/28/24
- County projects reports:
 - Favorite Foods Day – Report by K. Kirack
 - Veteran's Day Parade – Report by K. Kirack
 - Rabbit Project–next meeting 11/30@5:30 in Mrs. Ammon's room @ LHS contact Mark 530-249-5764
 - Dog – Report by S. Medvin. Next meeting at Janesville Park 11/26/23 @ 2pm
- Club reports – Report by each present club
- Promotion Day – Report by J. Mallery

Old Business:

- Council Funding Request committee presented the funding request form and instruction adopted as motioned and seconded by J. Mallery and V. Bartholomew
- County Events for 2023-2024 dates
- Large Animal Skills Day (all clubs) K. Kirack possibly doing as Emerald Star Project – Jr. Fair Board may be able to help
 - Small Animal Skills Day (all clubs)

New Business:

- Lassen County Sheriff's Posse Pie Auction - Milford, Lake & So. County to donate 6 desserts each
- Tractor Supply Christmas Craft Fair – 12/2 fundraiser – contact Ashley at Tractor Supply if you are interested
- Graduation Stole – council president – tabled to 1/25/24 meeting

Announcements:

Next Meetings: Thursday, November 16, 2023 @ 6:00 p.m. at CE 4-H Office. No December meeting.

4-H Pledge: Lead by E. Chandler

Forever 4-H Drive-Through Dinner – 4/25/24

Meeting Adjourned: Motion by C. Wood and seconded by M. Johnson to adjourn the meeting at 6:40 p.m.

Date: 11/18/23

Signed: Julie Kirack

Independent Exhibitor Requirements

Below is a list of requirements that all independent exhibitors are to meet if they choose to exhibit and/or sell their animal at the Lassen County Fair including the Junior Livestock Auction.

1. **Contact the Fair Office NO LATER THAN January 1st, 2024** and submit a request form to show as an independent exhibitor. Forms must be approved by fair management and the livestock superintendent which can take up to one week after the form is submitted.
2. Independent exhibitors are limited to Lassen County Residents or those enrolled in the Lassen County School District.
3. Must be 9 years old by January 1, 2024.
4. Must not be affiliated with any Junior Organization (4-H or FFA) within 60 days (120 days for market beef) before the Fair in the same livestock project (species).
5. Must provide certificate of liability insurance coverage for themselves as required by local and state rules (may purchase through the fair office).
6. Must attend the scheduled pre-weigh-in day for the species being exhibited.
7. Must make a project presentation to the Lassen County Fair Advisory Board during the months of March, April, or May. All presentations will be graded/scored by the Fair Advisory Board and the exhibitor must receive a score of 70% or higher to be eligible. The presentation must be a minimum of 5 minutes. Presentations will be scheduled by the Lassen County Fair staff.
8. Keep a record book (provided by the fair) that must be turned in June 17th to see adequate progress is being made. The record book will be signed and returned to the exhibitor if it is sufficient. Final record books must be submitted one week after the end of the fair for final approval. Junior Livestock Auction checks will not be distributed until record books are received and approved.
9. A thank you note must be written to the buyer and turned into the Lassen County Fair office one week after the Junior Livestock Auction. Exhibitor checks will not be issued until a thank you note is received.
10. Independent market exhibitors shall attend 6 hours of meetings/training and at least one of these meetings must be specific to the exhibitor's species.
11. Independent exhibitors are required to perform 10 hours of community service at the Lassen County Fairgrounds prior to the Lassen County Fair. This can include attending one of the scheduled 4-H or FFA cleanup days.
12. During the week of the fair the independent exhibitors are required to check in with the Livestock Superintendent at the livestock office daily (starting the day after the animal is moved onto the fairgrounds) at three separate times: 8AM, 12PM, and 6PM. Exhibitors and Superintendent will do three walk through's per day to inspect pens for cleanliness and confirm water and feed have been provided to each animal.

*Please note that members transferring from 4-H, FFA or Grange to independent may be ineligible to participate at fairs as an independent exhibitor if documented disciplinary action involving their project(s) has been taken against them by 4-H, FFA or Grange Organizations. Length of ineligibility shall be determined by fair management.

*If the exhibitor fails to meet any of the above listed rules, they will NOT be eligible to show as an independent exhibitor for the following year.

Independent Exhibitor Registration

Please note this is a request to show as an independent exhibitor. Fair management and or livestock superintendent will review the form and will notify the exhibitor within one week if they are approved to show as an independent exhibitor. Please submit no later than January 1st of show year.

Exhibitor's Name: _____

Address: _____

City: _____ State: _____ Zip: _____

Birth Date: _____ Age as of January 1, 2024: _____

Phone: _____ Email: _____

Independent Project:

1) _____ Year in Project: _____

2) _____ Year in Project: _____

Name of Adult Supervisor: _____

I have read the Independent Market Animal Junior Livestock Exhibitor requirements, the Lassen County Fair Local Rules and the State of California Exhibitor Rules. By signing below, I acknowledge that I understand and agree to abide by these rules and will fulfill the requirements as set forth in order to participate in the Lassen County Fair Junior Livestock Show and Auction.

Exhibitor Signature Date

Parent/Guardian Signature Date

Lassen County Fair
195 Russell Ave
Susanville, CA 96130

Email: lcfair@co.lassen.ca.us
Phone: 530-251-8900