



To Make the Best Better

The 4-H Way

February 2024

Siskiyou County 4-H

1655 S Main Street

Yreka, CA 96097

http://cesiskiyou.ucanr.edu/4-H_Program/

(530) 842-2711

Upcoming Events

February

- 9 Leaders Council Meeting
7 pm 4H Office

March

- 1 Registration Deadline—
County Presentation and
Home Ec Day
- 8-10 Archery Certification Lvl 1
CA 4-H Camp (see attached flyer)
- 9 County Presentation Day
- 9 Home Ec Day
- 12 Leaders Council Meeting
7pm 4H Office
- 15 State Shooting Sports Match
- 17 Brisket Dinner-
Shasta View 4-H Fundraiser
- 29 Registration Deadline -
County Fashion Review

April

- 3 Siskiyou County 4-H Scholarship
Application Due
- 3 Milano Family Scholarship
Application Due
- 8 County Fashion Review
- 9 Dairy & Beef Ownership Deadline
- 13 Regional Presentation Day
Surprise Valley, Modoc County
- 30 Registration Deadline -
State Field Day

Scholarship Applications

Siskiyou County 4-H Scholarship

Application Due **BEFORE April 3rd, 2024**

2024 Milano Family Scholarship

Application Due **BEFORE April 3rd, 2024**

40th ANNUAL

STATE SHOOTING SPORTS MATCH

40th Annual State 4-H Shooting Sports Match

It's time to sharpen up your shooting skills and start preparing for the Fortieth Annual State 4-H Shooting Sports Match, sponsored by the Siskiyou County 4-H Council.

Entries for the State 4-H Shooting Sports Match, must be post-marked by **March 15, 2024**. The rules are rather simple, and we will rely upon the guidance of leaders and advisors in order to avoid confusion and problems. For full entry information CLICK [Here](#)



County Presentation Day & Home Ec Day March 9th, 2024

[Registration is NOW OPEN!](#)

(Click on the blue link above)

Registration 2024: Closes March 1, 2024, 5:00pm

Presentation Day and Home Ec Day, will be held on March 9th at Gazelle Elementary School. Registration begins at 9am. Presentations begin at 9:30am.

Home Ec Registration begins at 10:30 Judging begins at 11:00am.

You do not need to be in a Craft, Food or Leather Project to enter this event.

Need help deciding on a topic or type of presentation?

[Click Here for a worksheet](#)

What IS Presentation Day & Home Ec Day?

Presentation & Home Ec Day, is an opportunity for your 4-H Member to build life long skills. Being able to communicate effectively and confidently is a skill we all need. Lets be clear, most youth will not volunteer to stand in front of an audience and give a speech, show off what they have created or give a demonstration. However, if we can teach our kids how to handle these situations and overcome this fear as a youth, that is **huge**. It will help them in EVERY aspect of their adult life. How far ahead do you think they will be, when they go into their first job interview with the poise and self confidence of one who has done this many time before? Looking and sounding like they have already won the position. This is what and why we have these competitions. [Click Here for the Presentation Day Manual](#) [Click Here to Register for County Presentation / Home Ec Day](#)

Demonstration Day Catagories

- Demonstration/Illustrated Talk (Individual or Team)
- Science or Engineering Presentation (Individual or Team)
- Educational Display Talk (Individual or Team)
- Informed Prepared Speech (Individual)
- Persuasive Prepared Speech (Individual)
- Impromptu Speech (Individual)
- Interpretive Reading (Individual)
- Share the Fun Skit (2 Minimum/No Maximum)
- Cultural Arts (No Maximum)

Cinch Sack Entries
2023

Home Ec Day Catagories

- Quilt or Quilted Item
- Wearable Sewn Item
- Non Wearable Sewn Item
- Leather Craft
- Arts and Crafts
- Appetizers or Healthy Snacks
- Desserts
- Crock Pot Challenge
- Decorated Foods

Kaylee C. Big Springs 4-H and her Illustrated Talk—2022



Big Springs 4-H County Wide Sewing Group—2022

Jacob B. Etna 4-H with his Leather Creation and Dessert—2023



Shasta View 4-H

March 17th —Shasta View 4-H is hosting a St. Patrick's Day BRISKET Drive Thru Dinner. Tickets will be on sale February 6th.

May 4th and July 7th— Shasta View 4-H is hosting "SHASTA VALLEY LIVESTOCK SCHOOLING DAYS" This will be held at the Montague Rodeo Grounds. There will be Showmanship Practice—Feeding & Nutrition—Grooming Tips and Tricks.

Lunch will be provided

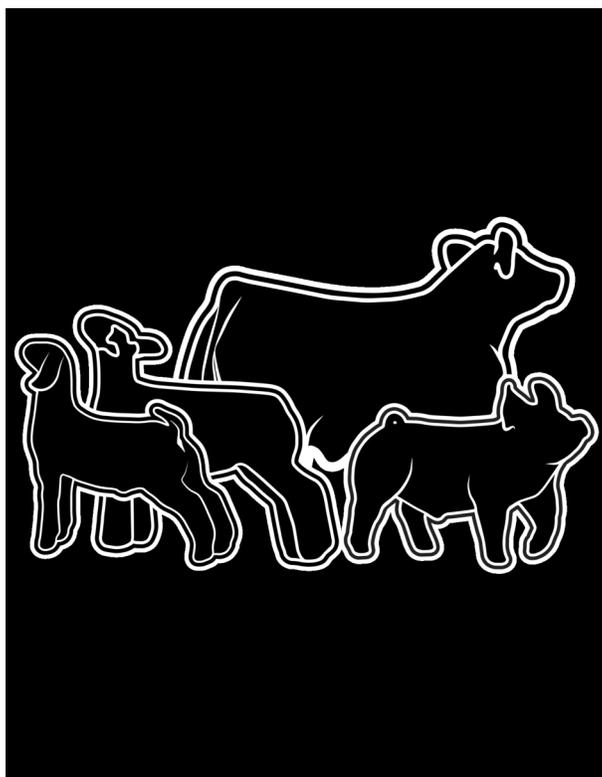
See attached Flyers for more information.

Treasurer Record Book

We hosted the Mid Year Treasurer Review, on January 9th, 2024.

All but two Siskiyou County 4-H Clubs attended. We had some great snacks, learned a little and achieved much!

We will be holding an end of year, MANDATORY Treasurer meeting and Peer Review. This will be in July at the 4-H Office.



4-H Record Book/Forms

Record book forms can be found on the state 4-H website. Forms are available as google docs or as word format. All record book forms can be downloaded and saved to your computer to be completed throughout the year. Remember record books are due annually to your club leaders in September. If you are selling an animal at the fair your minimum requirement is to complete the annual project reports. To find the forms go to:

[http://4h.ucanr.edu/Resources/Member Resources/RecordBook/](http://4h.ucanr.edu/Resources/Member_Resources/RecordBook/)



Shasta Valley

LIVESTOCK SCHOOLING DAYS

@ The Montague Rodeo Grounds

May 4, 2024

July 7, 2024

Showmanship Practice

Feeding & Nutrition Assistance

Grooming Tips and Tricks

Lunch

Provided

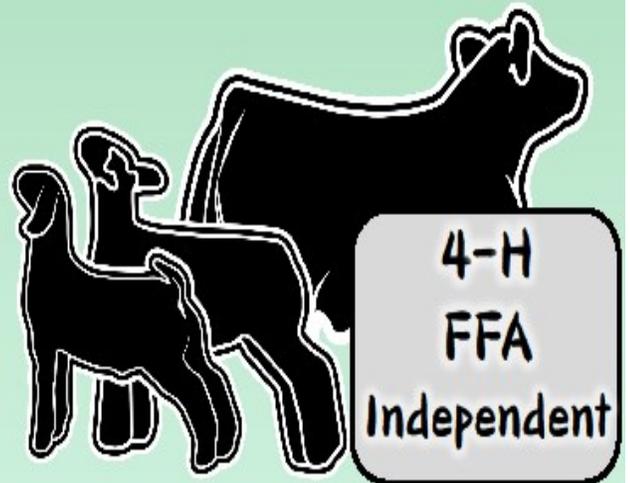
In Person YQCA

Quality Assurance Training

Beef ~ Dairy ~ Sheep ~ Goats

Open to all junior exhibitors eligible for the Siskiyou Golden or Tulelake Butte Valley Fairs

Hosted by Shasta View 4-H



More info coming soon- Call/Text Shauna at 530-905-2220 with questions

Mark Your Calendar!

St. Patrick's Day
BRISKET
Drive Thru Dinner



March 17, 2024



Tickets available



February 6– Stay Tuned!

Brought to you by Shasta View 4-H



Spring 2024 Online Workshop Series for 4-H Project Leaders

Learn about your role, responsibilities, lesson planning, making learning engaging, working with youth of all ages, and effective hands-on learning.

The complete series is 4, 2-hour sessions offered Tuesdays, March 5, 12, 19, & 26 | 6:30–8:30pm



Register at <https://bit.ly/4HPL2>
Complete the series to earn a 4-H name badge.



UNIVERSITY OF CALIFORNIA
Agriculture and Natural Resources



2024 CALIFORNIA 4-H CAMP CONFERENCE

at
Redwood Glen
Loma Mar, CA



MISSION POSSIBLE

Join us

Friday,
March 8
thru
Sunday,
March 10

Early Bird

Prior to January 26
\$195

Regular

Prior to February 28
\$225

**Archery
Certification**

Available at additional cost



UNIVERSITY OF CALIFORNIA
Agriculture and Natural Resources

Siskiyou County 4-H

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DATED MATERIAL