

# Butte County 4-H Cloverleaf Newsletter



UNIVERSITY OF CALIFORNIA  
Agriculture and Natural Resources



## 4-H News

# February 2024 Cloverleaf

If your 4-H Club would like to have something posted in the Cloverleaf, please email it to me before the 25th. It is a great way to advertise your club's fundraiser.

Thank You  
Linda Darby  
Butte County 4-H Secretary  
[ldarby@buttecounty.net](mailto:ldarby@buttecounty.net)

# 2023-2024 Calendar



UNIVERSITY OF CALIFORNIA  
Agriculture and Natural Resources

4-H Youth Development Program

# 2023-2024 Butte County 4-H Calendar

August 2023				
Tuesday	1	County Ambassador Interviews	UCCE Office	9:00 am
Tuesday	15	<b>Butte County 4-H Enrollment Opens</b>	ZSuite	1:00 pm
Tuesday	22	Butte County Fair Weigh In	Gridley Fair Grounds	-
Wed.-Thurs.	23-24	Livestock Exhibitors Showing Animals	Gridley Fair Grounds	-
Thursday	24	Butte County Executive Team Meeting	Virtual	6:30 pm
Thur.-Sun.	24-27	Butte County Fair	Gridley Fair Grounds	-
Thursday	31	Community Club Leader Meeting	UCCE Office	6:00 pm
Thursday	31	Butte County Council Meeting	UCCE Office	7:00 pm
Thursday	31	Club Financial Reporting Forms <b>Due</b> at the CCL Meeting	UCCE Office	6:00 pm
September 2023				
Monday	4	<i>Office Closed- Labor Day</i>	UCCE Office	-
Wednesday	11	Club Officer Training Night	UCCE Office	6:15 pm
Thursday	21	Butte County Executive Team Meeting	Virtual	6:30 pm
Friday	22	County Record Books <b>DUE</b>	UCCE Office	5:00 pm
Monday	25	County Record Book Judging	UCCE Office	4:00 pm -
Thursday	28	Community Club Leader Meeting	UCCE Office	6:00 pm
Thursday	28	Butte County Council Meeting	UCCE Office	7:00 pm
Friday	29	Small Animal Field Day Entries <b>DUE</b>	Mailed	-
Saturday	30	Butte County 4-H Award Night	Manzanita Elementary	5:30 pm
October 2023				
Sun.-Sat.	1-7	National 4-H Week	National	-
Wed.-Sun.	4-15	Tractor Supply Paper Clover Campaign	National	-
Tuesday	3	Teen Camp Counselor Meeting	Durham Library	7:00 pm
Wednesday	11	National 4-H Conference Registration Opens	Online	
Wednesday	11	4-H Club Officer Training	UCCE Office	6:15-8:00pm
Saturday	14	Small Animal Field Day	Silver Dollar Fairgrounds	9 am-3 pm
Tuesday	17	New Volunteer Training Night Live Scan will be available	UCCE Office	6:00-7:30pm
Thursday	19	Butte County Executive Team Meeting	Virtual	6:30 pm
Thursday	26	Butte County Council Meeting	UCCE Office	7:00 pm
Friday	27	Foods Fiesta Entries <b>DUE</b>	Online	5:00 pm
November 2023				
Saturday	4	Annual Harvest Festival	Bidwell Mansion, Chico	10am-2pm
Tuesday	7	Teen Camp Counselor Meeting	Durham Library	7:00 pm
Friday	10	<i>Office Closed- Veteran's Day Observed</i>	UCCE Office	-
Saturday	11	Food Fiesta-C	Bidwell Jr. High School, Chico	8:30 am
Thursday	16	Butte County Executive Team Meeting	Virtual	6:30 pm
Thur.-Fri.	23-24	<i>Office Closed - Thanksgiving Holiday Observed</i>	UCCE Office	-
Tuesday	28	Giving Tuesday	State	-
Thursday	30	Butte County Council Meeting	UCCE Office	7:00 pm
Thursday	30	National 4-H Conference Application <b>Due</b>	Online	
Silver Dollar		December 2023		
Tuesday	5	Teen Camp Counselor Application & fees <b>DUE</b>	JBAC Gym, by Durham Pool	7:00 pm
Tuesday	5	Teen Camp Counselor Meeting	JBAC Gym, by Durham Pool	7:00 pm
Saturday	7	Silver Dollar Fair Livestock YQCA <b>DUE</b>	Online	
Thursday	21	Butte County Executive Team Meeting	Virtual	6:30 pm
Mon.-Tue.	25-1	<i>Office Close- Christmas/New Year Holiday Break</i>	UCCE Office	-
January 2024				

Tuesday	7	Teen Camp Counselor Meeting	Durham Library	7:00 pm
Monday	15	<i>Office Closed- Martin L Kings B-Day Observed</i>	UCCE Office	-
Thursday	18	Butte County Executive Team Meeting	Virtual	6:30 pm
Fri. -Sat.	19-20	California Rabbit & Cavy Show	Butte County Fair	5:00 pm
Thursday	25	Community Club Leader Meeting	UCCE Office	6:00 pm
Thursday	25	Butte County Council Meeting	UCCE Office	7:00 pm
<b>February 2024</b>				
Friday	2	Presentation Day Entries <b>DUE</b>	Online	5:00 pm
Saturday	3	Fun Night-C	Silver Dollar Fairgrounds	4:00 pm
Tuesday	6	Teen Camp Counselor Meeting	Durham Library	7:00 pm
Saturday	10	Butte County Presentation Day-C	Nord Country School	8:30 am
Thursday	15	Butte County Executive Team Meeting	Virtual	6:30 pm
Monday	19	<i>Office Closed-President's Day Observed</i>	UCCE Office	
Wednesday	21	Fashion Revue/Rainbow Craft Field Day Entries <b>DUE</b>	Online	5:00 pm
Thursday	22	Butte County Council Meeting	UCCE Office	7:00 pm
<b>March 2024</b>				
Tuesday	5	Teen Camp Counselor Meeting	Durham Library	7:00 pm
Saturday	9	Fashion Revue/Rainbow Craft Field Day- C	Bidwell Junior High School	8:30 am
Saturday	9	Bowl-A-Thon	Bowlero	4-6 pm
Sunday	10	Butte County Scholarship Applications <b>DUE</b>	Online	5:00 pm
Thursday	21	Butte County Executive Team Meeting	Virtual	6:30 pm
Thursday	28	Butte County Council Meeting	UCCE Office	7:00 pm
	<b>TBD</b>	Joann Paper Clover Campaign	Nationwide	
<b>April 2024</b>				
Monday	1	<i>Office Closed- Cesar Chavez Day Observed</i>	UCCE	-
Tuesday	2	Teen Camp Counselor Meeting	Durham Library	7:00 pm
Tuesday	2	County Ambassador Applications <b>DUE</b>	Online	5:00 pm
Thursday	18	Butte County Executive Team Meeting	Virtual	6:30 pm
Thursday	25	Community Club Leader Meeting	UCCE Office	6:00 pm
Thursday	25	Butte County Council Meeting	UCCE Office	7:00 pm
Sunday	28	Virtual State Presentation Event Registration <b>CLOSE</b>	Online	5:00 pm
	<b>TBD</b>	County Ambassador Interviewing	UCCE Office	
	<b>TBD</b>	Butte County 4-H Scholarship Interviewing	UCCE Office	
<b>May 2024</b>				
Sunday	5	Fair Participation Agreement <b>DUE</b>	Office	
Tuesday	7	Teen Camp Counselor Meeting	Durham Library	7:00 pm
Fri-Mon	10-20	Virtual State Field Day Contests	Virtual	
Tuesday	14	State Field Day -All Contests <b>CLOSE</b>	Online	11:59 pm
Thursday	16	Butte County Executive Team Meeting	Virtual	6:30 pm
Thur.-Mon.	23-27	Silver Dollar Fair	S.D. Fair Grounds	-
Monday	27	California 4-H State Field Day	UC Davis	
Monday	27	<i>Office Closed- Memorial Day Observed</i>	UCCE Office	-
Friday	31	Butte County 4-H Camp Application & Fees <b>DUE</b>	UCCE Office	5:00 pm
<b>June 2024</b>				
Sunday	9	Butte County 4-H Horse Show-C	Camelot Equestrian Park	8:00 am
Monday	10	4-H Camp Counselor Only	Camp Rockin' U	-
Tues. - Sat.	11-15	Butte County 4-H Camp	Camp Rockin' U	-
Wednesday	19	<i>Office Closed- Juneteenth Holiday Observed</i>	UCCE Office	-
Tuesday	19	Teen Camp Counselor Meeting	Durham Library	7:00 pm
Thursday	20	Butte County Executive Team Meeting	Virtual	6:30 pm
Thursday	27	Community Club Leader Meeting	UCCE Office	6:00 pm
Thursday	27	Butte County Council Meeting	UCCE Office	7:00 pm

Times and dates are subject to change, please reference the most recent Cloverleaf Calendar for up-to-date information. Events with a "C" after them count as County Events Updated 01/09/2024 LAD



### **SILENT AUCTION**

Bangor and Nord-Cana 4-H Clubs will be hosting the Silent Auction. Teresa Blackson will be accepting silent auction items for Fun Night during the set-up times listed below. If you need additional times or assistance bringing the donations to Fun Night, please contact Amy Hoff @ 530-570-8065

### **CAKE WALK**

We are asking if your club membership is 50 members or over, please bring at least 30 cakes. If your membership is from 26-50, please bring at least 20 cakes, and if your membership is less than 25, please bring at least 10 cakes. \*May be cakes, pies, cupcakes etc.

### **PRIZE BOOTH**

Marjorie Daley (daleynotary@gmail.com) will be running our Prize Booth again. If you have any toys, stuffed animals, games etc. to donate, please reach out to her or bring your items during setup times.

**Presentation Day**



**Registration Closes:** Friday February 2nd at 5:00pm. No late entries will be accepted.

**Date:** February 10, 2024

**Check In Starts:** 8:30

**Location:** Nord County School

For More More Information and to register, visit the website:

[https://cebutte.ucanr.edu/4-H\\_Program/Events/Presentation\\_Day\\_\\_105/](https://cebutte.ucanr.edu/4-H_Program/Events/Presentation_Day__105/)

Click Here  
for: Presentation  
Day  
Registration

Click Here  
For More  
Information  
About  
Presentation  
Day

Click Here to  
Register to  
be an  
Evaluator

## Fashion Revue & Rainbow Craft Field Day

**Date:** March 9, 2024

**Registration Starts at:** 8:30 am

**Event Starts:** 9:15 am

**Location:** Bidwell Junior High School

**Address:** 2376 North Ave.; Chico, CA

2024 Fashion  
Revue  
Categories

Click Here For  
Fashion Revue

Click Here For  
Rainbow Craft  
Field Day

## Butte County 4-H Camp

Visit our Website

Youth Campers Application

Adult Chaperone

**IMPORTANT Please print application on both sides of the paper with the blank pages or scan it to: [ldarby@buttecounty.net](mailto:ldarby@buttecounty.net)**



View 2023 4-H Camp Video

# Butte County 4-H Camp June 11 - June 15, 2024

### Hello Butte County 4-H!

We are your new Teen Camp Directors Joey McKellar & Eben Jones! We have both attended camp as both counselors and campers and can't wait to take on this leadership position! At our December meeting we came to a final decision on our camp theme as voted on by the counselors. For the 2024 4-H summer camp we will be presenting a video game themed camp "rated E for everyone"! Don't worry, it will be the same classic 4-H camp with the addition of some amazing new skits and games! We are so excited for our best camp yet and we will be keeping you all updated on anymore camp news!

### June 10, 2024 will be the Teen Counselor Day for 4-H Camp

### Teen Counselor Meetings

Date	Location	Time
Tuesday, 10/3/2023	Durham Library	7:00pm
Tuesday, 11/7/2023	Durham Library	7:00pm
Tuesday, 12/5/2023	JBAC Gym, by Durham Pool	7:00pm
Tuesday, 1/9/2024	Durham Library	7:00pm
Tuesday, 2/6/2024	Durham Library	7:00pm
Tuesday, 3/5/2024	Durham Library	7:00pm
Tuesday, 4/2/2024	Durham Library	7:00pm
Tuesday, 5/7/2024	Durham Library	7:00pm
Tuesday, 6/19/2024	Durham Library	7:00pm

4-H Teen Counselor Application

Print the Teen Counselor Application on both sides of the paper with the blank pages included. That way we will be able to file the different forms in the correct binders.

### June 10, 2024 will be the Teen Counselor Day for 4-H Camp

Record Books

Record Book Corner-Butte County Website

CA 4-H Resource Center

## Uniforms And Pin Orders

### 4-H Uniforms & Pins

Email the Uniform Order Form or the Pin Order Form to [ldarby@buttecounty.net](mailto:ldarby@buttecounty.net). Linda will contact you by email when they are ready for pick up.

We also have new and gently used white shirts, white jeans and belts available at the 4-H Office. Belts range from adult size large to xxl.

**We have a few hats that just arrived. It will be first come first serve so email me your order today. I will not be able to fill a large request from club at this time. There will be more hats arriving soon.**

4-H Uniform Order Form

4-H Pin Order Form

## 2023-2024 Enrollment Information

Enrollment Links and Instructions Here

### PAYMENT OPTIONS FOR YOUTH

- Credit Card- \$70.00 per youth. Payment will be posted usually by the next business day. Link: <https://surveys.ucanr.edu/survey.cfm?surveynumber=41302>
- Cash- Give \$67.00 to your Club Leader, receive a receipt, and the club will send the payment into the UCCE/4-H Office.
- Check- Write a \$67.00 check made payable to UC Regents. Mail or drop off at UCCE/4-H Office; 5 County Center Drive; Oroville, CA 95965

**For New Volunteers and Returning Volunteers with a break in service ONLY**

**You must complete the Volunteer Interest Survey first.**

Once we review your survey, we will send you the correct Live Scan form, Live Scan locations, Enrollment training videos to help guide you through the enrollment process, the link to the online Enrollment System, enrollment fee information, and your online training courses to complete.

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## **INFORMATION FOR ALL ADULT VOLUNTEERS**

No Adult Volunteers should be holding any meetings if your enrollment is not active. If you are not sure if you are active or not, please sign into your household enrollment, click on your household to view everyone in your household. There you will see the status of each member in households. That is the same place you can update any information for any 4-H member in your household.

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### **Enrollment Resources**

- **Butte County 4-H Information website**
  - [https://cebutte.ucanr.edu/4-H\\_Program/](https://cebutte.ucanr.edu/4-H_Program/)
- **ZSuite - 4-H Enrollment:**
  - <https://4h.zsuite.org/>
- **Adult Volunteer Interest Survey- First step for New Volunteers:**
  - <https://forms.gle/zq7nM5GeryDYa98NA>
- **Online enrollment Payment Form:**
  - <https://surveys.ucanr.edu/survey.cfm?surveynumber=41302>
- **Adult Volunteer Extension Courses:**
  - <https://campus.extension.org/>
- **Adult Volunteer Live Scan fingerprinting form:**
  - Contact Butte County 4-H Office @ 530-552-5812
- **Live Scan location:**
  - <https://oag.ca.gov/fingerprints/locations>
- **Shop 4-H**
  - <https://shop4-h.org/>

## **Local Announcements & Scholarships**

### **20th Annual Support Group of Butte County UCCE Bowl-A-Thon & Silent Auction**

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**March 9th, 4-6 pm**

**Registration Starts at 3:30 pm**

**Bowlero**

**2397 Esplanade**

**Silent Auction supports scholarships for graduating 4-H seniors**

Click Here For: Bowl-A-Thon Information

Click Here For: The Registration Form



**If you are a graduating Senior this year don't miss out on the Butte County 4-H Scholarship**

For more information contact the 4-H Scholarship Guardian - [bc4hscholarships@gmail.com](mailto:bc4hscholarships@gmail.com)

Butte County 4-H Scholarship Application



Butte Co. CattleWomen Scholarship Application

**Golden State Farm Credit Scholarship**

We are excited to announce that our scholarship is NOW OPEN! □To be eligible, applicants must be high school seniors planning to major in agriculture or college students currently studying an agriculture-related major.

□□□Applications are due April 3, 2024. For more details and instructions on how

to apply, visit  
[goldenstatefarmcredit.com/scholarship](https://goldenstatefarmcredit.com/scholarship)

2024-2025 SCHOLARSHIPS

THE CREDIT YOU DESERVE



Golden State Farm Credit (GSFC) believes in investing in the next generation of agriculture leaders. GSFC offers a scholarship program to high school seniors and students currently enrolled in college courses with plans to enroll in the Fall 2024/Spring 2025 academic year. The scholarship is available to students who reside in one of the Golden State Farm Credit territories: Butte, Glenn, Fresno, Kings, Shasta, Tehama, Trinity, and Tulare counties and majoring in agriculture.

Accepting applications for the 2024-2025  
Golden State Farm Credit Scholarship Program  
starting Monday, December 4, 2023.

Application Deadline  
Wednesday, April 3, 2024

Apply at [GoldenStateFarmCredit.com/scholarship](https://GoldenStateFarmCredit.com/scholarship)

## Project Information

### State 4-H Project List:

<https://ucanr.edu/sites/UC4-H/files/14270.pdf>

Thanks to the large size of the California 4-H program, we offer a wide variety of projects. Projects are led by 4-H volunteers and project offerings can vary by club and county.

### 4-H Project Sheets:

[https://4h.ucanr.edu/Projects/Project\\_Sheets/](https://4h.ucanr.edu/Projects/Project_Sheets/)

The 4-H project sheets are a guide for 4-H project leaders to develop their projects with meaningful content. 4-H youth and their families may use this list to find projects they might be interested in. For a brief description of each 4-H project.

## Livestock Information



2023-2024 Livestock Fair Participation Agreement:

[https://cebutte.ucanr.edu/4-H\\_Program/Forms/](https://cebutte.ucanr.edu/4-H_Program/Forms/)

YQCA-Youth For The Quality Care Of Animals. Please register below. This is DUE to the fair livestock office, not the 4-H office. Silver Dollar Fair Entries opened up December 1st

YQCA

## SDF Livestock Registration

SDF Dates & Deadlines\*Coming Soon\*



### 2024 Butte County Fair Livestock Entries

Market: Steers, Lambs, Goats, Pigs, & Turkeys	Thursday, February 1, 2024
Market Steers Close & Ownership Deadline	Monday, April 22, 2024
Market: Lambs, Goats, Pigs, & Turkeys Close & Ownership Deadline	Friday, June 21, 2024
Market: Rabbits & Poultry, ALL Breeding Stock	Tuesday, May 7, 2024
Market Rabbits & Poultry, and ALL Breeding Stock Close & Ownership Deadline	Tuesday July 21, 2024

**Livestock Exhibitors**  
STEPS TO SHOWWORKS

1. Use the link provided by the Butte County Fair
2. Drop Down Option I am an "Exhibitor"
3. "I am a New Exhibitor or have yet to register this year" then Continue
4. Fill in all of the exhibitor's information
5. Verify ALL information is correct and "Continue"
6. Choose Department
7. Select "Class & Club"
8. Repeat steps 6 & and 7 to add your desired showmanship class
9. Document required, YQCA
9. "Continue" and Check Out
10. Confirmation & Receipt information will appear, The Brown Button below "Upload Files(s)" will take you to turn in YQCA

The graphic includes a background image of a livestock show and a circular seal that reads "COUNTRY PRIDE Butte County FAIR COUNTY WIDE".

BCF Livestock

## Important Information

4-H  
Volunteer  
Cafe



A special blend of tools and tips for 4-H volunteers



# Speaker Referral

## Share, Inspire, Connect!

Contribute to our 4-H Volunteer Community by becoming a guest speaker at one of our Bi-Monthly Webinar Series showcasing YOUR special brew of creativity and innovation.

### ABOUT THE WEBINARS

These bi-monthly, 1-hr. webinars aim to inspire, educate, and unite 4-H volunteers by creating a space for volunteers to learn from their peers.

### WEBINAR GOALS

- Inspire and Motivate
- Share Knowledge
- Develop Skills
- Build Networks
- Strengthen the Community

### WHO TO CONTACT

Scott Mautte, MS  
4-H Statewide CES III: Volunteer & Staff Development  
[scmautte@ucanr.edu](mailto:scmautte@ucanr.edu)



If you're interested in joining our team as a guest speaker, complete the [Speaker Application](#).

### WHO WE ARE LOOKING FOR

4-H project leaders and club leaders who have a creative and innovative approach, strategy, or activity to share

### WHAT WE ARE LOOKING FOR

- Provide a brief overview or demonstration of your innovative approach, strategy, or activity
- Share relevant resources
- Answer questions

### HOW WE WILL SUPPORT

- 1-on-1 preparation support
- Promote the session
- Host the session

Sign up to Be A Guest Speaker



University of California Agriculture & Natural Resources (UC ANR) is an equal opportunity provider.



## Spring 2024 Online Workshop Series for 4-H Project Leaders

Learn about your role, responsibilities, lesson planning, making learning engaging, working with youth of all ages, and effective hands-on learning.

The complete series is 4, 2-hour sessions offered Tuesdays, March 5, 12, 19, & 26 | 6:30-8:30pm



Register at <https://bit.ly/4HPL2>  
Complete the series to earn a 4-H name badge.



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## Online Workshop Series for 4-H Project Leaders

Learn about your role, responsibilities, lesson planning, making learning engaging, working with youth of all ages, and effective hands-on learning.  
The complete series is 4, 2-hour sessions offered Tuesdays, March 5, 12, 19, & 26 | 6:30-8:30pm

- Tuesday, March 5, 2024, 6:30pm - 8:30pm
- Session 1: Best practices in youth development: Focusing on youth sparks, sense of belonging, and positive relationships with adults. (The 4-H Thriving Model of Positive Youth Development)
- Tuesday, March 12, 2024, 6:30pm - 8:30pm
- Session 2: Learning in 4-H: Facilitating hands-on experiential education and planning your project.
- Tuesday, March 19, 2024, 6:30pm - 8:30pm
- Session 3: Working With All Ages (from 5 to 18) and Abilities (The Ages and Stages of Youth Development)
- Tuesday, March 26, 2024, 6:30pm - 8:30pm
- Session 4: Creating effective youth-adult partnerships & Working with youth leaders (Junior and Teen Leaders)

Register at <https://bit.ly/4HP>

## Have A Question?

Who you should contact:

- \* Your Project Leader or Club Leader (CCL)
- \* The 4-H Office (Maisie 530-966-1746 or Linda 530-552-5812)
- \* Thursday Thread & Cloverleaf (Maisie) [mjcousins@ucdavis.edu](mailto:mjcousins@ucdavis.edu)
- \* Butte County 4-H Website (Linda) [ldarby@buttecounty.net](mailto:ldarby@buttecounty.net)
- \* Butte County Fair Office (BCF questions) 530-846-3626
- \* Silver Dollar Fair Office (SDF questions) 530-895-4666

## State Updates

### **Don't miss what is happening with the State 4-H.**

Sign up for the California State 4-H Newsletter. Stay up to date! Update your profile to be added to the State mailing lists. Below are just a few items offered. Don't miss out on different items.

State Bulletin

**California Shooting Sports Events Website:**

[https://ucanr.edu/sites/ca4H/Events/Shooting\\_Sports\\_events/](https://ucanr.edu/sites/ca4H/Events/Shooting_Sports_events/)

**4-H State Horse Events Website:**

[https://ucanr.edu/sites/4H\\_Equine/](https://ucanr.edu/sites/4H_Equine/)

**California 4-H State Field Day website:**

<https://na.eventscloud.com/website/55508/home/>

**Regional Presentation Information Website:**

[https://ucanr.edu/sites/ca4H/Events/Regional\\_Presentation\\_Event/](https://ucanr.edu/sites/ca4H/Events/Regional_Presentation_Event/)

**General Presentation information Website:**

<https://4h.ucanr.edu/Projects/Leadership/PublicSpeaking/>

**2024 4-H Presentation Cycle Website:**

<https://ucanr.edu/sites/UC4-H/files/391464.pdf>

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## Thursday Thread & Cloverleaf Newsletter

If you know any 4-H families that are not receiving the Thursday Thread or Cloverleaf Newsletter please have them email Maisie [mjcousins@ucdavis.edu](mailto:mjcousins@ucdavis.edu) or Linda [ldarby@buttecounty.net](mailto:ldarby@buttecounty.net)

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