Ken Griffin Acting AGRICULTURAL COMMISSIONER and SEALER OF WEIGHTS & MEASURES P O Box 699, Hollister, CA 95024-0699 Telephone (831) 637-5344 Fax (831) 637-9015

Dear Agricultural Producer,

The San Benito County Agricultural Commissioner's Office is accumulating figures for the 2023 County Crop Report and we would greatly appreciate your assistance in collecting accurate data. Please provide the following information regarding your operation as soon as possible.

You may <u>fax</u> it to: 831-637-9015, <u>mail</u> it to our office,

phone it in: 831-637-5344, or Email it to: kgriffin@cosb.us or bmancilla@cosb.us

2023 CROP REPORT SURVEY

** Cattle	Head Count	Other Livestock
Example: Mother Cows, Stockers, Bulls		Example: 100 Head of Sheep
Name of person preparing report Ranch / Company		Email: Phone:
If you have any questions, please gi	ive me a call and than l	k you again for your help!
ALL INDIVIDUAL INFORMATIO	N IS CONFIDENTIAL	L. NOT SHARED WITH ANY

OTHER AGENCY OR ENTITY, AND IS DESTROYED AFTER ACCUMULATION.

Sincerely,