

## Mac McElduff/Plumas Bank 4-H Scholarship

### Award

A \$ 500.00 scholarship will be awarded to the top applicant/s. Awarding of the scholarship is up to the discretion of the scholarship review committee. Proof of enrollment in a college or trade school must be submitted to the county 4-H office prior to the award check being issued to the recipient.

### Criteria

1. The applicant must be a current Plumas-Sierra County 4-H member, with at least three (3) years in the Plumas-Sierra County 4-H Program.
2. Applicant must be graduating in the current school year from a public or private high school in Plumas or Sierra County.
3. The applicant must have plans to continue their education either at a college or trade school.

### Judging

50% - 4-H (projects, leadership, community service and citizenship)

15% - Other activities

25% - Scholastic record and educational goals

10% - Financial Need

### Instructions

Please complete the application as thoroughly as possible. If you have any questions, don't hesitate to contact the 4-H Office at [swashington@ucanr.edu](mailto:swashington@ucanr.edu) or (530) 283-6173.

Be sure to submit by the **APRIL 30<sup>TH</sup> DEADLINE**.

Before you begin this application, **BE VERY CLEAR THAT YOU MEET ALL THE CRITERIA AS STATED ON THIS FORM**. In all cases an application is more professional looking and easier to read if it is typewritten. If you absolutely can't get your application typed, use black ink and print neatly and legibly.

### **PART 1 – PERSONAL DATA**

**NAME -**

**ADDRESS –**

**TELEPHONE –**

**BIRTHDATE**

**4-H CLUB**

**YEARS IN 4-H**

**AGE ON JANUARY 1<sup>ST</sup> OF CURRENT YEAR**

**PART II – 4-H ACTIVITIES –**

In the space provided, list your most significant 4-H projects and activities including leadership, citizenship, and community service. List more important activities **first** and be sure to include county, regional and state activities, and responsibilities.

**PART III – OTHER ACTIVITIES**

**NOTE: All answers must fit in space allotted.**

**COMMUNITY ACTIVITIES:**

a) List significant community activities and describe your involvement in each.

b) What do you consider your most important activity and why?

**STUDENT ACTIVITIES:** Summarize your school activities. Begin with the most important and include offices held.

#### **PART IV – FINANCIAL INFORMATION**

How do you plan to finance your education? Be specific as you can about costs, personal and family resources and your anticipated need for financial assistance. List any other scholarships you have received and any educational loans or grants applied for or received. Explain any special circumstances that will affect your costs or need for assistance. (Example: Brother or sister attending college at the same time).

#### **PART V – GOALS**

In an essay of 250 words or less, describe your future career plans and the job you would like to pursue. How did your experiences in 4-H influence your decision to apply for this scholarship, your choice of a field of study and your career goals. Write clearly or type this essay here or on a separate piece of paper and attach to this form.

**I have read and hereby accept the conditions, rules and regulations outlined on page 1 of this application. I agree to accept the decision of the judges as final.**

**I certify that the information in this application is accurate and truthful and that I did not receive any assistance, (other than typing, if applicable), in completing this application.**

**Signature of applicant \_\_\_\_\_ Date \_\_\_\_\_**

Mail to: UCCE - Plumas-Sierra Counties 4-H Youth Development Program  
4-H Scholarship  
208 Fairgrounds Road  
Quincy, CA 95971

Check-list –

1. Completed scholarship application. Make sure postmarked by April 30<sup>th</sup> deadline.
2. Three letters of recommendations from three adults not related to the applicant. Letters must be submitted with this form and should be confidential and placed in sealed envelope by the adult writing the recommendation.  
You can provide a copy either hard copy or as an email to your recommenders. Remind them of deadline date – April 30<sup>th</sup>.
3. An official sealed copy of the applicant's high school transcript must be enclosed.

