

Fresno County 4-H Guidelines

Newsletter for 4-H Families in Fresno County

March 2024



University of California

Agriculture and Natural Resources | 4-H Youth Development Program



| March | EVENT/DEADLINE | Page |
|-------|---|-------|
| 13 | Color Me Green Planning Meeting @ 6:30 PM via ZOOM | 2 |
| 14 | Clover Fest Committee/Planning Meeting @ 7 PM via ZOOM | 2 |
| 14 | Entries due to 4-H office for CA State 4-H Shooting Sports Match | 4 |
| 15 | County Presentation Day Entry Deadline! | 3 |
| 19 | Incentives & Recognition Committee Meeting @ 7 PM via ZOOM | 2 |
| 20 | Mandatory Ambassador Interest Informational Meeting @ 6:30 PM | 7 |
| 23 | County Presentation Day @ 9 AM Sequoia Elementary School, Fresno | 3 |
| 25-29 | Spring Break | |
| 29 | UCCE Office Closed to observe Caesar Chavez Day | |
| April | EVENT/DEADLINE | Page |
| 5 | Ambassador & Scholarship Application Deadline | 7 |
| 6 | Color Me Green Fun Run @ 8 AM Dry Creek Park 885 N. Clovis Ave., Clovis | 3 |
| 8 | Registration Deadline for Livestock Achievement Day | 4 |
| 9 | County Leadership Council @ 6:30 PM via ZOOM | 2 |
| 12 | Entries & Commentaries due for Central Valley 4-H Fashion Revue | 5 |
| 13 | Regional Presentation Day @ Corcoran High School 1100 Letts Ave. Corcoran | 5 |
| 13 | Small Animal Achievement Day @ 8 AM at 5201 North Dockery, Clovis | 8 |
| 16 | Ambassador & Scholarship Interview Night @ 6:30 PM Location TBA | 7 & 8 |
| 20 | Central Valley Fashion Revue @ 1 PM Fresno Fair Grounds | 5 |
| 20 | Livestock Achievement Day @ 8:30 AM Reedley College's Ag Pavilion | 4 |
| 30 | Emerald Star Review Meeting 6 PM via ZOOM | 2 |

In This Edition...

- 2- Committee & Council Mtgs.
- 2- Clover Fest 2024 Update
- 2- Volunteers Clovis Rodeo
- 3- County Presentation Day
- 3- Color Me Green
- 3- Emerald Star Program
- 4- Livestock Achievement
- 4- State Shoot Contest
- 4- LCORT? / Youth Summit
- 5- Fashion Revue 2024
- 5- Reg. Presentation Day
- 6- Service Learning Project
- 7- Become an Ambassador
- 7- Joann Campaign
- 8- Small Animal Achievement
- 8- Model Horse Show Results
- 8- Scholarships
- Insert A– Livestock Achievement
- Insert B– Color Me Green
- Insert C– Joni & Friends
- Insert D– Service Learning
- Insert E– Drawstring Bag Proj.

Deadline

4-H News articles due for Newsletter– March 20th
Please send articles to-
tnewton@ucanr.edu

Words To Live By:

“The way to get started is to quit talking and begin doing” -Walt Disney



Our programs are open to all potential participants. Please contact the Fresno County UCCE office (two weeks prior to the activity), at (559) 241-7519, if you have any barriers to participation requiring any accommodation.



UC Cooperative Extension
550 E. Shaw Avenue, Suite 210-B
Fresno, California 93710
Phone: (559) 241-7519
Website: cefresno.ucanr.edu



The University of California, Division of Agriculture and Natural Resources (UC ANR) prohibits discrimination against or harassment of any person in any of its programs or activities on the basis of race, color, national origin, religion, sex, gender, gender expression, gender identity, pregnancy (which includes pregnancy, childbirth, and medical conditions related to pregnancy or childbirth), physical or mental disability, medical condition (cancer-related or genetic characteristics), genetic information (including family medical history), ancestry, marital status, age, sexual orientation, citizenship, status as a U.S. veteran. UC ANR policy prohibits retaliation against any employee or person in any of its programs or activities for bringing a complaint of discrimination or harassment. UC ANR policy also prohibits retaliation against a person who assists someone with a complaint of discrimination or harassment, or participates in any manner in an investigation or resolution of a complaint of discrimination or harassment. Retaliation includes threats, intimidation, reprisals, and/or adverse actions related to any of its programs or activities. UC ANR is an Equal Opportunity/Affirmative Action Employer. All qualified applicants will receive consideration for employment and/or participation in any of its programs or activities without regard to race, color, religion, sex, national origin, disability, age or protected veteran status. University policy is intended to be consistent with the provisions of applicable State and Federal laws.

Inquiries regarding the University's equal employment opportunity policies may be directed to: UCANR, Affirmative Action Compliance and Title IX Officer, University of California, Agriculture and Natural Resources, 2801 Second Street, Davis, CA 95618, (530) 750-1397. Email: jsafox@ucanr.edu. Website: http://ucanr.edu/sites/ansstaff/Diversity/Affirmative_Action/.

Fresno County 4-H Leader's Council & Committee Meetings

Fresno County Leadership Council Meeting

Tuesday, April 9, 2024 at 6:30 PM

Join ZOOM Meeting



[https://ucanr.zoom.us/j/92610760064?
pwd=SGpuRGc2VlFlcVkvSzAzZ3BoMmtodz09](https://ucanr.zoom.us/j/92610760064?pwd=SGpuRGc2VlFlcVkvSzAzZ3BoMmtodz09)

Meeting ID: 926 1076 0064 Passcode: 971709



Color Me Green Planning Meeting

Wednesday, March 13, 2024 at 6:30 PM

Join ZOOM Meeting

[https://ucanr.zoom.us/j/98313296247?
pwd=TXFJLzcvQXZRWUxpTTIHTVNOZXIRUT09](https://ucanr.zoom.us/j/98313296247?pwd=TXFJLzcvQXZRWUxpTTIHTVNOZXIRUT09)

Meeting ID: 983 1329 6247 Passcode: 401655

Clover Fest Planning Meeting

Thursday, March 14, 2024 at 7:00 PM

Join Zoom Meeting

[https://ucanr.zoom.us/j/97997598975?
pwd=eG10VIJzR05VamxMY3hHTEJrM29XQT09](https://ucanr.zoom.us/j/97997598975?pwd=eG10VIJzR05VamxMY3hHTEJrM29XQT09)

Meeting ID: 979 9759 8975 Passcode: 450579



Incentive and Recognition Committee Meeting

Tuesday, March 19, 2024 at 7:00 PM

Join ZOOM Meeting

[https://ucanr.zoom.us/j/98890592628?
pwd=V1ZQaVRTNGVhUTErYlFpb2crRXRJUT09](https://ucanr.zoom.us/j/98890592628?pwd=V1ZQaVRTNGVhUTErYlFpb2crRXRJUT09)

ID 988 9059 2628 Passcode 001267



Emerald Star Achievement Review Meeting

Tuesday, April 30, 2024 at 6:00 PM

Join ZOOM Meeting

[https://ucanr.zoom.us/j/91886040025?
pwd=dkZPR0lvUET3Q1BPVEs1NURNZk91Zz09](https://ucanr.zoom.us/j/91886040025?pwd=dkZPR0lvUET3Q1BPVEs1NURNZk91Zz09)

Meeting ID: 918 8604 0025 Passcode: 252585



Join using computer or phone

All Meetings One Tap Mobile +1669 900 6833 #US (San Jose)

All members, parents and leaders are invited to participate in any of the ZOOM meetings listed above. If you wish to learn more about 4-H, have constructive ideas to contribute, or want to jump right in and get involved, please reserve these date(s) and join the meeting(s) from the comfort of your home. Your presence will be appreciated!

Clover Fest 2024 Update

The Clover Fest Committee is continuing to look for additional members. The committee is in need of volunteers to head up-

- Decorations & Centerpieces
- Publicity
- Silent Auction
- Co-Chair the event with the Masons Rep.

Job descriptions are available, if you would like more information.

Interested in helping but can't commit to serving on the committee? Your help is also needed! If you would like to assist with decorations, securing donated items, help with set-up or a variety of other jobs— let us know so we can keep you in the loop.

The next Committee meeting is scheduled for

Thursday, March 14th at 7:00 PM via ZOOM

Clover Fest is a great way to get involved, no special knowledge or experience is required!

Questions? Georgene Diener 559-269-1177.

Volunteers-

Help Make the World Go Round!

Clovis Rodeo has requested volunteers to assist in preparing the Rodeo Grounds for the upcoming Rodeo events. New suites are being constructed and have not yet been completed. Exact work days are difficult to schedule but help will be needed during Spring break and the Saturdays in April leading up to the rodeo. To volunteer, please contact-

Ruth Jones

559-285-4095 or

ruth24@netzero.net



Ruth will then notify you when construction has been completed and plans are firmed up for work days.

Considering the show of support from CRA to Fresno County 4-H in 2022, donating over \$50,000 of proceeds from the Cowgirl Up BBQ, let's give back and volunteer to assist!

County Presentation Day– Plan to Participate!

Saturday, March 23, 2024

Check-in 9:00 AM and Presentations Begin at 9:30 AM

Sequoia Elementary School– 1820 South Armstrong Avenue, Fresno

Entry deadline is Friday, March 15th, 2024



Participating in Presentation Day provides a great opportunity to practice public speaking skills that will be valuable throughout life. It takes a lot of volunteers to provide an exceptional educational experience for the 4-H participants. Please consider registering to be an **Adult Evaluator**. You have no experience in this area, you say? Not to worry, you will be grouped with experienced evaluators and you will receive valuable information during the orientation given the morning of the event.

Youth volunteers are also needed to serve as “**Room Monitors**”. Room Monitors are responsible for checking in presenters, introducing the presenters and ensuring everything in the room is running smoothly. Room Monitors also receive an orientation – so new to this job or experienced, your help is appreciated.

For more detailed information on how to give a presentation and explanation of the categories available to participate in, go to:

<https://ucanr.edu/sites/UC4-H/files/2193.pdf>

And visit the state website at: <https://4h.ucanr.edu/Projects/Leadership/PublicSpeaking/>

To enter Presentation Day, go to: <https://surveys.ucanr.edu/survey.cfm?surveynumber=42134>

To volunteer as an evaluator (adult), go to: <https://surveys.ucanr.edu/survey.cfm?surveynumber=42264>

To volunteer as a room monitor (youth), go to: <https://surveys.ucanr.edu/survey.cfm?surveynumber=42265>

GET READY TO BE **GREEN!**

April 6, 2024

Dry Creek Park

885 North Clovis Avenue, Clovis

Registration begins at 8 AM: Run/Walk begins at 9 AM

The annual *Color Me Green 5k run/walk* is quickly approaching! Registration is open! Registration fee for Adults 18 and older is \$25.00 and for all Youth \$15.00. The cost increases by \$5.00 by March 11th. The earlier you register the better! To register to participate:

<https://runsignup.com/Race/Register/?racelid=126553>

All the profits benefit the Fresno County 4-H Scholarship Fund.

You will receive a swag bag and winners get special prizes. Not only will you be showered with green but there will be carnival games, photo booth, face painting, and small animal exhibits. Plan to join the fun!



 **University of California**
Division of Agriculture and
Natural Resources



Another Opportunity to Learn about the New Emerald Star Program

You are invited (**Youth & Adults!**) for a countywide “Emerald Star Review” workshop-

Tuesday, April 30th at 6:00 pm.

This meeting will enable you to better understand this new program, prepare members, parents and mentors to implement the program and provide you with forms and materials. Plan to attend!

<https://ucanr.zoom.us/j/91886040025?pwd=dkZPR0lvUjEt3Q1BPVes1NURNZk91Zz09ID91886040025PW252585>

Questions? Please contact Zach Niles at 559-972-9095.



Livestock Achievement Day – Get Ready to Show What You Know!

**Saturday, April 20, 2024 at 8:30 AM
Reedley College's Ag Pavilion**

At the Fresno County 4-H Livestock Achievement Day members will SHOW WHAT THEY KNOW about their species of livestock by participating in written and skills knowledge challenges. **PRE-REGISTRATION IS REQUIRED** and is open! Space is limited so [please register immediately to ensure your place!](#)

See the [Livestock Achievement Resources](#) for the skills and knowledge you'll want to brush up on before the big day!

More information will be posted and sent out in emails directly to those registered. A \$2 per member registration fee will be collected on the day of the event. Livestock will be provided, no 4-H uniform is required, but members must wear long pants and closed-toe shoes or boots.

Reminder - you must be enrolled in the livestock project species to be eligible to participate. Remember to register by Monday, April 8th.

Registration Link:

[https://surveys.ucanr.edu/survey.cfm?
surveynumber=42254](https://surveys.ucanr.edu/survey.cfm?surveynumber=42254)

Livestock Achievement Resources Link:

[https://ucanr.edu/sites/4-H-Fresno/Projects/
Livestock_Achievement/](https://ucanr.edu/sites/4-H-Fresno/Projects/Livestock_Achievement/)

California 4-H State Shoot Contest 2024



It's time to sharpen up your shooting skills and begin preparing for the 40th Annual California State 4-H Shooting Sports Match, sponsored by the Siskiyou County 4-H Council.

There will be Junior, Intermediate and Advanced

Divisions in the following categories:

Air Rifle

Sporter Air Rifle

Sporter Air Rifle (Prone Only)

.22 Rifle Open Sights

.22 Rifle Open Sights (Prone Only)

.22 Rifle Iron Peep

.22 Rifle Telescopic Sights

.22 Rifle Telescopic Sights (Prone Only)

.22 Competition Rifle

.22 Hand Gun

American Skeet

American Trap

Review all deadlines and details carefully. For complete details, including match rules and registration procedures, please see the event packet at:

<https://ucanr.edu/sites/ca4H/files/392445.pdf>

Please note- personal checks will not be accepted by Siskiyou County. **Clubs must turn in entry packet and payments to county office by March 14th.** County Office will submit entries to State Shoot Coordinator. Additional details found here [https://ucanr.edu/sites/4-H-Fresno/Projects/
Shooting_Sports/](https://ucanr.edu/sites/4-H-Fresno/Projects/Shooting_Sports/)

What Happened to Leadership Conference of Regional Teens (LCORT aka Youth Summit)?

Many of you remember having great experiences at Wonder Valley attending LCORT more recently titled Youth Summit, a leadership conference geared for intermediate members with sessions taught by Ambassadors. This conference has been replaced by an intermediate track (11-13 years old) to be held during 4-H State Leadership Conference in late July at UC Davis. More information will be available soon.



2024 Central Valley 4-H Fashion Revue

Saturday, April 20, 2024

Fresno Fairgrounds– Table Mountain Rancheria Park

Schedule for the Day

Check-In: 1:00 PM

Judging: 1:30 PM

Fashion Show: 3:00 PM

Awards immediately following
the Fashion Show

Light refreshments will be
provided.



To Participate

* Enter on-line by **April 12th**

[https://surveys.ucanr.edu/survey.cfm?
surveynumber=14782](https://surveys.ucanr.edu/survey.cfm?surveynumber=14782)

* Commentaries due **April 12th**

Email: fresnocountysierra4h@gmail.com

Special note:

Participants are advised to arrive dressed and ready.

Restrooms only– No dressing rooms available.

For Fashion Revue details: https://ucanr.edu/sites/4-H-Fresno/Events/Fashion_Revue/

For Fashion Revue Categories:

<https://ucanr.edu/sites/4-H-Fresno/files/394391.pdf>

For information regarding the 4-H State Fashion Revue and 2024 Service projects:

<https://na.eventscloud.com/website/55508/state-fashion-revue/>

Questions? Contact Shaun Skierka at 559-301-2810



Regional Presentation Day

Saturday, April 13, 2024

Corcoran High School

1100 Letts Avenue, Corcoran



Fresno County 4-H members that receive a Blue or Gold award for their Presentation at County Presentation Day have the opportunity to progress to the next level of competition– Regional Presentation Day. This event provides the opportunity for participants to qualify for the State Presentation Day Competition held on May 25, 2024 at the 4-H State Field Day at UC Davis. Evaluators' critiques and suggestions help the presenter improve for the next level of competition.

Regional Presentation Day will be hosted by Kings County 4-H in Corcoran. However, in order for our members to compete there, Fresno County must help to supply the needed evaluators/ judges. We need one evaluator for every 5 presentations from Fresno County. Each room of presenters requires 3 evaluators. Your help is NEEDED!

Please consider volunteering for this very rewarding job! It is amazing what you can learn from the very informative and interesting topics that will be presented.

To volunteer as an **Adult Evaluator**: <https://forms.gle/ckb6yYqZTG5ZmTL16>

Room Monitors (youth) are also needed to work in each room, introducing presenters, assisting presenters in setting up etc. To volunteer as a **Room Monitor**: <https://forms.gle/6cbcHDS6st3aiMgu6>

2024 Ambassador Team Service Learning Project

Hi, my name is Asa Chester and I am representing your 2023-24 Fresno County 4-H Ambassador Team.

Collectively our team has chosen three organizations that we wish to support with the collection of “Bravery Bags.” Essentially, they are care packages that will help support the organizations in very specific ways.

The organizations are the **Pediatric Intensive Care Unit at Valley Children’s Hospital, The Neurology Department at Valley Children’s Hospital, and Golden State Family Services Foster Care.** Our team goal is to collect and donate 100 bravery bags to each organization, which will be 300 bags in total. We have created a flyer with details about what items the organizations requested to be included in the bags. The flyer can be found on the Fresno County 4-H Website as well as in the monthly newsletter.

Ways to support & things to know about our “Bravery Bags”

Cash donations are an option, we will purchase the items (\$56 current balance)

Drop off locations- club meetings, 4-H office or county 4-H events

You may arrange for pick ups by contacting an Ambassador Team Member

Details and contact info on flyer located in the Guidelines newsletter & on 4-H website

Our service-learning project is a crucial aspect of our role as 4-H County Ambassadors. We hope to make a lasting impact in our community for those in need. **Please join us in support of our Service Learning Project.** We encourage all Fresno County 4-H clubs to get involved to help collect the needed items! Thank you for your time and consideration and on behalf of the Fresno County 4-H County Ambassador Team we are excited to show our community what 4-H’ers can do when we work together!



Giving Back
to Your
Community



Make meaningful
contributions through
community service
and leadership.

2024-2025 Fresno County 4-H Ambassador Opportunity

Do you....

LOVE 4-H and want to spread the word about the great programs and services that Fresno County 4-H has to offer?

Do you enjoy **leadership and mentoring** younger 4-H members?

Could you use **scholarships** to help pay for college?

Were you **15 or older** on December 31, 2023?



If you answered **YES** to any of these questions, then consider applying to serve as a Fresno County 4-H Ambassador for the 2024-25 program year. Ambassadors ARE the county level representation of 4-H and we need you! Will you consider joining us? Find out more about the role the ambassadors play and how you could make an important contribution while having fun serving our organization.

If interested, you **MUST** attend the informational meeting along with a parent/guardian on-

March 20th at 6:30 pm either in person (at the 4-H Office) or via Zoom.

The Zoom meeting ID number is 952-7455-1989. Contact Tracy Newton at 559-241-7525 for more information.

Applications will be accepted through April 5th. Interviews will be conducted on April 16th at 6:30pm.



Adult Volunteer Assistant Advisor to Ambassador Team

Fresno County 4-H is looking to add an assistant advisor to the 2024-25 Ambassador Team. If you enjoy mentoring teens and have a desire to enhance and expand the experiences of our leadership team, please contact Tracy at tnewton@ucanr.edu or phone 559-241-7525.

JOANN Campaign, March 3 to May 4

JOANN



We are thrilled to announce that JOANN has renewed our partnership agreement for another three years! Over the past three years, we have seen a dramatic increase in the campaign results and in the funds going to your local programs, from a total of \$116,000 raised in 2021 to a record-breaking \$1.28 million raised in 2023.

Mark your calendars and start putting together your project supply lists to pick up at a JOANN store near you!

**JOANN Point of Sale Campaign
March 3- May 4, 2024**

During the two-month promotional timeframe, customers can donate or round-up at checkout in JOANN stores to support 4-H.

Small Animal Achievement Day

for

Poultry, Rabbits and Pygmy Goats

Date: April 13, 2024 Fee: \$2 per species

Time: 8:00 AM – 12:00 PM

Location: 5201 N. Dockery Ave., Clovis



Details: Bring your own animal for the skills testing portion of the tests. Arrive anytime between 8:00-11:00 AM if you are testing in one species. If you are testing in multiple species you need to arrive by 9:00 AM. Awards for Small Animal Achievement will be presented at the 4-H Fair on May 11.

Small Animals at the 4-H Fair

The 4-H Fair will be held at Reedley College on Saturday, **May 11**. Entries are due to the 4-H office by **May 3**. All poultry, rabbits and pygmy goats must be checked in by 8:30 AM. At approximately noon, there will be a costume contest for dogs, poultry, rabbits and pygmy goats in the pavilion. Awards will take place at approximately 1:15 PM at the bleachers on the lawn. Small Animal Achievement Awards will be presented along with 4-H Fair awards.

Congratulations to Winners of Fairmont Model Horse Show

Grand Champion

Arianna M. from Renegades 4-H

Reserve Champion

Ronan R. from Fairmont 4-H

Thank you to all the participants that contributed to another successful year of Model Horse Show fun!

Big Thanks to judges— Addie Miller and Miranda Morris



Spring Provides lots of 4-H Fun!

There are lots of 4-H activities planned for Spring. To keep informed, please read the *Guidelines* carefully to ensure you don't miss any important dates. Also, check the Fresno County 4-H website regularly for detailed information on the numerous upcoming activities.

<https://ucanr.edu/sites/4-H-Fresno/>

Scholarships Available for 2024

4-H SCHOLARSHIP PROGRAM-

Applications due by April 5th

For upcoming 4-H graduating high school seniors, don't miss the opportunity to apply for local Fresno County 4-H scholarships made available thanks to many generous sponsors.

Application deadline is Friday, April 5th, 2024. In person interviews to be held **April 16th, 2024 at 6:00 pm.** Location to be announced.

Applications are available on Fresno County 4-H website. Click under Youth Members at top tab which will take you here https://ucanr.edu/sites/4-H-Fresno/Youth_Members/Scholarships/

CWA Scholarship-

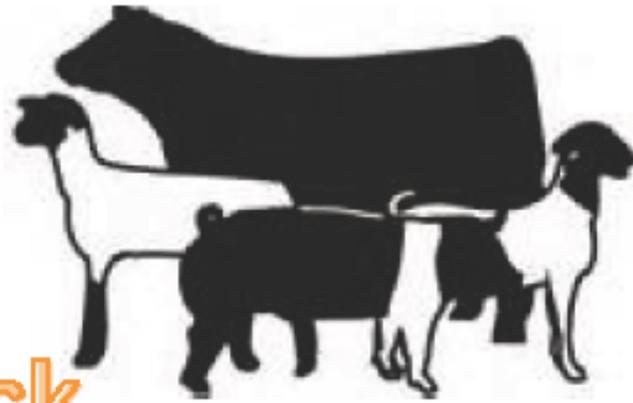
Applications due by March 15th emailed submission ONLY

The Central Valley Chapter of California Women for Agriculture (CVCWA) call for 2024 scholarship applications for high school seniors and college sophomores, juniors, seniors or Master students will officially close on **March 15, 2024**. Finalists selected to receive the scholarships will be notified in April. Proof of enrollment and verification of units for the Fall 2024 semester will be required prior to receiving the award.

CWA applications available on the Fresno County 4-H Scholarship website page found here:

https://ucanr.edu/sites/4-H-Fresno/Youth_Members/Scholarships/





Livestock

April 20, 2024 - 8:30 a.m.
Reedley College

Achievement Day

SHOW WHAT YOU KNOW!

Livestock Achievement Day is for all Fresno County 4-H members who are currently enrolled in Beef Cattle, Sheep, Swine, Meat Goat, or Dairy Goat Projects. Come show what you know about livestock! **Pre-registration is required and space is limited...[Register now!](#)**

Show what you know about: Showmanship, Animal Care, Feed and Nutrition, Basic Vet Care, Breeds, Livestock Judging, Equipment, Animal Body Parts, Livestock Terminology and ... YQCA TRAINING (REQUIRED FOR THE FAIR!)

[for more info...](#)



REGISTRATION: <https://surveys.ucanr.edu/survey.cfm?surveynumber=42254>

INFO: https://ucanr.edu/sites/4-H-Fresno/Projects/Livestock_Achievement/

CONTACT

Susanne Carroll (559)269-9959

susanneandkevin@gmail.com



University of California
Division of Agriculture and
Natural Resources

Color
Me
Green

5 K
Fun
Run
&
Walk

REGISTER at

<https://runsignup.com/Race/CA/Clovis/Color5KRun>



Don't Miss the Fun!

**Pizza Party to 4-H club with the
most members participating.**



Participants run or
walk
5 kilometers while
being showered with
colored dye

Free carnival style
games, face painting,
photo booth, and
small animal exhibits
~ Fun for ALL ~

LOCATION: Dry Creek Park
885 N. Clovis Avenue
(Clovis & Alluvial Ave.)

DATE: Saturday, April 6, 2024

TIME: Registration 8:00 a.m.

9:00 a.m. - Runners

9:05 a.m. - Walkers

* COST- Adults 19 and up \$25
All Youth \$15

* **Cost increases by \$5 as of March 8th**

Prize Divisions - 12 & Under

13 - 17

18 - 30

31 - 45

46 - 59

60 & Up

CONTACT
INFORMATION:

Harinder Sran hsran231@gmail.com
Theresa Johnson theresaj2263@gmail.com

4-H Office (559) 241-7519

**New This Year - Credit Card payment
through online registration**

It is the policy of the University of California (UC) and the UC Division of Agriculture & Natural Resources not to engage in discrimination against or harassment of any person in any of its programs or activities (Complete nondiscrimination policy statement can be found at <http://ucanr.edu/sites/anrstaff/files/187680/pdf>). Inquiries regarding ANR's nondiscrimination policies may be directed to, Affirmative Action Contact, University of California, Agriculture and Natural Resources, 2801 Second Street, Davis, CA 95618, (530) 750-1318

If you need a disability-related accommodation or wheelchair access information, please call Tracy Newton (559)241-7525



Retreats & Getaways



Volunteer Opportunity for 4-H Members

Looking for demonstrations / activity booths at a Family Retreat hosted by Joni & Friends for families living with disability. Held at Wonder Valley Resort March 26th – 28th. **Two-hour time slots are needed the afternoons of Tuesday, Wednesday, or Thursday.**



U.S. Family Retreat

Our Family Retreats specifically focus on families navigating the challenges of disability.

[Find a Retreat](#)

Central California Family Retreat

Wonder Valley Ranch Resort 6450 Elwood Road, Sanger, CA, United States

We have been asked to participate in hosting learning sessions at the above camp. The camp theme centers around harvesting and bearing fruit. Ideas have been discussed of small or large animals, displays and education boards or activities. Gardening and sprouting plants. Embryology topics. The camp coordinator is open to any topic that will be engaging to their camp guests. Please respond to tnewton@ucanr.edu or elrameriz@ucanr.edu to confirm dates and participation. This presents a great opportunity for community service. Carpooling may be an option for members that do not have transportation to and from the event. Questions call 559-241-7519.

4-H Ambassador Team Service Learning Project

**“Bravery Bags” benefiting Valley Children’s
Hospital & Golden State Family Services**

BE
BRAVE



*Please join us in supporting the
Neurology & Pediatric Intensive Care
units of Valley Children’s Hospital
and Foster Agency, Golden State
Family Services*

Team goal of 100 bags to each agency by June 30th

- Art Craft Kits
- Candy
- Chapstick
- Colored Pencils
- Crayons
- Dental Floss
- Ear Plugs
- Eye Masks
- Fidget Toys
- Gum
- Hand Cream
- Hygiene Items
- Jellyfish Cafe Gift Cards
- Markers
- Non-Slip Socks
- Notepads / Pens
- Playing Cards
- Protein Bars
- Small Puzzles
- Snacks
- Starbucks Gift Cards
- Stickers
- Travel Pillow / Cups
- Word Search / Puzzle Books

**Drop off location: 4-H
Office 550 E. Shaw
Avenue Ste# 100. We
encourage collections
at club level and we are
happy to arrange for
pick-up.**

**Contacts: Asa at ac1426@aol.com
Brianna at bri.moya@icloud.com
Miranda at mirandamoya583@gmail.com**

Caring For Those In Time Of Need

4-H Community Service Activity

Sew a Drawstring Bag for



The Fresno Gem & Mineral Society
(REVISED 02/09/24)



Materials needed:

1 – 6-inch x 12-inch pieces of fabric (any fabric of your choice!)

2 - 17-inch pieces of yarn

(The 4-H office may have some donated material available for you to use for this community service activity. Please contact Tracy or Elizabeth.)

Instructions:

- Cut your fabric piece according to the dimensions given above.
- At the top of each of the 6-inch sides, fold 1 inch of the fabric over from the top edge. Press in place with iron.
- Sew along the bottom of the 1-inch fold to make a ½ inch casing.
- Repeat on the other 6-inch side of fabric.
- Fold the fabric in half, inside out, with the newly sewn casings at the top.
- At this point, the project should measure approximately 5 inches from the fold to the top of the casings, and 6 inches from edge to edge.
- Sew along the edge of the fabric from the fold to the bottom of the casings.
- Repeat on the other edge of the fabric.
- The project should now resemble a pocket.
- Turn the project right side out.
- Tie a knot in one end of one of the pieces of yarn, attach a safety pin, and insert the yarn through one end of the casing, using the safety pin. Repeat through the casing on the other side.
- Tie the ends of the yarn together in a knot and pull the ends to close the bag. Your drawstring bag is done!

The Fresno Gem & Mineral Society will use these bags for rocks, gems, and other treasures at the Fresno Fair. Please complete by 06/30/24.

Completed bags can be dropped off at the Fresno Gem and Mineral Society Clubhouse located at: 404 W McKinley Ave., Fresno, 93728 To arrange for drop-off or if you have any questions, please contact Diane White at (559) 346-9263 or dianemwhite@yahoo.com