

**In the spotlight!**



University of California  
Agriculture and Natural Resources



# Gracie and Harper Trunnell From Antelope 4-H

**April 2024**

**Tehama County 4-H  
"In the Clover"  
Newsletter**

Gracie is in her second year of 4h, she is in her 2nd year of a market goat project, her first year of floral design, first year of arts and crafts. She did cooking last year. This year she also attended the favorite foods day and won best poultry food as well as participated in the table setting and the life skills judging day. Recently she participated in the county presentation day in which she earned a blue award. Last year she attended Favorite foods day, life skills judging, fashion review, county presentation day, Still Exhibits day as well as winning lots of ribbons at fair on crafts, floral arrangements, plants, writing entries and even fun things like Lego's, paintings and painted rocks! Gracie is serving at the Sunshine Reporter for Antelope 4h this year and looks forward to running for office for next year!



Harper is also in her second year of 4h and has done cooking, arts and crafts and floral design projects. She enjoys all the projects they do in the primary meetings. Last year she attended the same county events as her sister that I listed above and this year she attended the same as Gracie (favorite foods day, life skills judging, county presentation day) she has attended all of her project and club meetings and won lots of awards last year on her fair entries which were also floral arrangements, plants, jewelry making, paintings and holiday crafts.



**Tehama County 4-H Program  
1754 Walnut Street  
Red Bluff, CA 96080**

**(530) 527-3101  
FAX (530) 527-0917**

**website: [cethama.ucanr.edu](http://cethama.ucanr.edu)**

**Nate Caeton  
4-H Youth Development Advisor**

**Erin Paradis  
4-H Program Educator**

Mission—The University of California 4-H Youth Development Program engages youth in reaching their fullest potential while advancing the field of youth development.

**Office Hours  
8AM-5PM  
Monday through Friday**



*\*Except Holidays listed on back page*

**UC Cooperative Extension  
Tehama County**



# 4-H Club Directory



Tehama 4-H Club Directory

CLUBS Meeting Times/ Locations	CLUB LEADER Contact Information		CLUBS Meeting Times/ Locations	CLUB LEADER Contact Information	
<b>ANTELOPE 4-H</b> 2nd Monday every month @ Antelope School Cafeteria 6:30pm	Tiffany Jourdan 736-5376 <a href="mailto:antelope4h@yahoo.com">antelope4h@yahoo.com</a>		<b>LASSEN COLONY 4-H</b> 2nd Monday every month at Lassen View School 6:30 pm	Marcie Skelton, 526-5403 <a href="mailto:marcieskelton@sbcgloabal.net">marcieskelton@sbcgloabal.net</a>	
<b>BOWMAN 4-H</b> 1st Tuesday every month @ Evergreen Elementary Gym 6:30pm	Vicky Woolley, 347-3591 <a href="mailto:Vickycottonwood@gmail.com">Vickycottonwood@gmail.com</a> Crystal Rulon, 347-9212 <a href="mailto:bowman4h@gmail.com">bowman4h@gmail.com</a>		<b>LOS MOLINOS 4-H</b> 1st Monday every month at Los Molinos Veterans Hall 6:30 pm	Anne Junge, 592-7887 <a href="mailto:Annehopson74@hotmail.com">Annehopson74@hotmail.com</a>	
<b>CORNING 4-H</b> 2nd Monday every month @ West Street School 6:30pm	Jessica Fox, 526-3345 <a href="mailto:4hcorning@gmail.com">4hcorning@gmail.com</a>  Jessica Zalunardo 530-737-9797		<b>MANTON 4-H</b> 3rd Sunday every month Meets at Manton Grange @ 3pm	Holly Hall 530 200-0857 <a href="mailto:Hall_farms@yahoo.com">Hall_farms@yahoo.com</a>  Kalan Redwood 530 524-5537 <a href="mailto:Info@redwoodseeds.net">Info@redwoodseeds.net</a>	
<b>EL CAMINO 4-H</b> 1st Monday every month, at Gerber School 6:30 pm	Melissa Gilardi, 518-2312 <a href="mailto:melissagilardi@gmail.com">melissagilardi@gmail.com</a> Kendi Merlo		<b>OLIVE 4-H</b> 2nd Monday every month 6:30 pm at Corning High	Marsha Wilson, 781-3392 Cindy Dixon, 209-1576 <a href="mailto:ysacndy@gmail.com">ysacndy@gmail.com</a>	
<b>FLOURNOY/ PASKENTA 4-H</b> 1st Monday every month, Flournoy School 6:30 pm	Brandy Hill, 681-5796 <a href="mailto:flournoypaskenta4h@gmail.com">flournoypaskenta4h@gmail.com</a>		<b>WESTSIDE 4-H</b> 2nd Tuesday every month Dept of Education 7:00 pm	Sam Lindeman 530-524-6249 Bozsi Parks 530-526-1775 <a href="mailto:etparks7@gmail.com">etparks7@gmail.com</a>	

## Fun Night Donations!



**Silver Star**  
Red Bluff Bull Sale Committee

**Bronze Star**  
AM Vets

Corning Ford  
Tehama County Cattlewomen  
Sierra Pacific Windows



**Clover Star**

Tehama Floral  
Red Bluff Round Up  
Rolling Hills Casino



# 4-H Leaders Council Updates



Tehama County Leaders Council meets monthly to discuss, plan and evaluate county programs, budget and events. Meetings are the 4th Tuesday of the month from September through June, at 6:30 at the Tehama County Department of Education at 1135 Lincoln Street in Red Bluff. Council meetings are open for all 4-H leaders, members and parents. This is a great time to express your thoughts on any countywide program and event. All 4-H appointed adult volunteers and 4-H member's (14 years and older) are voting members and are invited to attend monthly council meetings. Election of council officers are held annually at the Leaders Council meeting in June. All 4-H appointed adult volunteers are invited to hold an office; some offices are open to teen 4-H members.

## COUNCIL CORNER

Date of next meeting:

**April 23 @ 6:30 PM**  
Agendas available online

All 4-H appointed adult volunteers & 4-H members (14 years and older) are voting members and invited to attend the monthly council meetings.

<b>Leaders Council Representation</b>										
To achieve "Club in Good Standing" status and earn a green seal, clubs must have a representative regularly attend meetings of the Tehama County 4-H Leader's Council										
<b>Attendance</b>	<b>A</b>	<b>S</b>	<b>O</b>	<b>N</b>	<b>J</b>	<b>F</b>	<b>M</b>	<b>A</b>	<b>M</b>	
Antelope	X	X	X	X	X		X			
Bowman	X	X	X	X	X	X	X			
Corning	X	X	X	X	X	X	X			
El Camino	X		X	X	X	X	X			
Flournoy/Paskenta	X	X	X	X	X	X	X			
Lassen Colony	X	X	X	X	X	X	X			
Los Molinos	X	X	X	X	X	X	X			
Manton	X	X	X	X	X	X	X			
Olive	X	X	X	X	X	X	X			
Westside	X	X	X	X	X	X	X			

## Newsletter Articles

Please send us information and photos on what your club or projects are doing! Its always fun to see what is happening in our 4-H world!

**The deadline for submitting your articles and photos to be included in the "May newsletter" is April 15<sup>th</sup>.**

If you have something special happening in your club or project we'd love to include it in the newsletter!! Send us all the details and background along with a photo if you have one. And remember you can get credit in your Record Book for submitting an article!

**Jessica Oylear:** [jmoylear@ucdavis.edu](mailto:jmoylear@ucdavis.edu)  
**Erin Paradis:** [ecparadis@ucanr.edu](mailto:ecparadis@ucanr.edu)

Save the Dates

Upcoming Council Meetings

- **April 23, 2024**
- **May 28, 2024**
- **June 25, 2024**

**Notes from Council President ... Jessica Fox**

4-H Leaders Council Updates





# Fair Contract

Member: \_\_\_\_\_ Community Club: \_\_\_\_\_

## Tehama County 4-H Contract for Tehama District Fair Market Animal

This contract outlines the requirements that must be completed by the 4-H member to sell at the Tehama District Fair. Form must be completed and submitted to the Tehama County 4-H office by the end of the business day of April 5th, 2024.

1. Be an active member in the 4Honline enrollment system or paper by **October 24th, 2023, Council Meeting by 7 p.m.** (4th Tuesday) of the current program year.
2. Have submitted an Annual Project Report to your leader from the previous year. (Waived for 1st year members)
3. Complete at least six hours of your 4-H market animal project, or more, as required by the project leader.
4. Participate in a county event that is linked to your 4-H market animal project. (i.e., Beef Dish - Favorite Foods Day; Presentation on Swine - Swine Project)
5. Give a presentation at project, club, or county level in reference to your 4-H market animal project.
6. Meet the ownership requirements for your 4-H market animal project.
7. Complete the Annual YQCA training (This is requirement set by the Fair not 4-H)
8. Abide by the 4-H Member Code of Conduct.
9. Abide by the rules of Tehama District Fair.

### After the sale:

- A completed Annual Project Report must be submitted to your club leader by July 31st.

**Failure to complete this contract will result in forfeiting your right to show/sell in the Tehama District Fair Market Animal Class.**

**Please select the animal you are taking to the fair.**

- Market Steer (ownership requirements 120 days/ear tagged)
- Market Goat (ownership requirements 60 days/ear tagged)
- Market Sheep (ownership requirements 60 days/ear tagged)
- Market Swine (ownership requirements 60 days/ear tagged)
- Poultry Meat Pen (ownership requirements 30 days)
- Rabbit Meat Pen (ownership requirements 30 days)

Event Participated: \_\_\_\_\_ Ear Tag Number/Tattoo/Leg Band: \_\_\_\_\_

Other Event Attended as approved by Council: \_\_\_\_\_

Presentation Title: \_\_\_\_\_

**Members and Parents/Guardian:** Signing below certifies that you and your child have read, understands, and agrees to abide by these requirements and are eligible to sell at the Tehama District Fair.

Member Name: \_\_\_\_\_ Signature: \_\_\_\_\_

Parent Name: \_\_\_\_\_ Signature: \_\_\_\_\_

\_\_\_ This is a **Terminal Sale** (Member please initial)  
\_\_\_ This is a **Terminal Sale** (Parent please initial)

**Project Leaders and Club Leaders:** Signing below certifies that the member has completed these requirements and is eligible to sell at the Tehama District Fair.

Project Leader: \_\_\_\_\_ Signature: \_\_\_\_\_

Club Leader: \_\_\_\_\_ Signature: \_\_\_\_\_



# Camper Applications for 4-H Camp

Applications for 2024 Tehama County 4-H Camp!

Applications are open for campers

Please scan the QR code to access the application or check out our website. Applications are due by Friday May 10, 2024 by 4:00pm.



UNIVERSITY OF CALIFORNIA  
Agriculture and Natural Resources

4-H Youth Development Program

## Tehama County 4-H Camp

### Camper Application Packet

June 26-30, 2024

Camper applications are accepted on a first-come, first-served basis. Applications must be complete and received by **4:00 pm on Friday, May 10, 2024**. Incomplete applications will not be accepted.

#### A complete application packet consists of:

- [Online Camper Registration for camp 2024](#)
- Approved Enrollment in the 4-H online enrollment system or complete paper-enrollment forms. \*If not already enrolled in the 2023-2024 4-H program year.
  - \*Enrollment Fee (payable to "Tehama County 4-H Council")
  - 4-H Youth enrollment forms with signatures
  - Youth Treatment Authorization/Medical Release & Health History Form
  - Parent Consent for Online Evaluation and Research Surveys
  - Waiver of Liability, Assumption of Risk, and Indemnity Agreement
  - Enrollment Acknowledgement
  - 4-H Code of Conduct with signatures
- Camper Code of Conduct
- Electronic Device Policy

#### Camp Fees must be received by **4:00 pm on Friday, May 31, 2024**

- \$100.00 (payable to "Tehama County 4-H Council")
- Families with multiple campers \$90.00 for the second (2<sup>nd</sup>) camper | \$80.00 for the third (3<sup>rd</sup>) and each additional camper.
- Refunds are not available after June 1<sup>st</sup>, except in cases where a camper of the same gender and age is replaced.

#### Additional forms must be completed and turned **at camp check-in**.

- Camp Medical Instructions and Authorization Form
- Camper Release Form

#### "4-H Camp the Musical"

Musicals/Broadway/Disney | Decades | Favorite Singer/Band | Camp Songs

# Ambassador and BLAST info.

The Tehama County 4-H Ambassadors have planned a fun-filled day for our 4-H members to enjoy! Come and join our Ambassadors and learn some homesteading skills while having fun.



Come learn join in the different activities such as:

1. Planting
2. Make butter, cookies and milkshakes
3. Water Color
4. Fire Starter
5. And much much more!

When: Saturday April 13, 2024



Where: Corning High School in the North Gym (643 Blackburn Ave in Corning)

Time: Ages 5-10 9:00am-11:00am

Ages 11-18 1:00pm-3:00pm

Registration closes on April 10th, 2024 by 5:00pm



## Tehama County 4-H Ambassador and BLAST applications are now open!!

County Ambassador Applications completed application packets must be submitted to the UCCE Tehama 4-H Office by 5:00pm on Friday April 26, 2024.

<https://ucanr.edu/sites/Tehama/files/393939.pdf>



County BLAST Applications completed application packets must be submitted to the UCCE Tehama 4-H Office by 5:00pm on Friday April 26, 2024.

<https://ucanr.edu/sites/Tehama/files/393940.pdf>



# Livestock Judging Day Results!

## Primary

Maudie Sands– Corning  
Bobbi Sue Carrier– Manton  
Matthew Morgan– Corning  
Wesley Zalunadro– Corning  
Sawyer Carter– Flourney/Paskenta  
Paskenta  
Aubrey Milton– Westside  
Ashlynn Milton– Westside  
Landon Marriott– Westside  
Danielle Gaylord– Antelope

## Oral Reasons Winners

Junior  
1st: Mason Rourke– Bowman  
2nd: Jase Rulon– Bowman  
3rd: Ian Baker– Bowman

Intermediate  
1st: Aaron Flood– Bowman  
2nd: Royce Rulon– Bowman  
3rd: Landon Estrada– Bowman

Senior  
1st: Joaquin Murillo– Golden Acres  
(Out of County)  
2nd: Maddy Meyer– Manton  
3rd: Aiden Flood– Bowman

Adult  
1st: Chelsie Brown  
2nd: Crysta Brown

## Overall Winners

Junior  
1st: Carson Rohrer– Bowman  
2nd: Erik Ly don– Manton  
3rd: Everett Caples– Heritage (Out of County)

Intermediate  
1st: Allie Morgan– Corning  
2nd: Aaron Flood– Bowman  
3rd: Bailee Galantine– Flourney/Paskenta

Senior  
1st: Aiden Flood– Bowman  
2nd: Alyssa Dausse– Lassen Colony  
3rd: Joaquin Murillo– Golden Acres (Out of County)

Adult  
1st: Crysta Brown  
2nd: Chelsie Brown

## Teams

Junior  
1st: Carson Rohrer– Bowman  
Avery Westlake  
Saide Barone  
2nd: Denny Hall– Manton  
Peter Lydon  
Erik Lydon  
3rd: Greyson Phelps– Westside  
Greyson Marriott  
Acelynn Dilsaver

Intermediate  
1st: Allie Morgan– Corning  
Anahy Jimenez  
Anna Caylor  
2nd: Aaron Flood– Bowman  
Royce Rulon  
Liv Mattingly  
3rd: Gavin Rhoads– Flourney/Paskenta  
Bailee Galantine  
Brylee Hansel

Senior  
1st: Alyssa Dausse– Lassen Colony  
Emmalyne Stultz  
Katey Kohler  
2nd: Derek Rulon– Bowman  
Aiden Flood  
Gracyne Hopson  
3rd: Everett Council– Flourney/Paskenta  
Koen Hudson  
Aubree Freund

## Teams– Oral Reasons

Junior  
1st: Jase Rulon– Bowman  
Ian Baker  
Mason Rourke  
2nd: Kinsley Eller– Flourney/Paskenta  
Kennedi Rhoads  
Austyn Eckenrod  
3rd: Denny Hall– Manton  
Peter Lydon  
Erik Lydon

Intermediate  
1st: Royce Rulon– Bowman  
Aaron Flood  
Landon Estrada  
2nd: Anna Caylor– Corning  
Allie Morgan  
Ace Sands  
3rd: Elli Ickes– Westside  
Kaleb Dilsaver  
Ayla Branton

Senior  
1st: Katey Kohler– Lassen Colony  
Alyssa Dausse  
Emmalyne Stultz  
2nd: Derek Rulon– Bowman  
Aiden Flood  
Aubrey Iwen  
3rd: Koen Hudson– Flourney/Paskenta  
Everett Council  
Aubree Freund



# Livestock Show Results

## Meat Goats

Top Junior Showman  
Braxton Byrd- El Camino

Top Intermediate Showman  
Colton Della Nina- Antelope

Top Animal Breeding  
Class 4  
Colton Della Nina- Antelope

Overall Breeding Champion  
Colton Della Nina- Antelope

Prospect Champion  
Braxton Byrd- El Camino



## Dairy Goats

Primary Members  
Bobbi Sue Carter- Manton  
Daisy Gilles- Westside  
Devin Walstead- Westside

Top Junior Showman  
Clayton Gilles- Westside

Top Intermediate Showman  
Zoeigh Perez- Olive

Top Senior Showman  
Josie Parks- Westside

Top Animal Breeding  
Class 5  
Clayton Gilles- Westside  
Class 7  
Josie Parks- Westside  
Class 8  
Josie Parks- Westside  
Class 10  
Josie Parks- Westside  
Class 11  
Beverly Wilson- Olive

Overall Breeding Champion  
Josie Parks- Westside



## Swine

Top Junior Showman  
Parker Yzaguirre- Los Molinos

Top Intermediate Showman  
Brian Rohrer- Bowman

Top Senior Showman  
Jayden Byrd- El Camino

Top Animal Breeding  
Class 4  
Nate Thomas- Westside

Overall Breeding Champion  
Nate Thomas- Westside

Prospect Champion  
Jayden Byrd- El Camino



# Livestock Show Results

## Beef

Top Junior Showman  
Hayden Yzaguirre– Los Molinos

Top Intermediate Showman  
Catherine Belter– Corning

Top Senior Showman  
Beverly Wilson– Olive

Top Animal Breeding  
Class 6  
Samuel Sutfin– Corning

Overall Breeding Champion  
Samuel Sutfin– Corning

Prospect Champion  
Beverly Wilson– Olive



## Dairy Cattle

Top Senior Showman  
Beverly Wilson– Olive

Top Animal Breeding  
Class 5  
Beverly Wilson– Olive

Overall Breeding Champion  
Beverly Wilson– Olive



## Sheep

Top Junior Showman  
Weston Cormany– El Camino

Top Intermediate Showman  
Annika Sears– El Camino

Top Senior Showman  
Beverly Wilson– Olive

Top Animal Breeding  
Class 4

Emeline Van Vleet– Westside  
Class 5

Emeline Van Vleet– Westside  
Class 6

Jase Rulon– Bowman  
Class 7

Beverly Wilson– Olive  
Class 8

Jase Rulon– Bowman

Overall Breeding Champion  
Emeline Van Vleet– Westside

Overall Prospect Champion  
Hayley Byrd– El Camino



# Fur and Feathers Results

## Dog

Primary  
Corbin Yeager-Fish- Lassen Colony  
Ally Waters-Lee-

Ages 9-10  
1st: Maya Vincent-Antelope

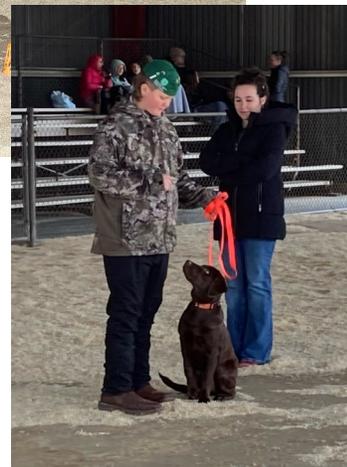
Ages 11-13  
1st: Colton Della Nina- Antelope

Ages 14-19  
1st: Savannah Villavicencio- Bowman  
2nd: Emmalyne Stultz- Lassen Colony  
3rd: Ryan Kohler- Lassen Colony  
4th: Luke Story- Corning

Obedience  
Primary  
Corbin Yeager-Fish- Lassen Colony  
Ally Waters-Lee-

Beginner A  
1st: Maya Vincent- Antelope  
2nd: Colton Della Nina- Antelope  
3rd: Luke Story- Corning

Beginner B  
1st: Savannah Villavicencio- Bowman  
2nd: Ryan Kohler- Lassen Colony  
3rd: Emmalyne Stultz- Lassen Colony



## Pygmy

Primary  
Wesley Zalunardo- Corning  
Blake Reed- Bowman  
Raegan Dollarhide- Bowman  
Londyn Bentley- Olive  
Will Billotti- Corning

Class 1  
1st: Lexi Orendorff- Bowman  
2nd: Gracelynn Reed- Bowman  
3rd: Ian Baker- Bowman

Class 2  
1st: Aaron Flood- Bowman  
2nd: Sawyer Puentes- Bowman

Class 6  
1st: Aaron Flood- Bowman  
2nd: Ian Baker- Bowman  
3rd: Sawyer Puentes- Bowman

Class 7  
1st: Aaron Flood- Bowman  
2nd: Gracelynn Reed- Bowman

Class 8  
1st: Aaron Flood- Bowman  
2nd: Lexi Orendorff- Bowman

# Fur and Feathers Results

## Poultry

Primary  
Wade Owens– Antelope  
Reagan Thomas– Antelope  
Gracelyn Grames– Antelope  
Cooper Jennings– Antelope  
Chloey Remakel– Antelope  
Madilyn Jourdan– Antelope  
Skylar Sinclair– Antelope

Class 2  
1st: Karma Green– Westside

Class 3  
1st: Emmalyne Stultz– Lassen Colony  
2nd: Karma Green– Westside

Class 6  
1st: Karma Green– Westside



## Rabbits

Primary  
Arian Gannone– Los Molinos  
Jake Lydon– Manton  
Ally Barnes– Los Molinos  
Daisy Gilles– Westside  
Zoey Anderson– Los Molinos

Class 1  
1st: Peter Lydon– Manton  
2nd: Mason Rourke– Bowman  
3rd: Erik Lydon– Manton

Class 3  
1st: Katie Junge– Los Molinos

Class 5  
1st: Leann Carlson– Los Molinos  
2nd: Maddison Wooden– Los Molinos  
3rd: Taylor Wooden– Los Molinos

Class 6  
1st: Mason Rourke– Bowman  
2nd: Justin Edwards– Los Molinos

Class 7  
1st: Erik Lydon– Manton  
2nd: Erik Lydon– Manton  
3rd: Lillie Wooden– Los Molinos

Class 8  
1st: Mason Rourke– Bowman  
2nd: Erik Lydon– Manton  
3rd: Mason Rourke– Bowman

Class 9  
1st: Erik Lydon– Manton





# CLUB REPORTS



## **Corning Club Report...** *by Tyler Prouty*

Corning 4-H is having our meetings at West Street school in Corning on the 2nd Monday of each month. The 4h livestock show was held March 2nd it looked like everyone had a good time getting there animals out. The livestock judging was held March 9th this consisted of judging all the animals that we will be showing at fair, steers, market hogs, market lambs and meat goats. Corning F\*52FA held there showmanship clinic it was a great learning experience. Congratulations to Avere and Paisley on receiving 1st place in their classes. We are down to the wire for the final count down to fair everyone needs to be getting there whites together to show. Be on the lookout for entries are due by April 5th at 5 pm with your bill of sale and fair contract. I'm super excited to show my steer cant wait to see everyone else.

## **Antelope Club Report ...** *by Madison Harris*

Our March meeting was on the 11th. The arts and crafts made spring arrangements. Showmanship practice went over leg wraps. The last county wide event over end of year party ideas. We eventually chose the bowling alley. We will be having officer elections during our April meeting.

## **Bowman Club Report...** *by Royce Rulon*

On March 5 the Bowman 4-h group met. At this meeting we discussed our upcoming event, Livestock Judging day. Also, at this meeting we discussed if everyone had their fair requirements, and we discussed our past events like the livestock show & fur and feathers. To end the meeting we tried a new game for recreation.

## **Olive Club Report ...** *by Beverly Wilson*

olive 4h had a great day at the livestock show. Beverly Wilson took 4 species and won senior showmanship in 3 of those 4. She had champion prospect steer, lots of first places with her dairy goats, sheep and dairy heifer. Zoiegh Perez won intermediate dairy goat showmanship got 3rd place in confirmation and 3rd place in prospect meat goat. Great job 4hers. London showed in the fur feathers show with her pygmy goats and did an amazing job. Great job London.

## **Manton Club Report ...** *G. Rodriguez, Reporter*

This month, Manton 4-H worked hard at Livestock Judging day, and tried their very best. We are very proud of our members for their hard work and practice, all of whom tried their best and made us all proud. Manton 4-H had a goat meeting as well, and discussed Fair Etiquette, goat showmanship, and parts of the dairy goat! All in all, Manton was very busy this month.



# CLUB REPORTS

## Lassen Colony Club Report ... by Jordyn Dausse, reporter

Lassen Colony 4-H members have been really busy working on their projects and attending County Events. Fashion Revue was a great success! Thank you to everyone who came to support our models and sewers!

We have been prepping animals for fair too! In one month all our hard working animals will be shown and our animals will also be judged.

The Junior Still Exhibits need lots of entries, so let's show off all our crafts, baked goods, outfits, and more!

## Westside Club Report ... by Hattie Thomas

The Westside club's 4-H livestock show was a great success. I want to say thank you to the 3 judges and Mr. Gillis for being the MC. Thank you for volunteering your time and effort. The primaries put together a fantastic snack bar with candy, soda, pizza and nachos. Lots of people came Friday night to set up and it went quickly. Saturday afternoon we also had a good crew to help take down all the pens. 4-H judging day was last weekend. Many kids also completed their YQCA at the event. But wait there's more....Fashion Revue and Still Exhibits events are on the 23 of March. Fashion Revue starts at 1 and Still Exhibits entries need to be there between 10 and 11:30 for check-in. See you there!!!



## Way to go Beverly Wilson from Olive 4-H!

Hello. My name is Beverly Wilson and I am a senior member at the Olive 4-H club. I show dairy goats, sheep, and market steers. I also show dairy cattle through Corning FFA, though I started showing dairy cattle through 4-H. On February 23, 2024, after winning sectional and regional FFA proficiency in Dairy Cattle Production, I got an email from the State FFA advisor that said that I was a state finalist. I was very excited to hear the news. I went to State FFA conference. On March 23, I got to go on stage in front of over 7 thousand FFA members. On stage they introduced me and the other finalist in the proficiency area. Once they introduced us, we waited to hear who the winner was. Though I was almost sure that it wouldn't be me, little did I know that my life would change within the next couple of minutes. After a couple of minutes of waiting, they announced the state winner: it was me. Once off stage, I cried out of joy. I would like to thank all of the 4-H leaders and employees who have made an impact on my agriculture career. Without the amazing support of the 4-H community, I would not be where I am today. Though my official job career will be EMS, there is no doubt that Tehama County 4-H has left a long lasting impact on my life.





# 4-H Members Birthdays!



## Happy Birthday to our 4-H Members

### March

Jacob Lopez  
Jacen Edwards  
Marcelo Vargas  
Aubrey Iwen  
Haruki Kamogawa  
William Knight  
Makayla Lodin  
Liana Paul  
Brooklynn Ross  
Cade Woelfel  
Brant Benard  
Frankie Ferreira  
Tucker Hill  
Kennedy Perez  
Charlie Parker  
Brooklynn Barone  
Taylor Wooden  
Addison Riedel  
Landon Estrada  
Eric Vargas  
Isabella Davidson  
Austyn Eckenrod  
Chloe Bell  
Avery Westlake  
Dean Belter  
Kayson Riedel  
Paislee Tollison  
Aubrey Long  
Callum Coombs  
Madilyn Jourdan  
Avery Johnson  
Riley McElfresh  
Emlilia Wygal

### April

Elizabeth Johnson  
Antoni Danielsen  
Hayley Byrd  
Raiden Gove  
Athena Massey  
Katie Thomas  
Nate Thomas  
Max Merlo  
Makenzie Donaldson  
Lily Novak  
Troy Walstead  
Jo-Zelle Klassen  
Mason Noel  
Joslynn Owen  
Adeline Knight  
Layne Slater  
Madilyn Mishoe  
Hunter Carmack  
Paige Rhoades  
William Owens  
Charlie Jacobsen  
Carson Lindeman  
Mason Gridley  
Sadie Barone  
Reagan Denmark  
Jase Rulon  
Brayden Sites  
Blake Reed  
Elias Caylor  
Owen Oberg  
Parker Denmark  
Daisy Gilles  
Cooper Lubben  
Jade Rust



# Countywide Project Directory

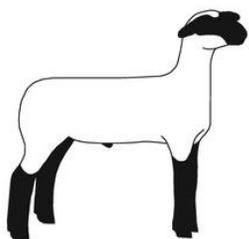


## County-Wide Project Directory

4-H Projects typically begin at the club level however, if there are no volunteers leading such projects, the option to open a popular project to the county level allows others to interact and meet members from other clubs who have similar interests. Countywide 4-H projects are available to any active Tehama County 4-H member. These projects have their own schedules and meeting dates and it is up to the member to keep informed as they do not meet at monthly club meetings. Countywide 4-H projects must be approved annually by our county 4-H Program Educator upon completion of a Countywide Project Info Sheet on file with the UCCE Tehama County 4-H Office. Interested in starting or continuing a Countywide 4-H Project? Request a Countywide Project Info Sheet by emailing [ecparadis@ucanr.edu](mailto:ecparadis@ucanr.edu).

PROJECT	MEETING INFORMATION	LEADER INFO	PHONE/EMAIL
<b>Archery</b> 	Please contact Project Leaders for more information.	Jesse Sisneros	526-1397 <a href="mailto:jsisneros49@gmail.com">jsisneros49@gmail.com</a>
<b>Dog</b> 	Meetings at Ridgeway Park Please contact Project Leader for more information.	If you are interested contact Cathleen Cahill	526-3807 <a href="mailto:cathleen.cahill@gmail.com">cathleen.cahill@gmail.com</a>
<b>Equine</b> 	Contact Leader for more information	Kathy Zablan	917-9932
<b>Pygmy Goat</b> 	Project meetings to start soon. Please contact Project Leaders for more information.	Tammi Josephson Christine Flood	515-5877 <a href="mailto:PygmysbyTJ@yahoo.com">PygmysbyTJ@yahoo.com</a> 949-8433 <a href="mailto:christineflood4@yahoo.com">christineflood4@yahoo.com</a>
<b>Rabbit Market</b> 	Meeting will be on April 17th at Con Grove Park in Red Bluff at 6:00pm	Anne Junge	530-592-7887 <a href="mailto:annehopson74@hotmail.com">annehopson74@hotmail.com</a>
<b>Shooting Sports</b>  Shooting Sports	At our meetings, you can attend 2 of the disciplines in one day! .22 Rifle and Shotgun! Our next meeting will be April 6th @11am @TSSA Range. Just a reminder it is 5.00 per round of trap ( 25 birds per trap)	Jim Huntsman (contact Jim to be added to the Remind App for shooting sports)  Anne Junge	200-5535 <a href="mailto:huntsmanj@sbcglobal.net">huntsmanj@sbcglobal.net</a>  530-592-7887 <a href="mailto:annehopson74@hotmail.com">annehopson74@hotmail.com</a>

### Ron Knight Sheep Memorial Award!



All 4-H members currently enrolled in a 4-H sheep project are eligible to apply. Please complete your application and return it to the 4-H Office, 1754 Walnut St. in Red Bluff.

Applications are due April 12, 2024 available on our Website:

[https://cetehama.ucanr.edu/4-H\\_Program/Scholarships\\_and\\_Loans/](https://cetehama.ucanr.edu/4-H_Program/Scholarships_and_Loans/)



# CALENDAR

In The Clover 4-H Newsletter



The University of California Division of Agriculture & Natural Resources (UCANR) is an equal opportunity provider. (Complete nondiscrimination policy statement can be found at <http://ucanr.edu/sites/anrstaff/files/215244.pdf>)

Inquiries regarding ANR's nondiscrimination policies may be directed to UCANR, Affirmative Action Compliance Officer, University of California, Agriculture and Natural Resources, 2801 Second Street, Davis, CA 95618, (530) 750-1343.



Full color articles and photos are available on our Website: [cetehama.ucanr.edu](http://cetehama.ucanr.edu)



## April

- 13 Regional Presentation Day/Ambassador Activity Day
- 23 Leader's Council\*\*
- 26 Ambassador/BLAST applications due

## May

- 2-5 Tehama District Fair
- 25 State Field Day
- 27 Memorial Day\*\*\*
- 28 Leader's Council\*\*

## June

- 25 Leader's Council\*\*

\*UCCE 4-H Office, 1754 Walnut Street, Red Bluff  
\*\* TC Dept of Education, 1135 Lincoln Street, Red Bluff  
\*\*\*County Holiday-Office Closed



NON PROFIT  
US POSTAGE  
Paid  
Red Bluff  
Permit No. 112

Cooperative Extension  
University of California  
Walnut Street  
Red Bluff, CA 96080  
"52"