

# San Bernardino County 4-H Scholarship Packet

## Application Process and Checklist

The following section describes the application process. Please read very carefully and complete the Scholarship Application in its entirety.

- \_\_\_\_\_ A Scholarship applicant must be a graduating high school senior or first year College student with a minimum 2.0 grade point average.
- \_\_\_\_\_ The applicant must be a 4-H member in good standing
- \_\_\_\_\_ Complete the scholarship application page.
- \_\_\_\_\_ Submit an essay of 100 words or more on the topic: "How have my 4-H Experiences shaped my life."
- \_\_\_\_\_ Submit a copy of your resume.
- \_\_\_\_\_ Request a Recommendation form from the adults listed below. These adults CANNOT be your parent or guardian. This form is not to be sent with your Application. When asking for a recommendation, please instruct the person you are asking to email the form to [ewatson@ucanr.edu](mailto:ewatson@ucanr.edu).
  - \_\_\_\_\_ A 4-H Leader
  - \_\_\_\_\_ A Principal or teacher
  - \_\_\_\_\_ An adult who knows you well

An interview may be scheduled by the scholarship committee. The wearing of the 4-H uniform is optional; however, the applicant must be neat and presentable.

Scholarships will be awarded at the San Bernardino County Achievement Night. Once you have been awarded a scholarship, you must provide documentation from your college that shows you are enrolled and have paid your first fees and tuition.

## San Bernardino County 4-H Scholarship Application

**Due no later than:**

Name: \_\_\_\_\_ Phone Number: \_\_\_\_\_

Address: \_\_\_\_\_

Email: \_\_\_\_\_

Parents/Guardian(s): \_\_\_\_\_ Phone Number: \_\_\_\_\_

4-H Club \_\_\_\_\_ Years in 4-H: \_\_\_\_\_

4-H Projects: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

High School: \_\_\_\_\_

GPA: \_\_\_\_\_ Graduation Date: \_\_\_\_\_

College you plan to attend: \_\_\_\_\_

Major: \_\_\_\_\_

The approximate cost of education (tuition, books, etc): \_\_\_\_\_

Recommendations:

4-H Leader: \_\_\_\_\_

Principal or Teacher: \_\_\_\_\_

Other: \_\_\_\_\_

**San Bernardino County 4-H Scholarship  
Recommendation Form**

**Due no later than: August 5, 2023**

Please return this recommendation form to: [ewatson@ucanr.edu](mailto:ewatson@ucanr.edu)

Please check the appropriate area: 4-H Leader\_\_\_\_Principal/Teacher\_\_\_\_Other\_\_\_\_\_

Applicant's Name:\_\_\_\_\_

How long have you known the applicant?\_\_\_\_\_

Describe what you know of the applicant's involvement in activities, events, projects, programs, etc. (school, clubs, community)

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To what degree do you recommend this applicant?

Highly\_\_\_\_ Good\_\_\_\_ Okay\_\_\_\_ Doubtful\_\_\_\_

Why do you recommend this applicant for this scholarship?\_\_\_\_\_

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If you have additional information you would like to share about the applicant, please use the other side of this form.

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Signature

Date

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Title Position

School, Club, Agency