

**Madera County 4-H
LEADER'S COUNCIL SCHOLARSHIP AWARD**

Eligibility Requirements:

- Madera County 4-H member in good standing.
- Graduating senior.
- 2.5 GPA.
- Applying full-time to a community college, university or vocational school.

When you send in your application, it must be typed and should be accompanied by the following items:

- Transcript of each high school attended. Transcript(s) should be sealed.
- Two (2) sealed letters of recommendation - one from a 4-H leader and one from someone outside of the 4-H program (non-family members).
- Essay

ALL APPLICATIONS ARE DUE BY: *Last Friday in March, every year*

****WITH ALL REQUIRED LETTERS OF RECOMMENDATION AND TRANSCRIPT(S).**

****In-Person Interviews will be required. You will be notified by email of your interview time.**

Scholarship will be awarded when proof of registration as a full-time student is provided to the 4-H Office, 145 Tozer St., Ste. 103, Madera, CA 93638.

llfringer@ucanr.edu

The University of California prohibits discrimination or harassment of any person on the basis of race, color, national origin, religion, sex, gender identity, pregnancy (including childbirth, and medical conditions related to pregnancy or childbirth), physical or mental disability, medical condition (cancer-related or genetic characteristics), ancestry, marital status, age, sexual orientation, citizenship, or status as a covered veteran (covered veterans are special disabled veterans, recently separated veterans, Vietnam era veterans, or any other veterans who served on active duty during a war or in a campaign or expedition for which a campaign badge has been authorized) in any of its programs or activities.

University policy is intended to be consistent with the provisions of applicable State and Federal laws.
Inquiries regarding the University's nondiscrimination policies may be directed to the Affirmative Action/Staff Personnel Services Director, University of California, Agriculture and Natural Resources, 300 Lakeside Drive, 6th Floor, Oakland, CA 94612-3550, (510) 987-009

7. Leadership Activities in 4-H: _____

8. Citizenship Activities in 4-H: _____

9. Leadership and Citizenship Activities outside 4-H: _____

10. Please attach an additional 1-2 page essay explaining “How Do You Feel 4-H Has Made You a Better Person”. This essay must be no less than 1 page, but no more than 2 pages, typewritten and double-spaced.

Verification - This 4-H member is in good standing with the _____
4-H Club.

Signed _____
Community Club Leader

