



April 2024

5	KC's Farm Camp - April 5th and June 7th Kern County Fairgrounds - Free for 4-H Members	See pages 2-4
6	KCRBA Show Kern County Ag Pavilion	Brenda Smith 661-972-7507
*16	Medal Testing - 6:00 p.m.	Sue McKinney 661-868-6235
17	Scholarship Applications Due	Sue McKinney 661-868-6235
*20	Home Ec Field Day - UCCE Office Favorite Foods Day - 3:00 p.m. Fashion Revue - Check in at 3:30 p.m.	Sue McKinney 661-868-6235
*23	Hi and Junior Hi 4-H Meeting - 6:00pm	Amy Andrews 661-348-6305
*23	Leader Council Meeting 7:00 p.m.	
26	Kern County Ambassador Applications Due	

May 2024

11	Livestock Clinic at Kern County Fairgrounds 7:00am - 3:00pm	Debbie Zittle 661-331-1855
27	UCCE Office Closed for Memorial Day	
*28	Hi and Junior Hi 4-H Meeting - 6:00pm	Amy Andrews 661-348-6305
*28	Leader Council Meeting 7:00 p.m.	



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Kern County 4-H

**1031 S. Mt. Vernon Avenue
 Bakersfield CA 93307-2851
 Phone: 661-868-6200
 Fax: 661-868-6208
 or cekern@ucdavis.edu**

**Meeting is at the UC Extension Office, 1031 S. Mt. Vernon Avenue, Bakersfield, CA - Wheelchair accessible.*
 Please contact UCCE Kern at 661-868-6200 if any special accommodations. Individuals who need to request an ADA accommodation in order to participate in 4-H sponsored events and activities can contact your local 4-H Office to complete a 4-H ADA Accommodation Request Form: <http://4h.ucanr.edu/files/153972.docx>

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KC'S FARM CAMP



4H EDITION

JOIN US FOR 3 KC'S FARM CAMPS
EXCLUSIVELY FOR 4H MEMBERS!

THESE CAMPS OFFER HANDS-ON
LEARNING OPPORTUNITIES DISCOVERING
THE WORLD OF AGRICULTURE.



APRIL 5

6 PM - 8 PM

**BLOOMING
BIRDHOUSES**



JUNE 7

6 PM - 8 PM

**FARM-TO-SALSA
FUN**

**LOCATION: KC'S FARM AT THE KERN COUNTY FAIR
FREE FOR ALL CURRENTLY ENROLLED 4H MEMBERS!
SPACE IS LIMITED**



REGISTER FOR YOUR CAMP AT KERNCOUNTYFAIR.COM/P/PARTICIPATE/KCSFARM OR SCAN ABOVE

**BECOME A 4H
MEMBER**

FOR MORE INFORMATION ABOUT JOINING, CONTACT
THE KERN COUNTY 4H OFFICE 661-868-6235



Farm Camp- KC's Farm Kern County Fair



Farm Camp- KC's Farm

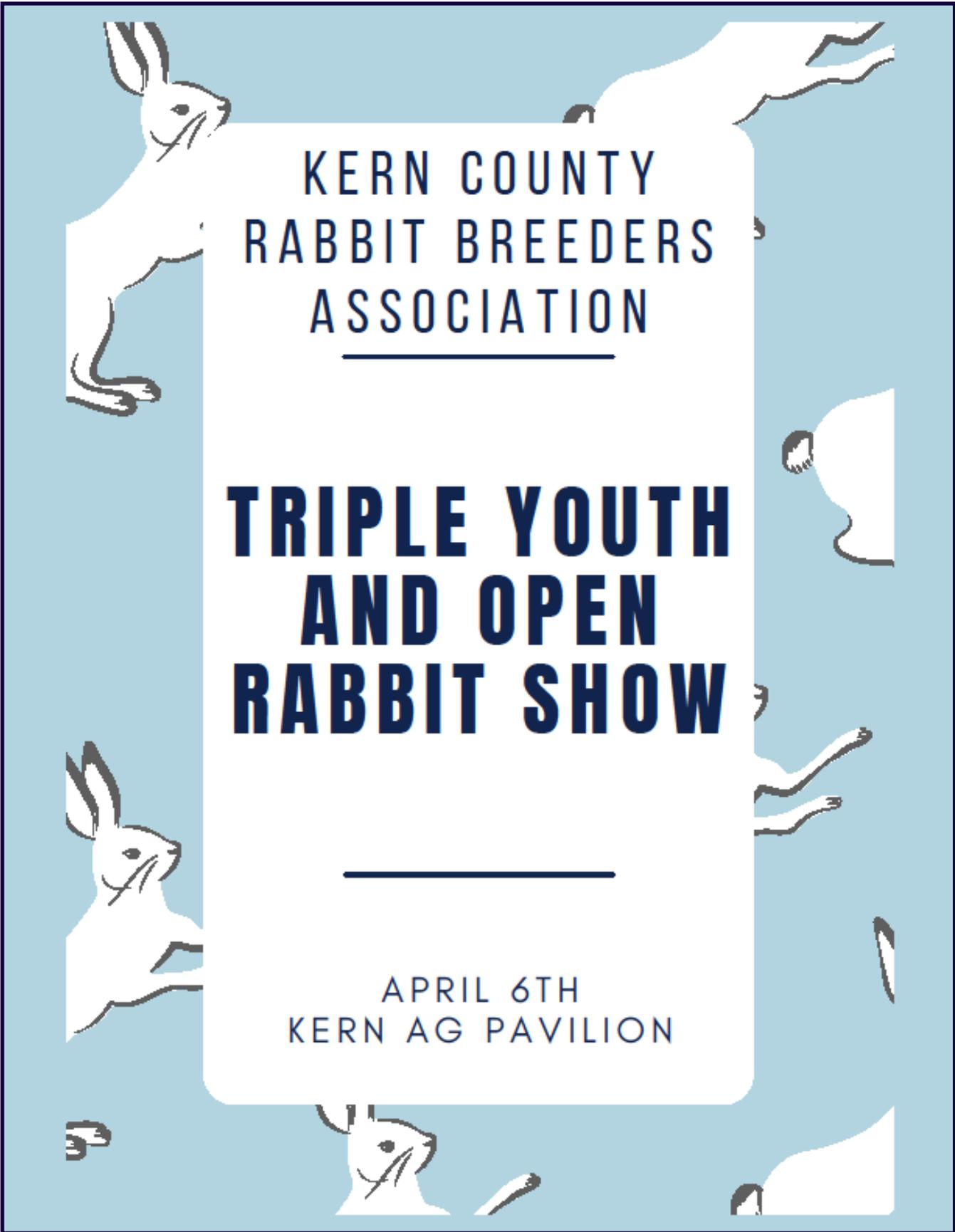
What is a Pollinator?



Participants learned about the importance of pollinators. They are vital to the ag industry and to everyone who likes to eat. They each painted a puzzle piece that formed a large Monarch Butterfly. They got their hands dirty making seed bombs containing wildflowers that support pollinators.



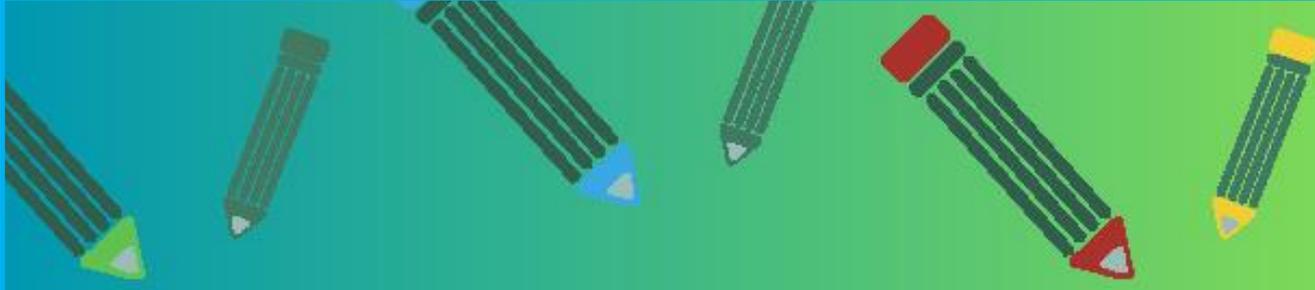
Sign up for the next session of KC's Farm Camp on April 5th

The background of the poster is a light blue color. It features several stylized white rabbit illustrations. One rabbit is in the top left corner, another in the bottom left, and a third in the bottom center. On the right side, there are partial illustrations of rabbits, including one in the top right, one in the middle right, and one in the bottom right. The text is centered on a white rectangular background.

KERN COUNTY
RABBIT BREEDERS
ASSOCIATION

**TRIPLE YOUTH
AND OPEN
RABBIT SHOW**

APRIL 6TH
KERN AG PAVILION



Medal Testing

APRIL 16TH

6 PM

STUDY GUIDES ARE HERE:

[HTTPS://CEKERN.UCANR.EDU/YOUTH_DEVELOPMENT/PROJECT_LEVELS_STUDY_GUIDES/](https://cekern.ucanr.edu/youth_development/project_levels_study_guides/)



Kern County 4-H Office - 1031 South Mt Vernon Ave



Kern County 4-H Scholarships!

For deserving 4-H members who are graduating high school seniors or college freshmen.

Application Due

April 15, 2024

Scholarship Amounts

- One - \$450
- One - \$300
- Two - \$250

Link

<https://ucanr.edu/sites/Kern22files/134809.pdf>

4-H



**Favorite
Foods
Day**

will be held on April 20th
at the 4-H Office at 3:00 pm

Share your favorite dish with us.
We will have a potluck afterwards.

Please Enter Here!

<https://ucanr.edu/favoritefoods2024>

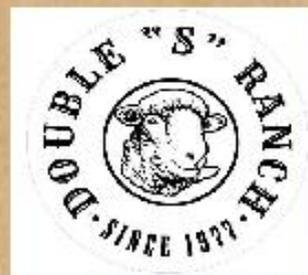


KERN COUNTY 4-H Market Lamb Project Grant

-Application must be submitted by April 15th 2024

Winner will be chosen April 25th, 2024-

Email: ismckinney@ucanr.edu for details and application



4-H County Ambassador Program

The 4-H County Ambassador Program is a leadership development opportunity for older youth. They serve as role models for their fellow 4-H members, their county, and their community. County Ambassadors develop and annual plan of action that includes choosing and developing three leadership competencies and completing one service learning project. The six leadership competencies include:

Advise, Advocate, Mentor, Plan, Promote, Teach

A scholarship is awarded the members who successfully complete their plan of action.

Applications are Due April 28, 2024

Link to the 4-H County Ambassador Application:
<https://ucanr.edu/sites/Kern22/files/134811.pdf>

Save the Date

KERN COUNTY 4-H LIVESTOCK CLINIC & SILENT AUCTION

We are thrilled to extend an invitation to our upcoming livestock clinic. Expect valuable insights and interactive sessions led by seasoned breeders and livestock specialists.

CLINIC HIGHLIGHTS

- No Charge to Participate
- Swine
- Market Goats
- Sheep
- Steers
- Open to All Youth Exhibitors
- Kern County 4-H Council Silent Auction!
- Drawings for Show Supplies & Products

MORE INFORMATION COMING SOON!!

ALL LIVESTOCK QUESTIONS

Debbie Zittel 661-331-1855
T.J Marchant 661-912-3227

Silent Auction Questions

Teresa Andrews 661-979-1003

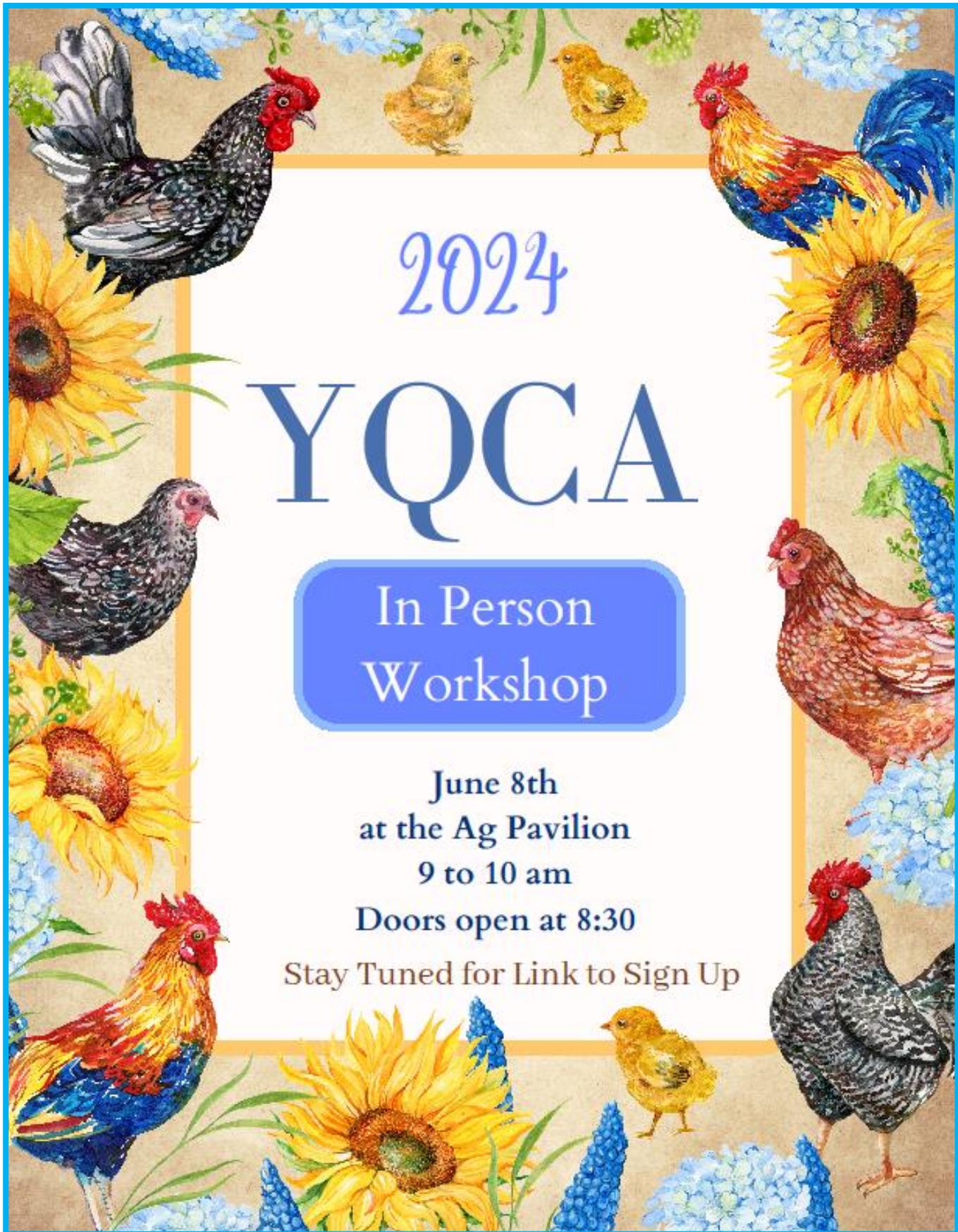


8:30 AM

11
MAY

**KERN COUNTY
FAIRGROUNDS**

Sign in starts at 8:30 AM
Program starts at 9:30 AM



2024

YQCA

In Person
Workshop

June 8th
at the Ag Pavilion
9 to 10 am

Doors open at 8:30

Stay Tuned for Link to Sign Up



PREMIER 4H CLUB



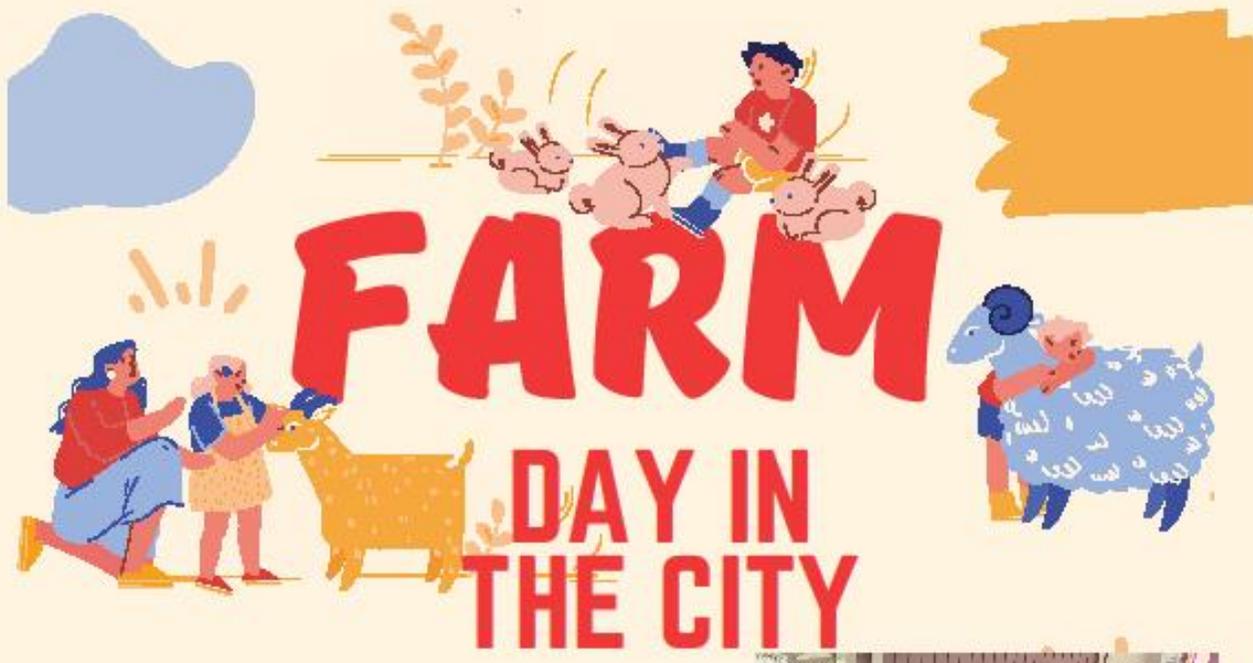
Premier 4H Club (Bakersfield, CA) had an exciting February meeting. Our members had a wonderful CPR and First Aid presentation put on by Mrs. Sharon. They got to experience hands-on CPR practice on



dummies for both adults and infants, learned the importance of taking control of the situation, and directing others on what to do. Every second can make a difference to save someone's life. Mrs. Sharon also taught our



members how to use an AED kit and where to locate them in public settings. Her presentation on Basic First Aid was also very helpful and informative. Our members learned how to stop bleeding, address snake bites, allergic reactions, choking, burns, nose bleeds, etc. Our Premier 4H members did an amazing job.



FARM
DAY IN
THE CITY

The title graphic features the word 'FARM' in large, bold, red letters. Below it, 'DAY IN' and 'THE CITY' are written in smaller, red, sans-serif font. The background is a light yellow with various farm-related illustrations: a blue cloud, a sun, a boy riding a pig, a girl petting a yellow goat, and a blue sheep. There are also abstract orange and blue shapes.







2023-24 PROGRAM YEAR FEES

\$75 YOUTH MEMBER

\$30 ADULT VOLUNTEER

IMPORTANT 4-H Online Enrollment 2023/2024 Program Year New enrollment system for online registration

<https://4h.zsuite.org/>

Returning families already have an account set up in the system using the same email address as before. You will need to select "**Forgot Password**" and enter that email address. Then follow the process to create a new login password and four digit security pin number. (If you have been active any time in the last 5 years, **DO NOT CREATE A NEW ACCOUNT.**)

New families will need to select "**Sign Up**" and then follow the prompts to establish the new family account. Program fees can now be paid online using your credit card at <https://ucanr.edu/kern4hpayment>.

Helpful tutorial videos on how to use the new system can be found on our website at https://cekern.ucanr.edu/Youth_Development/.

Please contact Gordon Riggs at 661-868-6225 or gbriggs@ucanr.edu for membership registration questions

Make 4-H payments by credit card - see link below

[Use Your Credit Card to Pay 4-H Enrollment Fees Here](#)

[Handbook For New Families](#)

This guide was developed to help new families understand the 4-H program. Please share a copy of this with new families in your club. If you have feedback for updates to this guide, please submit them to Sue McKinney at ismckinney@ucdavis.edu or call 661-868-6235. <http://4h.ucanr.edu/files/271860.pdf>

Plant Science

MEDAL TEST

BRONZE

SILVER

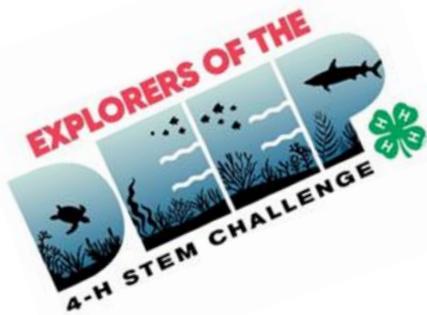
GOLD



STUDY GUIDES

AVAILABLE NOW

[HTTPS://CEKERN.UCANR.EDU/YOUTH_DEVELOPMENT/
PROJECT_LEVELS_STUDY_GUIDES/](https://cekern.ucanr.edu/youth_development/project_levels_study_guides/)



Explorers of the Deep

Explorers of the Deep, focuses on the mysteries and adventures of ocean exploration—with robots! Young people learn how to use science, technology, engineering, and math (STEM) to explore Earth’s Ocean and how it relates to all life on the planet.

Explorers of the Deep activities can be done all at once or individually.

Ocean Robot Test Tank is an activity where youth learn how to “ballast” their ocean robot by adding weights to replicate the sinking and floating behavior of a real ocean robot. They will investigate data collected by ocean robots and learn about the value of ocean exploration.

Ocean Expedition is a board game where youth navigate their ocean robot around the world while Learning key ocean concepts. Topics include aquaculture, climate change, innovation, human impact and the ocean ecosystem.

Ocean Communicator is an activity in which young people investigate challenges that ocean scientists, engineers and technologists are currently exploring. They design and advocate for innovations and technical solutions that inspire public action.

[Explorers of the Deep Youth Guide](#)



2023-24 Kern County 4-H Community Club Leader Timeline

July 1, 2023 – Happy 4-H New Year! 4hOnline will open shortly for enrollment. Let the 4-H office know when you enroll to be granted access to view your club.

July 19, 2023 –DUE! Awards packet including: pin and stripe order, star awards, leader recognition, and club seal calculation. DUE! Record Books for judging.

July 22, 2023 –County Record Book Judging. We need judges! Number needed depends on the number of books your club turns in.

July 25, 2023 –Kern County 4-H Leader Council Meeting 7 pm. All clubs are required to attend (or send a representative) a minimum of THREE Leader Council Meetings each year.

August 1, 2023 –DUE! Year end club reports! This includes a complete Club Treasurer Book and Club Secretary Book. Record Books for members showing at the fair, enrollment dues and 4hOnline enrollment.

August 12, 2023 –Small Animal Field Day

August 15, 2023 –Community Club Leader Workshop @ 6 pm. At least one leader from each club must attend one session.

August 22, 2023 –Kern County 4-H Leader Council Meeting 7 pm. All clubs are required to attend (or send a representative) a minimum of THREE Leader Council Meetings each year.

August 26, 2023 –Achievement Night

August 30, 2023 –Community Club Leader Workshop @ 3 pm. At least one leader from each club must attend one session.

October 24, 2023–Kern County 4-H Leader Council Meeting 7 pm. All clubs are required to attend (or send a representative) a minimum of THREE Leader Council Meetings each year.

November 1, 2023 –DUE! Club organization reports, Outreach Form, Enrollment dues for any returning member/leader who didn't show at the fair.

November 18, 2023 –4-H Field Day. Each club is required by Leader Council to donate a minimum of ONE item to the Field Day Silent Auction (worth \$25 or more).

November 28, 2023 –Kern County 4-H Leader Council Meeting. All clubs are required to attend (or send a representative) a minimum of THREE Leader Council Meetings each year.

January 23, 2024–Kern County 4-H Leader Council Meeting 7 pm. All clubs are required to attend (or send a representative) a minimum of THREE Leader Council Meetings each year.

February 15, 2024 –Deadline! All returning members MUST transfer clubs or add/drop project by this day.

February 27, 2024 –Kern County 4-H Leader Council Meeting 7 pm. All clubs are required to attend (or send a representative) a minimum of THREE Leader Council Meetings each year.

March 26, 2024 –Kern County 4-H Leader Council Meeting 7 pm. All clubs are required to attend (or send a representative) a minimum of THREE Leader Council Meetings each year.





April 23, 2024 -Kern County 4-H Leader Council Meeting 7 pm. All clubs are required to attend (or send a representative) a minimum of THREE Leader Council Meetings each year.

May 28, 2024 -Kern County 4-H Leader Council Meeting 7 pm. All clubs are required to attend (or send a representative) a minimum of THREE Leader Council Meetings each year.

June 25, 2024 -Kern County 4-H Leader Council Meeting 7 pm. All clubs are required to attend (or send a representative) a minimum of THREE Leader Council Meetings each year.

June 30, 2024 -Last Day of 2022-23 Program Year

July 1, 2024 - Happy 4-H New Year! 4hOnline will open shortly for enrollment. Let the 4-H office know when you enroll to be granted access to view your club.

July 17, 2024 -DUE! Awards packet including: pin and stripe order, star awards, leader recognition, and club seal calculation. DUE! Record Books for judging.

July 20, 2024 -County Record Book Judging. We need judges! Number needed depends on the number of books your club turns in.

July 23, 2024 -Kern County 4-H Leader Council Meeting 7 pm. All clubs are required to attend (or send a representative) a minimum of THREE Leader Council Meetings each year.

August 1, 2024 -DUE! Year end club reports! This includes a complete Club Treasurer Book and Club Secretary Book. Record Books for members showing at the fair, enrollment dues and 4hOnline enrollment.

August 20, 2024 -Community Club Leader Workshop @ 6 pm. At least one leader from each club must attend one session.

August 27, 2024 -Kern County 4-H Leader Council Meeting 7 pm. All clubs are required to attend (or send a representative) a minimum of THREE Leader Council Meetings each year.

August 27, 2024 -Community Club Leader Workshop @ 3 pm. At least one leader from each club must attend one session.



Attention!

The Kern County 4-H Policy document outlines the policies set forth by the Kern County 4-H Leader Council. If your club does not meet the minimum guidelines the Kern County Fair gate 40 pass will be forfeited.

- Donate a minimum of **ONE** item to the KC 4-H Field Day Silent Auction (worth **\$25** or more)
- Support any other Fundraiser determined by the Leader Council
- Attend a minimum of **THREE** KC 4-H Leader Council Meetings
- Follow policies set forth in the **2023-24 Kern County 4-H Policy** document



2022-23 State Ambassadors



UNIVERSITY OF CALIFORNIA
Agriculture and Natural Resources

4-H Youth Development Program

2022-23 SNAPSHOT

Statewide Reach, Local Programs

57,695 ENROLLED YOUTH

24%

Increase
from
2021-22



URBAN
14,703



SUBURBAN
19,504



RURAL
19,961

3,527 Not Provided

1,402 AM. INDIAN/AK NATIVE

3,206 ASIAN

1,653 BLACK/AFRICAN AMER.

679 NATIVE HAWAIIAN /
PACIFIC ISLANDER

28,319 WHITE

13,100 MIXED RACE

9,256 Undetermined

17,055 HISPANIC

32,876 NOT
HISPANIC



4-H Volunteers make a difference



6,415 ADULTS

660,930 HOURS¹

\$24,665,908 VALUE²

4,174 YOUTH

8,348 HOURS¹

\$311,547 VALUE²



“ With 4-H I can be myself
and find activities that
interest me. ”

Spring 2023
Spark Surveys

4-H YOUTH PROJECT SNAPSHOT



56,441
**STEM &
Agriculture**



18,358
**Healthy
Living**



10,605
Leadership



1,849
**Civic
Engagement**

1. The median estimation of hours per volunteer is as follows: a) individually enrolled adults = 120 hours/year, based on a 2017 survey completed by 4-H adult volunteers in California; b) group-enrolled adults = 6 hours/year, based on the median number of hours reported in group enrollments; c) youth = 2 hours/year, based on the median report for Leadership Development Hours in the 2019-20 Online Record Book.

2. The total donation value is calculated by multiplying the number of volunteers X estimation of hours per volunteers X value of time. The value of time in 2022 in California is estimated at \$37.32. (IndependentSector.org)

4H  IS MORE
THAN THE

RIBBONS AND AWARDS

IT'S ABOUT

 **THE**

PEOPLE 
EXPERIENCES
LIFE-LONG SKILLS
MEMORIES
COUNTY FAIR 



IT'S ABOUT

BEING A ROLE MODEL

GIVING BACK

AND MAKING

THE BEST BETTER



For 4-H project leaders

Welcome to the new 4-H program year! Here are a few resources to help you think about organizing a 4-H STEM-oriented project!

- [Project Leader Checklist](#) (right)
- [Project sheets](#) (below) are a guide for 4-H project leaders to develop their projects with meaningful content. These three are examples of the dozens available!

Project Leader Checklist

This checklist is designed to assist 4-H project leaders in preparing to implement their project(s) prior to meeting with youth (Revised 10/2017)

#	X	Item
1		Have you met your Club Leader(s) and discussed your plan for implementing your project(s)?
2		Have you completed all the steps for becoming a 4-H adult volunteer? (1. Filled out the application and paid fees; 2. Fingerprinted if a new 4-H adult volunteer; 3. Completed required online orientation)
3		Do you have a list of the youth who are going to participate in your project(s) and are they enrolled in the 4-H project(s) you are going to lead? (Your Club Leader or Volunteer Enrollment Coordinator can check for you)
4		Have you developed a project description and lesson plan for what will be covered on which dates and if there will be any cost for participants?
5		Do you have a UC ANR user agreement with the facility you will be utilizing? (Your county staff member must assist you in obtaining this document)
6		Do you have completed and signed youth and adult treatment authorization/health history form on hand for all participants? Youth: http://4h.ucanr.edu/files/4726.pdf Adult: http://4h.ucanr.edu/files/20100.pdf
7		Have you provided the dates, times, and location of your project meetings to the youth enrolled in your project?
8		Is there at least one additional adult that will be on site with you at each meeting?
9		If you are going to fundraise or secure grant support for your program, have you received approval from your county 4-H staff and County Director?
10		Is there ample drinking water available?
11		Have you reviewed the "4-H Project Leaders Digest" available online at: http://4h.ucanr.edu/files/4462.pdf
12		Do you have "Annual Project Report" forms on hand for the 4-H members to keep track of their project participation? http://4h.ucanr.edu/files/220272.doc

4-H FOOD AND NUTRITION PROJECT

4-H THRIVE
Help youth:

- Light Their Spark**
A spark is something youth are passionate about. It really fires them up and gives them joy and energy. Help youth find how this project excites them.
- Fix Their Brain**
The brain grows stronger when we try new things and master new skills. Encourage youth effort and persistence to help them reach higher levels of success.
- Reach Their Goals**

In this project, youth learn about healthy eating by partnering with adults in the kitchen to plan and create meals and snacks. Youth can participate in a variety of 4-H food and nutrition projects including meal planning, meal planning, cultural cooking, healthy meals, outdoor cooking, cheese making and more.

- Use USDA's MyPlate to plan meals and make balanced food choices.
- Learn how to safely purchase, prepare and store food.
- Discuss the health benefits associated with different foods.
- Explore the importance of nutrition as it relates to quality of life.

[4-H Food and Nutrition](#)

4-H FITNESS PROJECT

4-H THRIVE
Help youth:

- Light Their Spark**
A spark is something youth are passionate about. It really fires them up and gives them joy and energy. Help youth find how this project excites them.
- Fix Their Brain**
The brain grows stronger when we try new things and master new skills. Encourage youth effort and persistence to help them reach higher levels of success.
- Reach Their Goals**

In this project, youth learn how to increase physical activity in a safe and fun atmosphere. Youth can participate in a variety of 4-H fitness projects including yoga, walking, hiking, running, walking, strength training and more.

- Set daily goals for physical activity.
- Discuss health benefits associated with physical fitness.
- Discuss one sport watching television or playing video games.
- Explore the importance of fitness in relation to quality of life.

[4-H Fitness Project](#)

4-H EMERGENCY PREPARATION AND MANAGEMENT PROJECT

4-H THRIVE
Help youth:

- Light Their Spark**
A spark is something youth are passionate about. It really fires them up and gives them joy and energy. Help youth find how this project excites them.
- Fix Their Brain**
The brain grows stronger when we try new things and master new skills. Encourage youth effort and persistence to help them reach higher levels of success.
- Reach Their Goals**

In this project, youth learn about emergency preparedness and why they are important.

- Create an emergency plan for your family and for your project or club. Fix their plan.
- Check out how to check off the address... make checklist, and get... at your home and your meeting place.
- Conduct a safety check of your home and meeting place. Check and fix things.

LEARNING GOALS, INTERMEDIATE

- Learn and practice various rescue techniques... for example, how to use resources from disaster kit... to help their family or to rescue their.
- Give a presentation to your project or club on an emergency preparedness topic.
- Obtain first aid and CPR certification from a reputable organization in the field.
- Assemble an emergency kit for your family.

[4-H Emergency Preparation](#)



United States Department of Agriculture

Farm Service Agency

Youth Loans

FACT SHEET

August 2019

Overview

The U.S. Department of Agriculture's Farm Service Agency (FSA) makes operating loans of up to \$5,000 to eligible individual youths ages 10 to 20 to finance income-producing, agriculture-related projects. The project must be of modest size, educational, and initiated, developed, and carried out by youths participating in 4-H clubs, FFA, tribal youth organizations, or similar agricultural-affiliated groups.

The project must be an organized and supervised program of work. It must be planned and operated with the assistance of the organization advisor, produce sufficient income to repay the loan, and provide the youth with practical business and educational experience in agriculture-related skills.

Who May Borrow

To qualify for a loan, the applicant must:

- Comply with FSA's general eligibility requirements; and
- Conduct a modest income-producing project in a supervised program of work.



How Loan Funds May Be Used

These loans can finance many kinds of income-producing agricultural projects. The loan funds may be used to:

- Buy livestock, seed, equipment, and supplies;
- Buy, rent, or repair needed tools and equipment; and
- Pay operating expenses for the project.

How It Works

To apply, the applicant must submit completed plans and budgets signed by the project advisor and parent or guardian along with the FSA application for loan assistance.

These loans:

- Have a maximum loan amount of \$5,000 (total principal balance owed at any one time cannot exceed this amount);
- Have an interest rate that is determined based on the cost of money to the federal government (after the loan is made, the interest rate for that loan will not change);
- Will be secured, in addition to promissory notes, by liens on the products produced for sale and on chattel property, including livestock, equipment, and fixtures purchased with loan funds; and
- Have a repayment schedule that varies depending on the type of project for which the loan is made. For example, if it involves raising livestock or crops, the loan is paid when the animals or produce are normally sold.

More Information

For more information, visit fsa.usda.gov/farmloans or farmers.gov. Find your local USDA Service Center at farmers.gov/service-locator.

USDA is an equal opportunity provider, employer, and lender.

PASSION CREATIVITY INTELLECT CONFIDENCE

UNDERSTANDING

FUN

LOGIC

COMMUNITY

LEARNING

CAREERS

PERSEVERANCE

WORK ETHIC

LIFE SKILLS

COMPASSION

GIVING BACK

HEALTHY HABITS



FIND YOUR SPARK

DISCOVER MORE AT 4-H.ORG

Save 15% at JOANN and support 4-H at the same time!

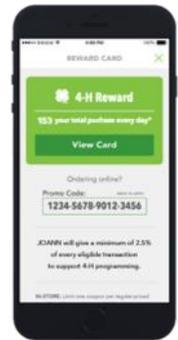
JOANN is supporting 4-H with a rewards "card" that gives holders 15% off their total in-store and online purchases!

A minimum of **2.5% of every eligible transaction is donated to 4-H.**

Two ways to sign up:

1. Sign up online at <http://www.joann.com/4-H/>
2. Download the free JOANN app on your mobile device. Go to "More" and select "Loyalty Programs".

<http://4h.uca> **Save 15% at JOANN and support 4-H at the same time!**



Shop 4-H for California!

Thanks to the [California 4-H Foundation](#), we are now signed up for an affiliate program with Shop 4-H, the National 4-H shopping site. Items include t-shirts, curriculum, incentive items and more.

When you purchase anything using [our link](#), 5% of your purchase will be returned to California 4-H!

Online 4-H Treasurer Training Course

We are pleased to announce the launch of the new California 4-H Treasurer's Training in eX-tension. This course was developed by a sub-committee of the State 4-H Policy Advisory Committee and is designed to walk 4-H Club Treasurers through their important role. Access to the course and its unique enrollment keys (different from the required training enrollment keys) can be accessed directly by youth members and volunteers at

<http://4h.ucanr.edu/Resources/Learning-Development>

The course has already been added to each county's eXtension portal as well.

You can direct any questions or report any issues with the course through our ticketing system at <https://ucanr.edu/survey/survey.cfm?surveynumber=27435>



Updated Leader Orientation

For New Leaders, please visit the link below

[New 4-H Volunteer Leaders](#)

For Returning Leaders, please visit the link below

[Returning 4-H Volunteer Leaders](#)

LINKS YOU CAN USE!

4-H uniform page

<http://4h.ucanr.edu/About/Uniform/>

California 4-H Uniform Guidelines

<http://4h.ucanr.edu/files/216262.pdf>

Leslie Carman 4-H Supplies

<http://www.4hsupplies.com/>

California 4-H Branding Toolkit

http://4h.ucanr.edu/Resources/Branding_Toolkit/

California 4-H Dress Guidelines

<http://4h.ucanr.edu/files/210170.pdf>



Food Safety Training Available ONLINE!

The service of safe food should be a priority for all University of California (UC) events. Any activity where food is served (potlucks, luncheon meetings, etc.) has the risk for food borne illness. If a 4-H YDP group plans to serve food as part of an official 4-H YDP activity, the food preparation and service must be in compliance with all local (city and county) health department rules and state laws. In addition, it is imperative that all county based rules and regulations governing food service activities be observed, including securing appropriate permits. Food Safety trainings are available anytime online! Please visit the website below, and use the provided sign-in/user information:

Website: <https://www.servsafe.com/access/SS/Catalog/ProductDetail/SSECT6CA>



4-H WEBSITES

[Kern County 4-H Youth Development](#)

[Kern County 4-H Council](#)

<https://4-h.org/>

[Project Level Testing and Study Guides](#)

4-H ENROLLMENT WEBSITE

<https://4h.zsuite.org/>

4-H VOLUNTEER WEBSITE

<https://cekern.ucanr.edu/>

[Youth Development/Becoming a 4-H Leader/](#)



KERN COUNTY 4-H IS ON FACEBOOK!

Kern County 4-H is on Facebook! You can search for us: Kern County 4-H and 'like' us! We will post updates, important event reminders, announcements—all sorts of important things! It's the best way to keep up-to-date!