# **Fresno County 4-H Guidelines**

Newsletter for 4-H Families in Fresno County

May-June 2024



# University of California

Agriculture and Natural Resources 4-H Youth Development Program

May	EVENT/DEADLINE		
4	4-H Fair for Horse Project Members/Trail Trials at Verdi View		
10	Turkey Orders due to 4-H Office	April Issue	
11	4-H Fair at Reedley College		
13	Clover Fest Committee Meeting @ 7 PM via ZOOM	2	
18	English Horse Show– Mane Trail Horse Center– 791 N. Armstrong, Clovis	9	
19	Fairmont 4-H Western Horse Show & Gymkhana 8:30 AM @ Verdi View Farm	5	
23	Record Book Informational Meeting at 7 PM via ZOOM	2	
25	Camp Registrations due	3	
25	4-H State Field Day at UC Davis- Gladys Valley Hall	8	
27	UCCE Office/4-H closed to observe Memorial Day		
27	Last day to purchase your tickets/table to Clover Fest	4	
28	Camp Scholarship Applications due	3	
29	Last day to deliver Silent Auction Items for Clover Fest to the 4-H Office	4	
31	Dessert donations for Clover Fest accepted at 4-H Office until 3 PM	4	
June	EVENT/DEADLINE	Page	
1	Clover Fest set-up begins at 9 AM: Event begins at 5:30 PM	4	
3	Final day to place orders for the Fresno Fair Market Chicken Project	7	
8	Horse Achievement Day at Verdi View		
19	UCCE Office Closed to observe Juneteenth		
25-29	4-H Camp Keola at Huntington Lake	3	
30	Last Day of the 2023-2024 4-H Year!	2	



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Insert A- Service Learning

Insert B- Composting

Insert C- Water Curriculum

#### Deadline

4-H News articles due for Newsletter- June 20th Please send articles totlnewton@ucanr.edu

Words To Live By:

"Everything good, everything magical happens between the months of July and August."- Jenny Han, writer



Our programs are open to all potential participants. Please contact the Fresno County UCCE office (two weeks prior to the activity), at (559) 241-7519, if you have any barriers to participation requiring any accommodation.



#### UC Cooperative Extension

550 E. Shaw Avenue, Suite 210-B Fresno, California 93710

Phone: (559) 241-7519 Website: cefresno.ucanr.edu



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# Fresno County 4-H Leader's Council & Committee Meetings

Fresno County Leadership Council Meeting Tuesday, July 9, 2024 at 6:30 PM

Join ZOOM Meeting



https://ucanr.zoom.us/j/95934642224? pwd=M1RJVFkrMmRTNzQ1VDU3U1JuVnNRdz09

Meeting ID: 959 3464 2224 Passcode: 997501

Record Book Informational Meeting Thursday, May 23, 2024 at 7:00 PM

Join Zoom Meeting

https://ucanr.zoom.us/j/98194716485? pwd=VU0vR3NFaDQrNGVzL2x2S3VSNCtLZz09

Meeting ID: 981 9471 6485 Passcode: 361276

Join using computer or phone All Meetings One Tap Mobile +1669 900 6833 #US (San Jose)

All members, parents and leaders are invited to participate in any of the ZOOM meetings listed above. If you wish to learn more about 4-H, have constructive ideas to contribute, or want to jump right in and get involved, please reserve these date(s) and join the meeting(s) from the comfort of your home. Your presence will be appreciated!

#### Confused about 4-H Record Books?

There is a lot to know about completing a 4-H Record Book, but it isn't hard. It will be made much clearer after attending the Informational Record Book meeting scheduled for-

**Thursday, May 23, 2024** 

7:00 PM

#### Via ZOOM

(ZOOM link in column to the left)

Have all your questions ready. The purpose of this meeting is to eliminate all frustrations and to help everyone understand the many benefits in completing a 4-H Record Book.

# pleting a 4-H Record Book.

**Clover Fest News Flash!** 

Attention 4-H Clubs – As a Thank You for supporting the Clover Fest fundraiser event, the club that generates the highest amount of \$\$ support from their donated items in both the silent and dessert auctions will receive an Ice Cream Party. All the fun toppings to create your favorite ice cream sundae will be provided at your November club meeting.

We greatly appreciate your support!

## **4-H Enrollment System Updates**

Zsuite will not be accessible to 4-H families and leaders as of June 21<sup>st</sup> 2024. Club Leaders are advised to run membership reports prior to June 21<sup>st</sup>. This is in preparation for year-end processes. Zsuite online enrollment is scheduled to re-open for the 2024/2025 program year on *July 18, 2024*.

Enrollment Fees for the 2024 / 2025 year remain at \$72.00 per youth and \$30.00 per adult volunteer.

In eXtension.org the volunteer training courses will be closed on June 28<sup>th</sup> re-opening on July 1<sup>st</sup>. Should you have edits to project participation of members please contact the 4-H Office at <a href="mailto:elramirez@ucanr.edu">elramirez@ucanr.edu</a>.

<u>Fair Reminder</u>— The deadline has passed for livestock new member enrollment for 2024 fair eligibility. Small animal projects may add new members in July at the discretion of project leaders. Members must be active in the enrollment system to participate in project meetings. For additional information on local fairs please see dedicated events page <a href="https://ucanr.edu/sites/4-H-Fresno/2019">https://ucanr.edu/sites/4-H-Fresno/2019</a> Fresno County Fair Information/

Questions? Please contact Tracy Newton at 559-241-7525

The new 4-H Year beings July 1st!

## **Livestock Achievement Day**



Fresno County's 4-H Livestock Achievement Day was held on Saturday, April 20th. Nearly 70 livestock project members came out to show what they know about their animals! A special thank you to the many adults, Reedley College, and Reedley College students who served on the committee, judged stations, and otherwise helped! Awards were given out at the 4-H Fair. If you did not receive your award, please contact your club leader. Listed below are the members who showed excellent proficiency in their livestock knowledge and received a gold medal. The full results for the day are listed on the county website. Congratulations to all of our participants!

Name	Club	Species	Level	Award
Carlie Adams	Blossom Trail	Market Goat	1	Gold
Tagen Avila	Rural Route	Beef	1	Gold
Tyler Bettencourt	Kerman	Dairy Goat	2	Gold
Tyler Bettencourt	Kerman	Market Goat	1	Gold
Zachary Coolidge	Kingsburg	Sheep	1	Gold
Chelsie Friend	Sierra	Sheep	1	Gold
Payton Goulart	Kerman	Dairy Goat	1	Gold
Jonathan Hofer	Reedley	Sheep	3	Gold
Brianna Johnson	Mckinley	Beef	1	Gold
Finn Marshall	Kingsburg	Sheep	3	Gold
Ivy Parsons	Fairmont	Dairy Goat	1	Gold
Grady Rocca	American Union	Swine	2	Gold
Hannah Rusconi	Blossom Trail	Dairy Goat	5	Gold
Rachel Rusconi	Blossom Trail	Dairy Goat	5	Gold
Kylar Ryan	Blossom Trail	Market Goat	1	Gold
Ronan Ryan	Blossom Trail	Dairy Goat	1	Gold
Ronan Ryan	Blossom Trail	Market Goat	3	Gold
Sloan Ryan	Blossom Trail	Sheep	1	Gold
Marshall Ward	Reedley	Beef	1	Gold
Trinity West	Blossom Trail	Market Goat	5	Gold

## 4-H Summer Camp-Join the Fun!



June 25 to June 29

Cost: \$350

Register by May 25th

Each summer 4-H members aged 9 years old and up to having just completed 8<sup>th</sup> grade are eligible to attend Fresno County overnight 4-H Camp at beautiful Camp Keola on Huntington Lake.

Fresno County 4-H'ers, high school age members, act as Junior Counselors and plan camp activities as well as act as cabin counselors. Adult 4-H leaders volunteer to chaperone at camp. Have you considered spending a few fun-filled days in the mountains with a great group of kids?

Partial camp scholarships are available for first time campers and for families sending multiple children to camp. You must fill out the scholarship application to qualify and participate in the Tractor Supply Fundraiser. Applications are on a first come first serve basis if camp fills up and are due by **Tuesday**, **May 28**.

The camper application, scholarship application and adult volunteer applications are available at:

https://ucanr.edu/sites/4-H-Fresno/ Annual\_Events\_Page/4-H\_Summer\_Camp/



## 4-H Sheep & Goat Show

Saturday, August 24, 2024

By participating in this event, you and your lamb/goat will be gaining valuable experience in preparing for the Fresno and Caruthers Fairs.

More information will be available in the July Guidelines!

# 2024 Clover Fest Dinner & Dance

Saturday, June 1, 2024 5:30 PM

The Alli V located at 2588 South Brawley, Fresno



Tickets: \$75/person- includes all beverages
Reserved Tables of 8: \$625/table- includes all beverages

This evening is for the enjoyment of folks 21 years and older



Tickets and tables may be purchased at:
cloverfest.ticketspice.com/clover-fest-dinner-dance
Questions? Call Georgene Diener 559-269-1177



**Silent Auction Donations:** Each club is asked to donate an item or gift basket valued at \$50 or more. Please work as a club to gather a great item or gift basket that will appeal to many. Suggestions include themed gift baskets, jewelry, gift cards, certificates for activities, events, or services, etc. If you have a local business that would be willing to donate an item, please contact them as well. The goal is to have 50 Silent Auction items. Questions? Susanne Carroll (559)269-9959 or susanneandkevin@gmail.com.



**Live Auction Donations**: We're still looking for a few "big ticket" items, such as a puppy, a unique experience, or a vacation get-away. Questions? Angie Tarr (559)287-7622 or angelatarr@gmail.com.



Dessert Auction Donations: Cakes, pies, cookies, brownies, and any other delicious dessert for the Dessert Auction. No refrigeration is available, so all desserts must be able to withstand warm outdoor temperatures. We're asking each club to donate 2-3 desserts, each able to serve at least 8 people. Questions? Rose Puentes (559)630-5093 or rosie2503@yahoo.com: Shari Nunes (559)790-4290 or shuba9@comcast.net.

Please let us know what you will be donating by using the Google Form Link:

https://forms.gle/MH1zKRKG1dP8UTge6



Set-up and Clean-Up help is Needed! All hands on deck are needed to set-up- both youth and adults! Please plan to arrive at 9 AM on June 1st. Lunch will be provided. Clean-up will begin at 10:00 PM, at the conclusion of Clover Fest.



For detailed information regarding every aspect of Clover Fest, please visit:

https://ucanr.edu/sites/4-H-Fresno/AnnualEvents\_Page/Clover\_Fest\_Fundraiser/

# 4-H Horse Shows

# Renegades 4-H hosted English Saturday, May 18th

Location: Mane Trail Horse Center, 791 N. Armstrong Avenue, Clovis, CA 93611

Registration at 8:30 am – Show Begins at 9:00 am

# Fairmont 4-H hosted Western & Gymkhana Sunday, May 19th

Location: Verde View Farms, 1683 N. Del Rey Avenue, Sanger, CA 93657 8:00 am Registration - Showmanship starts at 8:30am - Open Card Trail

High Point awards go to the highest placing in each age division of competition for English, Western, & Gymkhana events



Champion & Reserve Large Rosettes

Same rider & horse required for High Point eligibility

Rosette Ribbons  $1^{st} - 6^{th}$  place



Onsite Snack Bar Available

For forms click here: https://ucanr.edu/sites/4-H-Fresno/Annual Events Page/Horse Shows and Activities/

# 4-H Fair Results for the Horse Project

Congratulations to the following members on their great accomplishments at the May 4th show!

#### **Medalists**

1st year- Everly Bradford- Fairmont

Junior- Ella DeBuduo- Renegades

Senior- Addison Kimbler- Sierra

#### **Champion**

Addison Kimbler- Sierra

#### Reserve Champion

Teanna Buttram- Renegades

#### <u> Maiden Champion</u>

Emily Addis- Renegades

#### Reserve Maiden Champion

Lillian Brown- Renegades

High Point Winners 4-H Fair, Trail Trials and Pattern Class Combined

**Advanced Rider:** Ella DeBuduo- Renegades

**Novice Rider:** Everly Bradford - Fairmont

**Congratulations!** 

#### **California 4-H Horse Classic**

#### **Educational Contests**

July 6 - 7, 2024

#### **Horse Shows**

English Show July 8 th Western Show July 9 th Gymkhana Show July10 th

Registration is open now until June 9th. Before you register, please review the Horse Event site for all the information you will need to plan for this event!

Brookside has been a great partner. You can rent stalls and campsite, eat at the onsite cafe, and cool off in their swimming pool. Go to Horse Event site at

#### ucanr.edu/4HHorseClassicShow



# 2024-2025 Fresno County 4-H Ambassador Opportunity

#### **Extended Application Deadline**

#### Do you....

LOVE 4-H and want to spread the word about the great programs and services that Fresno County 4-H has to offer?

Do you enjoy leadership and mentoring younger 4-H members?

Could you use scholarships to help pay for college?

Were you 15 or older on December 31, 2023?

Currently we have just one applicant for the Ambassador Team serving 2024-2025. We are **extending the application deadline through May 31**<sup>st</sup>. Ambassadors ARE the county level representation of 4-H and we need you! *Will you consider joining us?* The Ambassador Team is fully funded to attend State Leadership Conference in July. Contact Tracy Newton at 559-241-7525 for more information.

#### Adult Volunteer Assistant Advisor to Ambassador Team

Fresno County 4-H is looking to add an assistant adult advisor to the 2024-25 Ambassador Team. If you enjoy mentoring teens and have a desire to enhance and expand the experiences of our leadership team, please contact Tracy at tlnewton@ucanr.edu or phone 559-241-7525.

### **State Leadership Conference 2024 - Save the Date**

"The Road To Resilience"

**UC Davis Campus** 

July 25-28, 2024 for Senior members 14-19 and July 26-28, 2024 for Intermediate members 11-13

Here are some exciting updates about the upcoming California 4-H State Leadership Conference, the ultimate gathering for young leaders across the state! Set against the vibrant backdrop of UC Davis's campus, this premier event promises an immersive experience filled with invaluable learning opportunities, inspiring connections, and unforgettable memories.

#### Benefits and Requests of SLC 2024

Participants Experience a Glance into Campus

**Educational Workshops and Tours** 

Networking and Mentorship

Program Assistants Needed

Adult Chaperones

Workshop Proposals

Sponsorship Opportunities



UNIVERSITY OF CALIFORNIA
Agriculture and Natural Resources

STATE LEADERSHIP CONFERENCE

Tractor Supply Paper Clover Scholarship Funds Available. Contact the 4-H Office for funding assistance application. Speak to club leaders for clarification of club level funding opportunities. Availability based on fund allotments as determined by clubs.

For additional information visit:

https://na.eventscloud.com/website/55587/

#### Fresno Fair Market Chicken Projects

The 4-H office will again be taking orders for market chicks.

The deadline for orders to be received is-



Monday, June 3, 2024



You can mail orders to the 4-H office, 550 E. Shaw Ave, Suite 210-B, Fresno, 93710. Orders must be filled out completely with member's name, address, email and a cell phone contact number. To access order form-

#### https://ucanr.edu/sites/4-H-Fresno/files/396252.pdf

The below distribution date could change so you will need to watch your email or call to verify date and time.

I can order a maximum of 290 chicks. If later orders top that number the late orders may not receive as many chicks as requested.

#### Market Chicken Project

Six chicks at a cost of \$5.00 per order of six.

Distribution Date: Tuesday, August 6, 2024, 8:00 AM

Distribution Location: Across the street from the County Ag

office at 1720 S. Maple, Fresno

Contact: Anne Cehrs at 559-618-0250

# Save the Date: Project Leader Clinic

July 26-28, 2024 UC Davis Campus



Mark your calendars and plan to attend a 2-day immersive clinic where we delve into the transformative power of the 4-H Thriving model, coupled with dynamic, hands-on workshops designed to empower project leaders. This clinic will enhance your project leader skills through innovative and enriching activities and practices.

#### Goals:

- Improve your personal leadership skills
- Enhance your knowledge/skills in delivering project content
- Apply principles of positive youth development to your projects
- Expand your network with adult volunteers and staff from across counties

**For registration and more details** https://sites.google.com/ucdavis.edu/4-h-project-leader-clinic/home

## YOUTH FOR THE QUALITY CARE OF ANIMALS- ARE YOU CERTIFIED?

Required to participate in the BIG Fresno Fair & The Caruthers Fair

YOUTH FOR THE QUALITY CARE OF ANIMALS—ARE YOU CERTIFIED? Required to participate in the BIG Fresno Fair & The Caruthers Fair All youth livestock program participants are required to obtain annual certification from the Youth for the Quality Care of Animals (YQCA) program. This requirement is mandated by the California Department of Food & Agriculture (CDFA) and the Division of Fairs & Expositions (F&E). Certification can be obtained through online training or at an approved instructor led training. The YQCA certification is good for one year and only needs to be completed once annually regardless of the number of species shown. Those not certified through this youth education certification program on the issues of animal welfare, food safety and character education are not eligible to participate at any California fair. The Big Fresno Fair and the Caruthers Fair requires the YQCA certification to be completed at time of project entry as your certification number will be required as part of the online entry process.

Check the Fresno Fair website for complete fair information <a href="https://www.fresnofair.com/p/getconnected/livestock-exhibits">https://www.fresnofair.com/p/getconnected/livestock-exhibits</a>

ONLINE VS. INSTRUCTOR LED YQCA TRAINING For both online and instructor-led training, you are required to register in advance on the https://yqcaprogram.org/ website. Online training costs \$12 per exhibitor and may be completed at anytime prior to entry deadline.



# 4-H SHOOTING SPORTS LEVEL 1.5 INSTRUCTOR TRAINING WORKSHOP:

# Rifle Discipline

Saturday, June 22, 2024 - 8:00 a.m. - 6:00 p.m. Sunday, June 23, 2024 - 8:00 a.m. - 4:00 p.m.

UC Cooperative Extension 1031 South Mt. Vernon Avenue Bakersfield, CA

A Level 1.5 Instructor Training Workshop will be held in Kern County for those interested in becoming certified for the rifle discipline. Upon successful completion of the workshop, 4-H Adult Volunteers will be certified as a Level 1.5 Rifle Instructor, which allows them to lead a project or serve as a trainer to certify other project leaders in their county. Teen Leaders (high school age 4-H members) are eligible to participate provided there is an adult leader in their home county they will be assisting. Upon successful completion of the workshop, Teen Leaders will be certified as a Level 1 Rifle Instructor with a Teen Leader designation. Teen Leaders are not eligible to lead shooting sports projects or activities lead on their own.

There is no fee for the course and all materials are included. Air rifles will be provided for use in the course. There is no need to bring your own rifle. Participants must attend both days to receive credit for this course. Registration for the workshop must be completed online by Wednesday, June 19th at the following survey link:

https://surveys.ucanr.edu/survey.cfm?surveynumber=42843

#### **Please Bring the Following Items:**

- Safety glasses
- Lunch for Saturday & Sunday (Fast food is available within two miles of the facility.)
- Comfortable clothing

For further information about the workshop contact John Borba at (661) 805-0536 or ibinny@vahoo.com.

Click <u>here</u> for the training outline.



#### 4-H Fashion Revue 2024- A SUCCESS!

35 youth participated in this years Fashion Revue. Eight categories of which all had participants. Kings County joined with 2 clubs participating. Outstanding achiever was hands down Addie Niles fo Lone Star 4-H with entries in six of the eight categories, earning five gold medals. Way to go Addie! Participants and observers all enjoyed tea and cookies. Thank you, Addison Kimbler, for being a great hostess. Expect the state to change the categories in 2025, Traditional and Consumer Science will not go away so please prepare accordingly for next years event.

Thank you to the Fresno Fair for the use of the facility and to our volunteer judges giving of their time and talents. Special thanks to Sierra 4-H Club Leader, Shaun Skierka, the volunteer event coordinator and her team that provided set-up, cleanup, and the wonderful tea and cookies.

# Congratulations to the following category County Winners! All eligible to participate in the State Fashion Revue Contest

#### **Traditional**

Addie Niles—Lone Star 4-H - Junior Jina Khezri— Fowler 4-H - Intermediate Miranda Moya—Renegades 4-H—Senior

#### **Consumer Science**

Ashlyn Herring—Renegades 4-H - Junior Lena Valorosi—Blossom Trail 4-H - Intermediate Miranda Moya—Renegades 4-H - Senior

#### **Softie**

Addie Niles—Lone Star 4-H - Junior Jina Khezri—Fowler 4-H - Intermediate

#### Costume

Addie Niles-Lone Star 4-H - Junior

#### Wool

Addie Niles-Lone Star 4-H - Junior

#### Quilts

Addie Niles-Lone Star 4-H - Junior

## Congratulations to the following Medalists!

#### Traditional

Everly Clifft—Lone Star 4-H - Junior Ashlyn Herring—Renegades 4-H - Junior Addie Niles—Lone Star 4-H - Junior

Austynn Beckham—Sierra 4-H - Intermediate Gabriella Juarez—Renegades 4-H - Intermediate

Jina Khezri—Fowler 4-H - Intermediate

Ashley McCann—Fairmont 4-H - Intermediate

Arianna Moya—Renegades 4-H - Intermediate

Jaelyn Selzer— American Union 4-H -Intermediate

Regan Sytsma— Lone Star 4-H - Intermediate

Susan Sytsma—Lone Star 4-H - Intermediate

Miranda Moya—Renegades 4-H - Senior

#### **Consumer Science**

Ashlyn Herring—Renegades 4-H - Junior
Alexis Piche—Fowler 4-H - Junior
Trevor Rajskup—Fairmont 4-H - Junior
Grady Rocca—American Union 4-H - Junior
Brooklinn Taylor—Fairmont 4-H - Junior
Austynn Beckham—Sierra 4-H - Intermediate
Jina Khezri—Fowler 4-H - Intermediate
Faith Leonard—Fairmont 4-H - Intermediate
Ashley McCann—Fairmont 4-H - Intermediate
Arianna Moya—Renegades 4-H - Intermediate
Makayla Rajskup—Fairmont 4-H - Intermediate
Lena Valorosi—Blossom Trail 4-H - Intermediate

Miranda Moya—Renegades 4-H - Senior

Jeremiah Valorosi—Blossom Trail 4-H - Senior

#### **Softie**

Addie Niles—Lone Star 4-H - Junior Jina Khezri—Fowler 4-H - Intermediate

#### Costume

Addie Niles—Lone Star 4-H - Junior

#### **Embellished**

Samantha Guizar—American Union 4-H - Junior



#### Wool

Addie Niles-Lone Star 4-H - Junior

#### **Quilts**

Addie Niles-Lone Star 4-H - Junior

#### **Congratulations Primary Fashion Revue Participants!**

Reese Rocca—American Union 4-H

Rojan Kherzri—Fowler 4-H

Avery Niles—Lone Star 4-H

# 4-H Ambassador Team Service Learning Project

"Bravery Bags" benefiting Valley Children's Hospital & Golden State Family Services









Please join us in supporting the Neurology & Pediatric Intensive Care units of Valley Children's Hospital and Foster Agency, Golden State Family Services

Team goal of 100 bags to each agency by June 30th

- Art Craft Kits
- Candy
- Chapstick
- Colored Pencils
- Crayons
- Dental Floss
- Ear Plugs
- Eye Masks
- Fidget Toys
- Gum
- Hand Cream
- Hygiene Items

- Jellyfish Cafe Gift Cards
- Markers
- Non-Slip Socks
- Notepads / Pens
- Playing Cards
- Protein Bars
- Small Puzzles
- Snacks
- Starbucks Gift Cards
- Stickers
- Travel Pillow / Cups
- Word Search / Puzzle Books

Drop off location: 4-H
Office 550 E. Shaw
Avenue Ste# 100. We
encourage collections
at club level and we are
happy to arrange for
pick-up.

Contacts: Asa at <u>ac1426@aol.com</u>
Brianna at <u>bri.moya@icloud.com</u>
Miranda at <u>mirandamoya583@gmail.com</u>

Caring For Those In Time Of Need

# MINDFUL ME Gardening & Composting Edition



Neighbors Helping Neighbors Thrive

Nurture your child's growth and development with our engaging Mindful Me After School Program!

Our Program is designed to cultivate a love for gardening, learn about composting, enhance reading skills and foster social connections

Do not let this opportunity pass you by - secure your child's spot by registering now!

Adults/Parents also welcome!



# SIGN UP

Call/or Text Alena Pacheco (559) 281-4010 alena@nhnt.org



Nana's House 1635 E Cambridge Ave, Fresno, CA 93704

Off of Blackstone across from Fresno City College



After-School Friday's in April & May

3:30pm - 5:30pm











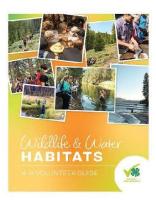








Join us for a Meet The Author session all about Wildlife & Water Habitats.



#### **Wildlife & Water Habitats**

A curriculum teaching all about wildlife and water habitats! Learn about the complex systems of wildlife habitats and the animals that live there, their sources of food, and even make a model of their shelter. Youth will also learn about watershed processes involving water quality assessments, physical characteristics of watersheds, and looking at the life that flourishes in water.

#### **REGISTER NOW**

Great Opportunity for adult volunteers to explore the possibility of new project curriculum.