



# News & Views

A MONTHLY NEWSLETTER FOR 4-H MEMBERS, LEADERS & PARENTS IN SAN LUIS OBISPO COUNTY

2024-2025 4-H PROGRAM YEAR SEPTEMBER 2024



## SAVE THE DATE!

October 5th, at 6pm for the 2023-2024  
4-H ACHIEVEMENT NIGHT  
Located at SLO Veterans Hall!  
More details to follow in an Email.

All 4-H youth and 4-H families are encouraged to attend our **SLO County 2023-2024 4-H Achievement Night on Saturday, October 5th at 6 pm, at the SLO Veteran's Hall located at 801 Grand Ave. between Palm and Mill Streets.**

Please join us for a fun evening learning about our 4-H clubs, countywide projects, and other opportunities in 4-H. *This year we will be sharing a meal and taking the chance to get to know each other, while celebrating the achievements of our members from the past 4-H year.*

**More information will be shared soon about Achievement Night via email.**

### **\*SPECIAL NOTE\*:**

*We need Planning Committee Volunteers & we hope that our 4-H clubs will host Informational Showcase Tables as we've done in recent years.*

Watch your email for a link to Volunteer, and to Register and Sign your family up for the dinner.

We hope to see you there for this FUN 4-H EVENT!

If you have any questions, email the 4-H Office at [dharris@co.slo.ca.us](mailto:dharris@co.slo.ca.us) or via phone at 1-805-781-5943.



*News & Views* is published by the San Luis Obispo County 4-H Youth Program, University of California, Cooperative Extension, Division of Agriculture & Natural Resources. *News & Views* is a monthly newsletter for 4-H members, leaders and parents in San Luis Obispo County.



[CA 4-H Resource Center \(google.com\)](https://www.google.com)

*“Welcome to the California 4-H Resource Center! The resources here are to support you in getting the most out of your 4-H experience as a 4-H member, volunteer or family.”*

**Now Accepting 2025 CA 4-H Higher Education Scholarship Applications**

Applications are now open for the 2025 California 4-H Higher Education Scholarships.

If you are—or were—a California 4-H member when you received your high school diploma, you may qualify to apply for 4-H Higher Education scholarships to continue your education at accredited vocational schools, colleges, or universities.

Scholarship awards will be distributed in early 2025.

Learn about application requirements on the [Scholarships page on the Resource Center](#)

**Applications are due September 9, 2024**

**Please submit articles and photos by the 15th of each month to:**

Denise Harris, Editor  
4-H Office  
2156 Sierra Way, Suite C  
San Luis Obispo, CA 93401  
(805) 781—5943 / dharris@co.slo.ca.us

Ana Torres  
Regional Program Coordinator

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By: UC ANR AA Compliance Officer

**4-H PROJECT LEADERS FALL 2024 Online Workshop Series  
(Free Online Series using Zoom)**



## Fall 2024 Online Workshop Series for 4-H Project Leaders

Learn about your role, responsibilities, lesson planning, making learning engaging, working with youth of all ages, and effective hands-on learning.

**The complete series is 8 hours (4 sessions, 2 hours each)  
Wednesdays in September | 6:30–8:30pm**



Register at <https://bit.ly/4HPL4>  
Complete the series to earn a  
4-H name badge.



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## 4-H PROJECT LEADERS FALL 2024 Online Workshop Series (Free Online Series using Zoom) - CONTINUED from PAGE 1

The full series consists of 8-hours (4 sessions, each 2 hours)

On Wednesdays Starting in September 2024.

**For:** New 4-H Volunteer Educators serving as Project Leaders:

**To:** Learn how to plan and facilitate 4-H learning experiences (projects) with young people in community 4-H club projects, after-school club programs, day camps, special interest (SPIN) clubs, teenagers-as-teachers (teens-as-teachers) programs, and other educational experiences. In the four-part series, 4-H volunteer educators learn about their roles, responsibilities, lesson planning, making learning engaging, working with youth, and effective hands-on learning. Virtual sessions cover content from *The UC 4-H Volunteer Educators' Guide: For Volunteers Facilitating 4-H Educational Experiences* (published in 2023).

- **Wednesday, September 4, 2024, 6:30pm - 8:30pm Session 1:** Best practices in youth development: Focusing on youth sparks, sense of belonging, and positive relationships with adults. (The 4-H Thriving Model of Positive Youth Development)
- **Wednesday, September 11, 2024, 6:30pm - 8:30pm Session 2:** Learning in 4-H: Facilitating hands-on experiential education and planning your project.
- **Wednesday, September 18, 2024, 6:30pm - 8:30pm Session 3:** Working With All Ages (from 5 to 18) and Abilities (The Ages and Stages of Youth Development)

**Wednesday, September 25, 2024, 6:30pm - 8:30pm Session 4:** Creating effective youth-adult partnerships & Working with youth leaders (Junior and Teen Leaders)

**Participation:** Complete the full four-part series to earn a certificate and 4-H volunteer name badge. They will be mailed to your UC Cooperative Extension County 4-H office.



REGISTER at:  
<https://bit.ly/4HPL4>

**For questions, please contact: Steven Worker, 4-H Youth Development Advisor & Chair of the UC 4-H Volunteer Workgroup at smworker@ucanr.edu**

**NATIONAL 4-H WEEK**

**#4HBeyondReady**

**National 4-H Week is October 6th—12th: Theme: Beyond Ready**



**The theme is “Beyond Ready”.  
The campaign is about how 4-H is building  
a ready generation in a world of change.**

# 4-H ENROLLMENT INFORMATION for 2024-2025

## NOTE REGARDING ENROLLMENT PROCEDURES:

The ZSuite Enrollment database is Open for enrollments for the 2024-2025 4-H Program Year *The database is designed that your form is in Pending Approval Status until the Club Leader receives the **Enrollment Fee for Youth is \$95—payable to your 4-H Club via Check or Cash** and for Project Leaders it is \$28 (some 4-H clubs pay the leader’s enrollment fee—Check with the 4-H Community Club Leader).*

**The 4-H Community Club Leader then Notifies the 4-H Office Program Assistant that the Fee has been paid and it is at that time the Youth are Activated. Volunteers have additional requirements.**



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### ZSuite Enrollment Tip-Sheet

Enrollment is completed online at <https://4h.zsuite.org/>

#### Enrollment Process:

Enrolled in 4-H the past 6 years	New to 4-H or enrolled before 2018-2019
1. Go to <a href="https://4h.zsuite.org" style="color: #0070C0;">https://4h.zsuite.org</a>	1. Go to <a href="https://4h.zsuite.org" style="color: #0070C0;">https://4h.zsuite.org</a>
2. Enter account email and password. If you have never logged into ZSuite, or forgot your password, Click <i>Forgot Password?</i> and complete process to reset account and select PIN	2. Click <i>Sign Up</i>
3. Login to <i>Primary</i> profile and update household and profile information. Click Household Profile from the left menu to update your mailing address. Click pencil icon next to the household member to update profile information (name, birthday, role).	3. Create a Household
4. Click ' <i>Enroll Member/Volunteer Now</i> ' for the applicable member	4. Click '+ Household' member' to add individuals to the household
5. Complete 4-H enrollment including units/projects and waivers	5. Complete 4-H enrollment including units/ projects and waivers
6. Click <i>Submit</i>	6. Click <i>Submit</i>
7. Pay enrollment fees to your local county 4-H office or unit leader	7. Pay enrollment fees to your local county 4-H office or unit leader
<b>For Adult Volunteers:</b>	
8. Complete additional volunteer requirements	8. Complete additional volunteer requirements

Contact your [local county 4-H office](#) for questions and support

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Inquiries regarding ANR's nondiscrimination policies may be directed to UCANR, Affirmative Action Compliance Officer, University of California, Agriculture and Natural Resources, 2801 Second Street, Davis, CA 95618, (530) 750-1343.



# **Annual 4-H Countywide Dog Project Informational Open House**

**Sunday September 22, 1-3pm**

Paloma Park Soccer Field

11665 Viejo Camino, Atascadero 93422

**All 4-H aged youth countywide and families are welcome**

**Dog ownership NOT required**

**Please No Dogs**

Explore what the 4-H Dog Care & Training Project offers

\*Basic dog care \*Grooming \* Playtime

\*Good home manners \*Tricks

\*Rally Obedience \*Showmanship

\*\*\*Games and prizes\*\*\*

Pre- register by calling the SLO County 4H office 805-781-5943 or email slojab@aol.com

**On-site Registration 12:30-1**, stations begin at 1pm,

Rotate to each station for 10 minutes of instruction,  
a 4-H event passport will be handed out to collect stamps  
from ALL stations & receive a goodie bag upon completion.

**Thank you to our sponsors**

SLODOG- Santa Lucia Obedience Dog Open Group,  
Specialty Pet Supply, Farm Supply,  
and SLO County 4-H Volunteer Management Board,



# PRESENTATION DAY 2025—EARLY FEBRUARY

SLO COUNTY  
4-H

# PRESENTATION DAY

COMING SOON



👉 [MORE INFORMATION TBA](#) 👈

THE 2025 COUNTY PRESENTATION DAY WILL TAKE PLACE IN FEBRUARY 2025. WE LOOK FORWARD TO SEEING AND HEARING ALL THE GREAT PRESENTATIONS. A CO CHAIR IS NEEDED FOR THE EVENT, IF YOU ARE INTERESTED, PLEASE CONTACT US AT [805-781-5943](tel:805-781-5943)

**2024 2025 TREASURER'S TRAINING—Save the Date**

September 26th, 2024

SLO Co. 4-H Treasurer Training (ZOOM and Live stream in SLO  
UCCE Auditorium at 6 pm)

Save the Date for the Treasurer Officer's Training course.

Thursday, SEPTEMBER 26th, 2024 via In Person or Training Zoom

Contact: Kelsey Dugan for more details—[kdugan@ucanr.edu](mailto:kdugan@ucanr.edu)



**ATTN: 4-H High School Members —this is for You!**

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— EDUCATION PROGRAM —  
IN ASSOCIATION WITH JB DEWAR

**JB DEWAR**  
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Are you a high school student passionate about vintage machinery and hands-on learning? Do you want to explore the world of tractor restoration? Please give me a call and get all your questions answered.

## 2024-2025 Season

Call

***Cindy Bevans***

*Tractor Restoration Education  
Program Coordinator*

*Cell phone: 805 441-3695*

*Direct Phone: 805 540-7139*

*or email me at  
[cindy@jbdewar.com](mailto:cindy@jbdewar.com)*



# SLO COUNTY 4-H CALENDAR OF EVENTS

If you have any questions, contact Kelsey Dugan, CES2 at [kdugan@ucanr.edu](mailto:kdugan@ucanr.edu)

Full Calendar Link to see 2024-2025 Calendar items

[24-25 SLO Co. 4-H Linear Calendar of Events - Google Docs](#)

September 2 *Labor Day - OFFICE CLOSED*

September 9 Golden Clover application deadline

September 9 Higher Education Scholarship Application deadline

September 14-15 Level 1 Archery & Shotgun Instructor Training - River Oaks Range, Winton, CA

September 15 [California 4-H Outreach Methods Documentation Survey Due for 23-24 YR from CCL](#)

September 22 [County-Wide Dog Project - Informational Open House \(1 pm - 3 pm\)](#)

September 24 [SLO County Board of Supervisors 4-H Week Declaration \(\*\*All are welcome!\*\*\)](#)

September [SLO Co 4-H Awards/Achievement Training \(Zoom\)](#)

September 26 [SLO Co. 4-H Treasurer Training \(ZOOM and Live stream in SLO UCCE Auditorium 6 pm\)](#)

September 27 *Native American Day - OFFICE CLOSED*

September 30 Level 2 Shooting Sports Instructor application deadline

September 30 State Advisory Committee Application deadline

## October 2024

Month of October **National Youth Science Month**

October 1 State Record Book Competition Intent to Submit Forms deadline

October 6-12 **National 4-H Week**

October 5 [SLO County Achievement Night \(\*\*NEED COMMITTEE\*\*\)](#)

October 6-12 **Tractor Supply Paper Clover - Fall**

October 12-13 Level 1 Pistol & Shotgun Instructor Training - River Oaks Range, Winton, CA

October 15 State Record Book Competition Cover Page and book submission deadline

October 15 State Record Book Competition Evaluator's application deadline

October 15-17 **NAE4-HYDP Conference**

October 31 [CCL Documents Due](#)

## November 2024

Nov. -Dec. [Joy for Jacks Toy Drive](#)

November [State Record Book Competition Evaluator Orientation](#)

November 2-3 Level 1 Pistol Instructor Training - River Oaks Range, Winton, CA

November 11 *Veterans Day (Observed) - OFFICE CLOSED*

November 14 [SLO Co. 4-H Returning Volunteer Training \(UCCE Auditorium 6 pm\)](#)

November 16-17 Level 1 Rifle Instructor Training - 5 Dogs Range, Bakersfield, CA

November 28-29 *Thanksgiving Holiday - OFFICE CLOSED*

November 26 [#GivingTuesday](#)



**University of California**

**Agriculture and Natural Resources**

**4-H Youth Development Program**

UC ANR 4-H Youth Development Program in San Luis Obispo County  
University of California Cooperative Extension (UCCE)  
2156 Sierra Way, Suite # C  
San Luis Obispo, CA 93401-4556  
(805) 781-5943

## **SLO County 4-H**

**COUNTY 4-H WEBSITE URL: <http://ucanr.edu/slo4h/>**

**2024—2025 4-H PROGRAM YEAR**

### **[CA 4-H Resource Center](#)**

If you would like to see your 4-H Club's Activities in the County 4-H Newsletter, please submit your article and any pictures to the 4-H Office by the 15th of the Month. Send to Denise Harris, 4-H Program Asst. at this email address: [dharris@co.slo.ca.us](mailto:dharris@co.slo.ca.us)

**2024-2025 4-H PROGRAM YEAR ENROLLMENT**

**Is Now OPEN!**

**All 4-H Members and Adult Leaders**

**See Page 6 to Enroll or Re-enroll**