



## Glenn County 4-H Mary Lanzi Guidelines and Application 2024-2025

(Deadline is **Monday, June 30, 2025**)

### Goal and Philosophy of the Award:

Each year the Mary Lanzi Perpetual Home Economics Clothing Award is presented to a top clothing member. Mary Lanzi was a 4-H Leader in Glenn County for over 40 years. She planned the Fashion Revue for years and always crowned the winner. It is in her memory that this award was initiated. This award will be chosen based on the youth members' application and qualifications.

### Eligibility:

Minimum qualifications - All 4-H members are eligible to apply for the Mary Lanzi Award if all of the following are true:

- Be 9-19 yrs old by Dec. 31, 2024 (Junior, Intermediate, and Senior member) for the 2024-2025 4-H program year.
- Be currently enrolled in the Glenn County 4-H Program.
- Be currently enrolled in a Clothing & Textiles Project.
- Have completed two or more years of 4-H.

### Application Checklist:

- Completed and signed application.
- Current photo for publicity purposes.

### Application:

Submit an application and a current photo for publicity purposes by **Monday, June 30, 2025**, to the UCCE Office. You may email, mail, drop your application in our drop box, or bring your application into the UCCE Office.

### Mail, Email, or Hand Deliver the Application to:

UC Cooperative Extension, Glenn County  
Mail to: P.O. Box 697, Orland, CA 95963  
Drop off: 821 E. South Street, Orland, CA 95963  
Email: [glenncounty4h@ucanr.edu](mailto:glenncounty4h@ucanr.edu)

Updated 7.2024



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(Deadline is Monday, June 30, 2025)

4-H Member's Name: \_\_\_\_\_ 4-H Club: \_\_\_\_\_

Age (As of December 31, 2024): \_\_\_\_\_ Age Division: \_\_\_\_\_ Years in 4-H: \_\_\_\_\_

Year in 4-H Clothing and Textiles Project: \_\_\_\_\_

1) How do you see your 4-H clothing and textiles project experiences affecting your future? Include goals, plans, and growth of your project.

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2) How have you shared your knowledge in this clothing and textiles project with others? How has it made you a better citizen of your club, community, county, state, world?

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