



## Sutter-Yuba Counties 4-H Council Meeting



Thursday, May 1, 2025 | 6:30pm, 4-H Office  
[http://cesutter.ucdavis.edu/Youth\\_Development/](http://cesutter.ucdavis.edu/Youth_Development/)

~TENTATIVE AGENDA~

### Welcome

- Call meeting to order
- Flag Salute/4-H Pledge
- Roll Call
- Approval of agenda/**Action\***

### Officer Reports

- Secretary's Minutes/**Action\***
- Treasurer's Report
- Executive Committee Report

### Staff Reports

### Announcements/Correspondence

- TSC Paper Clover Spring: April 21 – May 5th
- JLA Meeting – May 8<sup>th</sup>
- Buyers Dinner – May 17th
- State Field Day – May 17th (registration deadline May 5<sup>th</sup>)
- County 4-H Fashion Revue – May 3<sup>rd</sup>
- 4-H Awards Banquet – May 6<sup>th</sup>
- Fair Booth – June 19-22<sup>nd</sup>
- End of Year Party – July 27<sup>th</sup>
- County Ambassador Applications Due August 25<sup>th</sup>
- Mandatory Annual CCL Meeting – August 21<sup>st</sup>
- Club Officers Training – September 24<sup>th</sup>
- Yuba-Sutte Farm Day – September 26<sup>th</sup>



TSC – Sign ups

### Committee Reports – (5 minute time limit per report)

- County Fashion Revue

### Old Business

### New Business

- Dates of Bi-County Events

### Club Reports

- Each club reports on activities for the month and future month

### Next Meeting

- Thursday, September 4, 2025, 6:30 pm, UCCE 4-H Office

### Adjourn Meeting

**\*Action item**