

# Fresno County 4-H Guidelines

Newsletter for 4-H Families in Fresno County

May-June 2025



University of California

Agriculture and Natural Resources | 4-H Youth Development Program

May	EVENT/DEADLINE	Page
2	4-H Fair Small Animal entries due to the 4-H Office by club	5
5	On-line entries due for all 4-H Fair Still Exhibits by 10 PM	5
7	Clover Fest Dinner & Dance Committee Meeting 7:00 PM via ZOOM	2
7	Dog Achievement Test administered at Dog Care Meeting	
10	4-H Fair @ Reedley College	5
15	4-H Camp Scholarship Applications due to the 4-H Office	6
17 & 18	Spring Horse Show @ Verde View Farms, 1683 N. Del Rey Avenue, Sanger	6
17	4-H State Field Day @ UC Davis	
24	Camp registration and fees due to CCL's	6
24-25	Level 1 Archery Workshop in Auburn	9
26	Last day to buy tickets/tables to the Clover Fest Dinner and Dance	7
26	UCCE Office Closed to celebrate Memorial Day	
28	Silent Auctions for the Clover Fest are due to the 4-H Office	7
30	Dessert Auction items for the Clover Fest may be delivered to the 4-H Office	7
31	Clover Fest Set-up begins at 9 AM: Help is needed!	7
31	Clover Fest Dinner and Dance Fundraiser 5:30 PM @ The Alli V	7
June	EVENT/DEADLINE	Page
7	Horse Achievement Day @ Verdi View <i>Save the Date!</i> More info soon!	
19	UCCE Office closed to celebrate Juneteenth	
23	ZSuite enrollment system closes to 4-h families	2
24-28	4-H Camp Keola at Huntington Lake	6
30	Last Day of the 2024-2025 4-H year!	



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- 7- Clover Fest Dinner & Dance
- 8- Beltsville White Turkeys
- 8- YQCA
- 9- Archery Workshop
- 10- State Leadership Conf.
- 10- County Record Books

### Flyers:

- A- Clover Fest
- B- Hootenanny

### Deadline

4-H News articles due for  
*Newsletter*– June 20th  
 Please send articles to-  
 tnewton@ucanr.edu

### Words To Live By:

"When the game is over, I just want to look at myself in the mirror, win or lose, and know I gave it everything I had." - Joe Montana



Our programs are open to all potential participants. Please contact the Fresno County UCCE office (two weeks prior to the activity), at (559) 241-7519, if you have any barriers to participation requiring any accommodation.



**UC Cooperative Extension**  
 550 E. Shaw Avenue, Suite 210-B  
 Fresno, California 93710  
**Phone: (559) 241-7519**  
 Website: cefresno.ucanr.edu



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# Fresno County 4-H Leader's Council & Committee Meetings

## Fresno County Leadership Council Meeting

Tuesday, July 8, 2025 at 6:30 PM

Join ZOOM Meeting



<https://ucanr.zoom.us/j/99405534394?pwd=edUzhrxfZdY7jVlpWDut7PQNrVb4Gn.1>

Meeting ID: 994 0553 4394 Passcode: 328368

## Clover Fest Planning Meeting



Wednesday, May 7, 2025 at 7:00 PM

Thursday, May 22, 2025 at 7:00 PM

Join ZOOM Meeting

<https://ucanr.zoom.us/j/96700714405?pwd=cai1Hxpw7MeqSghRpFIldoxybQDwbX.1>

Meeting ID: 967 0071 4405 Passcode: 960795

**Join using computer or phone. All Meetings One Tap Mobile +1669 900 6833 #US (San Jose)**

All members, parents and leaders are invited to participate in any of the ZOOM meetings listed above. Your input and active participation will be appreciated!

## Junior Camp Counselor Planning Meeting (In person)

Monday, May 19, 2025 at 6:30 PM

Ag One Conference Room @ Fresno State Campus

## 4-H Sheep & Goat Show

Saturday, August 16, 2025

By participating in this event, you and your lamb/goat will gain valuable experience in preparing for the Fresno and Caruthers Fairs.

More information will be available in the July Guidelines.



## Enrollment System

Zsuite system access to families and leaders will close end of day June 22nd. *New year 2025/2026 enrollment will open July 15th.* All fair participants must be enrolled and activated by September 1st.

**Project leaders please review member lists prior to June 22nd. Contact the office to add members to projects.**

## Regional Presentation Day Results



**Congratulations** to the following 4-H Members that participated in Regional Presentation Day held on April 9th and 10th at the 4-H Office.

Daniel Mahfoud	Jr.	Educational Display Talk	Extinct Creatures	Gold
Lucas Patino	Jr.	Educational Display Talk	Secrets of the Queen	Blue
Jeremy Cassel	Sr.	Informative Prepared Speech	Health Benefits of Not Being Vegan	Blue
Evan Kliever	Int.	Demo/Illustrated Talk	Hobo Dinners	Gold
Jina Khezri	Sr.	Demo/Illustrated Talk	Pistachio Health Benefits	Gold



## FRESNO 4-H FIGHTS HUNGER WITH FIRST FRUITS MARKET

*Hosted by your 2024 / 2025 4-H Ambassador Team*

Join us by volunteering your time and/or contributing to our food drive benefiting Central California Food Bank. Come serve in person (if 15 or older) on June 21<sup>st</sup> at First Fruits Market. Choose your shift when registering online. We are looking to fill Saturday 6/21 with helping hands representing 4-H. We will collect non-perishable food items. A popsicle party will be awarded at your first club meeting to the clubs with the most volunteers on June 21<sup>st</sup> AND the club that donates the most food items. See below for additional details.



- Volunteer workday June 21<sup>st</sup>
- Volunteer location 2025 East Dakota Ave.
- Age Requirement 15 and older
- Shifts: 7:30-10:30am, 10:00 – 1:00pm, 12:30-3:00pm
- Wear closed toe shoes
- Online sign-up here <https://ccfoodbank.org/home/get-involved/volunteer/>
- Collecting cans, boxed & non-perishables
- Drop off donations at 4-H Office
- Label bags/boxes with club name for contest
- Collection ends June 30<sup>th</sup>



**Thank you for your support and participation! Please email should you have any questions.**

*Macie R. and Ruby S. your 2024/2025 Ambassador Team*

[Macierose2007@gmail.com](mailto:Macierose2007@gmail.com) or [Rubyspradlin33@gmail.com](mailto:Rubyspradlin33@gmail.com)

## CONGRATULATIONS 2025 Fresno County 4-H Scholarship Recipients

**Emily Addis** – Renegades 4-H – Homer Williams Memorial, Small Animals, and My Job Depends on Ag

**Tori Garcia** – Rural Route 4-H – Clover Fest, Color Me Green, and Cynthia Frame Memorial

**Jakob Johnson** – Kerman 4-H – Color Me Green and Clover Fest

**Emma Kasper** – Blossom Trail 4-H – Homer Williams Memorial, Ermoian Memorial, and Clover Fest

**Macie Richardson** – Fairmont 4-H – Clover Fest, Fresno Rotary, and Joe Souza Memorial

*A grand total of \$10,000 was awarded to these very worthy 4-H candidates who had a combined 35 years as Fresno County 4-H members. Thank you to all scholarship sponsors! Please support 4-H events that sponsor our scholarship program.*



## CONGRATULATIONS 2025 Central Valley Fashion Revue Winners Good Luck at State Field Day!

<b>Primary Participants -</b>	Rojan Khezri	Consumer Science, Softie	Fowler
	Reese Rocca	Consumer Science, Embellished	American Union
	Delaney Ryan	Consumer Science	Fairmont
<b>County Winners -</b>	Avery Niles	Jr. - Traditional	Lone Star
	Addie Niles	Int - Traditional	Lone Star
	Jina Khezri	Sr. - Traditional	Fowler
	Morgan Vandergon	Jr. - Consumer Science	Fairmont
	Addison Kimbler	Int. - Consumer Science	Sierra
	Miranda Moya	Sr. - Consumer Science	Renegades
	Avery Niles	Jr. - Uniquely Upcycled	Lone Star
	Addie Niles	Int. - Uniquely Upcycled	Lone Star
	Jina Khezri	Sr. - Uniquely Upcycled	Fowler
	Avery Niles	Jr. - Decade Challenge	Lone Star
	Addie Niles	Int. - Decade Challenge	Lone Star
	Avery Niles	Jr. - Softie	Lone Star
	Addie Niles	Int. - Softie	Lone Star
	Jine Khezri	Sr. - Softie	Fowler
	Addison Kimbler	Int. - Leather Creations	Sierra
	Jina Khezri	Sr. - Leather Creations	Fowler
	Avery Niles	Jr. - Needlework	Lone Star
	Lena Valorosi	Int. - Needlework	Blossom Trail
	Jina Khezri	Sr. - Needlework	Fowler
<b>County Runner Up -</b>	Morgan Vandergon	Jr. - Traditional	Fairmont
	Tatiana Huipe	Int. - Traditional	Sierra
	Austynn Beckham	Sr. - Traditional	Sierra
	Tylie Butler	Jr. - Consumer Science	Fairmont
	Faith Leonard	Int. - Consumer Science	Fairmont
	Austynn Beckham	Sr. - Consumer Science	Sierra
	Addison Kimbler	Int.- Decade Challenge	Sierra
	Brooklinn Taylor	Jr. - Softie	Fairmont
	Grady Rocca	Int.- Leather Creations	American Union
	Addie Niles	Int. - Needlework	Lone Star
	Austynn Beckham	Sr. - Needlework	Sierra





## 4-H Fair~ Saturday, May 10, 2025~ Reedley College



*Don't miss the opportunity to exhibit your project work! Be proud of your accomplishments and enter to earn awards, ribbons and medals!*

### Still Exhibits

- \* Cost- \$2 for each entry with a maximum of \$10 per member and \$20 per family.
- \* Still exhibit fees will be collected at check-in. NOTE- All still exhibits must have entry cards completed in advance.
- \* Still Exhibits Handbook:  
<https://ucanr.edu/sites/default/files/2025-03/Still%20Exhibits%20Handbook.2025-Final-3.24.25.pdf>
- \* Check-in of Still Exhibits: 7:30 AM to 8:30 AM.
- \* Questions? Contact Chairman- Michelle Ward at 559-269-0722.

### Animal Exhibits

#### (Dog, Rabbit, Pygmy Goats, Poultry & Cavies)

- \* Be sure to refer to the Small Animal Handbook for information on Pygmy Goats, Rabbits, Cavies, Rabbits and Dogs.

<https://ucanr.edu/sites/default/files/2024-02/394312.pdf>

#### 4-H Fair Dog Show

Check in- 8:30 AM: Judging begins at 9 AM: Awards presented at end of show.  
Dog Care Achievement Test will be administered at the May 7th Dog Care Project Meeting  
Questions? Call Richard Benefiel at 559-285-7657



#### 4-H Fair Pygmy Goat Show

Judging begins at 8:30 AM

A limited number of pens will be available, Clubs will need to share. Primary may participate as non-competitive, limited to participation ribbons only. All animals must be in good health, free of parasites, washed and groomed upon arrival.

#### 4-H Fair Poultry, Rabbits, & Cavies Show



Judging begins at 8:30 AM



**Animal Preparation:** All animals must be in good health, free from parasite and washed and groomed before arrival.

#### Rabbit Info./ Showmanship & Breed Classes

Rabbits must be brought to judging table as called. Rabbits must be healthy and free from parasites.

#### Cavies Info. / Showmanship & Breed Classes

Cavies are brought to judging table as called. Cavies must be healthy and free from parasites.

### Fresno Fair Livestock Exhibitor Handbook

Fresno Fair participants be sure to review the 2025 fair handbook. Now available on the fair website or click here [Livestock Handbook](#). You may search Big Fresno Fair and under the website click on participate at top followed by livestock exhibits which takes you to an informative page including YQCA info, forms, etc.

***Fresno Fair theme this year is "Round Up the Fun!"***





# “ALOHA” 4-H PARADISE SUMMER FUN STARTS HERE!!!



## Fresno County 4-H Camp Registration is OPEN!

Join us Tuesday, June 24<sup>th</sup> through Saturday, June 28<sup>th</sup>, 2025 at Camp Keola on BEAUTIFUL Huntington Lake. Adult Camp Counselors are needed: Clubs are required to provide one adult for every five campers. (1:5 ratio). Adults may split weeks when possible. All adults must be current active 4-H volunteers. *Campers must be age 9 by June 24, 2025 and not older than 8<sup>th</sup> grade graduates.*

### 5 Reasons Why You Don't Want To Miss It!

- #5 Campfires each night with skits, songs and FUN!
- #4 Free time activities of boating, crafts, swimming, hiking, and more.
- #3 Fishing, fishing and more fishing!
- #2 Beautiful facilities on Huntington Lake.
- #1 New friendships to last a lifetime!



*Adult & Junior Counselor Fee -\$225.00      Campers Fee -\$350.00.* For details and forms go to:

<https://ucanr.edu/site/fresno-county-4-h/4-h-summer-camp>

Scholarship requests must be submitted to the 4-H Office by May 15<sup>th</sup>. Any family having a financial need for assistance may apply. Maximum award amount of \$75 each. Scholarship application form is available on the camp page of the county 4-H website (link above). Notification of scholarship awards will be communicated to families the following day. **Registration forms and payment due to your Club Leader by May 23<sup>rd</sup>.** CCL's to turn in all forms with payments at your first convenience after May 24<sup>th</sup> **no later than June 2<sup>nd</sup>.**



## Fresno County 4-H Horse Show English~Western~Gymkhana



MAY 17<sup>TH</sup> & 18<sup>TH</sup> 9AM  
ENGLISH SATURDAY ~ WESTERN SUNDAY

- Same rider & horse required for High Point eligibility
- Class must have 3 or more riders to count towards High Point
- Open to out of county 4-H riders
- Rosette Ribbons 1<sup>st</sup> - 6<sup>th</sup> Place



For forms click here:

[https://ucanr.edu/sites/4-H-Fresno/Annual Events Page/Horse Shows and Activities/](https://ucanr.edu/sites/4-H-Fresno/Annual%20Events%20Page/Horse%20Shows%20and%20Activities/)

VERDI VIEW FARMS, 1683 N. DEL REY AVE, SANGER  
8AM REGISTRATION OPENS-9AM SHOWMANSHIP - OPEN CARD TRIAL  
~HIGH POINT AWARDS IN EACH DIVISION~  
ENGLISH, JUMPERS, WESTERN, GYMKAHANA

**Fresno County 4-H's premier fundraising event is**

## **Clover Fest**

**Saturday, May 31<sup>st</sup> at 5:30 PM**

**Alli V located at 2588 South Brawley, Fresno**

**Your help is Needed!**

 **Live Auction Donations:** Seeking items with a minimum value of \$500. Experiences such as special dinners, several night's stay at a mountain cabin or a place on the coast, or a special activity are great items to consider. The committee will also accept cash donations to help purchase, at a reduced cost, items that will then be sold during the live auction. Contact Angie Tarr regarding any Live Auction items that you may be able to provide. Questions? Contact Angie Tarr (559)287-7622 or email: angelatarr@gmail.com.

 **Silent Auction Donations:** Seeking items with a minimum value of \$50. Each club is asked to donate at least one Silent Auction item. Theme baskets should be wrapped in cellophane and a bow and contain a list of items included. Silent Auction items should be dropped off at the 4-H Office by Wednesday, May 28<sup>th</sup>. Questions? Contact Susanne Carroll (559)269-9959 or email: susanneandkevin@gmail.com.

 **Dessert Auction Items:** Seeking items to sell at our Dessert Auction. Each club is asked to donate 2-3 dessert items that each feed at least 8 people. No refrigeration is available, and the items will be displayed outside, so please donate desserts that DO NOT REQUIRE REFRIGERATION and can handle the heat! Items should be dropped off at the 4-H Office on Friday, May 30<sup>th</sup>, by 3 p.m., or taken directly to the venue, Alli V, on Saturday, May 31<sup>st</sup>, from 10 a.m.-noon. Questions? Contact Rosie Puentes (559) 630-5093 or email: [Rosie2503@yahoo.com](mailto:Rosie2503@yahoo.com) or Shari Nunes (559)790-4290 or email: shuba9@comcast.net

**Please Complete an Online Donation Form here: <https://forms.gle/tAB3DTiqiccf36mZA>**

 **Tickets and Tables:** Please help promote this event by inviting your friends, neighbors and relatives to purchase tickets or a table. Beverages are included in the ticket/table price.

Tickets: \$75/person- open seating      Reserved tables of 8- \$625

Tickets may be purchased at: [cloverfest.ticketspice.com/clover-fest-dinner-and-dance](https://cloverfest.ticketspice.com/clover-fest-dinner-and-dance)

Questions? Contact Georgene Diener (559) 269-1177

 **Set-up and Clean Up help is needed:** All hands on deck are needed to set-up- both youth and adults the morning of Clover Fest- 9 AM! Lunch will be provided. Clean-up will begin at 10 PM at the conclusion of the event.

 **Clover Fest News Flash!** As a Thank you for supporting the Clover Fest fundraiser event, the club that generates the highest amount \$\$ support from their donated items in both the silent and dessert auctions will receive an ice cream party. All the fun toppings to create your favorite ice cream sundae will be provided at your November Club Meeting. Your support is greatly needed and appreciated!



For more detailed information regarding Clover Fest, please visit:  
<https://ucanr.edu/site/fresno-county-4-h/clover-fest-fundraiser>



## Have You Ever Heard of the Beltsville Small White Turkey?

My name is Augie Ramirez. I am 11 years old and have been in the Sierra 4-H Club for 2 years. I raise Beltsville Turkeys as part of my turkey project. They are amazing birds, but they are now considered a heritage breed and are on the critically endangered species list. As far as we know, there are only 2 true Beltsville flocks in California and I have one of them. However, the Livestock Conservancy and other organizations are actively working to save the breed, including locating and conserving old flocks in the United States and Canada.

Beltsville Turkeys were created in the 1930's at the Beltsville Agricultural Research Center (BARC) in Beltsville, Maryland. They were started primarily for smaller families and refrigerators. The breeding program, which lasted from 1934-1941, used Bronze, Narragansett, White Austrian, White Holland, and wild turkey genetics to create the desired smaller white-plumaged birds. They were officially recognized by the American Poultry Association in 1951. They are shown as a breed bird, not market most of the time.

The Beltsville Whites, in my opinion, are some of the sweetest turkeys you can ever have. They also weigh 10-17 lbs. compared to the Broad Chested White at 38-40 lbs. So if you are interested in helping to conserve this amazing bird, contact me and we can get started.

Submitted by: Augie Ramirez email: sirjoah@gmail.com or text: 559-355-1191



## YOUTH FOR THE QUALITY CARE OF ANIMALS– ARE YOU CERTIFIED?

*Required to participate in the BIG Fresno Fair & The Caruthers Fair*

YOUTH FOR THE QUALITY CARE OF ANIMALS– ARE YOU CERTIFIED? Required to participate in the BIG Fresno Fair & The Caruthers Fair. All youth livestock program participants are required to obtain annual certification from the Youth for the Quality Care of Animals (YQCA) program. This requirement is mandated by the California Department of Food & Agriculture (CDFA) and the Division of Fairs & Expositions (F&E). Certification can be obtained through online training or at an approved instructor led training. The YQCA certification is good for one year and only needs to be completed once annually regardless of the number of species shown. Those not certified through this youth education certification program on the issues of animal welfare, food safety and character education are not eligible to participate at any California fair. The Big Fresno Fair and the Caruthers Fair requires the YQCA certification to be completed at time of project entry as your certification number will be required as part of the online entry process.



Check the Fresno Fair website for complete fair information  
<https://www.fresnofair.com/p/getconnected/livestock-exhibits>

ONLINE VS. INSTRUCTOR LED YQCA TRAINING. For both online and instructor-led training, you are required to register in advance on the <https://yqcaprogram.org/> website. Online training costs \$12 per exhibitor and may be completed at anytime prior to entry deadline.





## Level 1 Archery Workshop May 24-25, 2025 Auburn, CA

Please E-mail the Following Completed Forms:  
[jestefani@ucanr.edu](mailto:jestefani@ucanr.edu)

[UC Waiver of Liability](#)

[Application for Certification](#)

[Adult Medical Release & Health History](#)

[Click Here to Register](#)

**What:** 4-H Shooting Sports Archery Certification Workshop

**When:** May 24 & 25, 2025 (9 AM - 5 PM Saturday and 8 AM - 2 PM Sunday)

**Where:** Placer County 4-H Office - 11477 E Avenue, Auburn, California

**Who:** Adult Volunteers Seeking Project Leader (LEVEL 1 Certification)

**Contact:** Jonathan Stefani [jestefani@ucanr.edu](mailto:jestefani@ucanr.edu) 530-889-7386

### **Fees and Payment:**

- There is a \$35 fee to help offset the cost of materials and lunch.
- We are only able to accept check or money order payments.
- Payment must be postmarked within 1 week of registration to save your spot
- Checks or money orders should be made payable to **UC Regents**.
- Please write **May 2025 Archery Workshop** in the memo line.

Please mail payments to: **Placer County 4-H, 11477 E Avenue, Auburn, CA 95603**

### **Additional Notes:**

- Limited to **30** participants
- Lunch will be provided
- This is a basic archery certification course for NEW leaders who want to lead a Project, Club, or Camp Activity. Adults will be certified to lead or assist in leading archery projects.
- **You must become a 4-H leader or member and attend both days to receive certification to teach Archery**
- We encourage you to seek support from your club or council/VMO to help offset any travel related costs

Teen leaders (high school age 4-H members) are eligible to participate provided there is an adult leader in their home county they will be assisting

### **Please Bring the Following:**

Comfortable clothing for both indoor and outdoor activities.

# 2025 4-H State Leadership Conference

July 24-27th  
UC Davis  
*Planting New Perspectives*



## **Intermediate (11-13 years old) Track- July 25-27<sup>th</sup>**

An opportunity to learn and practice leadership skills  
Develop stronger relationships with each other and their older peers  
Engage in workshops  
Listen to dynamic speakers  
Experience and explore the UC Davis campus life

## **Senior (14-19 years old) Track- July 24-27<sup>th</sup>**

Senior members will arrive one day early to participate in exciting tours on the UC Davis campus and in the surrounding areas.

Tailored to the specific needs and interests of youth ages 14-19.  
Focused on advanced leadership development  
Engage with industry professionals  
Keynote speaker  
Choose from a variety of workshops

Registration for the 2025 Conference is coming soon. Stay tune at-  
<https://na.eventscloud.com/website/55587/>

## **Do you have a Great Farm Dog?**

<https://www.cfbf.com/events/farmdog>

## **Enter For A Chance to Win Cash Prizes!**

Submit your dog's photo and tell us why your dog is an integral part of your farm or ranch.

Grand prize \$1,000  
1st runner-up \$500  
2nd runner-up \$250  
3rd runner-up \$100



## County Record Books Due August 1st

Each club may establish their own club due date for record books. Members books must progress from club level to county. To be eligible for project pins, 100% club attendance and Star awards a completed record book must be submitted to club.

Year of service stripes and annual pins require APR only. APR also required for fair exhibitor eligibility. Community Service, Events Attended, and Spark pins require appropriate forms submitted to club by due date.

For additional details please see the [Record Book Information Page](#) on our County Website: <https://ucanr.edu/site/fresno-county-4-h>





**SANGER MASONIC LODGE**  
Presents

# CLOVER FEST DINNER & DANCE

BENEFITING FRESNO COUNTY 4-H

**SATURDAY, MAY 31<sup>ST</sup> AT 5:30PM**

ALLI V EVENT CENTER  
2588 S. BRAWLEY AVE., FRESNO, CA 93706

Full Course Steak Dinner

Hosted Bar

Live, Silent & Dessert Auctions

Wine Grab & Dancing

**KINDLY SECURE TICKETS BY MAY 26TH**



**MUST BE 21+ TO ATTEND**

Suggested Donation  
\$75/person, open seating  
\$625 reserved table of 8

Sponsorships available: 559.269.1177

[cloverfest.ticketspice.com/clover-fest-dinner-and-dance](https://cloverfest.ticketspice.com/clover-fest-dinner-and-dance)



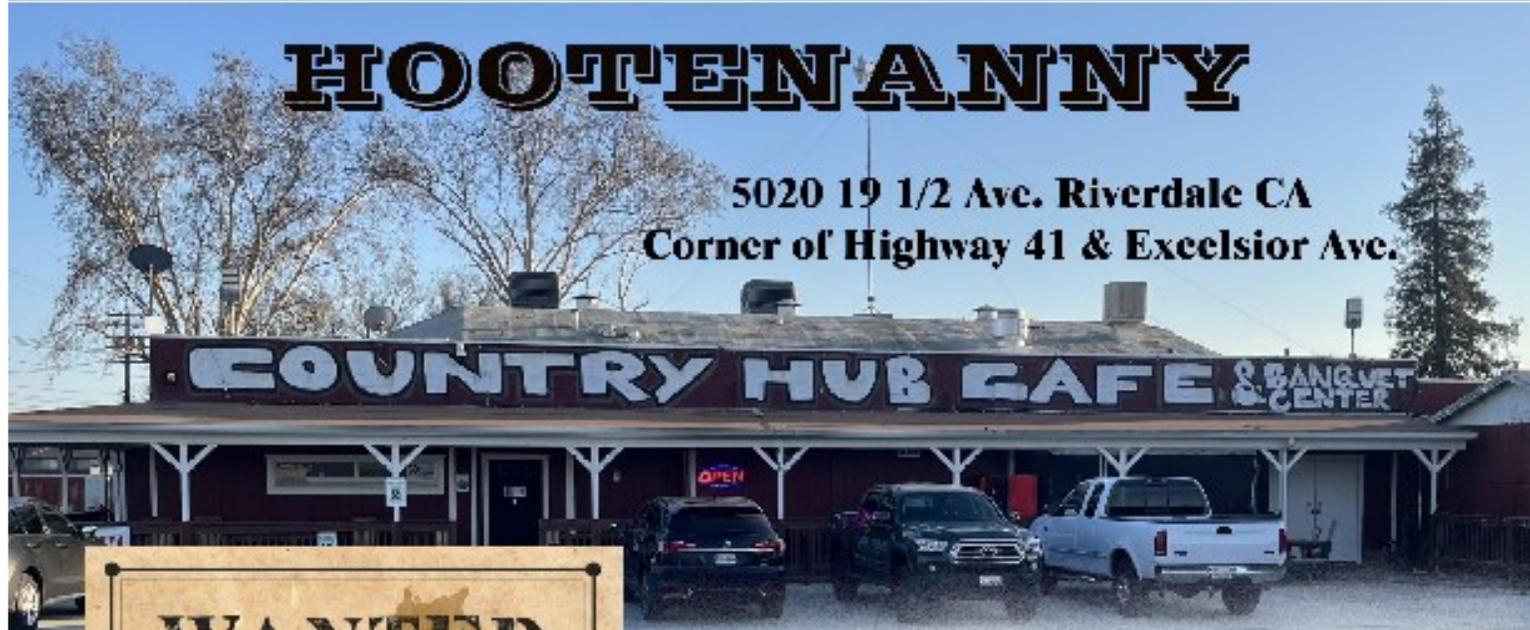
**SQUARE DANCE  
IN THE CALIFORNIA  
CENTRAL VALLEY**



**HONKY TONK**

**HOOTENANNY**

5020 19 1/2 Ave. Riverdale CA  
Corner of Highway 41 & Excelsior Ave.



**WANTED**

DEAD OR ALIVE



KILLER CALLER

**RICK HAMPTON**

FOR THE NUMBER OF, AND LEVELS OF, FROM  
SSD, MAINSTREAM, AND PLUS

REWARD  
**\$ 5,000.00**

**Saturday, June 21, 2025  
1 o'clock to 4 o'clock**

**\$10 at the door (\$5 for students under 18)**

**Western duds are appropriate. Hitch up  
your horse, pull up in a farm tractor, or  
bring your cattle brand and get in free!**

**Come early for lunch or stay late for  
supper. Excellent vittles here!**

Questions? [honkytonkhootenanny@gmail.com](mailto:honkytonkhootenanny@gmail.com)

