

IMPERIAL COUNTY 4-H LEADER'S COUNCIL ACHIEVEMENT AWARD

FILL OUT THIS SHEET AND GIVE TO YOUR COMMUNITY LEADER WITH YOUR COMPLETED RECORD BOOK.

Name: _____ Club: _____

Age on Jan. 1, current year _____

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Junior

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Senior

Fill out the following for:

Have you won this award before? _____ If so, when? _____ Year _____
(Award can only be won once as a Junior and once as a Senior)

Years in 4-H _____ Years (Not projects) as Junior/Teen Leader _____

Current Star Rank (circle one) Bronze Silver Gold Platinum

Earned: Emerald Star Diamond Clover

Years as an officer _____ Current officer held: _____

Current Year's work only:

1. Each project completed (1 point/project) _____
2. Committee Chairman (1 point/chairmanship) _____
3. Participation at a judging event (project 1 pt., club, 2pt, county 3pts, sectional 4pts, state 5 pts.) _____
4. Projects exhibited at a county fair (2 points each project, not entry) _____
5. 80% attendance at club meetings (1 points) _____
6. 80% attendance at completed project meetings (1 points/project) _____
7. Participation at Presentation event (project 1 pt., club, 2pt, county 3pts, sectional 4pts, state 5 pts.)
(Presentations include prepared talks with visual aids, PowerPoint's) _____
8. Public Presentation of **4-H work** at schools, service clubs, etc.
(if done for a grade does not count) (1 point/presentation) _____
9. Showmanship contests/ Fashion review contests (1 point/event) _____
(DOES NOT include prefairs, jackpot shows. EX: CMF, SD county fair, LA county fair, or any other county or state fair)

Minimum of 50 points to be considered

Total
